

FLOYD COUNTY CHRONICLE AND TIMES CLASSIFIEDS

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com

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FAX: (606) 437-4246

**Deadline
is
Friday
@ 3PM**

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 4B • May 12-18, 2026

TO OUR READERS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

INVITATION TO BID

**Floyd County Schools
442 KY RT 550
EASTERN, KY
41622**

The Floyd County Board of Education (herein after called the Board of Education) will receive sealed bids for the items and or services listed herein. You are invited to submit a sealed bid, subject to the terms and conditions of this invitation to bid. Please read the following instructions and specifications carefully. Failure to comply with any of these instructions may disqualify your bid. Bids must be mailed or delivered to Bobby Akers, Floyd County

Board of Education, 442 KY RT 550 Eastern, Kentucky 41622. All envelopes must be sealed and clearly be marked on the outside of the envelope, BID: Intercom System. **TIME AND LOCATION OF BID OPENING:** Bids will be accepted until 11:00 a.m. May, 15th 2026 EDT, and will be opened at 6:00 p.m. EDT, Monday, May, 18th 2026 at the Central Office located at the contact address listed above. All bids must be received by the time designated in the invitation and none will be considered thereafter. The Board of Education cannot assume the responsibility for any delay as a result of failure of the mails to deliver bids on time. Bids will be opened and read at the time and location stated above. You are invited to be present at the bid opening. **BID AWARD:** The proposal may be awarded to the lowest and/or best evaluated qualified proposal meeting all specifications and conditions, subject to all other provisions of the items/services request for proposal and be in the best interest of The Board of Education.

GENERAL CONDITIONS

You are invited to submit a sealed bid for Telecor eSeries Hybrid intercom system. Attached or using link below you will find instructions, conditions, and specifications we require. Please read thoroughly and submit all necessary items for the proposal to be considered valid. The proposals will be opened on June, 1st at 10:00AM. Interested parties are welcome to attend, but no immediate decision will be made concerning the proposals submitted. Copies of the proposals will not be available until after they have been submitted to the Floyd County Board of Education for the June meeting. The Floyd County Board of Education meets on the 4th Monday of each month. At the June meeting, it is expected that the Board of Education will approve a Telecor proposal that has been submitted. Contact Person: Bobby Akers Email: bobby.akers@floyd.kyschools.us Floyd County Board of Education 442 KY Route 550 Eastern, KY 41622 **General Specifications:** * Proposals will follow attached specifications included in Parts 1 thru 3. * If necessary, network connec-

tivity includes installation, assigning IP addresses, loading drivers on all end-users' desktops, and end-users training on the use of the equipment. * Floyd County Board of Education is tax exempt and as such will not pay any sales, use or property tax. * The proposal will be for a one-time cost to purchase and install the system with no annual cost or renewals. * Vendor may only place new equipment as part of this bid and integrate existing speakers when compatible with eSeries system. * 13 School locations with each location to be included in the listing with needed equipment, installation costs, etc. by each location. * Support and training of District IT staff (as applicable) will be included in the proposal pricing. * Complete bid specs can be found on our website (www.floyd.kyschools.us) or can be sent upon request.

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 25-CI-00240

TAX BRAKE KY, LLC, PLAINTIFF V. REBECCA EVANS; UNKNOWN SPOUSE, IF ANY, OF REBECCA EVANS; BILLY RAY EVANS; FLOYD COUNTY, KENTUCKY DEFENDANTS

NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the

above styled action, and so as to raise the amounts as set forth therein, with a principal of \$10,278.72, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 21st day of May, 2026, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS: 10425 KY RT979. Teaberry, KY PVA MAP NUMBER: 098-00-00-041.02 SOURCE OF TITLE:** Being the same property conveyed to Rebecca Evans from Rita Harvell by Deed dated June 18, 2012 and recorded in Deed Book 588, Page 666 in the Floyd County Clerk's Office. **ADDITIONAL INFORMATION:** Also included on this property is a 28 x 65 Crown Model 7564, Vin Chall 689AB manufactured home which is permanently affixed to the property and is included in this conveyance. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall

pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days

and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments

for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser. D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property. E. The property shall be sold "AS IS." Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser. F. Any an-

nouncements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times. This 7th day of May, 2026.

