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**PRE-PAY
AND
SAVE!**



Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

September 4-7, 2026 • Page 4B • Appalachian News-Express

To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

ment and Order for Sale, of the Pike Circuit Court, entered August 7, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, September 16, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$41,375.95 plus interest at a rate of 3.00%, fees and cost, owed to Plaintiff, by Defendant, Justin Damron, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Location; 1276 Indian Creek Road, Virgie, Ky 41572 Parcel; 021-00-00-002.00 Plot number 19 of the Habitat for Humanity Indian Creek Subdivision as shown on map or plat thereof recorded in Map File No. 379B, Pike County Clerks Office. BEING all the same land acquired by Justin Damron, by Deed dated September 2, 2020 and recorded in Deed Book 1093, at page 73, in the Office of the Pike County Clerk. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 13th day of August 2026.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemastercommissioner@gmail.com

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-5426 New
In accordance with the provisions of KRS 350.055, notice is hereby given that Deane Mining, LLC, 11000 Hwy 7 South, Kite, Kentucky 41828 applied for a new underground coal mining operation located 1.7 miles southeast of Hall in Knott County, Kentucky. The permit will add 43.14 acres of surface disturbance and will add 5,059 acres of underground mining making a total of 43.14 acres within the permit boundary. This acreage is located near the convergence of four (4) counties (Knott, Letcher, Pike and Floyd) and will underlie a portion of all four. The permit area is approximately 1.5 miles south-east from KY Route 7's junction with KY Route 1498 and located approximately 1.7 miles south-east of Hall, KY

on an un-named tributary of Isaac Fork of Right Fork of Beaver Creek. The proposed operation is located on the Kite and Wheelwright U.S.G.S. 7 1/2 minute quadrangle maps. The surface area to be disturbed is owned by Reserve Holdings, LLC. The operation will use the room and pillar method of underground mining. The application has been filed for public inspection at the Department for Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41701. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd 2nd Floor, Frankfort, Kentucky 40601.

NOTICE OF BOND RELEASE Permit Number 898-1069
In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, Kentucky 40513, has applied for Phase III Bond Release on Increment Numbers 1, 2, 3, 4, 5, 6 and 7 on Permit Number 898-1069 which was last issued on March 17, 2023. The application covers an area of approximately 131.11 surface acres (which includes 2.30 acres that overlie underground/auger areas) and approximately 105.32 underground/auger operations for a total of approximately 234.13 acres. The permit is located approximately 1.40 miles northeast of Broad Bottom in Pike County. The proposed operation is located approximately 1.50 miles northeast from US Route 23's junction with Kentucky Route 3218 and located on Harmonds Branch of the

Levisa Fork. The proposed operation is located on the Broad Bottom U.S.G.S. 7-1/2-minute quadrangle map. The bond now in effect for Increment Number 1 is a surety bond in the amount of \$55,100, one-hundred (100%) percent of the bond is included in the application for release. The bond now in effect for Increment Number 2 is a surety bond in the amount of \$1,500, one-hundred (100%) percent of the bond is included in the application for release. The bond now in effect for Increment Number 3 is a surety bond in the amount of \$13,700, one-hundred (100%) percent of the bond is included in the application for release. The bond now in effect for Increment Number 4 is a surety bond in the amount of \$58,100, one-hundred (100%) percent of the bond is included in the application for release. The bonds now in effect for Increment Number 5 are surety bonds in the amount of \$9,900, one-hundred (100%) percent of the bond is included in the application for release. The bond now in effect for Increment Number 6 is a surety bond in the amount of \$1,000, one-hundred (100%) percent of the bond is included in the application for release. The bond now in effect for Increment Number 7 is a surety bond in the amount of \$3,600, one-hundred (100%) percent of the bond is included in the application for release. Reclamation work performed includes: Backfilling, grading, seeding/tree planting and mulching that was completed during the winter of 2020. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and

Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, October 23, 2026. A public hearing on the application has been scheduled for Monday, October 26, 2026 at 10:00 A. M. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-1229. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, October 23, 2026.

