

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 36-2026

**RESOLUTION ESTABLISHING SALARIES FOR CERTAIN OFFICERS,
APPOINTEES AND EMPLOYEES OF THE TOWNSHIP OF LEBANON
FOR CALENDAR YEAR 2026**

BE IT RESOLVED by the Township of Lebanon, County of Hunterdon, State of New Jersey fixing the compensation and salaries of certain officers, appointees and employees of the Township.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey that this Resolution be known as the 2026 Salary Resolution and the annual salaries of the following officers, appointees and employees be set forth hereafter:

<u>SECTION A</u>	<u>2026 SALARY</u>
Mayor and Committee	\$ 4,000.00
Township Clerk	\$ 104,849.23
Deputy Clerk	\$ 67,004.54
Administrative Assistant	\$ 61,323.84
Tax Collector	\$ 32,445.00
Tax Assessor	\$ 34,027.63
Planning Board Clerk/Board of Adjustment Secretary	\$ 26,470.22
Zoning Officer	\$ 10,300.00
Dog Licensing Agent	\$ 6,402.16
Recycling Coordinator	\$ 6,642.76
Department of Public Works	
Road Supervisor	\$ 130,784.56
Road Employee	\$ 94,525.15
Road Employee	\$ 82,002.08
Road Employee	\$ 63,458.59
Road Employee	\$ 66,140.58
Road Employee	\$ 62,026.46
Road Employee	\$ 62,026.46
Road Employee	\$ 57,416.32
Chief Mechanic	\$ 66,026.94
Police Department	
Chief of Police	\$ 166,561.30
Sergeant	\$ 140,966.33
Sergeant	\$ 135,544.55
1 st Class	\$ 124,681.24

2 nd Class	\$	124,681.24
3 rd Class	\$	104,724.65
4 th Class	\$	94,741.90
4 th Class	\$	94,741.90
5 th Class	\$	83,629.78
6 th Class	\$	74,790.51
6 th Class	\$	74,790.50
6 th Class	\$	74,790.50
Police Department Office Manager	\$	54,701.91
OEM Coordinator	\$	5,452.10

SECTION B

The *hourly wage* of the following officers, appointees and employees of the Township of Lebanon shall be forth hereafter:

SLEO Class III	\$	40.00
Library Clerk	\$	29.62
Library Assistant	\$	20.55
Library Assistant	\$	19.98
Library Per Diem Substitutes	\$	15.92
Fire Official	\$	37.70
Fire Inspector	\$	31.50
Perc Test Witness	\$	100.00

SECTION C

The rate for mileage shall be the current federal rate, per mile for business miles driven. The rate applies to fully electric, hybrid, gas and diesel vehicles.

Dated: February 11, 2026

ATTEST

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 37-2026

**RESOLUTION ADOPTING THE “AFFIRMATIVE MARKETING PLAN”
FOR THE TOWNSHIP OF LEBANON**

WHEREAS, in accordance with the Fair Housing Act and the New Jersey Uniform Housing Affordability Controls (N.J.A.C. 5:80-26-1, et seq.), the Township of Lebanon is required to adopt an Affirmative Marketing Plan to ensure that all affordable housing units created, including those created by the Housing Element and Fair Share Plan within the Township of Lebanon, are affirmatively marketed to very low, low and moderate income households, particularly those living and/or working within Housing Region #3, the Affordable Housing Region encompassing the Township of Lebanon.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey hereby adopt the Affirmative Marketing Plan attached hereto as Exhibit A.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

EXHIBIT A

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON, STATE OF
NEW JERSEY**

Affordable Housing

Affirmative Marketing Plan

Township of Lebanon Municipal Building
530 West Hill Road
Glen Gardner, NJ 08826
908-638-8523

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Overview

All affordable units are required to be affirmatively marketed using the Township of Lebanon's Affirmative Marketing Plan. An Affirmative Marketing Plan is a regional marketing strategy designed to attract households of all majority and minority groups, regardless of race, creed, color, national origin, ancestry, marital or familial status, gender, affectional or sexual orientation, disability, age, or number of children to housing units which are being marketed by an Administrative Agent or a developer, sponsor, owner or property manager of affordable housing. The primary objectives of an Affirmative Marketing Plan are to target households who are least likely to apply for affordable housing, and to target households throughout the entire housing region in which the units are located.

The Township of Lebanon provides this Affirmative Marketing Plan for any affordable housing within the Township. Individual projects may develop their own affirmative marketing plan in compliance with this plan.

Every Affirmative Marketing Plan must include all of the following:

1. Publication of at least one advertisement in a newspaper of general circulation within the housing region;
2. Broadcast of at least one advertisement by radio or television throughout the housing region; and
3. At least one additional regional marketing strategy such as a neighborhood newspaper, religious publication, organizational newsletter, advertisement(s) with major employer(s), or notification through community and regional organizations such as non-profit, religious, and civic organizations.

For each affordable housing opportunity within the municipality, the Affirmative Marketing Plan must include the following information:

1. The address of the project and development name, if any;
2. The number of rental units;
3. The price ranges of the rental units;
4. The name and contact information of the Municipal Housing Liaison, Administrative Agent, property manager, or landlord;
5. A description of the Random Selection method that will be used to select applicants for affordable housing; and
6. Disclosure of required application fees, if any.

Advertisements must contain the following information for each affordable housing opportunity:

1. Location of the units;
2. Directions to the units;
3. Range of prices for the units;
4. Size, as measured in bedrooms, of units;

5. The maximum income permitted to qualify for the housing units;
6. The locations of applications for the housing units;
7. The business hours when interested households may obtain an application for a housing unit; and
8. Application fees, if any.

Regional Preference

The Township of Lebanon has provided that households that live or work in Housing Region #3 (comprised of Hunterdon, Middlesex, and Somerset Counties) shall be selected for an affordable housing unit before households from outside of this region. Units that remain unoccupied after households who live or work in the region are exhausted, may be offered to the households outside the region.

Implementation

The affirmative marketing process for affordable units shall begin at least four months prior to expected occupancy. In implementing the marketing program, the Administrative Agent shall undertake all of the strategies outlined in the Township of Lebanon's Affirmative Marketing Plan. Advertising and outreach shall take place during the first week of the marketing program and each month thereafter until all the units have been sold. Applications for affordable housing shall be available in several locations in accordance with the Affirmative Marketing Plan. The time period when applications will be accepted will be posted with the applications. Applications shall be mailed to prospective applicants upon request.

All newspaper articles, announcements and requests for applications for low- and moderate-income units will appear in the following daily regional newspapers/publications when units are available and there is no wait list for existing units and when any new units may be constructed in the future:

1. The Hunterdon Review; and
2. The Hunterdon Democrat.

The primary marketing will take the form of at least one (1) press release sent to the above publications and a paid display advertisement in each of the above newspapers. Additional advertising and publicity will be on an as-needed basis. The advertisement will include a description of the:

1. Location of the units;
2. Directions to the units;
3. Range of prices for the units;
4. Size, as measured in bedrooms, of units;
5. Maximum income permitted to qualify for the units;
6. Location of applications;
7. Business hours when interested households may obtain an application; and

8. Application fees.

All newspaper articles, announcements and requests for applications for low- and moderate-income housing will appear in the following neighborhood-oriented weekly newspapers, religious publications and organizational newsletters within the region:

1. The Hunterdon Review; and
2. The Hunterdon Democrat.

The primary marketing shall take the form of at least one press release and a paid display advertisement in the above newspapers once a week for four consecutive weeks. Additional advertising and publicity shall be on an "as needed" basis. The developer/owner shall disseminate all public service announcements and pay for display advertisements. The developer/owner shall provide proof of all publications to the Administrative Agent. All press releases and advertisements shall be approved in advance by the Administrative Agent.