/s/ GREGORY A. ISAAC
Gregory A. Isaac
Floyd County Master Commissioner

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 23-CI-00588

LINDA BOWLING & DAVID BOWLING, PLAINTIFF V. JENNIE LYNN LESTER & MIKE LESTER DEFENDANTS

NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the

above styled action, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 21st day of May, 2026, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS: George Branch PVA MAP NUMBER: 033-00-00-013.00 SOURCE OF TITLE:** Being that property conveyed to Linda Bowling by deed dated December 1991, recorded in Deed Book 356,



Join us this summer in the great outdoors!

Serve as an AmeriCorps Volunteer at one of our beautiful camps in Eastern Kentucky, where you will make a lifetime of impact on youth in the region. Room and board, stipend, travel reimbursement, and educational award available.

Camp counselors and *nurses needed!

* (LPN, RNS, and Paramedics)



SCAN QR CODE TO APPLY!

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.



FLOYD COUNTY SAMPLE BALLOTS

Polling Places May 19, 2026

Primary Election

- #1 COURTHOUSE/TRIMBLE BRANCH- OLD COURTHOUSE PVA OFFICE
- #2 ENDICOTT/BUFFALO- COW CREEK FIRE DEPARTMENT STATION #2
- #3 DEPOT- MOUNTAIN ARTS CENTER
- #4 RICHMOND- OLD COURTHOUSE COUNTY ATTORNEY'S OFFICE
- #5 NORTH PRESTONSBURG- PRESTONSBURG HIGH SCHOOL FOYER
- #6 PORTER- ADAMS MIDDLE SCHOOL
- #7 AUXIER- HISTORICAL SOCIETY BUILDING
- #8 MIDDLE CREEK/JACK ALLEN-DAVID FIRE DEPARTMENT
- #9 COW CREEK- ALLEN GRADE SCHOOL
- #10 MOUTH OF BEAVER- ALLEN CITY HALL
- #11 JIM BANKS WAREHOUSE CHURCH (FORMERLY RIDGE POINT CHURCH
- #12 ROUGH & TOUGH- PRESTONSBURG GRADE SCHOOL GYM
- #13 JOHN POSSUM-MAY VALLEY SCHOOL
- #14 MAYTOWN-MAYTOWN FIRE STATION
- #15 BOSCO - SCHOOL BOARD FOYER (FORMERLY ALLEN CENTRAL HIGH SCHOOL BUILDING)
- #16 GARRETT/ROCK FORK- GARRETT FIRE STATION
- #17 LACKEY/WAYLAND-WAYLAND FIRE DEPARTMENT BUILDING
- *#19 MARTIN- FLOYD COUNTY COMMUNITY CENTER (ALSO KNOW AS MARTIN COMMUNITY CENTER)
- #20 HALBERT- GARTH VOCATIONAL SCHOOL
- #21 DRIFT- DAV BUILDING ACROSS FROM THE MCDOWELL SENIOR CITIZENS BUILDING
- #22 JOHN ANT FRASURES CREEK- FLOYD COUNTY ANNEX (NEXT TO MCDOWELL HOSPITAL WHERE THE FLOYD COUNTY CLERK'S BRANCH OFFICE IS LOCATED)
- #23 GEARHEART- FLOYD COUNTY ANNEX (NEXT TO MCDOWELL HOSPITAL WHERE THE FLOYD COUNTY CLERK'S BRANCH OFFICE IS LOCATED)
- #24 CLEAR CREEK- SOUTH FLOYD MIDDLE SCHOOL
- #25 JACKS CREEK- SOUTH FLOYD MIDDLE SCHOOL
- #26 LEE HALL- WHEELWRIGHT SENIOR CITIZENS BUILDING
- #27 MELVIN- SOUTHEAST VOLUNTEER FIRE DEPARTMENT
- #28 ANTIOCH- OLD TEABERRY POST OFFICE (LOCATED ACROSS THE ROAD FROM THE CURRENT TEABERRY POST OFFICE)
- #29 TICKEY- JOHN M. STUMBO SCHOOL
- #30 TOLER- TOLER CREEK FIRE STATION
- #31 MOUTH OF MUD- WPRG CHANNEL 5 BUILDING
- #32 LITTLE MUD- LITTLE MUD COMMUNITY CENTER (OLD SPRUCE PINE SCHOOL)
- #33 IVEL- TIM SHORT HONDA AT IVEL
- #34 BETSY LAYNE- BETSY LAYNE SENIOR CITIZENS BUILDING
- #35 ABBOTT- FLOYD COUNTY RESCUE SQUAD BUILDING ON CLIFF ROAD
- #38 WEEKSBURY- WEEKSBURY COMMUNITY CENTER
- #39 PRATER- OLD PRATER CREEK SCHOOL LUNCHROOM
- #40 BRANHAMS CREEK - BILLY HALL BUILDING
- #41 BEECH GROVE- ALLEN CENTRAL HIGH SCHOOL
- *#42 HEAD OF MUD - MUD CREEK SENIOR CITIZENS BUILDING
- #43 ARKANSAS- TAD ADKINS BUILDING
- #44 ALLEN/DWALE- ALLEN FIRE DEPARTMENT
- #45 CLIFF- BIG SANDY ADD BUILDING

