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June 9-11, 2026 • Page 3B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**

Please read your ad the first day it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of dis-

**TO OUR READERS**

crimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE OF SALE OF COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - I ACTION NO.: 22-CI-00433**  
OneMain Financial Group, LLC  
PLAINTIFF  
VS.  
Elmer Stepp aka Elmer G. Stepp, Conseco Finance Servicing Corp,  
Unknown Spouse, if any of Elmer Stepp aka Elmer G. Stepp  
DEFENDANTS  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered May 5, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, June 17, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute

**LEGALS**

a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of

**LEGALS**

liens in the amount of \$63,684.91 plus interest from January 16, 2021, owed to Plaintiff, by Defendant, Elmer Stepp, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; 1548 Mudlick Road, Hardy Ky 41531 Map ID#: 178-00-00-025.01 Being the same property conveyed to Elmer Stepp and Irence Stepp, from Parkplace Homes, LLC, by Deed dated 05/16/2005,

**LEGALS**

recorded 05/17/2005, Deed Book 870, Page 197, Pike County Clerks Records, and being known as 1548 Mudlick Road Hardy, Ky 41531 Property Address; 2069 Mudlick Road, Hardy ky 41531 Parcel Number; 179-00-00-011.01 Being the same property conveyed to Elmer Jimmy Stepp and Irence Stepp, his wife, by Deed recorded 02/26/1998, Deed Book 749, Page 786, Pike County Clerks Records, and being known as 2069 Mudlick Rd., Hardy Ky 41531. The purchaser at the commissioner's sale shall

**LEGALS**

take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 20th day

**LEGALS**

of May 2026.  
**Stephen L. Hogg**  
Master  
Commissioner

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**PUBLIC NOTICE  
PIKE COUNTY FISCAL COURT  
Fiscal Year 2026-2027**

The second reading and adoption of the Pike County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

Date: **06/24/2026**  
Time: **10:00 am**

Location: **PIKE COUNTY FISCAL COURTROOM 2ND FLOOR**

**BUDGET SUMMARY**

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED by the Pike County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Pike County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:

Approval by the Fiscal Court: **05/19/2026**  
Approved by State Local Finance Officer **05/27/2026**

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	6,543,786.00
5100	PROTECTION TO PERSONS AND PROPERTY	2,545,086.00
5200	GENERAL HEALTH AND SANITATION	24,115,441.00
5300	SOCIAL SERVICES	351,000.00
5400	RECREATION AND CULTURE	361,500.00
6100	ROADS	145,453.00
6400	OTHER TRANSPORTATION FACILITIES/SVC	15,000.00
7100	GENERAL OBLIGATION BONDS	98,932.00
7500	BORROWED MONEY	
7700	LEASES	
8000	CAPITAL PROJECTS	
9000	ADMINISTRATION	500.00
9100	GENERAL SERVICES	801,475.00
9200	CONTINGENT APPROPRIATIONS	4,669,285.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,801,855.00
Total		<b>41,449,313.00</b>

Road Fund		
6100	ROADS	31,336,434.00
7500	BORROWED MONEY	
7700	LEASES	
9100	GENERAL SERVICES	473,311.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,721,370.00
Total		<b>33,531,115.00</b>

  

Jail Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	5,610,060.00
7100	GENERAL OBLIGATION BONDS	395,724.00
9100	GENERAL SERVICES	216,716.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,744,530.00
Total		<b>7,967,030.00</b>

Local Government Economic Assistance Fund		
5000	GENERAL GOVERNMENT	751,725.00
5100	PROTECTION TO PERSONS AND PROPERTY	944,740.00
5200	GENERAL HEALTH AND SANITATION	2,548,651.00
5300	SOCIAL SERVICES	757,992.00
5400	RECREATION AND CULTURE	1,549,637.00
6200	AIRPORTS	130,707.00
7700	LEASES	
8000	CAPITAL PROJECTS	
9100	GENERAL SERVICES	
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	320,121.00
Total		<b>7,003,573.00</b>

State Grants Fund		
8000	CAPITAL PROJECTS	99,780.00
9200	CONTINGENT APPROPRIATIONS	
Total		<b>99,780.00</b>

  

Federal Grants		
8000	CAPITAL PROJECTS	
Total		

  

Forest Fire Protection Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	7,500.00
9200	CONTINGENT APPROPRIATIONS	
Total		<b>7,500.00</b>

  

Solid Waste Fund		
5200	GENERAL HEALTH AND SANITATION	8,092,379.00
7100	GENERAL OBLIGATION BONDS	
7700	LEASES	
9100	GENERAL SERVICES	573,311.00
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,946,608.00
Total		<b>10,612,298.00</b>

  

Parks and Recreation Fund		
5400	RECREATION AND CULTURE	100,000.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
Total		<b>100,000.00</b>

  

LANDFILL POST-CLOSURE CDS		
5200	GENERAL HEALTH AND SANITATION	411,553.00
9200	CONTINGENT APPROPRIATIONS	5,548,871.00
Total		<b>5,960,424.00</b>

  

OPIOD ABATEMENT/SETTLEMENT FUND		
5100	PROTECTION TO PERSONS AND PROPERTY	475,000.00
9200	CONTINGENT APPROPRIATIONS	2,545,623.00
Total		<b>3,020,623.00</b>