The following regional cable television stations or regional radio stations shall be used during the first month of advertising. The developer must provide satisfactory proof of public dissemination:

1. Station(s): Choose stations from Attachment A.

The Administrative Agent shall develop, maintain and update a list of community contact person(s) and/or organizations(s) in Bergen, Hunterdon, Middlesex, and Somerset Counties that will aid in the affirmative marketing program with particular emphasis on those contacts that are able to reach out to groups that are least likely to apply for housing within the region, including major regional employers identified in Attachment A, Part III, Marketing, Section 3d of COAH's Affirmative Fair Housing Marketing Plan for Affordable Housing in Region #3 (attached to and hereby made part of this Resolution) as well as the following entities:

1. Quarterly informational flyers and applications shall be sent to the Hunterdon, Middlesex, and Somerset Counties' Boards of Realtors for publication in their journals and for circulation among their members; and
2. Quarterly informational circulars and applications shall be sent to the administrators of each of the following agencies within the municipalities and counties of Hunterdon, Middlesex, and Somerset.

Applications will be mailed to prospective applicants upon request.

The following is the location of applications, brochure(s), signs and/or poster(s) used as part of the affirmative program, including specific employment centers within the region:

1. Municipal Building: 530, West Hill Road Glen Gardner, NJ 08826

The following is the community contact person who will aid the affirmative marketing program:

Municipal Housing Liaison
530 West Hill Road, Glen Gardner, NJ 08826
908-638-8523

Additionally, quarterly informational circulars and applications for new units which may be constructed in the future will be sent to the chief administrative employees of each of the following agencies in the counties of Hunterdon, Middlesex, and Somerset:

1. Welfare or Social Service Board;
2. Rental assistance office (local office of DCA);
3. Office on Aging.
4. Housing Agency or Authority.
5. County Library.
6. Area community action agencies.

Applications, brochure(s), sign(s) and/or poster(s) used as part of the affirmative marketing program shall be available/posted in the following locations:

1. Township of Lebanon Administrative Offices;
2. Township of Lebanon website;
3. Developer's Sales/Rental Offices;
4. Hunterdon, Middlesex, and Somerset Counties' Administration Buildings;
5. Hunterdon, Middlesex, and Somerset Counties' Libraries (all branches); and
6. Other public buildings and agencies as deemed appropriate by the Administrative Agent.

Applications shall be mailed by the Administrative Agent and Municipal Housing Liaison to prospective applicants upon request. Also, applications shall be available at the developer's sales/rental office and multiple copies of application forms shall be mailed to Fair Share Housing Center, the New Jersey State Conference of the NAACP, the Latino Action Network, and the County NAACP. In addition, the foregoing entities shall be notified directly whenever an affordable housing unit(s) becomes available in the Township of Lebanon.

The following is a listing of community contact person(s) and/or organizations in Hunterdon, Middlesex, and Somerset Counties that will aid in the affirmative marketing program and provide guidance and counseling services to prospective occupants of very low-, low-and moderate-income units:

1. Central Jersey Housing Resource Center, 92 East Main Street, Suite 407, Somerville, NJ 08876
2. Hunterdon County Department of Human Services, Division of Social Services, 6 Gaunt Place, PO Box 2900, Flemington NJ 08822-2900
3. Family Promise of Hunterdon County, 8 Bartles Corner Road, Suite 11, Flemington NJ 08822

4. State Rental Assistance Program, 520 Market Street, Camden NJ 08102
5. Freedom House, 2004 State Route 31, Suite 9, Clinton NJ 08809, 908-537-6043

A random selection method to select occupants of very low-, low- and moderate-income housing will be used by the Administrative Agent, in conformance with N.J.A.C. 5:80-26.16 (l). The Affirmative Marketing Plan shall provide a regional preference for very low-, low- and moderate-income households that live and/or work in Housing Region #3, comprised of Hunterdon, Middlesex, and Somerset Counties. Pursuant to the New Jersey Fair Housing Act (C.52:27D-311), a preference for very low-, low- and moderate-income veterans duly qualified under N.J.A.C. 54:4-8.10 may also be exercised, provided an agreement to this effect has been executed between the developer or landlord and the municipality prior to the affirmative marketing of the units.

The Administrative Agent shall administer the Affirmative Marketing Plan. The Administrative Agent has the responsibility to income qualify very low-, low- and moderate-income households; to place income-eligible households in very low-, low- and moderate-income units upon initial occupancy; to provide for the initial occupancy of very low, low and moderate income units with income qualified households; to continue to qualify households for re-occupancy of units as they become vacant during the period of affordability controls; to assist with outreach to very low-, low- and moderate-income households; and to enforce the terms of the deed restriction and mortgage loan as per N.J.A.C. 5:80-26-1, et seq.

The Administrative Agent shall provide or direct qualified very low-, low- and moderate-income applicants to counseling services on subjects such as budgeting, credit issues, mortgage qualifications, rental lease requirements and landlord/tenant law and shall develop, maintain and update a list of entities and lenders willing and able to perform such services. In addition, it shall be the responsibility of the Administrative Agent to inform owners of affordable units and prospective occupants of affordable units of the Borough's affordability assistance programs and to assist with the implementation of such programs.

All developers/owners of very low-, low- and moderate-income housing units shall be required to undertake and pay the costs of the marketing of the affordable units in their respective developments, subject to the direction and supervision of the Administrative Agent.

The implementation of the Affirmative Marketing Plan for a development that includes affordable housing shall commence at least 120 days before the issuance of either a temporary or permanent certificate of occupancy. The implementation of the Affirmative Marketing Plan shall continue until all very low-, low- and moderate-income housing units are initially occupied and thereafter upon the re-sale or re-rental of an affordable unit for as long as an affordable unit remains deed restricted.

The Administrative Agent shall provide the Affordable Housing Liaison with the information required to comply with monitoring and reporting requirements pursuant to the Borough's adopted Affordable Housing Ordinance.

An applicant pool will be maintained by the Administrative Agent for re-rentals.

1. When a re-rental affordable unit becomes available Administrative Agent will select applicants from the applicant pool and, if necessary, the unit will be affirmatively marketed

as described above. The selection of applicants from the applicant pool is described in more detail in this manual under the section **Random Selection & Applicant Pool(s)**.

Sample Advertisement for Available Rental Units

The **Town/Township/Borough** of **municipality** hereby announces that **#** affordable housing units will be available for rent in the name of **development/project**. The housing is under development by **developer** and is available for **type of income** households. **Development** is located at **address, description**.

The affordable housing available includes rents from **\$#,###/month** and includes **#**-bedroom units. **Utilities are included (if applicable)**. Interested households will be required to submit **application, documentation if applicable, and any other requirements** in order to qualify. The maximum household incomes permitted are **\$41,471** for a one person household, **\$47,395** for a two person household, **\$53,320** for a three person household, **\$59,244** for a four person household, **\$63,984** for a five person household, and **\$69,723** for a six person household. Once certified, households will be matched to affordable units through a lottery system. All successful applicants will be required to demonstrate the ability to pay a security deposit (**requirements of security deposit**).

Applications are available at **Location(s)**, **hours of operation**. Applications can also be requested via mail by calling **Realtor** at **Phone #**. Applications will be accepted until **mm/dd/yy** and there is a **\$5 fee for the credit check**.

Visit www.njhousing.gov or call 1-877-428-8844 for more affordable housing opportunities.

Although any income eligible households may apply, workers of **[Insert counties in the COAH Housing regional preference zone]**; Hunterdon County will be selected before residents of other counties or states.

Sample Public Service Announcement

10 second slot:

Affordability priced homes available in Mayberry Borough. Income restrictions apply. Call (800) 555-1234 for information.

30-35 second slot:

Affordably priced, brand new two, three, and four-bedroom attractive homes with nice amenities are available at the Equality at Mayberry Development in desirable Mayberry Borough. Call A Home For You at (800) 555-1234 for information on sales prices and income limits and to get a pre-application. The deadline to submit a pre-application is August 1, 2020, so don't delay. These homes are in accordance with State requirements for low- and moderate-income housing.

Random Selection & Applicant Pool(s)

The following is a description of the random selection method that will be used to select occupants for low- and moderate-income housing:

There will be a period in which to complete and submit applications. Households that have completed applications in that timeframe and have been determined that they are income eligible will be randomly selected to establish an order (service list) in which they will be evaluated by the Administrative Agent for the available unit(s). A copy of the first page of the applications will be folded and placed in a container of sufficient size to allow the applications to be randomly mixed. Once mixed, all applications will be drawn one by one from the container until none are left. The first application drawn will be the first position on the service list, and so on.

