SURRY COUNTY AGRICULTURAL FAIR

MIDWAY PRESENTED BY COLE SHOWS AMUSEMENT COMPANY

SEPTEMBER 17th - 21st, 2024

- Making Memories
 - Daily Specials
 - Animals
 - Family Fun
 - Rides
 - Games
 - Food
 - Prizes

VETERAN'S MEMORIAL PARK' MOUNT AIRY, NC



Our Spacious Memorial Chapel can accommodate a wide variety of services and events





Our Family Chapel is designed to accommodate more intimate services and events

- Live Streaming
- Funeral, Cremation and Green Burial Options
 - Personalized Tribute Options
 - Pre-Planning Options
- Prepaid Funeral Arrangements transferred from any other Funeral Home









Our newest offering is the Tribute Room. This versatile space can accommodate a traditional Chapel setting or be arranged for a less formal dinner, social event or Celebration of Life.

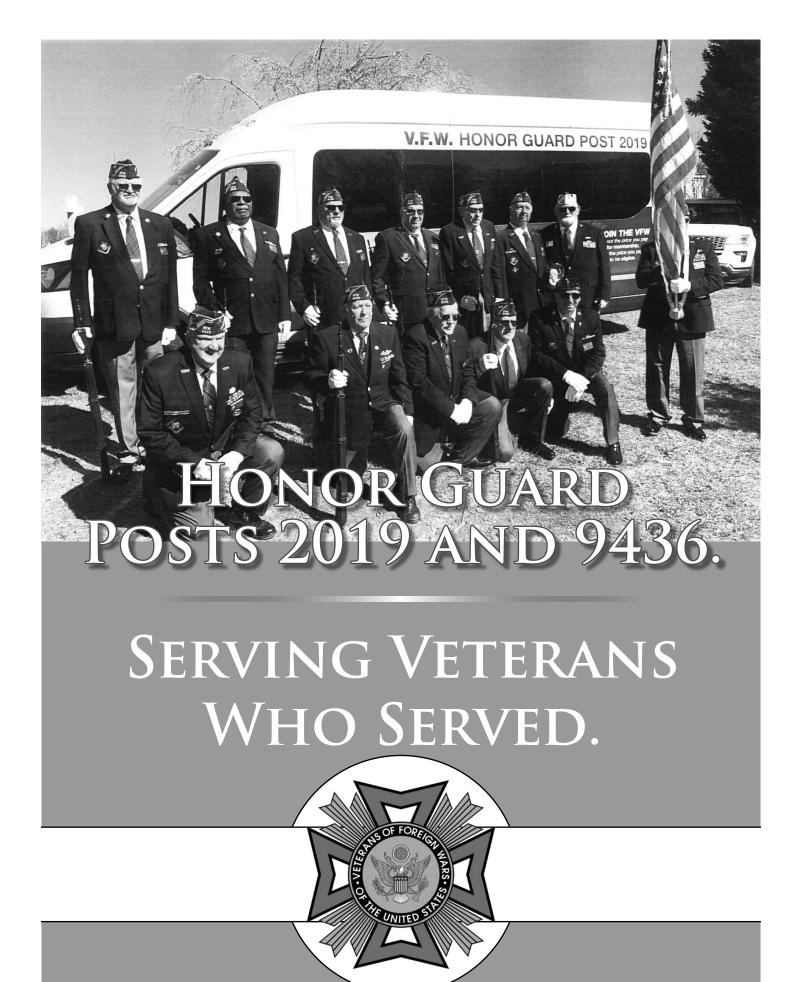
Honored to serve King, Tobaccoville, Pinnacle, Pilot Mountain and surrounding areas with options for all budgets and service types.





From lighter fare to full plated meals, in association with our catering partner, we can craft a menu to suit your needs.

132 East Dalton Road | King, NC 27021 | (336) 983-5176 | www.slatefh.com





DAIRY CENTER

(336) 786-2349

407 W. Lebanon Street Mount Airy, NC 27030



Veterans Memorial Park, Inc.

691 West Lebanon Street, Mount Airy, NC 27030 336-786-2236

Dear Fair Friends,

It's that special time of the year again, and it is my privilege to welcome you to the 77th Annual Surry County Agricultural Fair. Fair enthusiasts, of all ages, make their way to Mount Airy to celebrate Surry County's proud agricultural heritage. The County Fair is a place where rural and urban cultures come together to create and share lifelong memories.

The County Fair was first created as an exposition for farmers to showcase their crops and share the lessons they have learned about nature and latest scientific developments. Today the Fair highlights advances in agriculture and displays the best Surry and surrounding counties have to offer in the areas of crafts, cooking, livestock, artwork, musical talent and much more.

Goodness grows in North Carolina.

Veterans Memorial Park, Inc. in conjunction with our surrounding organizations, the American Legion Post 123 and Veterans of Foreign War Post 2019 is proud to offer an enhanced midway with Amusement Rides of America, exhibits and educational opportunities for school and civic groups this year. The County Fair is a collaborative venture with American Legion Ladies' Auxiliary Unit 123, the North Carolina Association of Agriculture Fairs, and many volunteers.

I and everyone at Veterans Memorial Park look forward to seeing you and your family at the 77th Annual Surry County Agricultural Fair.

JUST REMEMBER, "YOU CAN NEVER HAVE TOO MUCH FUN".

Sincerely, Anna Mitchell, Fudy Foyner, Doug Foyner, Micheal Mitchell, Billy Noah, Rita McBride AGICULTURAL FAIR COORDINATORS See General Rules & Regulations On Pages 6 & 7



General Rules & Regulations



GENERAL

- 1. Drunkenness, quarreling, or the use of profane or obscene language will not be permitted on the grounds. The Surry County Agricultural Fair Management (Fair) reserves the right to expel any objectionable person or persons from the grounds upon the refund of the admission price.
- 2. No dogs on the fairgrounds except for guide dogs.
- 3. No return passes given. Anyone leaving the grounds will be readmitted only by showing of hand being stamped.
- 4. No unauthorized solicitation is permitted.

LIABILITY

- 5. Parking space does not insure against theft or fire hence the Fair is not responsible in case of theft or fire.
- 6. Any person attending the Fair either for pleasure or business does so at their own risk.
- 7. In no case shall the Fair or the NC Association of Agricultural Fairs (NCAOAF) be held responsible for any loss, theft, injury, death by disease, or damage of any character, to any property, while same is on the fairgrounds or at any time or place, regardless of the cause of such loss or damage. All entries are made subject to this rule, and there are absolutely no exceptions.
- 8. The Fair and NCAOAF will not be responsible for any claims, losses, injuries, or damage done to, occasional, or arising from any animal or item exhibited and the exhibitor shall release, indemnify and hold harmless the Fair and NCAOAF, its agents, employees, officers, and contractors from claims, losses, injuries, and damages including, but not limited to reasonable attorney fees.
- 9. The Fair or NCAOAF will not be liable for typographical errors in the Premium Catalog.

Mount Airy's Top Quality Glass Repair



Auto Glass Repair

• Residential Glass Repair • Commercial Glass Repair

355 S ANDY GRIFFITH PKWY, MOUNT AIRY, NC 27030 (336) 789-3998 | www.beckysglass80@gmail.com

NNC1806

ROBBY'S WWW.SHOPROBBYS.COM

ARMY SURPLUS

Firearms · Hunting · Archery · Fishing Outdoor Clothing · Footwear · Camping Official B.S.A. Retailer · Pet Supplies · Hardware Housewares · Military Surplus

457 N Main Street · Mount Airy, NC 27030 Phone: 336-786-8017 · Fax: 888-304-7753

XNSP5631



INTERIOR PAINT, EXTERIOR PAINT, PAINT BRUSHES, ROLLERS, SPRAY EQUIPMENT, CAULK, STAIN.



196 Mayberry Mall, Mount Airy (336) 789-2101

Sun. 10 AM - 6 PM; Mon. - Fri. 7 AM - 7 PM; Sat. 8 AM - 6 PM



12902 Fancy Gap Hwy Cana, VA 24317

276-755-4441 www.bandbproducecana.com

Produce and Greenhouse for 48 years

TNNC231966-



General Rules & Regulations



ACCEPTANCE OF ENTRIES

- 10. Pre-entries only.
- 11. General exhibit entries will be taken through Monday Sept, 9 to Friday, Sept, 13, 2024 between the hours 9am to 4pm. NO exhibits accepted later than Sunday September 15 2024 at 3pm.
- 12. All entries and educational exhibits must be in place by 7:00 pm on Sept. 13th. No article or animal shall be entitled to space until proper entry has been made.
- 13. Any media that shows exhibitors' identification may not be displayed until after judging is complete.
- 14. All entries must be exhibited in the name of the person who grew and/or made them. The Fair or NCAOAF reserves the right to remove from the grounds any exhibit, concession exhibit, or show that may be falsely entered or may be deemed unsuitable, without assigning any reason therefore.
- 15. Exhibitors urged not to exhibit any item having personal or sentimental value.
- 16. All articles and animals must be delivered to the fairgrounds. No charge for transportation, express, freight, or drayage will be paid by the Fair.
- 17. All stalls and pens will be well bedded before the Fair, free of charge to exhibitors.
- 18. All livestock animals must be cared for and fed by the exhibitor. Small animals and fowl will be cared for and fed by the Fair. * Chickens will be taken on Monday, September 16, 2024.

