



North Hunterdon-Voorhees REGIONAL HIGH SCHOOL DISTRICT

Board of Education - Hunterdon County, NJ

AGENDA

Regular Meeting

Tuesday, December 16, 2025 at 7:00 p.m.

District Administration Office, 1445 Route 31, Annandale, NJ 08801

Click [December 16, 2025 BOE](#) Meeting to access the live stream/recording

Vision Statement:

Every student, empowered for tomorrow.

Mission Statement:

The North Hunterdon-Voorhees Regional High School District empowers all students through innovative and personalized learning to achieve their full potential, embrace lifelong learning, and contribute responsibly to a changing world.

1. Call to Order and Public Meeting Notice

The North Hunterdon-Voorhees Regional High School District Board of Education meeting on Tuesday, December 16, 2025 is now called to order.

In accordance with the requirements of the Open Public Meeting Act, N.J.S.A. 10:4-6 et seq., adequate notice giving the time, date, location, and to the extent known the agenda of this meeting was published by the Hunterdon County Democrat and the Star-Ledger on January 9, 2025. In addition, notice of this meeting has been posted at North Hunterdon High School and Voorhees High School, provided to the municipal clerks of Bethlehem Township, Califon Borough, Town of Clinton, Clinton Township, Franklin Township, Glen Gardner Borough, Hampton Borough, High Bridge Borough, Lebanon Borough, Lebanon Township, Tewksbury Township and Union Township, as well as other interested parties, and posted on the District website.

Fire exits are located in the direction indicated. If alerted to fire, please move in a calm and orderly fashion to the nearest smoke-free exit. Restrooms are located through the doors behind this desk, and to the right as indicated. At this time, please silence all cell phones.

2. Roll Call

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Bryan Chapman	Clinton Township / Lebanon Borough	0.9
Nicole Gallo	High Bridge Borough / Lebanon Township	1.2
Tara Marie Hintz	High Bridge Borough / Lebanon Township	1.2
Beth Kotran	Clinton Township / Lebanon Borough	0.9
Richard Lordi	Union Township	1.4
Brendan McIsaac	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9

<u>Name</u>	<u>Municipalities Represented</u>	<u>Weighted Vote</u>
Cynthia Reyes	Clinton Township / Lebanon Borough	0.9
Kimberly Solino	Bethlehem Township / Hampton Borough	1.2
Daniel Spanton	Clinton Township / Lebanon Borough	0.9
Andrea Stein	Califon Borough / Tewksbury Township	0.8
Jessica Viotto	Town of Clinton / Franklin Township / Glen Gardner Borough	0.9
Vacant	Califon Borough / Tewksbury Township	0.8

3. **Flag Salute**
4. **Call for a motion and second** to approve agenda item 4.1. **Voice vote**
 - 4.1. [Minutes](#) - November 25, 2025 Regular Board meeting
5. **Recognition of Student Achievements**
6. **Board Student Representatives' Report:** Maxwell Sklar (NHHS); Samantha Orr (VHS)
7. **Chief School Administrator's Report**
 - 7.1. Report on Harassment, Intimidation and Bullying (HIB)
 - 7.2. **Call for a motion and second** to affirm the determinations on the [HIB Incidents](#) reported at the November 25, 2025 Board meeting. **Voice vote**
 - 7.3. [Monthly School Reports](#)
 - 7.4. Recognition of outgoing Board members: Nicole Gallo, Beth Kotran, Kimberly Solino, and Jessica Viotto
8. **School Board President's Report**
 - 8.1. Reorganization Meeting - Tuesday, January 6, 2026, 6:00 p.m. at the District Administration Office
9. **Attorney Report** - Legal Update
10. **Opportunity for Public Comment** - [Click here for public participation policy](#)

During this portion of the meeting, the public is invited to address the Board of Education with comments. You are requested to sign the register provided and to state your name, municipality of residence, group affiliation if applicable, and direct your comments to the School Board President. While all comments will be considered by the Board of Education and a response may be forthcoming if and when appropriate, individual School Board members may not respond to the speakers at the time of their appearance. The public comment period will be a maximum of thirty minutes in length unless there are unusual circumstances. You will be allocated three minutes to speak and no one will be permitted to speak more than once on the same topic until all others who wish to speak on that topic have been heard. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where students may be present and in the audience.
11. **Curriculum, Instruction, and Technology** - Committee Report
Call for a motion and second to approve agenda items 11.1. **Voice vote**
 - 11.1. [Home Instruction](#)
12. **Policy and School Security** - Committee Report
Call for a motion and second to approve agenda item 12.1. **Voice vote**
 - 12.1. [Second Reading of Policy](#)
13. **Finance, Facilities and Transportation** - Committee Report
Call for a motion and second to approve agenda items 13.1-13.5. **Voice vote**
 - 13.1. [Addendum](#) to the District Agreement with ESS Northeast, LLC

- 13.2. [Training and Travel Requests](#)
- 13.3. [Bills List](#) for December 2025
- 13.4. [Resolution 121625-1](#) Monthly Financial Reports Certification for October 2025
- 13.5. Monthly Financial Reports including Treasurer Report, Board Secretary Report and Transfer of Funds Report for the month ending [October 2025](#)
- 14. **Community Relations and Student Affairs** - Committee Report
- 15. **Delegates' Reports**
- 16. **Personnel** - Committee Report
- 17. **Call for a motion and second** to adopt [Resolution 121625-2](#) for an executive session to discuss matters reflected in the attached resolution. The Board expects to be in executive session for approximately 1 hour, and upon return to public session, action will be taken. **Voice vote**
- 18. **Call for a motion and second** to reconvene public session. **Voice vote**
- 19. **Call for a motion and second** to approve agenda items 19.1-19.2, and to include hand carries if provided. **Roll call vote**
- 19.1. [Item P121625](#) - Personnel Agenda December 16, 2025
- 19.2. Executive Session Minutes - November 25, 2025
- 20. **Old and New Business**
- 21. **Call for a motion and second** to adjourn. **Voice vote**