At least two people will be present during a random selection and both will sign the resulting service list as having participated and/or witnessed the random selection. Once the applicant is placed on the service list, they shall remain in that position until they are served or asked to be withdrawn from the list. Applicants on the service list shall not be a part of any future random selections. If the household on the list is not of an appropriate household size, income or does not live or work in the Housing Region, that applicant will be skipped and the next applicant household with sufficient income will be evaluated for the available unit. This will continue until a properly sized household with sufficient income or purchase or rent the unit is reached.

The applicant household will be required to submit a complete application to establish their eligibility as defined by the Fair Housing Act. If the end of the service list is reached before an appropriately-sized household that lives or works in the New Jersey Housing Region is identified the Administrative Agent will review skipped households in the order of the random selection. Households that live or work in the Housing Region that are smaller than the ideal household size, as defined by the Township's Affordable Housing Ordinance, will be considered next.

Any applicants that are skipped for size, income or regional preference will remain on the list and continue to be considered for future restricted units in the order in which they were selected in the random selection.

Unless applicants ask to be removed from the list or become ineligible for assistance, or are unresponsive to our communications, they will remain on the service list. Therefore, these applicants will not need to be in future random selections. Instead, the service order created by

future random selections will be placed at the end of the service list set by all prior random selections.

If there are sufficient names remaining on the service list to fill two years of resales and rentals, the applicant pool may be closed by the Administrative Agent. The Administrative Agent will notify the Township in writing if it intends to close the waiting list. Any households calling or writing to express their interest in an affordable home will be directed to call back on a future date determined by the Administrative Agent. When the applicant pool is being depleted to a point where there is not a sufficient number of people to fill two (2) years of re-sales or rentals, the Administrative Agent will re-open the pool and conduct a new random selection process after fulfilling the affirmative marketing requirements. The service list established by subsequent random selection shall be added to the end of the previous service list.

Initial Randomization

Applicants are selected at random before income-eligibility is determined, regardless of household size or desired number of bedrooms. The process is as follows:

1. After advertising is implemented, applications are accepted for 120 days.
2. At the end of the period, sealed applications are selected one-by-one through a lottery (unless fewer applications are received than the number of available units, then all eligible households will be placed in a unit).
3. Households are informed of the date, time and location of the lottery and invited to attend.
4. An applicant pool is created by listing applicants in the order selected.
5. Applications are reviewed for income-eligibility.
6. Ineligible households are informed that they are being removed from the applicant pool or given the opportunity to correct and/or update income and household information.
7. Eligible households are matched to available units based upon the number of bedrooms needed (and any other special requirements, such as [regional preference or] the need for an accessible unit).
8. If there are sufficient names remaining in the pool to fill future re-rental, the applicant pool shall be closed.
9. When the applicant pool is close to being depleted, the Administrative Agent will re-open the pool and conduct a new random selection process after fulfilling the affirmative marketing requirements. The new applicant pool will be added to the remaining list of applicants.

Randomization After Certification

Random selection is conducted when a unit is available, and only certified households seeking the type and bedroom size of the available unit are placed in the lottery. The process is as follows:

1. After advertising is implemented, applications are accepted for 120 days.
2. All applications are reviewed and households are either certified or informed of non-eligibility. (The certification is valid for 180 days, and may be renewed by updating income-verification information.)
3. Eligible households are placed in applicant pools based upon the number of bedrooms needed (and any other special requirements, such as regional preference or the need for an accessible unit)
4. When a unit is available, only the certified households in need of that type of unit are selected for a lottery.
5. Households are informed of the date, time, and location of the lottery and invited to attend.
6. After the lottery is conducted, the first household selected is given 3 days to express interest or disinterest in the unit. (If the first household is not interested in the unit, this process continues until a certified household selects the unit.)
7. Applications are accepted on an ongoing basis, certified households are added to the pool for the appropriate household income and size categories, and advertising and outreach is ongoing, according to the Affirmative Marketing Plan.

Matching Households to Available Units

1. In referring certified households to specific restricted units, to the extent feasible, and without causing an undue delay in occupying the unit, the Administrative Agent shall strive to implement the following policies:
 - a. Maximum of two person per bedroom;
 - b. Children of same sex in same bedroom;
 - c. Unrelated adults or persons of the opposite sex other than husband and wife in separate bedrooms;
 - d. Children not in same bedroom with parents;
 - e. Provide an occupant for each unit bedroom;
 - f. Provide children of different sex with separate bedrooms;
 - g. Require that all the bedrooms be used as bedrooms; and
 - h. Require that a couple requesting a two-bedroom unit provide a doctor's note justifying such request.

In no case shall a household be referred to an affordable housing unit that provides for more than one additional bedroom per household occupancy as stated in the policies above.

The Administrative Agent cannot require an applicant household to take an affordable unit with a greater number of bedrooms, as long as overcrowding is not a factor.

A household can be eligible for more than one unit category, and should be placed in the applicant pool for all categories for which it is eligible.

ATTACHMENT A
Affirmative Fair Housing Marketing Plan
For Affordable Housing in Region #3

AFFIRMATIVE FAIR HOUSING MARKETING PLAN

For Affordable Housing in (REGION 3)

I. APPLICANT AND PROJECT INFORMATION

(Complete Section I individually for all developments or programs within the municipality.)

(Sections II through IV should be consistent for all affordable housing developments and programs within the municipality. Sections that differ must be described in the approved contract between the municipality and the administrative agent and in the approved Operating Manual.)

II. RANDOM SELECTION

2. Describe the random selection process that will be used once applications are received.

III. MARKETING

3a. Direction of Marketing Activity: (indicate which group(s) in the housing region are least likely to apply for the housing without special outreach efforts because of its location and other factors)

White (non-Hispanic) Black (non-Hispanic) Hispanic American Indian or Alaskan Native

Asian or Pacific Islander

Other group:

3b. **HOUSING RESOURCE CENTER** (www.njhousing.gov) A free, online listing of affordable housing

3c. Commercial Media (required) (Check all that applies)

	DURATION & FREQUENCY OF OUTREACH	NAMES OF REGIONAL NEWSPAPER(S)	CIRCULATION AREA
TARGETS ENTIRE HOUSING REGION 3			
Daily Newspaper			
<input type="checkbox"/>		Star-Ledger	
TARGETS PARTIAL COAH REGION 3			
Daily Newspaper			
<input type="checkbox"/>		Home News Tribune	Middlesex, Somerset, Union
<input type="checkbox"/>		Courier News	Somerset and Hunterdon
Weekly Newspaper			
<input type="checkbox"/>		Beacon	Hunterdon
<input type="checkbox"/>		Delaware Valley News	Hunterdon
<input type="checkbox"/>		Hunterdon County Democrat / Hunterdon Observer	Hunterdon

<input type="checkbox"/>	Hunterdon Review	Hunterdon
<input type="checkbox"/>	Amboy Beacon	Middlesex
<input type="checkbox"/>	Colonia Corner	Middlesex
<input type="checkbox"/>	Cranbury Press	Middlesex
<input type="checkbox"/>	East Brunswick Sentinel	Middlesex
<input type="checkbox"/>	Edison Sentinel	Middlesex
<input type="checkbox"/>	South Brunswick Post	Middlesex
<input type="checkbox"/>	South Plainfield Observer	Middlesex
<input type="checkbox"/>	Suburban, The	Middlesex
<input type="checkbox"/>	Princeton Packet	Middlesex, Somerset
<input type="checkbox"/>	Sentinel, The	Middlesex, Somerset
<input type="checkbox"/>	Atom Tabloid & Citizen Gazette	Middlesex, Union
<input type="checkbox"/>	Parsippany Life	Morris
<input type="checkbox"/>	Echoes Sentinel	Morris, Somerset
<input type="checkbox"/>	Bernardsville News	Somerset
<input type="checkbox"/>	Branchburg News	Somerset
<input type="checkbox"/>	Chronicle	Somerset
<input type="checkbox"/>	Hills-Bedminster Press	Somerset
<input type="checkbox"/>	Hillsborough Beacon	Somerset
<input type="checkbox"/>	Manville News	Somerset