JUDGING

- 19. Decisions of the judges shall be final no appeal shall be considered except in case of protest in writing, with strong evidence of fraud or violation of the rules. Appeals must be made to Fair no later than Monday, September 30th, 2024.
- 20. Articles or inferior quality will not merit a premium or ribbon award.
- 21. Judges must not permit consolidation or change of exhibits.
- 22. Items that are entered in the incorrect category will be disqualified from judging.
- 23. No exhibitor shall be within hearing distance of any judge during exhibit judging. Violation of this rule shall disqualify the exhibitor. The Exhibit Building will be closed to the public during judging.
- 24. Judges cannot award premiums or ribbons to items or animals not listed in the premium catalog.

RELEASE OF ENTRIES

25. Entries, educational, and commercial exhibits must be removed on the following Monday, sept. 23, 2024 from 9 am - 6 pm NO EXCEPTIONS (remove unless otherwise donted for exhibit). Entries not picked up will be forfeited and disposed of by the Fair. 26. No part or parts shall be removed until the designated removal time (see #25).

PREMIUM RELEASE

- 27. All groups erecting an educational booth and any exhibitor who anticipates receiving more than \$600 must complete a W-9 before receiving premiums.
- 28. Premiums will be paid during exhibit removal on Monday, Sept 23, 2024 from 9 am 6 pm. All premium checks not picked up during this time will be mailed. Checks not cashed within 30 days will be void. Errors or omissions in premium payment must be reported to the Fair by Monday or payment will not be made.
- 29. Premiums may be withheld for misrepresentation or failure to comply with the rules.

AMENDMENTS

30. The Fair reserves the right to amend or add to these rules as they deem fit without prior notice to exhibitors.





FOOD & DRINKS

Department A - Educational Exhibits

Educational booths will be filled on a first-come, first-serve basis. Groups should complete an Official Entry Form located in the catalog. To check the availability, contact the Fair at 336-488-8751.

GENERAL INFORMATION:

Exhibit booths are approximately 8 feet deep x 10 feet wide x 6 feet wide.

The bottom of each booth is elevated approximately 2 feet from the floor. Wooden diagonal dividers separate the booths.

BOOTH LOCATION:

A diagram of the booth location will be displayed throughout the exhibit building.

SET UP:

Booths may be set up during the following times: Thursday, September 12th through Saturday, September 14, 2024.

JUDGES SCORE CARD:

Educational Message - 40 points

- Specific message
- · Gives audience a better understanding of the idea
- Message is clear within 15 30 seconds

Visual Design - 60 points

- · Center of interest
- Balance
- Unity (stick to one idea)
- · Color (attractive, adds to appearance)
- Lettering (clear, neat, well-spaced, easy to read, and shows up)
- Simplicity



A01:

Commodity Groups (Limited Category)

Limited to organized agricultural commodity groups in Surry County.

2 Booths Available

Premiums: 1st Place • \$100.00 2nd Place • \$75.00

402:

Community Development

Open to groups and businesses providing an educational message.

4 Booths Available

Premiums: 1st Place • \$75.00 2nd Place • \$50.00 3rd Place • \$50.00 4th Place • \$25.00

A03:

ECA - Extension and Community Association (Limited Category)

Limited to Surry County ECA Clubs.

3 Booths Available

Premiums: 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00



A04:

4-H Clubs (Limited Category)

Limited to Surry County 4-H Clubs.

2 Booths Available

Premiums: 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00



A05:

FFA - Future Farmers of America

Open to Vocational Agricultural Clubs in Surry County.

2 Booths Available

Premiums: 1st Place • \$100.00 2nd Place • \$50.00



A06:

FCCLA - Family Career and Community Leaders of America

Open to Family Career and Community Leaders in Vocational Home Economics departments in schools in Surry County.

2 Booths Available

Premiums: 1st Place • \$75.00 2nd Place • \$25.00



A07:

School Youth Groups

Open to Youth Groups in Elementary, Middle, or High Schools in Surry County.

3 Booths Available

Premiums: 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00



Boy Scouts of America (Limited Category)

Limited to packs and troops in Surry County.

2 Booths Available

Premiums: 1st Place • \$75.00 2nd Place • \$50.00

Booths must be completed by Scout members (not leaders).



A09:

Girl Scouts of America (Limited Category)

Limited to Girl Scouts, Brownies, Juniors, or Cadets in Surry County.

2 Booths Available

Premiums: 1st Place • \$75.00 2nd Place • \$50.00

Booths must be completed by Scout members (not leaders).



Come Join Us At The Fair!

Department B - Special Events, Contests, or Displays

B01:

Gifts From The Kitchen

B02:

Adult Section (ages 16 and up)

Premiums: 1st Place • \$8.00 2nd Place • \$6.00 3rd Place • \$5.00

B03:

Youth Section (ages 5 through 15)

Premiums: 1st Place • \$8.00 2nd Place • \$6.00 3rd Place • \$5.00

CONTEST RULES:

- Entries must have been made since the 2023 Surry County Fair.
- 2. Entries must include a home-prepared mix.
- 3. Entries must be packages attractively as a "Gift".
- 4. Recipes and how-to-use instructions must accompany each entry.
- Decorative or useful household items may be included in the gift pack.
- 6. Baskets, decorative boxes, pails, bags, jars, or other creative containers may be used.

Decorated Pumpkin, Apple, and Potato

THEME:

Favorite Storybook Character

Youth Section • 2 age divisions

Youth (ages 3 - 7) Youth (ages 8 - 12)

B04 - Decorated Pumpkin **B04** - Decorated Pumpkin

B05 - Decorated Apple **B05** - Decorated Apple

B06 - Decorated Potato **B06** - Decorated Potato

Premiums: 1st place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

CONTEST RULES:

- Participants may enter one pumpkin, one apple, and one potato
- Any material may be used for decorating purposes.
- Pumpkin, apple, and potato must still be visible after decorating is complete.
- Pre-entry is required by entry form located in this catalog.

B02:

Classroom Arts & Crafts

Superintendent: Fair Management Total Premiums Offered: \$100.00

CONTEST RULES:

- 1. Limited to first 5 school classes (grades 2 through 6 only). Classes may enter up to one item per student (minimum of 10 and maximum of 30) of the same type of art or craft.
- 2. Items will not compete against each other and are for display purposes only. Each participant will receive a participation ribbon and classrooms will be rewarded \$20.00 for participating.
- 3. Class slots will be reserved on first-come, first-serve bases by receipt of completed entry form located in this catalog.

BO3:

Decorated Christmas Tree

Superintendent: Fair Management Total Premiums Offered: \$30.00

Premiums: 1st Place • \$15.00 2nd Place • \$10.00 3rd Place • \$5.00

CONTEST RULES:

- 1. Groups are limited to one tree.
- 2. Trees should be decorated with handmade items only.
- 3. No lights will be used.



Department C - Arts and Crafts

Premiums (unless otherwise noted): 1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Baskets · Handmade · Amateur

| C01 | Utility - under 10" |
|-----|------------------------|
| C02 | Utility - over 10" |
| C03 | Decorative - under 10" |
| C04 | Decorative - over 10" |
| C05 | Other - under 10" |
| C06 | Other - over 10" |

A02: Baskets • Handmade • Professional

(Professionals are those who sell baskets or derive part of their income from basket sales)

| C07 | Utility - under 10" |
|-----|------------------------|
| C08 | Utility - over 10" |
| C09 | Decorative - under 10" |
| C10 | Decorative - over 10" |
| C11 | Other - under 10" |
| C12 | Other - over 10" |

A03: Heritage Arts and Crafts

| C13 | Band Box |
|-----|-----------------|
| C14 | Pierced Tin |
| C15 | Leather Work |
| C16 | Pine Needle |
| C17 | Pottery |
| C18 | Scherenschnitte |
| C19 | Quilting |

A04: Dolls

| C20 | Solid Porcelain |
|-----|-------------------------------------|
| C21 | Porcelain Cloth |
| C22 | Porcelain and Composition |
| C23 | Heritage (stuffed, mop, corn shuck, |
| | wood, yarn, etc.) |

A05: Folk Art or Country Painting - Painted on:

| C24 | Rock or Mineral | |
|-----|-----------------|--|
| C25 | Cloth | |
| C26 | Metal | |
| C27 | Wood | |
| C28 | Glass | |
| C29 | Other | |
| | | |