3 WAYS YOU CAN VOTE THIS GENERAL ELECTION FLOYD COUNTY 2026

YOU CAN VOTE



IN-PERSON EXCUSED ABSENTEE VOTING

May 6 - May 13, 2026

8:00 a.m. - 4:00 p.m.

If you meet one of the below requirements

Voter Requirements to be eligible:

Per KRS 117.085, eligible voters must meet one of the requirements.

- Student who resides temporarily outside of his/her county.
- Voter or voter's spouse who has surgery/hospitalization scheduled during early voting & election day
- Voter who is a resident of KY covered by KRS 117A.010
- Uniformed service member who finds out they will be confined to a military base during early voting & election day & is not eligible for a mail in ballot
- In last trimester of pregnancy
- Voter who temporarily resides out the state but is still eligible to vote in KY
- Person who due to age, disability or illness will be unable to attend early voting or election day vote centers.
- Voter is a caregiver who is providing medical or healthcare assistance to a voter who is qualified to case a ballot due to age, disability or illness.
- Voter who is employed that is scheduled to work during all hours and days, the polls are open election day and during no excuse in person absentee voting.
- Voter who is election officer tasked with election administration for the current election cycle.

NO VOTING SATURDAY OR SUNDAY

Floyd County Clerk's Office located in the courthouse at Prestonsburg

YOU CAN VOTE



IN-PERSON EARLY VOTING

Any qualify registered voter can vote during these dates

THURSDAY, MAY 14, 2026

10 a.m. - 6 p.m.

FRIDAY, MAY 15, 2026

10 a.m. - 6 p.m.

SATUDAY, MAY 16, 2026

10 a.m. - 6 p.m.

NO IN PERSON VOTING AVAILABLE ON MONDAY, May 18

LOCATIONS:

BIG SANDY ADD

110 Resource Court - Prestonsburg

FLOYD COUNTY COMMUNITY CENTER

7199 Ky Rt. 80 - Langley

FLOYD COUNTY MCDOWELL OFFICE

9575 Ky Rt. 122 - McDowell

BETSY LAYNE CLERK'S BRANCH OFFICE

11105 US Hwy 23, Ste. 1 - Betsy Layne

YOU CAN VOTE



IN-PERSON ELECTION DAY VOTING

Election Day

Tuesday, May 19, 2026

Polls Open 6 a.m. - 6 p.m.

YOUR VOTE IS YOUR VOICE

TO VERIFY YOUR VOTER RECORD, PLEASE VISIT GOVOTE.KY.GOV

Voter Process for All In-Person Voting:

(Election Day, Early Voting and Excused Absentee)

- Bring your required Identification.
- Have your ID ready, Driver's Licenses are the most efficient method to scan.



We can do that!

Local SEO

Have your business show up higher in search results of potential customers search



The Region's Best Digital Marketing Agency

ANI³⁶⁰

Digital Advertising Agency

Get started TODAY! Contact Brian Conn at 606-886-8506

SAMPLE BALLOT

PURSUANT TO KRS 424.390, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN FLOYD COUNTY FOR THE PRIMARY ELECTION DATED MAY 19, 2026



