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**PRE-PAY
AND
SAVE!**

ALL MAJOR
CREDIT CARDS
ACCEPTED!

VISA

mastercard

AMERICAN
EXPRESS

DISCOVER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM

Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.

April 10-13, 2026 • Page 4B • Appalachian News-Express

To Our Readers

**PLEASE
CHECK
YOUR AD**

Please read your ad the first day it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**ADVERTISE-
MENT FOR BID**
THE PIKE
COUNTY FIS-
CAL COURT IS
ACCEPTING
SEALED BIDS
FOR THE PUR-
CHASE OF THE
FOLLOWING:

**DUTY
WEAPONS AND
AMMUNITION
- SHERIFFS
DEPT**

BIDS WILL BE
ACCEPTED UN-
TIL 2:00 P.M.,
LOCAL TIME,
APRIL 20, 2026.
THE METHOD
OF AWARD
WILL BE THE
LOWEST EVAL-
UATED BID.
SPECIFICA-
TIONS AND BID
FORMS MAY BE
OBTAINED
MONDAY
THROUGH FRI-
DAY FROM 8:00
A.M. TO 4:30
P.M., LOCAL
TIME FROM
GREG FANNIN,

LEGALS

**PURCHASING
DIRECTOR,
PIKE COUNTY
COURTHOUSE,
146 MAIN
STREET,
PIKEVILLE,
KENTUCKY, OR
BY CALLING
(606) 432-6398.
BID FORMS
MUST BE RE-
TURNED TO
CHRISTINE
DAMRON, FIS-
CAL COURT
CLERK OF THE
PIKE COUNTY
FISCAL COURT,
146 MAIN
STREET,
PIKEVILLE, KY
41501.**

**THE BID OPEN-
ING WILL BE
APRIL 20, 2026,
AT 2:00 P. M.,
LOCAL TIME IN
THE COURT-
ROOM, LOCAT-
ED ON THE 2ND
FLOOR OF THE
PIKE COUNTY
COURTHOUSE,
146 MAIN
STREET,
PIKEVILLE, KY
(UNLESS OTH-
ERWISE POST-
ED).
**COUNTY BID
FORMS MUST
BE USED TO
SUBMIT BIDS**
RAY S. JONES
11
PIKE COUNTY
JUDGE-EXECU-
TIVE**

EMPLOYMENT

WANTED
Care Giver need-
ed for Elderly Lad-
dy. 40 hours
week. \$26 hour.
Must be certified.
Taxes taken out.
606-835-9614.

STATEWIDES

**BATHROOM
REMODEL**

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi

Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive life-

time warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

**BUSINESS
SPACE FOR
RENT**

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-

8821.

**BUYING
HOUSES**

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/
UTILITIES**

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Pack-

age or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DIRECTV-

All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package \$84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR

Get Boost Infinite! Unlimited Talk, Text and Data For Just \$25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and

Get The Latest iPhone Every Year On Us! 855-841-2894

**Consumer
Cellular - the
same reliable,
nationwide
coverage as
the largest car-
riers. No long-
term contract,
no hidden fees
and activation
is free. All
plans feature
unlimited talk
and text, start-
ing at just \$20/
month. For
more informa-
tion, call 1-833-
353-2982**

DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find

out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

**DONATIONS
(VEHICLES)**

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

**FOOD/
GROCERY**

Omaha Steaks - World Famous Perfection! 100% guaranteed and delivered to your door! Our All-Time Grilling Faves comes with 8 FREE Omaha Steaks Classic Burgers ONLY \$99.99. Call 1-877-542-1507 and mention code 81305BVA or visit www.omahasteaks.com/Savory3148

CARL D. PERKINS
Rent based on 30% of adjusted income.
Elderly admission preference.

Utilites Included in Rent
(heat, a/c, electric,
basic cable, water & trash)

One Bedroom Apartment Homes
• 24-Hr Emergency Maintenance
• Controlled Access Entry • On-Site Laundry
• Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE
Call Today! (606) 639-8280
TTY: 1-800-648-6056
200 Douglas Parkway • Pikeville, KY 41501

Explore Kentucky.
Explore the World.
www.ket.org

PUBLIC NOTICE

Second reading of a proposed ordinance amending the Pike County budget for fiscal year 2025-2026, to include unanticipated receipts from:

Surplus from prior year in the General Fund in the amount of \$629,442.83.
Surplus from prior year in the Road Fund in the amount of (\$2,101,642.87).
Surplus from prior year in the Jail Fund in the amount of \$451,810.75.
Surplus from prior year in the LGEA Fund in the amount of (\$453,231.57).
Surplus from prior year in the Forestry Fund in the amount of \$20,129.95.
Surplus from prior year in the Solid Waste Fund in the amount of (\$285,674.35).
Surplus from prior year in the Hillbilly Trails Fund in the amount of \$42,002.02.
Surplus from prior year in the Landfill CD Fund in the amount of \$58,653.72.
Surplus from prior year in the Opioid Settlement Fund in the amount of \$215,884.31.
Surplus from prior year in the LGEDF Fund in the amount of \$2,180.69.
Surplus from prior year in the Co Clerk Fund in the amount of \$2,951.78.
Surplus from prior year in the Maint Garage Fund in the amount of \$91,528.94.
Surplus from prior year in the ARPA Fund in the amount of \$6,337.00.

And increasing expenditures in the area of:
Reserve for transfer in the General Fund in the amount of \$629,442.83.
Reserve for transfer in the Road Fund in the amount of (\$2,101,642.87).
Reserve for transfer in the Jail Fund in the amount of \$451,810.75.
Reserve for transfer in the LGEA Fund in the amount of (\$453,231.57).
Reserve for transfer in the Forestry Fund in the amount of \$20,129.95.
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Reserve for transfer in the LGEDF Fund in the amount of \$2,180.69.
Reserve for transfer in the Co Clerk Fund in the amount of \$2,951.78.
Reserve for transfer in the Maint Garage Fund in the amount of \$91,528.94.
Reserve for transfer in the ARPA Fund in the amount of \$6,337.00.

Second reading will be held on Tuesday, April 21, 2026 at 10:00 a.m. A copy of the proposed ordinance with full text is available for public inspection at the office of the County Judge/Executive during normal business hours.

**86 MILLION
AMERICANS
MAYBE EVEN YOU,
HAVE PREDIABETES.
PERSON-ABOUT-TO-
FACT-CHECK-THIS-FACT.**

DoIHavePrediabetes.org

Ad Council American Diabetes Association AMA CDC