A06: Jewelry and Accessories

| C30 | Fabric |
|-----|--------|
| C31 | Bead |
| C32 | Wood |
| C33 | Other |

A08: Bird Houses

| C36 | Painted Wood |
|-----|------------------------------|
| C37 | Decorated Wood (not painted) |
| C38 | Gourd |
| C39 | Other |

A09: Terra Cotta Flower Pots

| C40 | Decorate |
|-----|----------|
| C41 | Painted |
| C42 | Other |

A10: Woodwork

| C43 | Carvings |
|-----|--------------------|
| C44 | Small Furniture |
| C45 | Musical Instrument |
| C46 | Tray Cabinet |
| C47 | Lathe Work |
| C48 | Other |

A11: Miscellaneous Arts and Crafts

| C49 C50 C51 | Fabric Creation Creative Twist Creation Stuffed Fabric Animal Creation |
|-------------------|--|
| C52 | Ceramics |
| C53 | Lapidary <i>(rock)</i> |
| C54 | Macrame' |
| C55 | Paper Tole |
| C56 | Paper Mache' |
| C57 | String Art |
| C58 | Handmade Lamp |
| C59 | Lampshade |
| C60 | Stained Glass |
| C61 | Baked Clay |
| C62 | Decorative Egg |
| C63 | Model Vehicle |
| C64 | Decorative Furniture |
| C65 | Hair Bows |
| C66 | Crushed Pecan or Resin |
| C67 | Decorated Package |

A12: Holiday Decorations

(may enter one item or a pair in each category)

| C68 | Christmas |
|-----|-----------|
| C69 | Other |

A13: Recycled Art

| st Place • \$6 | 3.00 | 2nd Place • \$4.00 | 3rd Place • \$3.00 |
|----------------|--|--------------------|---------------------|
| C70 | Iter | n - made using | recycling materials |
| C71 | Gift - a package gift of predominately | | |
| | handmade items (i.e.: stamp art bag with | | |
| | note | e cards, basket w | ith handmade gifts |
| | fron | n the garden, kitc | hen, tea towels) |

Department C - Arts and Crafts

Premiums (unless otherwise noted): 1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00 Youth Section - 2 Age Divisions

Youth (ages 5 - 9)

| 7: Miscell | aneous Arts and Crafts |
|------------|------------------------------------|
| C72 | Basket |
| C73 | Beaded Object |
| C74 | Ceramics |
| C75 | Decorated Egg |
| C76 | Clay Item |
| C77 | Doll |
| C78 | Handmade Flower(s) |
| C79 | Holiday Decoration |
| C80 | Lamp |
| C81 | Lego - under 8" - Displayed in box |
| C82 | Lego - over 8" - Displayed in box |
| C83 | Model - under 8" |
| C84 | Model - over 8" |
| C85 | Model Wood |
| C86 | Origami <i>(folden paper)</i> |
| C87 | Paper Mache' |
| C88 | Shadow Box |
| C89 | String Art |
| C90 | Stuffed Toy |
| C91 | Sand Art |
| C92 | Pine Cone Craft |

Youth (ages 10 - 15)

Y01: Miscellaneous Arts and Crafts

| I O II WIISCE | naneous Arts and Orants |
|---------------|------------------------------------|
| C110 | Basket |
| C111 | Beaded Object |
| C112 | Ceramics |
| C113 | Decorated Egg |
| C114 | Clay Item |
| C115 | Doll |
| C116 | Handmade Flower(s) |
| C117 | Holiday Decoration |
| C118 | Lamp |
| C119 | Lego - under 8" - Displayed in box |
| C120 | Lego - over 8" - Displayed in box |
| C121 | Model - under 8" |
| C122 | Model - over 8" |
| C123 | Model Wood |
| C124 | Origami <i>(folden paper)</i> |
| C125 | Paper Mache' |
| C126 | Shadow Box |
| C127 | String Art |
| C128 | Stuffed Toy |
| C129 | Sand Art |
| C130 | Pine Cone Craft |
| C131 | Plaque |
| C132 | Clothespin Craft |
| C133 | Wall Hanging |
| C134 | Pompom Craft |
| C135 | Wall Hanging |
| C136 | Wood Item |
| C137 | Other |

YL2: Folk Art and Country Painting - Painted on:

| C100 | Rock and Mineral |
|------|-------------------------|
| C101 | Cloth |
| C102 | Metal |
| C103 | Wood |
| C104 | Glass |
| C105 | Other |

Plaque

Clothespin Craft

Wall Hanging

Wood Item

Other

Pompom Craft Wall Hanging

Y02: Folk Art and Country Painting - Painted on:

| | Altana eeamay . |
|------|-----------------|
| C138 | Rock and Minera |
| C139 | Cloth |
| C140 | Metal |
| C141 | Wood |
| C142 | Glass |
| C143 | Other |
| | |

YL3: Bird Houses

C93

C94

C95

C96

C97

C98 C99

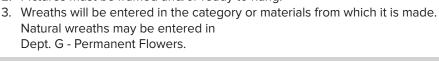
| C106 | Painted Wood | |
|------|---------------------------------|----|
| C107 | Decorated Wood (not painted | d) |
| C108 | Gourd | |
| C109 | Other Youth (ages 10-15) | |

Y03: Bird Houses

| C144 C145 | Painted Wood Decorated Wood (not painted) |
|--------------|---|
| C146 | Gourd |
| C147 | Other |

DEPARTMENT RULES:

- 1. Entries must have been made since the 2023 Surry County Fair.
- 2. Pictures must be framed and/or ready to hang.
- Natural wreaths may be entered in





Department D - Baked Goods

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth Section (2 age divisions)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Cookies and Small Cakes

| D01 | Decorated Cupcake - 1 |
|-----|-----------------------|
| D02 | Brownies - 6 |
| D03 | Bar Cookies - 6 |
| D04 | Dropped Cookies - 6 |
| D05 | Other Cookies - 6 |
| D06 | Cupcakes - 3 |

A02: Candy

| D07 | Fudge - 6 |
|-----|----------------------------|
| D08 | Mints - 6 |
| D09 | Peanut Butter Delights - 6 |
| D10 | Other - 6 |

A03: Pies (Must not need refrigeration)

| D11 | Apple - 1/4 pie |
|-----|--------------------------|
| D12 | Favorite Berry - 1/4 pie |
| D13 | Fried Apple Pies - 2 |
| D14 | Other - 1/4 pie |

404: Breads

| D15 | Biscuits - 4 |
|-----|-------------------------|
| D16 | Quick Breads - 1/2 loaf |
| D17 | Coffee Cake - 1/4 cakes |
| D18 | Sweet Muffins - 4 |
| D19 | Sweet Rolls - 4 |
| D20 | Yeast Rolls - 4 |
| D21 | Yeast Bread - 1/2 loaf |
| D22 | Sour Dough - 1/2 loaf |
| D23 | Other - 1/2 loaf |

Premiums 1st Place • \$8.00 2nd Place • \$6.00 3rd Place • \$5.00

A05: Decorated Cakes (May use Styrofoam base)

D24 Decorated Cakes

A06: Cakes (Made from Scratch)

| D25 | Chocolate Pound Cake - 1/4 cake |
|-----|--|
| D26 | Other Pound Cake - 1/4 cake |
| D27 | Chocolate Layer Cake - 1/4 cake |
| D28 | White, Yellow or Coconut Layer Cake - 1/4 cake |
| D29 | Other Cake - 1/4 cake |

YL1: Bread

| D30 | Quick Bread (no yeast) - 1/2 loaf |
|-----|-----------------------------------|
| D31 | Muffins - 4 |
| D32 | Biscuits - 4 |
| D33 | Yeast Bread - 1/2 loaf |

YL2: Candy (Bring 6 pieces)

| D34 | Fudge - 6 |
|-----|---------------------------|
| D35 | Peanut Butter Delight - 6 |
| D36 | Other - 6 |

YL3: Cookies

| D37 | Bar - 6 |
|-----|--------------------|
| D38 | Brownies - 6 |
| D39 | Chocolate Chip - 6 |
| D40 | Peanut Butter - 6 |
| D41 | Other - 6 |

YL4: Cookie Jar Exhibit

| D42 | Cookie. | lar |
|-----|----------|-----|
| D42 | COURIE . | Jai |

YL5: Pies (Must not need refrigeration)

| D43 | Fruit - 1/4 pie |
|-----|-----------------|
| D44 | Other - 1/4 pie |

YL6: Cakes (Made from Mix)

| D45 | Cake - 1/4 cake |
|-----|-----------------------|
| D46 | Cupcakes - 3 |
| D47 | Decorated Cupcake - 1 |
| D48 | Other - 1/4 cake |

Premiums 1st Place • \$6.00 2nd Place • \$5.00 3rd Place • \$4.00

YL7: Cake (Made from Scratch)

| D49 | Cake - made from scratch - 1/4 cake |
|-----|-------------------------------------|
| D50 | Pound Cake - 1/4 cake |

YL8: Decorated Cakes (May use Styrofoam base)

D51 Decorated Cake

DEPARTMENT RULES:

- 1. Entries must be home baked and should be covered with a clear plastic bag (not plastic wrap).
- 2. Cakes must be on foil-covered cardboard not to exceed 10" (no paper plates).
- 3. For safety, pies that require refrigeration will not be accepted.
- 4. Amounts require for entry are specified individually.
- 5. An accurate recipe must be attached to each entry.