REPUBLICAN PARTY

UNITED STATES SENATOR (Vote for One)	UNITED STATES REPRESENTATIVE IN CONGRESS 5th Congressional District (Vote for One)
<input type="checkbox"/> Daniel CAMERON	<input type="checkbox"/> Kevin SMITH
<input type="checkbox"/> Jonathan M. HOLLIDAY	<input type="checkbox"/> Benjamin HURLEY
<input type="checkbox"/> Andy BARR	<input type="checkbox"/> Hal ROGERS
<input type="checkbox"/> Nate MORRIS	<input type="checkbox"/> Jerry Lee SHELTON
<input type="checkbox"/> Valerie "Dr Val" FREDRICK	<input type="checkbox"/> Brandon R. MONHOLLEN
STATE REPRESENTATIVE 95th Representative District (Vote for One)	
<input type="checkbox"/> A. Nick SHELLEY	<input type="checkbox"/> Tanner HESTERBERG
<input type="checkbox"/> James D. DUNCAN	<input type="checkbox"/> Willie CRASE JR.
<input type="checkbox"/> Michael James FARIS	
COUNTY JUDGE EXECUTIVE (Vote for One)	
<input type="checkbox"/> Anissa CATLETT	<input type="checkbox"/> Debbie "Doc" HALL
<input type="checkbox"/> Other Donald WENZEL	<input type="checkbox"/> Mason Glenn TACKETT
<input type="checkbox"/> Jimmy I. LEON	<input type="checkbox"/> Doug HOPKINS
<input type="checkbox"/> George WASHINGTON	

A101 Courthouse / Trimble
A102 Endicott / Buffalo
A103 Depot
A104 Richmond
A105 North Prestonsburg
A106 Porter

A107 Auxier
A109 Cow Creek
A110 Allen - Dwale
A111 Jim Banks
A113 Abbott
A116 Cliff

SAMPLE BALLOT

PURSUANT TO KRS 424.390, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN FLOYD COUNTY FOR THE PRIMARY ELECTION DATED MAY 19, 2026



DEMOCRATIC PARTY

UNITED STATES SENATOR (Vote for One)
<input type="checkbox"/> Vincent Anthony THOMPSON
<input type="checkbox"/> Amy McGRATH
<input type="checkbox"/> Dale Lewis ROMANS
<input type="checkbox"/> Charles BOOKER
<input type="checkbox"/> Pamela STEVENSON
<input type="checkbox"/> Joshua BLANTON SR.
<input type="checkbox"/> Logan FORSYTHE
JAILER (Vote for One)
<input type="checkbox"/> Steve LITTLE
<input type="checkbox"/> Steve R. MONTGOMERY

A101 Courthouse / Trimble
A102 Endicott / Buffalo
A103 Depot
A104 Richmond
A105 North Prestonsburg
A106 Porter

A107 Auxier
A109 Cow Creek
A110 Allen - Dwale
A111 Jim Banks
A113 Abbott
A116 Cliff

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REPUBLICAN PARTY

UNITED STATES SENATOR (Vote for One)	UNITED STATES REPRESENTATIVE IN CONGRESS 5th Congressional District (Vote for One)	MAGISTRATE District 2 (Vote for One)
<input type="checkbox"/> Daniel CAMERON	<input type="checkbox"/> Kevin SMITH	<input type="checkbox"/> Randy K. DAVIS
<input type="checkbox"/> Jonathan M. HOLLIDAY	<input type="checkbox"/> Benjamin HURLEY	<input type="checkbox"/> Dylan Kyle PATTON
<input type="checkbox"/> Andy BARR	<input type="checkbox"/> Hal ROGERS	
<input type="checkbox"/> Nate MORRIS	<input type="checkbox"/> Jerry Lee SHELTON	
<input type="checkbox"/> Valerie "Dr Val" FREDRICK	<input type="checkbox"/> Brandon R. MONHOLLEN	
STATE REPRESENTATIVE 95th Representative District (Vote for One)		
<input type="checkbox"/> A. Nick SHELLEY	<input type="checkbox"/> Tanner HESTERBERG	
<input type="checkbox"/> James D. DUNCAN	<input type="checkbox"/> Willie CRASE JR.	
<input type="checkbox"/> Michael James FARIS		
COUNTY JUDGE EXECUTIVE (Vote for One)		
<input type="checkbox"/> Anissa CATLETT	<input type="checkbox"/> Debbie "Doc" HALL	
<input type="checkbox"/> Other Donald WENZEL	<input type="checkbox"/> Mason Glenn TACKETT	
<input type="checkbox"/> Jimmy I. LEON	<input type="checkbox"/> Doug HOPKINS	
<input type="checkbox"/> George WASHINGTON		

B101 John Possum
B102 Maytown
B103 Bosco
B104 Garrett / Rock Fork
B105 Lackey / Wayland
B106 Middle Creek / Jack Allen
B108 Beech Grove
B109 Mouth of Beaver
B112 Rough & Tough