<input type="checkbox"/>		Messenger-Gazette	Somerset
<input type="checkbox"/>		Reporter	Somerset
<input type="checkbox"/>		Somerset Spectator	Somerset
Monthly Newspaper			
<input type="checkbox"/>		About Our Town/Community News	Middlesex, Somerset

	DURATION & FREQUENCY OF OUTREACH	NAME OF REGIONAL TV STATION(S)	CIRCULATION AREA AND/OR RACIAL/ETHNIC IDENTIFICATION OF READERS/AUDIENCE
TARGETS ENTIRE HOUSING REGION 3			
<input type="checkbox"/>		2 WCBS-TV Cbs Broadcasting Inc.	
<input type="checkbox"/>		3 KYW-TV Cbs Broadcasting Inc.	
<input type="checkbox"/>		4 WNBC NBC Telemundo License Co. (General Electric)	
<input type="checkbox"/>		5 WNYW Fox Television Stations, Inc. (News Corp.)	
<input type="checkbox"/>		6 WPVI-TV American Broadcasting Companies, Inc (Walt Disney)	
<input type="checkbox"/>		7 WABC-TV American Broadcasting Companies, Inc (Walt Disney)	
<input type="checkbox"/>		9 WWOR-TV Fox Television Stations, Inc. (News Corp.)	
<input type="checkbox"/>		10 WCAU NBC Telemundo License Co. (General Electric)	

<input type="checkbox"/>		11 WPIX Wpix, Inc. (Tribune)	
<input type="checkbox"/>		12 WHYY-TV Whyy, Inc.	
<input type="checkbox"/>		13 WNET Educational Broadcasting Corporation	
<input type="checkbox"/>		17 WPHL-TV Tribune Company	
<input type="checkbox"/>		31 WPXN-TV Paxson Communications License Company, Llc	
<input type="checkbox"/>		35 WYBE Independence Public Media Of Philadelphia, Inc.	
<input type="checkbox"/>		39 WLVT-TV Lehigh Valley Public Telecommunications Corp.	
<input type="checkbox"/>		41 WXTV Wxtv License Partnership, G.p. (Univision Communications Inc.)	
<input type="checkbox"/>		48 WGTW-TV Trinity Broadcasting Network	
<input type="checkbox"/>		50 WNJN New Jersey Public Broadcasting Authority	
<input type="checkbox"/>		52 WNJT New Jersey Public Broadcasting Authority	
<input type="checkbox"/>		57 WPSG Cbs Broadcasting Inc.	
<input type="checkbox"/>		58 WNJB New Jersey Public Broadcasting Authority	
<input type="checkbox"/>		61 WPPX	

		Paxson Communications License Company, Llc	
<input type="checkbox"/>		63 WMBC-TV Mountain Broadcating Corporation	
<input type="checkbox"/>		65 WUVP-TV Univision Communications, Inc.	
<input type="checkbox"/>		68 WFUT-TV Univision New York Llc	Spanish
TARGETS PARTIAL HOUSING REGION 3			
<input type="checkbox"/>		16 WNEP-TV New York Times Co.	Hunterdon
<input type="checkbox"/>		46 W46BL Maranatha Broadcasting Company, Inc.	Hunterdon
<input type="checkbox"/>		51 WTVE Reading Broadcasting, Inc	Hunterdon (Christian)
<input type="checkbox"/>		25 W25BB New Jersey Public Broadcasting Authority	Hunterdon, Middlesex
<input type="checkbox"/>		22 WYOU Nexstar Broadcasting, Inc	Hunterdon, Somerset
<input type="checkbox"/>		28 WBRE-TV Nexstar Broadcasting, Inc.	Hunterdon, Somerset
<input type="checkbox"/>		44 WVIA-TV Ne Pa Ed Tv Association	Hunterdon, Somerset
<input type="checkbox"/>		56 WOLF-TV Wolf License Corp	Hunterdon, Somerset
<input type="checkbox"/>		60 WBPH-TV Sonshine Family Television Corp	Hunterdon, Somerset
<input type="checkbox"/>		69 WFMZ-TV Maranatha Broadcasting Company, Inc.	Hunterdon, Somerset

<input type="checkbox"/>		29 WTXF-TV Fox Television Stations, Inc. (News Corp.)	Middlesex, Somerset
<input type="checkbox"/>		47 WNJU NBC Telemundo License Co. (General Electric)	Middlesex, Somerset
<input type="checkbox"/>		66 WFME-TV Family Stations of New Jersey, Inc.	Middlesex, Somerset (Christian)
<input type="checkbox"/>		25 WNYE-TV New York City Dept. Of Info Technology & Telecommunications	Somerset

	DURATION & FREQUENCY OF OUTREACH	NAMES OF CABLE PROVIDER(S)	BROADCAST AREA
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TARGETS PARTIAL HOUSING REGION 3

<input type="checkbox"/>		Comcast of Northwest NJ, Southeast Pennsylvania	Partial Hunterdon
<input type="checkbox"/>		Patriot Media & Communications	Partial Hunterdon, Somerset
<input type="checkbox"/>		Service Electric Cable TV of Hunterdon	Partial Hunterdon
<input type="checkbox"/>		Cablevision of Raritan Valley	Partial Middlesex, Somerset
<input type="checkbox"/>		Comcast of Central NJ, NJ (Union System)	Partial Middlesex
<input type="checkbox"/>		Comcast of Plainfield	Partial Middlesex, Somerset

	DURATION & FREQUENCY OF OUTREACH	NAMES OF REGIONAL RADIO STATION(S)	BROADCAST AREA AND/OR RACIAL/ETHNIC IDENTIFICATION OF READERS/AUDIENCE
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TARGETS ENTIRE HOUSING REGION 3

AM

<input type="checkbox"/>		WFAN 660	
<input type="checkbox"/>		WOR 710	
<input type="checkbox"/>		WABC 770	
<input type="checkbox"/>		WCBS 880	
<input type="checkbox"/>		WBBR 1130	
<input type="checkbox"/>		WWTR 1170	
<input type="checkbox"/>		WTTM 1680	Spanish, Asian, etc.
FM			
<input type="checkbox"/>		WFNY-FM 92.3	
<input type="checkbox"/>		WPAT-FM 93.1	Spanish
<input type="checkbox"/>		WNYC-FM 93.9	
<input type="checkbox"/>		WPST 94.5	
<input type="checkbox"/>		WFME 94.7	
<input type="checkbox"/>		WPLJ 95.5	
<input type="checkbox"/>		WQXR-FM 96.3	
<input type="checkbox"/>		WQHT 97.1	
<input type="checkbox"/>		WSKQ-FM 97.9	Spanish
<input type="checkbox"/>		WRKS 98.7	
<input type="checkbox"/>		WAWZ 99.1	Christian
<input type="checkbox"/>		WBAI 99.5	
<input type="checkbox"/>		WPHI-FM 100.3	

<input type="checkbox"/>		WCBS-FM 101.1	
<input type="checkbox"/>		WKXW-FM 101.5	
<input type="checkbox"/>		WQCD 101.9	
<input type="checkbox"/>		WNEW 102.7	
<input type="checkbox"/>		WPRB 103.3	
<input type="checkbox"/>		WKTU 103.5	
<input type="checkbox"/>		WWPR-FM 105.1	
<input type="checkbox"/>		WDAS-FM 105.3	
<input type="checkbox"/>		WLTW 106.7	

TARGETS PARTIAL HOUSING REGION 3

AM

<input type="checkbox"/>		WFIL 560	Hunterdon
<input type="checkbox"/>		WIP 610	Hunterdon
<input type="checkbox"/>		WAEB 790	Hunterdon
<input type="checkbox"/>		WCHR 1040	Hunterdon
<input type="checkbox"/>		WGPA 1100	Hunterdon
<input type="checkbox"/>		WEEX 1230	Hunterdon
<input type="checkbox"/>		WKAP 1470	Hunterdon
<input type="checkbox"/>		WRNJ 1510	Hunterdon
<input type="checkbox"/>		WWJZ 640	Hunterdon, Middlesex
<input type="checkbox"/>		WPHY 920	Hunterdon, Middlesex