Department D - Baked Goods

Youth (ages 10 - 15)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00



Y01: Bread

| D52 | Quick Bread (no yeast) - 1/2 loaf |
|-----|-----------------------------------|
| D53 | Sweet Muffins - 4 |
| D54 | Biscuits - 4 |
| D55 | Yeast Bread - 1/2 loaf |

Y02: Candy

| | • |
|-----|---------------------------|
| D56 | Fudge - 6 |
| D57 | Peanut Butter Delight - 6 |
| D58 | Other - 6 |
| | |

Y03: Cookies

| D59 | Bar - 6 |
|-----|--------------------|
| D60 | Brownies - 6 |
| D61 | Chocolate Chip - 6 |
| D62 | Peanut Butter - 6 |
| D63 | Other - 6 |

Y04: Cookie Jar Exhibit

Y05: Pies

| D64 | Cookie Jar | |
|-----|------------|--|
| | | |
| - ' | | |

D65 Fruit - 1/4 pie D66 Other - 1/4 pie

Y06: Cakes (made from mix)

| D67 | Cake - made from mix - 1/4 cake |
|-----|---------------------------------|
| D68 | Cupcakes - 3 |
| D69 | Decorated Cupcake - 1 |
| D70 | Other - 1/4 cake |

Y07: Cakes (made from scratch)

| D71 | Cake made from scratch - 1/4 cake |
|-----|-----------------------------------|
| D72 | Pound Cake - 1/4 cake |

Y08: Decorated Cakes (May use Styrofoam base)

D73 Decorated Cake - 1/4 cake





Department E - Clothing

Adult Section (age 16 and up) - Made by Adult Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Adult Size

| E01 | Blazer or Jacket |
|-----|---------------------------|
| E02 | Pantsuit |
| E03 | Suit |
| E04 | Apron |
| E05 | Blouse |
| E06 | Coat |
| E07 | Dress - 1 or 2 piece |
| E08 | Party Dress |
| E09 | Hand Quilting Clothing |
| E10 | Machine Quilting Clothing |
| E11 | Night Wear |
| E12 | Skirt |
| E13 | Pants |
| E14 | Vest |
| E15 | Other |

A02: Youth Size (including teens)

| E16 | Dress |
|-----|--------------|
| E17 | Costume |
| E18 | Night Wear |
| E19 | Play Clothes |
| E20 | Smocked |
| F21 | Other |

A03: Ready - Made Embellished

| E22 | Sweatshirt or T-Shirt |
|-----|------------------------|
| E23 | Vest |
| E24 | Combination Handmade & |
| | Ready-made Embellished |
| E25 | Other |

A04: Purses and Tote Bags

| E26 | Fabric Purse |
|-----|---------------------------------|
| E27 | Decorated Purse |
| E28 | Other Purse |
| E29 | Fabric Tote Bag |
| E30 | Decorated Tote Bag |
| E31 | Ready-made Embellished Tote Bag |
| E32 | Other Tote Bag |

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00 **Youth (ages 5 - 9)**

Youth Section (2 age divisions) - Made by Youth

Premiums (unless otherwise noted):

YL1: General

| E33 | Apron |
|-----|--------------|
| E34 | Dress |
| E35 | Night Wear |
| E36 | Play Clothes |
| E37 | Other |

YL2: Ready - Made Embellished

| E38 | Sweatshirt |
|-----|------------|
| E39 | T-Shirt |
| E40 | Vest |
| E41 | Tote Bag |
| E42 | Other |

Youth (ages 10 - 15)

Y01: General

| E43 | Apron |
|-----|--------------|
| E44 | Dress |
| E45 | Night Wear |
| E46 | Play Clothes |
| E47 | Other |
| | |

Y02: Ready - Made Embellished

| E48 | Sweatshir |
|-----|-----------|
| E49 | T-Shirt |
| E50 | Vest |
| E51 | Tote Bag |
| F52 | Other |



DEPARTMENT RULES:

- 1. Entries must have been made since the 2023 Surry County Fair.
- 2. Bring hanger for items to display

Department F - Fine Arts & Photography

Adult Section (age 18 and up) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Black and White Photography

| F01 | People |
|-----|------------|
| F02 | Animals |
| F03 | Buildings |
| F04 | Landscapes |
| F05 | Flowers |
| F06 | Collage |
| F07 | Other |

A02: Color Photography

| F08 | People |
|-----|------------|
| F09 | Animals |
| F10 | Buildings |
| F11 | Landscapes |
| F12 | Flowers |
| F13 | Collage |
| F14 | Other |

A03: Fine Arts

| F16 F F17 F F18 F F19 F F20 V F21 C F22 A F23 T F24 N F25 C | Crayon Finger Painting - any medium Pencil, Pen or Ink - black and white Pencil, Pen or Ink - color Pastel, Color, Chalk, or Charcoal Vater Color Dil Acrylic Fextile Painting Mixed Media Collage Other |
|--|--|
|--|--|

A04: Stamp Art

| F27 | Picture |
|-----|------------|
| F28 | Note Card |
| F29 | Invitation |
| F30 | Other |

A05: Pressed Flowers (may be smaller than 4x6)

| F31 | Picture - 5" x 7" or smaller |
|-----|-------------------------------------|
| F32 | Picture, Pair - 5" x 7" or smaller |
| F33 | Picture - larger than 5" x 7" |
| F34 | Picture, Pair - larger than 5" x 7" |
| F35 | Other |

DEPARTMENT RULES:

- Entries must have been made since the 2023 Surry County Fair.
- 2. Entries must be original NO KITS
- 3. Entries must be mounted on poster board or heavy card stock.
- 4. Fine Arts entries must not be smaller than a 4" x 6" or larger than 11" x 14", except as otherwise noted.
- 5. Photographs must not be smaller than $3" \times 5"$ or larger than $11" \times 14"$
- 6. Photographs may be matted if desired.



Department F - Fine Arts & Photography

Youth Section (2 age divisions) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

YL1: Black and White Photography

| F36 | People |
|-----|------------|
| F37 | Animals |
| F38 | Buildings |
| F39 | Flowers |
| F40 | Landscapes |
| F41 | Other |

YL2: Color Photography

| | 3 |
|-----|------------|
| F42 | People |
| F43 | Animals |
| F44 | Buildings |
| F45 | Flowers |
| F46 | Landscapes |
| F47 | Other |

YL3: Fine Arts

| Г 4 0 | Clayon |
|------------------|--------------------------------------|
| F49 | Finger Painting - any medium |
| F50 | Pencil, Pen or Ink - black and white |
| F51 | Pencil, Pen or Ink - color |
| F52 | Pastel, Color, Chalk, or Charcoal |
| F53 | Water Color |
| F54 | Oil |
| F55 | Acrylic |
| F56 | Textile Painting |
| F57 | Collage |
| F58 | Mixed Media |
| F59 | Other |

YL4: Stamp Art

| F60 | Picture |
|-----|------------|
| F61 | Note Card |
| F62 | Invitation |
| F63 | Other |

Youth (ages 10 - 15)

Y01: Black and White Photography

| F64 | People |
|-----|------------|
| F65 | Animals |
| F66 | Buildings |
| F67 | Flowers |
| F68 | Landscapes |
| F69 | Other |

Y02: Color Photography

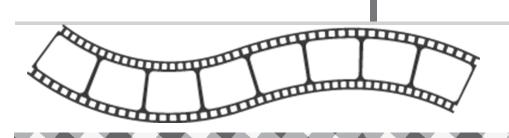
| | otograpii |
|-----|------------|
| F70 | People |
| F71 | Animals |
| F72 | Buildings |
| F73 | Flowers |
| F74 | Landscapes |
| F75 | Other |

Y03: Fine Arts

| F76 | Crayon |
|-----|--------------------------------------|
| F77 | Finger Painting - any medium |
| F78 | Pencil, Pen or Ink - black and white |
| F79 | Pencil, Pen or Ink - color |
| F80 | Pastel, Color, Chalk, or Charcoal |
| F81 | Water Color |
| F82 | Oil |
| F83 | Acrylic |
| F84 | Textile Painting |
| F85 | Collage |
| F86 | Mixed Media |
| F87 | Other |