SAMPLE BALLOT

PURSUANT TO KRS 424.390, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN FLOYD COUNTY FOR THE PRIMARY ELECTION DATED MAY 19, 2026



DEMOCRATIC PARTY

UNITED STATES SENATOR (Vote for One)	MAGISTRATE District 2 (Vote for One)
<input type="checkbox"/> Vincent Anthony THOMPSON	<input type="checkbox"/> Cody CONLEY
<input type="checkbox"/> Amy McGRATH	<input type="checkbox"/> George ISAAC
<input type="checkbox"/> Dale Lewis ROMANS	<input type="checkbox"/> George OUSLEY
<input type="checkbox"/> Charles BOOKER	
<input type="checkbox"/> Pamela STEVENSON	
<input type="checkbox"/> Joshua BLANTON SR.	
<input type="checkbox"/> Logan FORSYTHE	
JAILER (Vote for One)	
<input type="checkbox"/> Steve LITTLE	
<input type="checkbox"/> Steve R. MONTGOMERY	

B101 John Possum
B102 Maytown
B103 Bosco
B104 Garrett / Rock Fork
B105 Lackey / Wayland

B106 Middle Creek / Jack Allen
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REPUBLICAN PARTY

UNITED STATES SENATOR (Vote for One)	UNITED STATES REPRESENTATIVE IN CONGRESS 5th Congressional District (Vote for One)
<input type="checkbox"/> Daniel CAMERON	<input type="checkbox"/> Kevin SMITH
<input type="checkbox"/> Jonathan M. HOLLIDAY	<input type="checkbox"/> Benjamin HURLEY
<input type="checkbox"/> Andy BARR	<input type="checkbox"/> Hal ROGERS
<input type="checkbox"/> Nate MORRIS	<input type="checkbox"/> Jerry Lee SHELTON
<input type="checkbox"/> Valerie "Dr Val" FREDRICK	<input type="checkbox"/> Brandon R. MONHOLLEN
STATE REPRESENTATIVE 95th Representative District (Vote for One)	
<input type="checkbox"/> A. Nick SHELLEY	<input type="checkbox"/> Tanner HESTERBERG
<input type="checkbox"/> James D. DUNCAN	<input type="checkbox"/> Willie CRASE JR.
<input type="checkbox"/> Michael James FARIS	
COUNTY JUDGE EXECUTIVE (Vote for One)	
<input type="checkbox"/> Anissa CATLETT	<input type="checkbox"/> Debbie "Doc" HALL
<input type="checkbox"/> Other Donald WENZEL	<input type="checkbox"/> Mason Glenn TACKETT
<input type="checkbox"/> Jimmy I. LEON	<input type="checkbox"/> Doug HOPKINS
<input type="checkbox"/> George WASHINGTON	

C101 Martin
C102 Halbert
C103 Drift
C104 John Ant / Frasures Creek

C105 Gearheart
C106 Clear Creek
C107 Jacks Creek
C111 Arkansas

C108 Lee Hall
C109 Melvin
C110 Weeksbury

SAMPLE BALLOT

PURSUANT TO KRS 424.390, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN FLOYD COUNTY FOR THE PRIMARY ELECTION DATED MAY 19, 2026



DEMOCRATIC PARTY

UNITED STATES SENATOR (Vote for One)	MAGISTRATE District 2 (Vote for One)	CONSTABLE District 2 (Vote for One)
<input type="checkbox"/> Vincent Anthony THOMPSON	<input type="checkbox"/> Jimmy Dwayne TACKETT	
<input type="checkbox"/> Amy McGRATH	<input type="checkbox"/> Mike TACKETT	
<input type="checkbox"/> Dale Lewis ROMANS	<input type="checkbox"/> Glennis Ray CAUDILL	
<input type="checkbox"/> Charles BOOKER		
<input type="checkbox"/> Pamela STEVENSON		
<input type="checkbox"/> Joshua BLANTON SR.		
<input type="checkbox"/> Logan FORSYTHE		
JAILER (Vote for One)		
<input type="checkbox"/> Steve LITTLE		
<input type="checkbox"/> Steve R. MONTGOMERY		