<input type="checkbox"/>		WPHT 1210	Hunterdon, Middlesex
<input type="checkbox"/>		WBUD 1260	Hunterdon, Middlesex
<input type="checkbox"/>		WMCA 570	Middlesex (Christian)
<input type="checkbox"/>		WIMG 1300	Middlesex
<input type="checkbox"/>		WCTC 1450	Middlesex, Somerset
FM			
<input type="checkbox"/>		WRTI 90.1	Hunterdon
<input type="checkbox"/>		WCVH 90.5	Hunterdon
<input type="checkbox"/>		WHYY-FM 90.9	Hunterdon
<input type="checkbox"/>		WXTU 92.5	Hunterdon
<input type="checkbox"/>		WAEB-FM 104.1	Hunterdon
<input type="checkbox"/>		WFKB 107.5	Hunterdon
<input type="checkbox"/>		WMMR 93.3	Hunterdon, Middlesex
<input type="checkbox"/>		WYSP 94.1	Hunterdon, Middlesex
<input type="checkbox"/>		WBEN-FM 95.7	Hunterdon, Middlesex
<input type="checkbox"/>		WRDW-FM 96.5	Hunterdon, Middlesex
<input type="checkbox"/>		WOGL 98.1	Hunterdon, Middlesex
<input type="checkbox"/>		WUSL 98.9	Hunterdon, Middlesex
<input type="checkbox"/>		WIOQ 102.1	Hunterdon, Middlesex
<input type="checkbox"/>		WMGK 102.9	Hunterdon, Middlesex
<input type="checkbox"/>		WJJZ 106.1	Hunterdon, Middlesex

<input type="checkbox"/>		WKDN 106.9	Hunterdon, Middlesex (Christian)
<input type="checkbox"/>		WAXQ 104.3	Hunterdon, Middlesex, Somerset
<input type="checkbox"/>		WNTI 91.9	Hunterdon, Somerset
<input type="checkbox"/>		WZZO 95.1	Hunterdon, Somerset
<input type="checkbox"/>		WCTO 96.1	Hunterdon, Somerset
<input type="checkbox"/>		WLEV 100.7	Hunterdon, Somerset
<input type="checkbox"/>		WNJT-FM 88.1	Middlesex
<input type="checkbox"/>		WRSU-FM 88.7	Middlesex
<input type="checkbox"/>		WWFM 89.1	Middlesex
<input type="checkbox"/>		WWPH 107.9	Middlesex
<input type="checkbox"/>		WDVR 89.7	Middlesex, Somerset
<input type="checkbox"/>		WVPH 90.3	Middlesex, Somerset
<input type="checkbox"/>		WMGQ 98.3	Middlesex, Somerset
<input type="checkbox"/>		WBLS 107.5	Middlesex, Somerset

3d. Other Publications (such as neighborhood newspapers, religious publications, and organizational newsletters) (Check all that applies)

	NAME OF PUBLICATIONS	OUTREACH AREA	RACIAL/ETHNIC IDENTIFICATION OF READERS/AUDIENCE
TARGETS ENTIRE HOUSING REGION 3			
Weekly			
	Nuestra Comunidad	Central/South Jersey	Spanish-Language

Monthly				
<input type="checkbox"/>		Sino Monthly	North Jersey/NYC area	Chinese-American
TARGETS PARTIAL HOUSING REGION 3				
Daily				
<input type="checkbox"/>		24 Horas	Bergen, Essex, Hudson, Middlesex, Passaic, Union Counties	Portuguese-Language
Weekly				
<input type="checkbox"/>		Arab Voice Newspaper	North Jersey/NYC area	Arab-American
<input type="checkbox"/>		Catholic Advocate, The	Essex County area	Catholic
<input type="checkbox"/>		La Voz	Hudson, Union, Middlesex Counties	Cuban community
<input type="checkbox"/>		Amerika Magyar Nepszava (American Hungarian Peoples' Voice)	Central/North Jersey	Hungarian-Language
<input type="checkbox"/>		New Jersey Jewish News	Northern and Central New Jersey	Jewish
<input type="checkbox"/>		Nuestra Comunidad	Central/South Jersey	Spanish-Language
<input type="checkbox"/>		Desi NJ	Central Jersey	South Asian
<input type="checkbox"/>		Ukrainian Weekly	New Jersey	Ukrainian Community
3e. Employer Outreach (names of employers throughout the housing region that can be contacted to post advertisements and distribute flyers regarding available affordable housing) (Check all that applies)				
DURATION & FREQUENCY OF OUTREACH		NAME OF EMPLOYER/COMPANY	LOCATION	
Hunterdon County				
<input type="checkbox"/>		Merck & Co	1 Merck Dr, Whitehouse Station	

<input type="checkbox"/>		Hunterdon Medical Center	2100 Wescott Drive Flemington, NJ 08822
<input type="checkbox"/>		Foster Wheeler	Perryville Corporate Park Clinton, NJ , 08809-4000
<input type="checkbox"/>		ChubbInsurance co.	202 Halls Mill Rd Whitehouse Station, NJ 08889
<input type="checkbox"/>		Exxonmobil Research & Engineering	1545 US Highway 22 E Annandale, NJ 08801
<input type="checkbox"/>		New York Life	110 Cokesbury Rd, Lebanon

Middlesex County			
<input type="checkbox"/>		Bristol-Myers Squibb	1 Squibb Dr, New Brunswick, nj 08901
<input type="checkbox"/>		Merrill Lynch & Company	800 Scudders Mill Rd, Plainsboro
<input type="checkbox"/>		Johnson & Johnson	1 Johnson & Johnson Plaza
<input type="checkbox"/>		Prudential Insurance Company	44 Stelton Rd # 130, Piscataway
<input type="checkbox"/>		Robert Wood Johnson University Hospital	1 Robert Wood Johnson Pl, New Brunswick, NJ 08901
<input type="checkbox"/>		Silverline Building Products	207 Pond Ave Middlesex, NJ 08846
<input type="checkbox"/>		St. Peter's University Hospital	254 Easton Ave, New Brunswick
<input type="checkbox"/>		Telcordia Technology	444 Hoes Ln, Piscataway
<input type="checkbox"/>		J.F.K. Medical Center	65 James Street Edison, NJ 08818
<input type="checkbox"/>		Raritan Bay Medical Center	530 New Brunswick Av Perth Amboy, NJ 08861
<input type="checkbox"/>		Amerada Hess Corporation	405 Main St, Woodbridge and 679 Convery Blvd, Perth Amboy
<input type="checkbox"/>		Dow Jones & Company	54 Eddington LN, Monroe Twp
<input type="checkbox"/>		Siemens AG	755 College Rd E, Princeton
<input type="checkbox"/>		AT&T	1 Highway Ter, Edison

<input type="checkbox"/>		Engelhard Corporation	101 Wood Ave S, Metuchen
Somerset County			
<input type="checkbox"/>		AT&T	1414 Campbell St Rahway
<input type="checkbox"/>		ABC Limousine	574 Ferry St Newark
<input type="checkbox"/>		Bloomberg LP	1350 Liverty Ave Hillside
<input type="checkbox"/>		Courier News	1091 Lousons Road PO Box 271 Union, NJ
<input type="checkbox"/>		Emcore Corp	800 Rahway Ave Union, NJ
<input type="checkbox"/>		Ethicon Inc	1515 West Blancke Street Bldgs 1501 and 1525 Linden, NJ
<input type="checkbox"/>		Fedders Corp	27 Commerce Drive Cranford, nj
<input type="checkbox"/>		ICI Americas Inc.	450 West First Ave Roselle,nj
<input type="checkbox"/>		ITW Electronic Componenet Packaging	600 Mountain Ave Murray Hill,NJ
<input type="checkbox"/>		Johnson & Johnson	1 Merck Drive PO Box 2000 (RY60-200E) Rahway, NJ
<input type="checkbox"/>		Tekni-Plex Inc.	865 Stone Street Rahway, NJ
		Ortho-Clinical Diagnostics Inc	1401 Park Ave South Linden
<input type="checkbox"/>		Hooper Holmes Inc	170 Mount Airy Rd. Basking Ridge, NJ 07920
3f. Community Contacts (names of community groups/organizations throughout the housing region that can be contacted to post advertisements and distribute flyers regarding available affordable housing)			
Name of Group/Organization	Outreach Area	Racial/Ethnic Identification of Readers/Audience	Duration & Frequency of Outreach