Y04: Stamp Art

| F88 | Picture |
|-----|------------|
| F89 | Note Card |
| F90 | Invitation |
| F91 | Other |





Department G - Permanent Flowers

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$5.00 2nd Place • \$4.00 3rd Place • \$3.00

A01: Ornamentals

| G01 | Gourd Collection |
|-----|---------------------------------|
| G02 | Gourd Arrangements |
| G03 | Indian Corn, Decorative Display |
| G04 | Pine Cone Arrangements |

G05 Other

A02: Dried Flowers

| G06 | Arrangements - <i>under 10</i> " |
|-----|----------------------------------|
| G07 | Arrangements - over 10" |
| G08 | Other |

A03: Handmade Flowers

| G09 | Corn Shuck |
|-----|------------|
| G10 | Pine Cone |
| G11 | Other |

A04: Artificial Flowers

| G12 | Arrangements - <i>under 10"</i> |
|-----|---|
| G13 | Arrangements - over 10" |
| G14 | Christmas Arrangements |
| G15 | Holiday Decoration - excluding Christmas |
| G16 | Holiday Centerpiece - excluding Christmas |
| G17 | Other |

A05: Mixed Materials

| G18 | Arrangements - <i>under 10"</i> |
|-----|---------------------------------|
| G19 | Arrangements - over 10" |
| G20 | Other |

A06: Wall or Door Hanging

| G21 | Hat |
|-----|-----------------------|
| G22 | Basket |
| G23 | Grapevine |
| G24 | Dried Material |
| G25 | Other |

A07: Wreaths

| G26 | Dried Flowers |
|-----|-------------------------------|
| G27 | Dried Materials |
| G28 | Christmas |
| G29 | Holiday - excluding Christmas |
| G30 | Other |

Youth Section (2 age divisions)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth (ages 5 - 9)

YL1: Ornamentals

| G31 | Gourd Collection |
|-----|------------------------------|
| G32 | Miniature Pumpkin Collection |
| G33 | Other |

YL2: Arrangements

| G34 | Dried Flowers |
|-----|---------------------------|
| G35 | Handmade Flowers |
| G36 | Artificial Flowers |
| G37 | Other |

YL3: Wreaths

| G38 | Dried Flowers |
|-----|-----------------------|
| G39 | Mixed Medium |
| G40 | Holiday |
| G41 | Grapevine |
| G42 | Dried Material |
| G43 | Other |

Youth (ages 10 - 15)

Y01: Ornamentals

| G44 | Gourd Collection |
|-----|------------------------------|
| G45 | Miniature Pumpkin Collection |
| G46 | Other |

Y02: Arrangements

| G47 | Dried Flowers |
|-----|---------------------------|
| G48 | Handmade Flowers |
| G49 | Artificial Flowers |
| G50 | Other |

Y03: Wreaths

| G51 | Dried Flowers | |
|-----|-----------------------|----|
| G52 | Mixed Medium | ** |
| G53 | Holiday | |
| G54 | Grapevine | |
| G55 | Dried Material | |
| G56 | Other | |
| | | |
| | | |
| | | |

Department H - Canned Food

Adult Section (age 16 and up) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Fruits (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

| H01 | Apples |
|-----|-----------------|
| H02 | Apples Sauce |
| H03 | Berry of Choice |
| H04 | Cherries |
| H05 | Figs |
| H06 | Peaches |
| H07 | Pears |
| H08 | Other |

A02: Juices (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

| H09 | Grape |
|-----|--------|
| H10 | Tomato |
| H11 | Other |

H12

A03: Vegetables (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

Reets

| — | 200.0 |
|-----|---|
| H13 | Carrots |
| H14 | Corn |
| H15 | Green Beans |
| H16 | Green Peas |
| H17 | Peppers |
| H18 | Tomatoes - Boiling Water or Pressure Canner |
| H19 | Other |

A04: Soups and Sauces (Pints or Quarts)

(Pressure Canner Only)

| H20 | Spaghetti Sauce |
|-----|-----------------|
| H21 | Vegetable Soup |
| H22 | Salsa |
| H23 | Other |

A05: Meat (Pints or Quarts)

(Pressure Canner Only) H24 Canned Meat

DEPARTMENT H RULES:

- 1. Entries should have been made preserved since the 2023 Surry County Fair.
- 2. Entries must be labeled with product name, date of preparation, processing method, and processing time.

A06: Pickles and Relishes (1/2 Pint, Pint or Quart)

(Boiling Water Bath)

| (Boiling Water I | Battij |
|------------------|-------------------------|
| H25 | Beet Pickles |
| H26 | Bread & Butter Pickles |
| H27 | Dill Pickles |
| H28 | Sweet Pickles |
| H29 | Soup Pickles |
| H30 | Pickled Fruit |
| H31 | Sauerkraut |
| H32 | Chow-Chow |
| H33 | Other Pickled Vegetable |
| H34 | Other Relish |
| | |

A07: Preserves (1/2 Pint or Pints)

(Boiling Water Bath)

| ming water | Datin |
|------------|----------------|
| H35 | Fig |
| H36 | Peach |
| H37 | Pear |
| H38 | Favorite Berry |
| H39 | Other |

A08: Marmalade (1/2 Pint or Pints)

(Boiling Water Bath)

H40 Any Variety

A09: Jelly (1/2 Pint or Pints)

(Boiling Water Bath)

| H41 | Apple |
|-----|----------------|
| H42 | Favorite Berry |
| H43 | Grape |
| H44 | Pepper |
| H45 | Other |
| | |



A10: Jam and Fruit Butters (1/2 Pint or Pints)

(Boiling Water Bath)

| H46 | Apple Butter |
|-----|--------------------|
| H47 | Favorite Berry Jam |
| H48 | Other Butter |
| H49 | Other Jam |

3. Entries must be in standard canning jar - sizes noted by section - with sealed two - piece vacuum cap - No mayonnaise jars accepted. NOTE: If you would like to compete in the Ball's "Fresh Preserving Award" program sponsored by Jarden Corporation, please follow specific guidelines for jars and lids as outlined on the following page 4. Recommended processing methods are noted for each section.

Department H - Canned Goods

Youth Section (2 age divisions) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth (ages 5 - 9)

Youth (ages 10 - 15)

YL1: Fruit (Pints or Quarts)

(Boiling Water Bath or Pressure Canner)

| H50 | Apples |
|-----|-----------------|
| H51 | Apple Sauce |
| H52 | Berry of Choice |

H53 Other

Y01: Fruit (Pints or Quarts)

(Boilina Water Bath or Pressure Canner)

| illy water | Dutil Of Flessure Cul |
|------------|-----------------------|
| H70 | Apples |
| H71 | Apple Sauce |
| H72 | Berry of Choice |
| H73 | Other |



YL2: Vegetables (Pints or Quarts)

(Pressure Canner Only, except Tomato Products)

| H54 | Green Beans |
|-----|--|
| H55 | Salsa - Boiling Water Bath or Pressure Canner |
| H56 | Tomatoes - Boiling Water Bath or Pressure Canner |
| H57 | Tomato Juice - Boiling Water Bath or Pressure Canner |
| H58 | Other |
| | |

Y02: Vegetables (Pints or Quarts)

(Pressure Canner Only, except Tomato Products)

| coourc | carrier crity, except remails i reducte, |
|--------|--|
| H74 | Green Beans |
| H75 | Salsa - Boiling Water Bath or Pressure Canner |
| H76 | Tomatoes - Boiling Water Bath or Pressure Canner |
| H77 | Tomato Juice - Boiling Water Bath or Pressure Canner |
| H78 | Other |
| | |

YL3: Pickles and Relishes (Pints or Quarts)

(Boiling Water Bath)

| • | |
|-----|-----------------------------|
| H59 | Bread Butter Pickles |
| H60 | Sour or Dill Pickles |
| H61 | Sweet Pickles |
| H62 | Chow-Chow |
| H63 | Other Pickles |
| H64 | Other Relish |
| | |



Y03: Pickles and Relishes (Pints or Quarts)

(Boiling Water Bath)

| H79 | Bread Butter Pickles |
|-----|-----------------------------|
| H80 | Sour or Dill Pickles |
| H81 | Sweet Pickles |
| H82 | Chow-Chow |
| H83 | Other Pickles |
| H84 | Other Relish |

YL4: Spreads (Fruit Butter, Jam, Jelly, or Preserves)

(Boiling Water Bath)

| H65 | Apple Butter |
|-----|-----------------------|
| H66 | Any Variety Jam |
| H67 | Any Variety Jelly |
| H68 | Any Variety Preserves |
| H69 | Other |

Y04: Spreads (Fruit Butter, Jam, Jelly, or Preserves)

(Boiling Water Bath)

| H85 | Apple Butter |
|-----|-----------------------|
| H86 | Any Variety Jam |
| H87 | Any Variety Jelly |
| H88 | Any Variety Preserves |
| H89 | Other |

GENERAL JUDGING CRITERIA:

Headspace - Headspace must correspond to recommendations from the USDA Complete Guide to Home Canning or Ball Blue Book.