NOTICE OF BOND RELEASE PERMIT NO. 898-4380
In accordance with KRS 350.093, notice is hereby given that Cheyenne Mining, Inc., P.O. Box 2977, Pikeville, Kentucky 41501 has applied for Phase II & III bond release on permit number 898-4380 which was last issued on September 26, 2023. The application covers an area of approximately 20.26 acres located approximately 3.0 miles northwest of Owsley in Pike County. The proposed operation is approximately 0.7 mile south from US 23's junction with KY 1384 and located near Hurricane Creek. The bond now in effect for the area is a Kentucky Bond Pool bond in the amount of \$36,200. Approximately one hundred percent (100%) of the original bond amount of \$67,900 is included in the application for release. Reclamation work performed for this permit includes: backfilling, grading, and seeding which was completed in May 2012 and trees planted in April 2015. Results thus far achieved are achievement of the post-mining land use. **This is the final advertisement of the application.** Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, KY 40601 by October 3, 2026. A public hearing has been scheduled for October 5, 2026, at 10:00 am at the Division of Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by October 2, 2026.

NOTICE OF BOND RELEASE 898-4383
In accordance with KRS 350.093, notice is hereby given that Cheyenne Mining, Inc., P.O. Box 2977, Pikeville, KY 41502, has applied for Phase II and III bond release on permit number 898-4383 which was last issued on June 22, 2023. The application covers an area of approximately 27.45 acres located 0.25 mile west of Coal Run in Pike County. The permit area is approximately 0.70 miles southwest from US 23's junction with KY RT 2061 and located on Keyser Hollow of Levisa Fork of the Big Sandy River. The bond now in effect for the permit is a surety in the amount of \$36,700. Approximately 100% of the original bond amount of \$77,700 is included in the application for release. Reclamation work performed includes backfilling, grading, and seeding and/or planting to achieve the approved post mining land use which was completed Fall of 2012. **This is the final advertisement of the application.** Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, KY 40601 by October 3, 2026. A public hearing has been scheduled for October 5, 2026, at 10:00 am at the Division of Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by October 2, 2026.

FOR SALE
Cremation Niche
at Annie E. Young Cemetery
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ADVERTISEMENT FOR BIDS
CONTRACT 295-25-02
RUSSELL FORK WATER TREATMENT PLANT IMPROVEMENTS
MOUNTAIN WATER DISTRICT
PIKEVILLE, PIKE COUNTY, KENTUCKY
Sealed proposals for the following work will be received by the Mountain Water District, Pike County, Kentucky at the offices of Vanover, Hall, Bartley, and Ward PSC, 225 Hambley Boulevard, Pikeville, Kentucky 41501, until 11:00 a.m., eastern time / 10:00 a.m., central time, Tuesday, September 22, 2026, for furnishing labor and materials and performing all work as set forth by the Advertisement, General Conditions, Specifications, and/or Drawings prepared by Bell Engineering. Immediately following the scheduled closing time for the reception of bids, all proposals which have been submitted in accordance with the above conditions will be publicly opened and read aloud.
The work to be bid is described as follows:
CONTRACT 295-25-02
Improvements to the Russell Fork Water Treatment Plant, including equipment replacement of the existing dehumidifier unit, Greenleaf control panel, Greenleaf solenoid plumbing, and Greenleaf filter valves. Additional improvements include valve replacement and painting within the pipe gallery and relocating turbidity meters and sample pumps. Replacement of transfer pumps and miscellaneous chemical system improvements. Improvements to the overall building appearance include repair of damaged insulation throughout the building and installation of liner panels.
Drawings, Specifications and Contract Documents may be examined at the following places:
Mountain Water District 6332 Zebulon Highway Pikeville, Kentucky 41501
Bell Engineering 2480 Fortune Drive, Suite 350 Lexington, Kentucky 40509
Sealed proposals for this Contract shall be clearly marked on the outside of the envelope as follows:
"Sealed Proposal for Contract 295-25-02. Not to be opened until 11:00 a.m., eastern time / 10:00 a.m., central time, Tuesday, September 22, 2026."
If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to Vanover, Hall, Bartley, and Ward PSC, 225 Hambley Boulevard, Pikeville, Kentucky 41501, allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for receipt of proposals.
Bids shall be accompanied by a certified check or bid bond made payable to the Mountain Water District, in an amount not less than the percent of the base bid indicated in Specification Section C-200, Instructions to Bidders, Bid Security. No bidder may withdraw his bid for a period of 90 days after the date bids are opened. He may, however, withdraw his bid at any time prior to the time and date scheduled for opening of same or any authorized postponement thereof. Any bid received after the time and date specified shall not be considered and will be returned unopened to the bidder.
A non-mandatory prebid meeting will be held at the Mountain Water District office, 6332 Zebulon Highway, Pikeville, Kentucky, on Thursday September 10, 2026 at 10:00 am local time.
The attention of all contractors is called to the fact that any contract awarded under this Advertisement for Bids is expected to be funded by the Kentucky Waters Program.
The Mountain Water District may consider informal any bid not prepared and submitted in accordance with the provisions of this advertisement and/or the Specifications and may waive any informalities or reject any and all bids.