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<input type="checkbox"/> Daniel CAMERON	<input type="checkbox"/> Kevin SMITH
<input type="checkbox"/> Jonathan M. HOLLIDAY	<input type="checkbox"/> Benjamin HURLEY
<input type="checkbox"/> Andy BARR	<input type="checkbox"/> Hal ROGERS
<input type="checkbox"/> Nate MORRIS	<input type="checkbox"/> Jerry Lee SHELTON
<input type="checkbox"/> Valerie "Dr. Val" FREDRICK	<input type="checkbox"/> Brandon R. MONHOLLEN
<input type="checkbox"/> A. Nick SHELLEY	<input type="checkbox"/> STATE REPRESENTATIVE From Congressional District (Vote for One)
<input type="checkbox"/> James D. DUNCAN	<input type="checkbox"/> Tanner HESTERBERG
<input type="checkbox"/> Michael James FARIS	<input type="checkbox"/> Willie CRASE JR.
<input type="checkbox"/> Anissa CATLETT	<input type="checkbox"/> COUNTY JUDGE EXECUTIVE (Vote for One)
<input type="checkbox"/> Other Donald WENZEL	<input type="checkbox"/> Debbie "Doc" HALL
<input type="checkbox"/> Jimmy L. LEON	<input type="checkbox"/> Mason Glenn TACKETT
<input type="checkbox"/> George WASHINGTON	<input type="checkbox"/> Doug HOPKINS

D101 Antioch
D102 Tickey
D103 Toler
D104 Mouth of Mud
D105 Little Mud
D106 Ivel

D107 Betsy Layne
D108 Prater Creek
D109 Branham's Creek
D110 Head of Mud

SAMPLE BALLOT

PURSUANT TO KRS 424.390, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN FLOYD COUNTY FOR THE PRIMARY ELECTION DATED MAY 19, 2026



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<input type="checkbox"/> JAILER (Vote for One)
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D109 Branham's Creek
D110 Head of Mud

LEGALS

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Page 166, Floyd County Clerk's Office and that deed to Jennie Lynn Baldrige by deed dated December 30, 1992, recorded in Deed Book 363, Page 161, Floyd County Clerk's Office.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sale.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times.

This 7th day of May, 2026.

GREGORY A. ISAAC
Gregory A. Isaac
Floyd County Master Commissioner

INVITATION TO BID

Floyd County Schools
442 KY RT 550
EASTERN, KY 41622

Installation of mini split units in Floyd Technology Building A

The Floyd County Board of Education is requesting sealed bids for installation of mini split units in the Floyd Technology Building A. All

sealed bids must be submitted using the official bid form and clearly marked on the exterior of the envelope with "Sealed Bid Installation of mini split units in Floyd Technology Building". Only bids submitted on official bid forms obtained from the district will be accepted.

To obtain copies of official bid forms, this request for sealed bids, and to schedule site visits contact Kevin O'Quinn, Chief Facilities Officer, 442 KY RT 550, Eastern KY 41622, or via phone at 606-874-9569 between the hours of 6:30 a.m. to 3:00 p.m., Monday through Friday, prior to the time and date specified for bid opening.

Sealed bids may be mailed or hand delivered to Kevin O'Quinn, Chief Facilities Officer, 442 KY RT 550 Eastern, KY 41622. Sealed bids will be accepted until 1:55 PM, May 15th, 2026, and will be publicly opened at 3:00 PM, May 18th, 2026, at the Maintenance Office Conference Room located at the contact address listed above. All bids must be received by the time designated in the invitation and none will be considered thereafter. The Board of Education cannot assume responsibility for any delay as a result of failure of the mails to deliver the bids on time. Bids will be opened and read at the time and location stated above. You are invited to be present at the bid opening.

The Floyd County Board of Education will tabulate all bids received, meeting all specifications and conditions, and subject to all other provisions of this invitation to bid and may sell the surplus property to the best evaluated bidder(s), whichever is deemed to be in the best interest of the Floyd County Board of Education.

The Floyd County Board of Education reserves the

right to reject any and/or all bids.

The project includes the installation of a new mini-split HVAC system consisting of 10 Mitsubishi units. This system will provide efficient heating and cooling throughout the building.

Scope of Work:

- Install all outdoor condensing units on the backside of the building
- Run refrigerant line sets and control wiring
- Mount indoor wall-mounted units and cassette units
- Install outdoor units on wall brackets
- Install a 200-amp, 3-phase breaker box and complete electrical wiring to all condensing units

RIGHT TO REJECT ANY AND/OR ALL BIDS.