Air Bubbles - Air bubbles should be kept to a minimum Gas bubbles denote spoilage and are identified by movement to the surface of the product while jar is stationary.

Product Appearance - Pieces should be uniform in size and packages snugly but allow for circulation of liquids. Products should be free from defects or blemished, strings, stems, seeds, pits, or peels, except for the few cases where a recipe calls for them to remain. Liquids should cover the product, keeping within headspace guidelines. Liquids should be clear and free from cloudiness or small particles. Product should be free from undue color loss by retaining its natural characteristics color or as nearly that of standard cooked product. Texture should be tender but not overcooked. Product should maintain its shape and size for recipe and preparation method.

Bands - Bands should be in place for transporting home canned products; however, bands may be removed when presented for judging. Paraffin is no longer accepted for jam, jelly, marmalades, or spreads.

Processing Method and Time - Entries must be heat processed following canning guidelines from the USDA Complete Guide to Home Canning or Ball Blue Book.

Department I - Dried Foods

Adult Section (age 16 and up) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Place 1/2 to 1 cup dried food in any clear glass jar with lid.

A01: General

| 101 | Apples |
|-----|-----------------------|
| 102 | Peppers |
| 103 | Favorite Herb |
| 104 | Other Dried Fruit |
| 105 | Other Dried Vegetable |

Premiums (unless otherwise noted):

1st Place • \$8.00 2nd Place • \$6.00 3rd Place • \$5.00

106Herb Assortment - 3 or more kinds (Display in a basket or other container)

Youth Section (2 age divisions) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Place 1/2 to 1 cup dried food in any clear glass jar with lid.

Youth (ages 5 - 9)

YL1: General

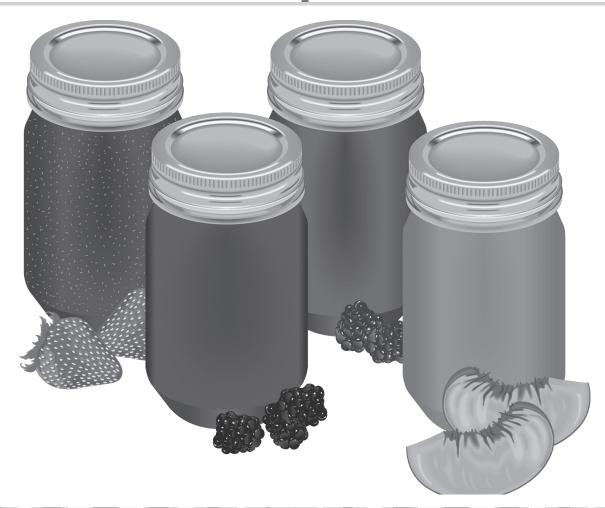
| 107 | Fruit |
|-----|-----------|
| 108 | Vegetable |
| 109 | Herb |
| I10 | Other |

Youth (ages 10 - 15)

YL1: General

| I11 | Fruit |
|------------|-----------|
| l12 | Vegetable |
| I13 | Herb |
| l14 | Other |





Department J - Needlework

Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Adult Section (ages 16 and up)

A01: Crochet

| J01 | Baby Afghan |
|-----|--------------|
| J02 | Small Afghan |
| J03 | Large Afghan |

J04 Infant Shawl or Blanket J05 Infant Layette Item

J06 Bedspread J07 Doily J08 Hat J09 Pillow

J10 Adult Size Sweater
J11 Child Size Sweater
J12 Holiday Decoration
J13 Tablecloth
J14 Scarf
J15 Shawl

Toy

Other

J17 **402:** Knit

J16

| 310 | Daby Algilan |
|-----|-------------------------|
| J19 | Small Afghan |
| J20 | Large Afghan |
| J21 | Infant Shawl or Blanket |
| J22 | Infant Layette Item |
| J23 | Bedspread |
| J24 | Doily |
| J25 | Hat |
| J26 | Pillow |
| J27 | Adult Size Sweater |
| J28 | Child Size Sweater |
| J29 | Holiday Decoration |
| J30 | Tablecloth |
| J31 | Scarf |
| J32 | Shawl |
| J33 | Toy |
| J34 | Other |
| | |

Baby Afghan

A03: Embroidery and Cross Stitch

| J35 | Table Appointment |
|-----|-------------------------|
| J36 | Pillows |
| J37 | Pictures |
| J38 | Sampler or Wall Hanging |
| 139 | Other |

404: Other Needlework

| J40 | Afghan |
|------|--------|
| .141 | Crewel |

J42 Cutwork

| J43 | Swedish, Lace Net Darning, or Drawnwork |
|-----|---|
| J44 | Hand or Loom Weaving |

J45 Plastic Canvas J46 Needlepoint J47 Candlewicking J48 Chicken Scratch J49 Hardanger

J50 Latch Hook J51 Silk Ribbon

J52 Machine Embroidery

A05: Quilted Pillows - Amateur

| J53 | Applique' |
|-----|-----------------|
| J54 | Lap Quilted |
| J55 | Patchwork |
| J56 | Machine Quilted |
| J57 | Other |

A06: Quilted Pillows - Professional

| J58 | Applique' |
|-----|-----------------|
| J59 | Lap Quilted |
| J60 | Patchwork |
| J61 | Machine Quilted |
| J62 | Other |

A07: Quilted Wall Hanging - Amateur

| J63 | Applique' |
|-----|-----------------|
| J64 | Lap Quilted |
| J65 | Patchwork |
| J66 | Machine Quilted |
| 167 | Other |

A08: Quilted Wall Hanging - Professional

| J68 | Applique' |
|-----|-----------------|
| J69 | Lap Quilted |
| J70 | Patchwork |
| J71 | Machine Quilted |
| 172 | Other |

A09: Quilts - Amateur

| J73 | Applique' |
|-----|---------------|
| J74 | Lap Quilted |
| J75 | Patchwork |
| J76 | Infant |
| J77 | Machine Quilt |

J78 Other

Continued on next page...

DEPARTMENT RULES:

- 1. Entries must have been made since the 2023 Surry County Fair.
- 2. Quilting must be by hand unless otherwise noted.
- 3. Professional is a person who earns a part-time or full-time income from the sale of their craft.



Department J - Needlework

Adult Section (ages 16 and up) Continued from previous page.

A10: Quilts - Professional

J79 Applique' J80 Lap Quilted J81 Patchwork J82 Infant

J83 Machine Quilted

J84 Other

A11: Other Quilted - Amateur

J85 Any Item

A12: Other Quilted - Professional

J86 Any Item

Youth Section (2 age divisions) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth Section (ages 5 - 9)

104

YL1: Crochet

| 1. CIU | aller |
|--------|-------------------------|
| J87 | Infant or Doll Clothing |
| J88 | Afghan |
| J89 | Pot Holder |
| J90 | Scarf |
| J91 | Toy |
| J92 | Other |

Y01: Crochet

| J116 | Infant or Doll Clothing |
|------|-------------------------|
| J117 | Afghan |
| J118 | Pot Holder |
| J119 | Scarf |
| J120 | Toy |
| J121 | Other |

Youth Section (ages 10 - 15)

YL2: Knit

| 2. Knit | |
|----------------|-------------------------|
| J93 | Infant or Doll Clothing |
| J94 | Afghan |
| J95 | Pot Holder |
| J96 | Scarf |
| J97 | Toy |
| J98 | Other |
| | |

Y02: Knit

| J122 | Infant or Doll Clothing |
|------|-------------------------|
| J123 | Afghan |
| J124 | Pot Holder |
| J125 | Scarf |
| J126 | Toy |
| J127 | Other |

YL3: Other Needlework

| J99 | Crewel |
|------|---|
| J100 | Cutwork |
| J101 | Swedish, Lace Net Darning, or Drawnwork |
| J102 | Cross Stitch |
| J103 | Plastic Canvas |
| J104 | Needlepoint |
| J105 | Candlewicking |
| J106 | Latch Hook |
| J107 | Silk Ribbon |
| J108 | Machine Embroidery |

Y03: Other Needlework

| J128 | Crewel |
|------|---|
| J129 | Cutwork |
| J130 | Swedish, Lace Net Darning, or Drawnwork |
| J131 | Cross Stitch |
| J132 | Plastic Canvas |
| J133 | Needlepoint |
| J134 | Candlewicking |
| J135 | Latch Hook |
| J136 | Silk Ribbon |
| J137 | Machine Embroidery |
| | |