IV. APPLICATIONS

Applications for affordable housing for the above units will be available at the following locations:		
4a. County Administration Buildings and/or Libraries for all counties in the housing region (list county building, address, contact person) (Check all that applies)		
	BUILDING	LOCATION
<input type="checkbox"/>	Middlesex County Administration Bldg	75 Bayard, New Brunswick, NJ 08903
<input type="checkbox"/>	Somerset County Admin. Bldg	20 Grove Street, Somerville, NJ 08876
<input type="checkbox"/>	Somerset County Library Headquarters	1 Vogt Drive, Bridgewater, NJ 08807
<input type="checkbox"/>	Hunterdon County Library Headquarters	314 State Highway 12, Flemington, NJ 08822
4b. Municipality in which the units are located (list municipal building and municipal library, address, contact person)		
4c. Sales/Rental Office for units (if applicable)		

V. CERTIFICATIONS AND ENDORSEMENTS

I hereby certify that the above information is true and correct to the best of my knowledge. I understand that knowingly falsifying the information contained herein may affect the (select one: Municipality's substantive certification or DCA Balanced Housing Program funding or HMFA UHORP/MONI/CHOICE funding).

Name (Type or Print)

Title/Municipality

Signature

Date

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 38-2026

**RESOLUTION AUTHORIZING SUBMISSION OF A GRANT PROPOSAL TO THE
NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FISCAL YEAR 2026
LOCAL RECREATION IMPROVEMENT GRANT PROGRAM**

WHEREAS, the Township of Lebanon desires to apply for and obtain a grant from the New Jersey Department of Community Affairs in the amount of \$100,000.00 to carry out a project to widen and expand the paved walking path at Memorial Park, 67 Bunnvalle Road, Block 29, Lot 32.03; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey does hereby authorize the application for such a grant; and

BE IT FURTHER RESOLVED that the Mayor and Committee recognize and accept that the Department of Community Affairs may offer a lesser or great amount and therefore, upon receipt of the grant agreement from the New Jersey Department of Community Affairs, does further authorize the execution of any such grant agreement and also, upon receipt of the fully executed agreement from the Department of Community Affairs, does further authorize the expenditure of funds pursuant to the terms in the agreement between the Township of Lebanon and the New Jersey Department of Community Affairs; and

BE IT FURTHER RESOLVED that the persons whose names, titles and signatures appear below are authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement, and any other documents necessary in connection therewith.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

Jay Wojcik
Mayor

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 39-2026

**RESOLUTION AUTHORIZING CONTRIBUTION OF \$500.00 TO RARITAN
HEADWATER FROM THE CLEAN COMMUNITIES GRANT FUND**

WHEREAS, on January 14, 2026, the Township of Lebanon received a written request from Raritan Headwater for contribution in the amount of \$1,000.00 from the Township's Clean Communities Grant fund; and

WHEREAS, pursuant to the Clean Communities Program Guidelines contributions to volunteer groups is limited to \$500.00 per volunteer group; and

WHEREAS, in keeping with the Clean Communities Program Guidelines and in response to Raritan Headwater's request, the Township of Lebanon desires to contribute \$500.00 to the Raritan Headwaters from the Township's Clean Communities Grant Fund.

NOW THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey that it does hereby authorize the contribution of \$500.00 to Raritan Headwaters from the Township's Clean Communities Grant Fund.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be provided to the Clean Communities Coordinator and Chief Financial Officer.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 40-2026

**RESOLUTION AUTHORIZING A REFUND OF TAX OVERPAYMENT FOR
41-43 DUTCH HILL ROAD, BLOCK 73, LOT 54Q0263**

WHEREAS, 41-43 Dutch Hill Road, Block 73, Lot 54Q0263 became tax exempt in 2023; and

WHEREAS, the property owner made a payment on the first quarter 2023 in the amount of \$51.78; and

WHEREAS, there were no taxes assessed for 2023 on the property due to its exempt status; and

WHEREAS, the Township Tax Collector requests the balance be refunded to the property owner.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey authorizes the Chief Financial Officer to prepare and the Mayor and Clerk are authorized to sign a check in the amount of \$51.78 payable to Goats of Anarchy Inc., 41-43 Dutch Hill Road, Lebanon, New Jersey 08827.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be provided to the Tax Collector and Chief Financial Officer.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 41-2026

**RESOLUTION AUTHORIZING A REFUND OF TAX OVERPAYMENT FOR
337 TURKEY TOP ROAD, BLOCK 56, LOT 17**

WHEREAS, 337 Turkey Top Road, Block 56, Lot 17 became farmland assessed in 2024 with an identifier of Q0005; and

WHEREAS, the farmland qualifier resulted in an overpayment of taxes in the amount of \$488.18; and

WHEREAS, the Township Tax Collector requests the balance be refunded to the property owner.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey authorizes the Chief Financial Officer to prepare and the Mayor and Clerk are authorized to sign a check in the amount of \$488.18 payable to Jerusha Veres and Jeffrey Whitmore, 339 Turkey Top Road, Port Murray, New Jersey 07865.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be provided to the Tax Collector and Chief Financial Officer.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 42-2026

**RESOLUTION AUTHORIZING A REFUND OF TAX OVERPAYMENT FOR
14 STEVENSON LANE, BLOCK 17, LOT 6.02**

WHEREAS, 14 Stevenson Lane, Block 17, Lot 6.02 became tax exempt due to the granting of a Veteran's exemption in May of 2025; and

WHEREAS, the mortgage company made the third quarter payment in the amount of \$3,903.02 after the exemption had been granted; and

WHEREAS, the Township Tax Collector requests the balance be refunded to the property owner.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey authorizes the Chief Financial Officer to prepare and the Mayor and Clerk are authorized to sign a check in the amount of \$3,903.02 payable to 14 Stevenson Lane, Califon, New Jersey 07830.

BE IT FURTHER RESOLVED that a copy of this Resolution shall be provided to the Tax Collector and Chief Financial Officer.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 43-2026

**RESOLUTION AWARDING CONTRACT #2025-02 TO HUBER MAINTAINER
MFG, LLC FOR A 2025 MAINTAINER/GRADER**

WHEREAS, a notice of advertisement for bids and invitation to bid was prepared and advertised in accordance with the Local Public Contracts Law for the purchase of one (1) 2025 model year or newer Maintainer/Grader or equivalent; and

WHEREAS, one (1) sealed bid was opened and read on Friday, November 21, 2025, at 10:00 a.m. in accordance with the requirements of Local Public Contract Law and the invitation to bid as follows:

<u>BIDDER</u>	<u>BID AMOUNT</u>
1. Huber Maintainer Mfg, LLC	\$134,117.70; and

WHEREAS, N.J.S.A. 40A:11-24 (a) states the contracting unit shall award the contract or reject all bids within such time as may be specified in the invitation to bid, but in no case more than 60 days, except that the bids of any bidders who consent thereto may, at the request of the contracting unit, be held for consideration for such longer period as may be agreed; and

WHEREAS, the Township Qualified Purchasing Agent requested Huber Maintainer Mfg, LLC extend their bid be held for consideration as additional 30 days; and

WHEREAS, Huber Maintainer Mfg, LLC agreed to holding the bid for consideration; and

WHEREAS, the Township Qualified Purchasing Agent, Township Department of Public Works Supervisor and Township Attorney have reviewed the bid package and recommend that a contract be awarded to Huber Maintainer Mfg, LLC as the lowest responsible bidder and in accordance with their bid submission for the purchase of one (1) 2025 model year or newer Maintainer/Grader or equivalent in the amount of \$134,117.70, a copy of which is on file in the Office of the Township Clerk and incorporated herein by reference and made a part hereof; and

WHEREAS, the Township Chief Financial Officer has certified that sufficient funds are in place from the 2024 Capital Improvement Fund, #C-04-55-10-024 and in accordance with the Certification of Funds issued by the Chief Financial Officer, a copy of which is attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey, that it does hereby award a

contract to Huber Maintainer Mfg, LLC, having offices at 3132 Louis Avenue, Eau Claire, WI 54703 for the purchase of one (1) 2025 model year or newer Maintainer/Grader or equivalent in the amount of \$134,117.70 and in accordance with the bid specifications issued for said contract and the bid proposal submitted by Huber Maintainer Mfg, LLC, copies of which are on file in the Office of the Township Clerk, the terms of which are incorporated by reference and made a part hereof.