The proposal may be awarded to the lowest and/or best evaluated qualified proposal meeting all specifications and conditions, subject to all other provisions of the items/services request for proposal and be in the best interest of The Board of Education.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street Suite 2000, Lexington, Kentucky 40507 has applied for Phase I bond release on Increment 16 of permit number 836-0444 which was last issued on June 30, 2023. Increment 16 covers an area of approximately 35.94 acres located 0.76 miles south of Printer in Floyd County, KY. The permit area is approximately 0.06 miles west from the junction of KY Rt. 122 and Akers Branch Road and located in the 0.85 miles northwest of Akers Branch. The bond now in effect for Increment 16 is a surety bond in the amount of \$111,400. Approximately 60% of the original bond amount of \$144,000 is included in this ap-

NOTICE OF BOND RELEASE Pursuant to Application Number 836-0454

In accordance with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC, P. O. Box 100, Ary, Kentucky 41712-0100 has applied for Phase III Bond Release on Increment 1 and 3 of Permit Number 836-0454 which was last issued on September 08, 2016. The application covers an area of approximately 76.11 surface acres located approximately 2.50 miles north-

NOTICE OF BOND RELEASE Pursuant to Application Number 836-0454

In accordance with the provisions of KRS 350.055, notice is hereby given that Southeastern Land, LLC, 81 Enterprise Drive, Debord, Kentucky 41214, has applied for renewal of a permit for an existing underground mining and reclamation operation located 0.25 miles northwest of Burton in Floyd County. The proposed operation will disturb 12.2 surface acres and will underlie 480.0 acres, and the total area within the permit boundary will be 492.2 acres. The existing operation is approximately 0.65 miles northwest of KY Route 1498's junction with KY Route 122 and located 0.25 west of Left Fork of Beaver Creek. The operation is located on the Wheelwright U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by The Elk Horn Coal Company, LLC, Ruth Huff, Laverne Reedy Slone Estate (Janet Slone Reynolds), Ballard Little, Jr., Ricky & Angela Waddles, Ernest & Mary Lou Croot, Frank & Laura Johnson Estate (Donald Johnson), Edward Hall, Kenneth & Gabriella Hall, Rose Osborne Estate (James W. Osborne), Leviathan Jones, David Lee Jones, Virginia Lee Johnson Blevins, Enis Mullins Estate (Barbara Jones), Charlie Rollins, Bobby Hall, Kathy Stanley, and Rex L. Wilson. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601, by Friday, June 26, 2026.

west of Minnie in Floyd County.

The operation is located approximately 1.70 miles southeast of Ky Route 80's junction with Ky Route 680 and located approximately 0.10 miles south of Gosling Branch. The operation is located on the Wayland U.S.G.S. 7 1/2 minute quadrangle map. The bond now in effect for Increment Number 1 is a surety bond in the amount of \$4,100, of which one hundred (100%) percent of the bond is being requested for release. The bond now in effect for Increment Number 3 is a surety bond in the amount of \$19,800, of which one hundred (100%) percent of the bond is being requested for release.

Reclamation work performed includes: backfilling, grading, seeding, mulching and planting of trees completed in the winter of 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, June 26, 2026.

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plication for release.

Reclamation work performed for Increment 16 includes: backfilling, grading and seeding which was completed in June 2024. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas. Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by June 11, 2026.

A public hearing has been scheduled for June 17, 2026 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by June 11, 2026.

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10100 has applied for Phase III Bond Release on Increment Number 1 of Permit Number 836-5674 which was last issued on August 29, 2016. The application covers an area of approximately 12.60 surface acres located approximately 2.50 miles northwest of Minnie in Floyd County. The operation is located approximately 1.74 miles southeast of Ky Route 80's junction with Ky Route 680 and located approximately 0.10 miles south of Gosling Branch. The operation is located on the Wayland U.S.G.S. 7 1/2 minute quadrangle map. The bond now in effect for Increment Number 1 is a surety bond in the amount of \$4,100, of which one hundred (100%) percent of the bond is being requested for release. The bond now in effect for Increment Number 3 is a surety bond in the amount of \$19,800, of which one hundred (100%) percent of the bond is being requested for release.

Reclamation work performed includes: backfilling, grading, seeding, mulching and planting of trees completed in the winter of 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, June 26, 2026.

A public hearing on the application has been scheduled for Wednesday, July 01, 2026 at 10:00 A.M. at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for hearing or informal conference is received by Friday, June 26, 2026.