YL4: Quilted

| J109 | Quilt |
|------|-----------------|
| J110 | Lap Quilted |
| J111 | Wall Hanging |
| J112 | Pillow |
| J113 | Machine Quilted |
| J114 | Toy |
| J115 | Other |

Y04: Quilted

| 7. Wullt | .ea |
|----------|-----------------|
| J138 | Quilt |
| J139 | Lap Quilted |
| J140 | Wall Hanging |
| J141 | Pillow |
| J142 | Machine Quilted |
| J143 | Toy |



Department K- Field Crops

Adult Section (age 16 and up) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Corn (7 ears, un-nubbed)

Any Variety Yellow K01 K02 Any Variety White K03 Any Variety Popcorn K04 Ornamental K05 Other

A02: Grains (Display in 1 Quart Jars with Lid)

Sovbeans K06 K07 Wheat K08 Barley K09 Other

A03: Sunflowers (Display Entire Head)

K10 Largest Diameter Seed Head K11 Best Seed head

A04: Hay (1/4 Bale - Must be properly Cured)

Any Variety K12

A05: Silage (Display in Jar with Lid)

Corn

Tobacco (See Special Contest)

Department B - Page 10

A06: Watermelons

K14 Heaviest K15 Best

A07: Pumpkins

Heaviest Only Giant Type K16 K17 Best Only Pie Type Best Only Jack-o-Lantern Type K18 Best Only Ornamental Type K19 K20 Mini Pumpkins - plate of 5

Youth Section (2 age divisions) Premiums (unless otherwise noted):

2nd Place • \$5.00 3rd Place • \$4.00 1st Place • \$6.00

Youth (ages 5 - 9)

YL1: Corn (7 ears, un-nubbed)

K21 Any Variety Yellow K22 Any Variety White K23 Any Variety Popcorn

K24 Ornamental K25 Other



YL2: Grains (Display in 1 Quart Jars with Lid)

K26 Soybeans K27 Wheat K28 Barley K29 Other

YL3: Sunflowers (Display Entire Head)

Largest Diameter Seed Head

K31 Best Seed head

YL4: Hay (1/4 Bale - Must be properly Cured)

Any Variety

YL5: Watermelons

Heaviest K34 Best

YL6: Pumpkins

Heaviest Only Giant Type K35 K36 Best Only Pie Type Best Only Jack-o-Lantern K37 K38 Best Only Ornamental K39 Mini Pumpkins - plate of 5

Youth (ages 10 - 15)

YL1: Corn (7 ears, un-nubbed)

K40 Any Variety Yellow Any Variety White K41 K42 Any Variety Popcorn K43 Ornamental K44 Other

YL2: Grains (Display in 1 Quart Jars with Lid)

Sovbeans K45 K46 Wheat K47 Barley K48 Other

YL3: Sunflowers (Display Entire Head)

K49 Largest Diameter Seed Head Best Seed head

K50

YL4: Hay (1/4 Bale - Must be properly Cured)

Any Variety

YL5: Watermelons

Heaviest K52 K53 **Best**

YL6: Pumpkins

Heaviest Only Giant Type K54 K55 Best Only Pie Type

Best Only Jack-o-Lantern Type K56 Best Only Ornamental Type K57 K58 Mini Pumpkins - plate of 5

Department L - Live Flowers

Adult Section (age 16 and up)
Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Potted Plants

- L01 African Violet
- L02 Begonia
- L03 Cactus or Succulent
- L04 Coleus
- L05 Fern
- L06 Geranium
- L07 Herb
- L08 Jerusalem Cherry
- L09 Orchid
- L10 Pepper Plant
- L11 Sultana (Impatient)
- L12 Jade Plant
- L13 Terrarium or Dish Garden
- L14 Container Garden
- L15 Hanging Basket
- L16 Other

A02: Cut Flowers

- L17 Ageratum
- L18 Chrysanthemums
- L19 Feathered Celosia CoxComb
- L20 Plumed Celosia CoxComb
- L21 Cosmos
- L22 Dahlia
- L23 Daisy
- L24 Herb
- L25 Wildflower
- L26 Small Marigold
- L27 Large Marigold
- L28 Petunia
- L29 Rose
- L30 Snapdragon
- L31 Zinnia
- L32 Other Perennial
- L33 Other Annual

A03: Flower Arrangements

- L34 Foliage
- L35 Miniature Arrangements
- L36 Mixed Summer Flowers
- L37 Other

Youth Section (2 age divisions) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

Youth (ages 5 - 9)

YL1: Potted Plants

- L38 African Violet
- L39 Begonia
- L40 Cactus or Succulent
- L41 Coleus
- L42 Fern
- L43 Geranium
- L44 Herb
- L45 Jerusalem Cherry
- L46 Orchid
- L47 Pepper Plant
- L48 Sultana (Impatient)
- L49 Jade Plant
- L50 Hanging Basket
- L51 Terrarium or Dish Garden
- L52 Container Garden
 - (2 or more varieties)
- L53 Other

YL2: Cut Flowers

- L54 1Stem
- L55 3 Stems
- L56 5 Stems
- L57 Other

YL3: Flower Arrangements

- L58 Foliage
- L59 Miniature Arrangements
- L60 Mixed Summer Flowers
- L61 Other

Youth (ages 10 - 15)

Y01: Potted Plants

- L62 African Violet
- L63 Begonia
- L64 Cactus or Succulent
- L65 Coleus
- L66 Fern
- L67 Geranium
- L68 Herb
- L69 Jerusalem Cherry
- L70 Orchid
- L71 Pepper Plant
- L72 Sultana (Impatient)
- L73 Jade Plant
- L74 Hanging Basket
- L75 Terrarium or Dish Garden
- L76 Container Garden (2 or more varieties)
- L77 Other

Y02: Cut Flowers

- L78 1Stem
- L79 3 Stems
- L80 5 Stems
- L81 Other

Y03: Flower Arrangements

- L82 Foliage
- L83 Miniature Arrangements
- L84 Mixed Summer Flowers
- L85 Other



DEPARTMENT RULES:

- 1. All cut flowers must be in quart jars (furnished by exhibitor).
- 2. There is a 50 lb. weight limit on indoor foliage.



135 MOORE AVENUE, DOWNTOWN MOUNT AIRY

View All Listings On Web At: www.homesteadmountairy.com Email: chomestead@aol.com

(336) 789-1655











Enjoy a wealth of amenities at an affordable price at the Econo Lodge Inn & Suites® hotel in Pilot Mountain, NC. Our pet-friendly hotel is ideally located three miles from Pilot Mountain State Park.

EconoLodge

BY CHOICE HOTELS

711 S. Key St. | Pilot Mountain, NC 27041 Phone: 336-368-2237 | Fax: 336-368-1212

Department M - Horticulture

Adult Section (age 16 and up) Premiums (unless otherwise noted):

1st Place • \$4.00 2nd Place • \$3.00 3rd Place • \$2.00

A01: Apples

| M01 | Red Delicious |
|-----|----------------|
| M02 | Gold Delicious |
| M03 | Other |

Paarc

A02: Fruits

| IVIOT | i cuis |
|-------|---------------------------|
| M05 | Crab Apples |
| M06 | Blueberries - 1/2 pint |
| M07 | Figs - 8 |
| 80M | Grapes - 1 Bunch or Loose |
| M09 | Other |

A03: Commercial Honey

| M10 | Light Amber Extracted |
|-----|-----------------------|
| M11 | Light Amber Combed |
| M12 | Light Amber Chunked |
| M13 | Othor |

M13 Other

A04: Vegetables

| o i. veg | Clapics |
|---------------------|---------------------------------|
| M14 | Snap Beans - Plate of 12 |
| M15 | Okra - Plate of 10 |
| M16 | Onion - Plate of 5 |
| M17 | Field Peas - Plate of 12 |
| M18 | Green Bell Peppers - Plate of 5 |
| M19 | Red Bell Peppers - Plate of 5 |
| M20 | Green Hot Peppers - Plate of 10 |
| M21 | Red Hot Peppers - Plate of 10 |
| M22 | Other Hot Peppers - Plate of 10 |
| M23 | Potato - Plate of 5 |
| M24 | Largest Gourd |
| M25 | Most Unusual Gourd |
| M26 | Miniature Gourd |
| M27 | Sweet Potato - Plate of 5 |
| M28 | Summer Squash - Plate of 3 |
| M29 | Winter Squash - Plate of 3 |
| M30 | Standard Tomato - Plate of 5 |
| M31 | Yellow Tomato - Plate of 5 |
| M32 | Cherry Tomato - Plate of 10 |
| M33 | Other Tomato - Plate of 5 |
| M34 | Cucumber - Plate of 5 |
| M35 | Greens, Lettuce, Spinach or |
| | Turnip - 1 Bunch |
| M36 | Most Unusual Vegetable |
| M37 | Other |

A05: Herbs

| M38 | Sweet Basil |
|-----|-------------|
| M39 | Chives |
| M40 | Parsley |
| M41 | Rosemary |
| M42 | Sage |
| M43 | Other |

A06: Special Displays - 4 or more Different Vegetables (Exhibitor must provide Display Container)

| 1st Place • \$ | 5.00 | 2nd Place • \$3.00 | 3rd Place • \$2.00 |
|----------------|------|--------------------|--------------------|
| | | · | 31α 1 lace • ψ2.00 |
| M44 | Ve | getable Display | |
| M45 | Mo | ost Unusual Vegeta | able Display |

WILL BE JUDGED ON:

Form
Size
Color
Uniformity
Freedom or Blemish
Marketability

DEPARTMENT RULES:

- Entries must have been grown by the exhibitor who enters them.
- 2. Crop variety must be identified with each entry.
- 3. Quantity specifications per class are included. The Fair will furnish the plates.