BE IT FURTHER RESOLVED that the Chief Financial Officer is hereby authorized to issue the appropriate Purchase Order to Huber Maintainer Mfg, LLC in the amount of \$134,117.70.

BE IT FURTHER RESOLVED that the Mayor and Township Clerk are hereby authorized and directed to execute the contract for same on behalf of the Township of Lebanon.

BE IT FURTHER RESOLVED that a copy of this resolution shall be provided to Huber Maintainer Mfg, LLC, Department of Public Works Supervisor and Chief Financial Officer.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd
Township Clerk

TOWNSHIP OF LEBANON
Certification of Availability of Funds

Date: February 6, 2026

Vendor No: HUBER005

PO No:

Vendor Name: Huber Maintainer Mfg, LLC.

Certification No: 02-2026

Description / Purpose: 2025 Maintainer/Grader

Appropriation to be Charged: #C-04-55-10-024

Amount Not to Exceed: \$134,117.70

Pursuant to N.J.S.A 5:30-1.10, I herewith certify that as of November 24, 2025, there exists funding free from encumbrance sufficient to allocate the necessary funds for the purpose described above.

Upon adoption of this Resolution the unappropriated balance in the above mentioned account shall be reduced by the amount not to exceed noted above.

Lorraine England
Lorraine England, CMFO
Chief Financial Officer

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 44-2026

**RESOLUTION AWARDING CONTRACT TO PICKELL ARCHITECTURE, LLC FOR
ARCHITECTURAL SERVICES RELATED TO ROOF REPLACEMENT FOR THE
TOWNSHIP OF LEBANON MUSEUM**

WHEREAS, the Township of Lebanon is in need of an Architect to prepare condition documents, construction documents, prepare construction drawings, and assist with the bidding process for replacement of the roof at the Township Museum; and

WHEREAS, N.J.S.A. 40A:11-6.1 authorizes the solicitation of at least two competitive quotations, if practicable, in certain instances where the contract for services is less than the bid threshold , but 15% or more of that amount; and

WHEREAS, the Township is permitted in this instance to award a contract to the vendor whose response is most advantageous, price and other factors considered; and

WHEREAS, the Township solicited and received 3 proposals for the required work; and

WHEREAS, after reviewing the proposals, the Qualified Purchasing Agent and Township Committee determined that the proposal provided by Pickell Architecture, LLC having an address at 115 Main Street, Flemington, New Jersey 08822 for architectural services for replacement of the Museum roof in the amount of \$7,550.00 pursuant to its written quotation dated January 8, 2026 was most advantageous, a copy of which is on file in the Office of the Township Clerk; and

WHEREAS, the Chief Financial Officer has certified that sufficient funds are in place from the Open Space Trust Fund, Account #T-30-56-850-800, and in accordance with the Certificate of Funds issued by the Chief Financial Officer, a copy of which is attached hereto.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey that it does hereby award a contract to Pickell Architecture, LLC having an address at 115 Main Street, Flemington, New Jersey 08822 for architectural services for replacement of the Museum roof in the amount of \$7,550.00, pursuant to its written quotation dated January 8, 2026, a copy of which is on file in the Office of the Township Clerk; and

BE IT FURTHER RESOLVED that the Mayor and Township Clerk are hereby authorized to execute such proposal on behalf of the Township for the purpose stated herein and the Chief Financial Officer is hereby authorized to issue said purchase order on behalf of the Township

BE IT FURTHER RESOLVED that a copy of this resolution shall be provided to Picknell Architecture, LLC and Township Chief Financial Officer.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held on February 11, 2026.

Carolynn Budd, RMC
Township Clerk

TOWNSHIP OF LEBANON

Certification of Availability of Funds

Date: February 6, 2026

Vendor No: PICKE005

PO No:

Vendor Name: Pickell Architecture, LLC

Certification No: 01-2026

Description / Purpose: Architectural services for replacement of the Township of Lebanon Museum.

Appropriation to be Charged: Open Space Trust Fund #T-30-56-850-800

Amount Not to Exceed: \$7,750.00

Pursuant to N.J.S.A 5:30-1.10, I herewith certify that as of February 11, 2026, there exists funding free from encumbrance sufficient to allocate the necessary funds for the purpose described above.

Upon adoption of this Resolution the unappropriated balance in the above mentioned account shall be reduced by the amount not to exceed noted above.

Lorraine England

Lorraine England, CMFO
Chief Financial Officer

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 45-2026

**RESOLUTION AUTHORIZING THE ACCEPTANCE OF CREDIT CARD AND
ELECTRONIC FUNDS TRANSFER PAYMENTS FOR THE PAYMENT OF
CERTAIN TOWNSHIP SERVICES AND RELATED FEES AND CHARGING OF
TRANSACTION FEES**

WHEREAS, the Government Electronic Payment Acceptance Act, N.J.S.A. 40A:5-43 *et seq.* ("Act"), permits a municipality to establish, by resolution, a card payment system or electronic funds transfer system to allow for the acceptance of payments by credit card and/or electronic funds transfer for charges, taxes, fees, assessments, fines or other obligations specified by the municipality; and

WHEREAS, N.J.S.A. 40A:5-46 authorizes a municipality to assess and collect service charges related to obligations owed to or collected by the municipality when credits cards, debit cards, or electronic funds transfer systems are used; and

WHEREAS, pursuant to the Act, the New Jersey Department of Community Affairs has promulgated regulations authorizing municipalities to accept credit card and electronic funds transfer payments in accordance with the provisions of N.J.A.C. 5:30-9.1 *et seq.*; and

WHEREAS, N.J.A.C. 5:30-9.9 permits a municipality, when permitted to be charged by the processor, to charge a percentage of the transaction or a flat fee to offset the costs of electronic receipt transactions, such fees not exceeding the municipality's cost of handling and processing the transaction; and

WHEREAS, in order for a municipality to accept credit card and electronic funds transfer payments, a resolution must be adopted by the governing body authorizing the same, and stating the type of obligations which can be paid by electronic receipt and the types of electronic receipt that will be permitted; and

WHEREAS, it is the desire and intention of the Township Committee to authorize the Chief Financial Officer, Township Clerk, Tax Collector and the various administrative departments and divisions of the Township to accept payment by credit card and other electronic funds transfer for those charges, taxes, fees, assessments, fines or other obligations specified as follows: Tax Payments; and

WHEREAS, the utilization of credit cards or electronic funds transfer for payment for the services specified herein and any related fees and/or costs shall be in accordance with the provisions of the Act and N.J.A.C. 5:30-9.1 *et seq.*

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey that the Chief Financial Officer, Township Clerk and the various administrative departments and divisions of the Township are hereby authorized to accept credit cards and other electronic funds transfers for the payment of charges, taxes, fees, assessments, fines or other obligations related to Tax Payments as stated herein and to charge transaction fees for the acceptance of credit cards and other electronic funds transfers.