  

Special Fund - LGEDF Recaptured Fund		
5000	GENERAL GOVERNMENT	209,336.00
9200	CONTINGENT APPROPRIATIONS	50,000.00
Total		<b>259,336.00</b>

  

CO CLERK RECORD STORAGE		
5000	GENERAL GOVERNMENT	70,000.00
9200	CONTINGENT APPROPRIATIONS	50,000.00
Total		<b>120,000.00</b>

  

Special Fund - Maintenance Garage Fund		
6400	OTHER TRANSPORTATION FACILITIES/SVC	1,683,596.00

Special Fund - Maintenance Garage Fund		
9200	CONTINGENT APPROPRIATIONS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	264,658.00
Total		<b>1,948,254.00</b>

  

AMERICA RESCUE PLAN ACT FUND		
8000	CAPITAL PROJECTS	182,834.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
Total		<b>182,834.00</b>

  

AML LANDFILL EQUIPMENT		
5000	GENERAL GOVERNMENT	881,446.00
Total		<b>881,446.00</b>

  

ABANDONED MINE LANDS (AML) FUND		
5000	GENERAL GOVERNMENT	
Total		

  

Total Budget Appropriations		
Total		<b>113,143,526.00</b>

SECTION TWO. This ordinance shall be published in the APPALACHIAN NEWS-EXPRESS by title and summary within thirty (30) days following adoption.

SECTION THREE. This ordinance becomes effective upon passage and publication.

**NOTICE OF AVAILABILITY**

All interested persons and organizations are hereby notified that a copy of the Pike County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.

**PUBLIC NOTICE**

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Pike County.

IBCS MINING INC KENTUCKY DIVISION  
8980940 RN 2 4/27/2026

MC MINING LLC  
8984614 MI 7 4/2/2026

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STATEWIDES

P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 24-CI-00507

Community Trust Bank Inc. PLAINTIFF VS. Estate of Leslie Everett Todd, Through Executrix Tina S. Todd, Tina S. Todd, Tiffany Duncan, Unknown Spouse of Tiffany Duncan, Leslie E. Todd II, Jamie Todd, Shelby Porter, Shane Porter, Shauna Steele, Unknown Spouse of Shauna Steele Commonwealth of Kentucky, Department of Revenue Division of Collections DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered November 8, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, June 17, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the

balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate, which is being sold for enforcement of liens in the amount of \$63,012.35 plus interest at a rate of 9.25% from May 7, 2023, fees and cost, owed to Plaintiff, by Defendant, Estate of Leslie Everett Todd, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property address: 2593 Turkey Creek Road, Turkey Creek Ky 41514; Map#: 155-00-00-028.03. Being the same

property conveyed to Leslie Evertt Todd by deed dated March 7, 2007 from George A. Curry and Jane Curry, his wife and recorded March 13, 2007 in Deed Book 901, Page 456 in the Pike County Clerks Office, Pikeville, Kentucky. The said Leslie Evertt Todd deceased on or about July 15, 2023 as evidenced by his last will and testament recorded July 27, 2023 in the Pike Clerks Office, Pikeville, Kentucky. As per the directions of the will, title vested in Tina Todd, Tiffany Duncan, Leslie Todd, Shelby Steele, and Shauna Steele as their interest may appear. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 26th day

of May 2026. Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-9178

Renewal No.3 In accordance with the provisions of KRS 350.055, notice is hereby given that Star Ridge Land, LLC LLC 4628 Pennsylvania Avenue, Suite B, Charleston, WV 25302 has applied for a permit for prep plant and a refuse disposal area affecting 16.38 acres, located 3.2 miles north east of Kimper in Pike County. The proposed facility is approximately 2.10 miles east from KY State Route 194 junction with Meathouse Fork and located 0.26 miles north of Meathouse Fork. The proposed facility is located on the Belfry U.S.G.S. 7 1/2 minute quadrangle map. The surface area is owned by William M. Smith Heirs (Billy H. & Mary Lou Smith and Mary E. Sissel). The operation will underlie land owned by Will M. Smith Heirs (Billy H. & Mary Lou Smith and Mary E. Sissel). The application has been filed for public inspection

at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.

PUBLIC NOTICE

The Pike County Board of Education Transportation Department is now taking applications for Contract Drivers for the 2026-2027 school year. Applications and specifications may be picked up at the transportation office between the hours of 8:00 a.m. to 4:30 p.m. Monday through Friday. You must have a valid Kentucky Driver's License. Closing date for applications will be July 15th, 2026.

REAL ESTATE FOR RENT

FOR RENT 3BR 1-1/2BA house. Private Lot. Beaver Ky area. \$650mo. \$650dep. Utilities not included. Ref. Req. 606-339-5714, 606-433-6048, 606-259-9997.

REAL ESTATE FOR SALE

PROPERTY FOR SALE 3576 Jonancy, KY. Has trailer that needs work. 606-253-3118

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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PUBLIC HEARING FOR CITY OF PIKEVILLE

There will be a public hearing on Monday, June 22th, 2026, 5:00 PM at City Hall, 243 Main St., Pikeville, KY to consider comments on the Municipal Road Aid and LGEA 2026-2027 budget. The budget is available for viewing at the Finance Director's office prior to the meeting between the business hours of 8:30 AM to 5:00 PM.



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