MOUNTAIN WATER DISTRICT

LEGALS

ment, 300 Sower
Boulevard,
Frankfort, KY
40601 by October
3, 2026.

A public hearing on the application has been scheduled for October 5, 2026, at 10:00 a.m. at the Division of Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by October 2, 2026.

**NOTICE
OF BOND
RELEASE
PERMIT NO.
898-7102**

In accordance with KRS 350.093, notice is hereby given that Cheyenne Mining, Inc., P.O. Box 2977, Pikeville, Kentucky 41502 has applied for Phase II & III bond release on permit number 898-7102 which was last issued on April 16, 2021. The application covers an area of approximately 35.00 acres located 0.20 miles south of Coal Run in Pike County. The operation is approximately 0.20 mile south from US 23's junction with KY Route 3227 and located 0.10 mile west of Lacksen Branch. The bond now in effect for the permit is a surety bond in the

LEGALS

amount of \$87,500. Approximately one hundred percent (100%) of the original bond amount of \$87,500 is included in the application for release. Reclamation work performed includes: backfilling, grading and seeding which was completed in November 2009. Results achieved are establishment of the post-mining land use. **This is the final advertisement of the application.** Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, KY 40601 by October 3, 2026. A public hearing on the application has been scheduled for October 5, 2026, at 10:00 am at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by October 2, 2026.

**ADVERTISE-
MENT FOR BID
THE PIKE
COUNTY FIS-
CAL COURT IS
ACCEPTING**

LEGALS

SEALED BIDS FOR THE PURCHASE OF THE FOLLOWING:
ONE (1) 2026
OR NEWER
CREW CAB
TRUCK
BIDS WILL BE ACCEPTED UNTIL 2:00 P.M., LOCAL TIME, SEPTEMBER 18, 2026. THE METHOD OF AWARD WILL BE THE LOWEST EVALUATED BID. SPECIFICATIONS AND BIDDING FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO CHRISTINE DAMRON, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501. THE BID OPENING WILL BE SEPTEMBER 18, 2026, AT 2:00 P.M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY

LEGALS

(UNLESS OTHERWISE POSTED).
COUNTY BIDDING FORMS MUST BE USED TO SUBMIT BIDS
RAY S. JONES
11
PIKE COUNTY
JUDGE-EXECUTIVE

ADVERTISEMENT FOR BIDS

Separate sealed bids for the Elkhorn City Water Loss Reduction Project, Contract 1 will be received by Mayor Nathan Bryant, Elkhorn City Hall, 395 Patty Loveless Drive, Elkhorn City, KY 41522 until 11:00 am Tuesday, September 15, 2026, and then at said office publicly opened and read aloud. The work includes replacement of 543 water meters with new AMR meters. A Mandatory Pre-Bid Meeting will be held at Elkhorn City Hall on Wednesday, September 23, 2026 at 11:00 am. The Drawings, Information for Bidders, Form of Bid, Form of Con-

LEGALS

3205 Summit
Square Place,
Lexington, KY
40509
Copies of the bid-
ding documents
may be obtained
from Lynn Imag-
ing at 328 Old
Vine Street, Lex-
ington, KY 40507,
859-226-5850, or
at www.lynnimaging.com.
The Owner re-
serves the right
to waive any in-
formalities or to
reject any or all
bids. Each bidder
must deposit
their bid security
in the amount,
form and subject
to the conditions
provided in the
Information for
Bidders.
No bidder may
withdraw his bid
within 30 days af-
ter the actual
date of the open-
ing thereof.
The City of
Elkhorn City is
an Equal Oppor-
tunity Employer.

REAL ESTATE FOR RENT

FOR RENT

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BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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Us! 855-841-2894

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DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

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DONATIONS (VEHICLES)

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