NOTICE OF BOND RELEASE Pursuant to Application Number 836-5674

In accordance with the provisions of KRS 350.055, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street Suite 2000, Lexington, Kentucky 40507 has applied for Phase I bond release on Increment 16 of permit number 836-0444 which was last issued on June 30, 2023. Increment 16 covers an area of approximately 35.94 acres located 0.76 miles south of Printer in Floyd County, KY. The permit area is approximately 0.06 miles west from the junction of KY Rt. 122 and Akers Branch Road and located in the 0.85 miles northwest of Akers Branch. The bond now in effect for Increment 16 is a surety bond in the amount of \$111,400. Approximately 60% of the original bond amount of \$144,000 is included in this ap-

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Southeastern Land, LLC, 81 Enterprise Drive, Debord, Kentucky 41214, has applied for renewal of a permit for an existing underground mining and reclamation operation located 0.25 miles northwest of Burton in Floyd County. The proposed operation will disturb 12.2 surface acres and will underlie 480.0 acres, and the total area within the permit boundary will be 492.2 acres. The existing operation is approximately 0.65 miles northwest of KY Route 1498's junction with KY Route 122 and located 0.25 west of Left Fork of Beaver Creek. The operation is located on the Wheelwright U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by The Elk Horn Coal Company, LLC, Ruth Huff, Laverne Reedy Slone Estate (Janet Slone Reynolds), Ballard Little, Jr., Ricky & Angela Waddles, Ernest & Mary Lou Croot, Frank & Laura Johnson Estate (Donald Johnson), Edward Hall, Kenneth & Gabriella Hall, Rose Osborne Estate (James W. Osborne), Leviathan Jones, David Lee Jones, Virginia Lee Johnson Blevins, Enis Mullins Estate (Barbara Jones), Charlie Rollins, Bobby Hall, Kathy Stanley, and Rex L. Wilson. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

The operation is located on the Wheelwright U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by The Elk Horn Coal Company, LLC, Ruth Huff, Laverne Reedy Slone Estate (Janet Slone Reynolds), Ballard Little, Jr., Ricky & Angela Waddles, Ernest & Mary Lou Croot, Frank & Laura Johnson Estate (Donald Johnson), Edward Hall, Kenneth & Gabriella Hall, Rose Osborne Estate (James W. Osborne), Leviathan Jones, David Lee Jones, Virginia Lee Johnson Blevins, Enis Mullins Estate (Barbara Jones), Charlie Rollins, Bobby Hall, Kathy Stanley, and Rex L. Wilson. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

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NOTICE OF INTENTION TO MINE Pursuant to Application No. 836-5631

In accordance with KRS 350.055, notice is hereby given that

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In accordance with KRS 350.055, notice is hereby given that

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-0464 NW

In accordance with KRS 350.055, notice is hereby given that DFM Processing, LLC, PO Box 22696, Lexington, KY 40522 has applied for a permit for a surface coal mining and reclamation operation affecting 337.52 surface acres, located 0 miles from David, Kentucky in Floyd County. The proposed operation is approximately 0.95 miles west of State Route 404's junction with State Route 850 and located approximately 0.0 feet from Lick Fork of Left Fork of Middle Creek. The proposed operation is located on the David U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour, area, and auger/HWM methods of mining. The surface area to be disturbed is owned by City of Prestonsburg, Savannah 605, LLC, Lick Fork Resources, LLC, The David School, Inc., Josephine Muncy, Jolene Bradford, Bobby Slone, Gladys Shepherd, Jerry and Velva McKenzie, Joe Dale Shepherd, Sherri Shepherd Slone, and Big Branch Holding Co., LLC. The operation will affect an area within 100' of public road, KY Rt 404 and Poplar Branch Road. The operation will not involve relocation or closure of the public road. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, Hazard, KY 41701. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

The operation is located on the David U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the contour, area, and auger/HWM methods of mining. The surface area to be disturbed is owned by City of Prestonsburg, Savannah 605, LLC, Lick Fork Resources, LLC, The David School, Inc., Josephine Muncy, Jolene Bradford, Bobby Slone, Gladys Shepherd, Jerry and Velva McKenzie, Joe Dale Shepherd, Sherri Shepherd Slone, and Big Branch Holding Co., LLC. The operation will affect an area within 100' of public road, KY Rt 404 and Poplar Branch Road. The operation will not involve relocation or closure of the public road. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Hazard Regional Office, 556 Village Lane, Hazard, KY 41701. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.