BE IT FURTHER RESOLVED that the use of credit card and/or other electronic funds transfer for payment is subject to the provisions of N.J.S.A. 40A:5-43 et seq. and N.J.A.C. 5:30-9.1 et seq.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township of Lebanon Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 46-2026

**RESOLUTION ACKNOWLEDGING ACCEPTANCE OF RESIGNATION OF
THOMAS PERNA AS CLASS III SLEO**

WHEREAS, Thomas Perna was previously appointed as a Class III SLEO for the Township of Lebanon; and

WHEREAS, Thomas Perna by email dated December 19, 2025, notified Township Police Chief Jason Cronce that he was resigning from his appointment as Class III SLEO for the Township of Lebanon effective December 19, 2025; and

WHEREAS, Police Chief Jason Cronce received, acknowledged, and accepted the resignation of the Thomas Perna as Class III SLEO for Lebanon Township by way of email on December 19, 2025, and further advised the Township Clerk of said resignation on December 19, 2025, by way of email communication; and

WHEREAS, the Township Committee wishes to acknowledge and confirm the acceptance of the resignation of Thomas Perna on December 19, 2025 by Police Chief Jason Cronce by adoption of this resolution.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey that it does hereby acknowledge and confirm the acceptance of the resignation of Thomas Perna as Class III SLEO for the Township of Lebanon by Police Chief Jason Cronce, effective December 19, 2025.

Dated: February 11, 2026

ATTEST

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 47-2026

**RESOLUTION AMENDING RESOLUTION NO. 03-2026 SETTING THE ANNUAL
MEETING SCHEDULE FOR TOWNSHIP COMMITTEE MEETINGS
FOR CALENDAR YEAR 2026**

WHEREAS the Open Public Meetings Act, Ch. 231, P.L. 1975, provides for the giving of annual notice by public bodies of the time, date, and location of the regular meetings of such public body to be held during the succeeding year, and

WHEREAS the Open Public Meetings Act, Ch. 231, P.L. 1975, hereinafter referred to as the Act, authorizes a public body to make certain other determinations and take certain other actions in conformance therewith; and

WHEREAS, by Resolution No. 03-2026 adopted on January 5, 2026, the Township Committee established the regular meeting dates for the Township Committee for calendar year 2026; and

WHEREAS, the Township Committee wishes to amend Resolution No. 03-2026 to include a provision confirming that the Township Committee may add additional meeting dates to the 2026 regular meeting schedule, as special meetings in accordance with the Act, if and when needed as determined by a voting majority of the Township Committee.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon and State of New Jersey that Resolution No. 03-2026 be and is hereby amended as follows (amendments are bolded and underlined):

1. Annual Reorganization Meeting of this Committee shall be held on Monday, January 5, 2026, at 6:00 p.m.
2. Regular Meetings of the Township Committee shall be held during the 2026 calendar year at 7:00 p.m. at the Lebanon Township Municipal Building, 530 West Hill Road, Glen Gardner, (Lebanon Township) New Jersey on the following dates:
 - Wednesday 1/21/2026, 2/11/2026, 3/11/2026, 4/8/2026, 5/13/2026, 6/10/2026, 7/8/2026, 8/12/2026, 9/9/2026, 10/14/2026, Thursday 11/12/2026 and Wednesday 12/9/2026.
3. **The Township Committee may add additional meetings dates to the 2026 regular meeting schedule, as special meetings in accordance with the Act, if and when needed as determined by a voting majority of the Township Committee.**

Committee.

4. The Township Committee may, at any meeting, hold an executive session and action may be taken on any issue of importance which may be raised.
5. In accordance with N.J.S.A. 10:4-18, within 7 days following the annual reorganization meeting the Township Clerk shall:
 - a. Send a certified copy of this Resolution to the two (2) designated official newspapers for publication.
 - b. Provide and maintain for purposes of public inspection the 2026 Annual Meeting Schedule for the Township Committee at the Municipal Building.
 - c. File a certified copy of this Resolution in the office of the Township Clerk.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

Jay Wojcik
Mayor

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Township of Lebanon Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 48-2026

**RESOLUTION AUTHORIZING PAYMENT OF BILLS, CLAIMS AND STATEMENTS
OF THE TOWNSHIP OF LEBANON IN THE TOTAL AMOUNT OF \$497,257.05**

WHEREAS, the Qualified Purchasing Agent is responsible for approving all vouchers subject to preaudit and control; and

WHEREAS, the Chief Financial Officer is responsible for the preaudit, disbursement and control over all expenditures to ensure that budget appropriations are not exceeded; and

WHEREAS, the Department Liaison is satisfied that with respect to the attached bill list that includes detailed bills or vouchers supporting each payment and confirmation that goods or services have been received or rendered; and

WHEREAS, the Township Committee therefore desires to approve payment of the bills, claims and statements of the Township of Lebanon as stated herein.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey, that all bills, claims and statements against the Township as evidenced by the attached bill listing are approved by the Chief Financial Officer after review by the Qualified Purchasing Agent and Department Liaison, are hereby approved as follows:

<u>Bill List Date</u>	<u>Number of Purchase Orders</u>	<u>Bill List Total</u>
February 11, 2026	130	\$497,257.05

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

Jay Wojcik
Mayor

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk

**TOWNSHIP OF LEBANON
COUNTY OF HUNTERDON
STATE OF NEW JERSEY**

RESOLUTION NO. 49-2026

RESOLUTION AUTHORIZING EXECUTIVE SESSION

WHEREAS, the Open Public Meetings Act; N.J.S.A. 10:4-6 et seq., declares it to be the public policy of the State to ensure the right of citizens to have adequate advance notice of and the right to attend meetings of public bodies at which business affecting the public is discussed or acted upon; and

WHEREAS, the Open Public Meetings Act also recognizes exceptions to the right of the public to attend portions of such meetings; and

WHEREAS, the Mayor and Committee find it necessary to conduct an executive session closed to the public as permitted by the N.J.S.A. 40:4-12; and

WHEREAS, the Mayor and Committee will reconvene in public session at the conclusion of the executive session;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Committee of the Township of Lebanon, County of Hunterdon, State of New Jersey that they will conduct an executive session to discuss the following topic(s) as permitted by N.J.S.A. 40:4-12:

A matter which Federal Law, State Statute or Rule of Court requires be kept confidential or excluded from discussion in public (Provision relied upon: _____);

A matter where the release of information would impair a right to receive funds from the federal government;

A matter whose disclosure would constitute an unwarranted invasion of individual privacy;

A collective bargaining agreement, or the terms and conditions thereof.

A matter involving the purchase, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

Tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

Investigations of violations or possible violations of the law, _____;

Pending or anticipated litigation or contract negotiation in which the public body is or may become a party; (The general nature of the litigation or contract negotiations is): NAR. The public disclosure of such information at this time would have a potentially negative impact on the municipality's position in the litigation or negotiation; therefore this information will be withheld until such time as the matter is concluded or the potential for negative impact no longer exists.);

Matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his or her ethical duties as a lawyer; (Public disclosure of such information at this time would have a potentially negative impact on the municipality's position with respect to the matter being discussed; therefore this information will be withheld until such time as the matter is concluded or the potential for negative impact no longer exists.);

Matters involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective or current public officer or employee of the public body, where all individual employees or appointees whose rights could be adversely affected have not requested in writing that the matter(s) be discussed at a public meeting; the employee(s) and/or general nature of discussion is:. And whereas the public disclosure of such information at this time would violate the employee(s) privacy rights; therefore, this information will be withheld until such time as the matter is concluded or the threat to privacy rights no longer exists;

Deliberation occurring after a public hearing that may result in the imposition of a specific civil penalty or loss of a license or permit.

BE IT FURTHER RESOLVED that the Mayor and Committee hereby declare that their discussion of the subject(s) identified above may be made public at a time when the Township Attorney advises them that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the Township or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Mayor and Committee, for the reasons set forth above, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place.

Dated: February 11, 2026

ATTEST:

Carolynn Budd, RMC
Township Clerk

CERTIFICATION

I, Carolynn Budd, Township Clerk of the Township of Lebanon, County of Hunterdon, State of New Jersey, do hereby certify that the foregoing is a true and correct copy of a Resolution adopted by the Lebanon Township Committee at a meeting held February 11, 2026.

Carolynn Budd, RMC
Township Clerk