COMMERCIAL HONEY:

- 4. An exhibit shall consist of 4 glass containers used by the producer in marketing product.
- NO label identifies the producer can be on the jar before judging; however, they may be taped on the bottom of the jar for display afterwards.
- All jars are to be no less than 1 lb. and no more than 3 lbs. in weight.

Honey will be judged on color, clearness and uniformity. Jars will not be opened.



ATLANTIC COAST SPORTS

www.atlanticcoastsports.com

123 N. Main St.

Mount Airy, NC 27030

(336) 710-1336

Charle Christian Book And Cilis

(336) 673-0688

Hunter Freeman Owner

www.charisbooksandgifts.com
Facebook - Charis Christian Book And Gifts
Email-anthonyhf96@gmail.com

128 North Main Street Mount Airy, NC 27030 City Electric Supply is a family-owned electrical wholesale business dedicated to providing the best service and support for customers in the residential, commercial, and industrial markets since 1983.





630 W Independence Blvd, Mt Airy, NC (336) 429-4001 | www.cityelectricsupply.com



Serving Stokes, Surry, And Surrounding Counties

RENTA

Bringing with us 50 years of Great Customer Service & Quality **Equipment. Two Locations to Serve You! Equipment Rentals • Party Rentals • Supplies**

Homeowner

Lawn Pluggers/Aerators Mowers-Push/Riding Lawn Seeders **Pressure Washers** Ladders-Extension/Step

Brush Chipper Carpet Cleaners Paint Sprayers

Trailers/Car Dollies

Post Hole Diggers

Floor Sanders **Garden Tillers**

Trenchers

Leaf Blowers

Sewer Cleaners









Light Towers Sand Blaster Scaffolding

Tamp-Dirt Grinders-Concrete/Floor

Contractor

Mini-Excavators

Portable Toilets

Concrete Trowels

Air Compressors

Sewer Camera

Jack Hammers

Line Locators

Masonry Saws

Metal Brake **Aerial Lifts**

Level-Sight/Laser

Roll-Off Containers

Skid Steer Loaders



825 W Lebanon Street Mt Airy, NC 27030 (336) 789.5068

Party & Event Rentals

We will help you from start to finish. Bring us your ideas and we will make your dreams come true! Whether it is a birthday party for your son or daughter or a wedding reception for 400 of your closest friends, we will make your event a SPECIAL EVENT!!! We offer a variety of tents, tables, chairs, dance floors, linens, and much more.



145 Industrial Drive King, NC 27021 (336) 985.8222

www.cookerentals.com

Department M - Horticulture

Youth Section (2 age divisions) Premiums (unless otherwise noted):

2nd Place • \$3.00 3rd Place • \$2.00 1st Place • \$4.00

Youth (ages 5 - 9)

YL1: Apples

M46 Red Delicious M47 **Gold Delicious**

M48 Other

YL2: Fruits

M49 Pears M50

Crab Apples M51 Blueberries - 1/2 pint

M52 Figs - 8

M53 Grapes - 1 Bunch or Loose

YL3: Commercial Honey

M54 Light Amber Extracted M55 Light Amber Combed M56 Light Amber Chunked

YL4: Vegetables

M57 Snap Beans - Plate of 12 Okra - Plate of 10 M58 Onion - Plate of 5 M59 M60 Field Peas - Plate of 12 M61 Green Bell Peppers - Plate of 5

M62 Red Bell Peppers - Plate of 5 M63 Green Hot Peppers - Plate of 10 M64 Red Hot Peppers - Plate of 10 M65 Other Hot Peppers - Plate of 10

M66 Potato - Plate of 5 M67 Largest Gourd M68 Most Unusual Gourd Miniature Gourd M69

M70 Sweet Potato - Plate of 5 Summer Squash - Plate of 3 M71 M72 Winter Squash - Plate of 3 M73 Standard Tomato - Plate of 5 Yellow Tomato - Plate of 5 M74 M75 Cherry Tomato - Plate of 10 M76 Other Tomato - Plate of 5 M77 Cucumber - Plate of 5 M78 Greens, Lettuce, Spinach or Turnip - 1 Bunch M79 Most Unusual Vegetable

M80 Other

YL5: Herbs

M81 Sweet Basil M82 Chives M83 Parsley M84 Rosemary M85 Sage M86 Other

YL6: Special Displays - 4 or more Different Vegetables (Exhibitor must provide Display Container)

1st Place • \$5.00 2nd Place • \$3.00 3rd Place • \$2.00

Vegetable Display M87

M88 Most Unusual Vegetable Display

Youth (ages 10 - 15)

Y01: Apples

M89 Red Delicious M90 Gold Delicious

M91 Other

Y02: Fruits

M92 **Pears**

M93 Crab Apples

M94 Blueberries - 1/2 pint

M95 Figs - 8

M96 Grapes - 1 Bunch or Loose

Y03: Commercial Honey

M97 Light Amber Extracted M98 **Light Amber Combed** M99 Light Amber Chunked

Y04: Vegetables

M100

Snap Beans - Plate of 12 Okra - Plate of 10 M101 Onion - Plate of 5 M102 M103 Field Peas - Plate of 12 M104 Green Bell Peppers - Plate of 5 M105 Red Bell Peppers - Plate of 5 M106 Green Hot Peppers - Plate of 10 M107 Red Hot Peppers - Plate of 10 M108 Other Hot Peppers - Plate of 10 M109 Potato - Plate of 5

M110 Largest Gourd M111 Most Unusual Gourd M112 Miniature Gourd M113 Sweet Potato - Plate of 5 M114 Summer Squash - Plate of 3 M115 Winter Squash - Plate of 3

M116 Standard Tomato - Plate of 5 M117 Yellow Tomato - Plate of 5 M118 Cherry Tomato - Plate of 10 M119 Other Tomato - Plate of 5 M120 Cucumber - Plate of 5 M121 Greens, Lettuce, Spinach or

Turnip - 1 Bunch

M122 Most Unusual Vegetable

M123 Other

Y05: Herbs

M124 Sweet Basil M125 Chives M126 Parsley M127 Rosemary M128 Sage M129 Other



Y06: Special Displays - 4 or more Different Vegetables (Exhibitor must provide Display Container)

1st Place • \$5.00 2nd Place • \$3.00 3rd Place • \$2.00

M130 Vegetable Display

M131 Most Unusual Vegetable Display

Department N - Small Animal and Fowl

NOTE: One Best in Show Ribbon will be awarded for Youth and Adult Categories.

Definition of Terms used in category list:

Cock - Male bird one year or over Hen - Female bird one year or over Cockerel - Male bird less than one year Pullet - Female bird less than one year

> **Youth** (ages 12 and under) Ribbons awarded: 1st, 2nd, and 3rd (unless otherwise noted)

YL1: Poultry (Pairs)

| N01 | Layer Category |
|-----|-----------------|
| N02 | Meat Category |
| N03 | Bantam Category |

YL2: Domestic Rabbits

| N04 | Any Breed Buck - under 6 months |
|-----|---------------------------------|
| N05 | Any Breed Doe - under 6 months |
| N06 | Any Breed Buck - over 6 months |
| N07 | Any Breed Doe - over 6 months |

YL3: Pigeons

| N08 | Homer Pair |
|-----|--------------|
| N09 | Homer Cock |
| N10 | Homer Hen |
| N11 | Fancy Pair |
| N12 | Fancy Cock |
| N13 | Fancy Hen |
| N14 | Utility Pair |
| N15 | Utility Cock |
| N16 | Utility Hen |
| | |

YL3: Doves

| N17 | Pair |
|-----|------|
| N18 | Cock |
| N19 | Hen |

NOTE: Exhibitors should bring Small Animals & Fowl on Monday, Sept. 16th, 3:00 pm - 7:00 pm for check in starting at 2:00pm -6:00pm or until cages are full.

PICK UP ANIMALS.....

Exhibitors should pick up Small Animals & Fowl on Sunday, Sept. 22, 2024, until 7:00 pm

36

DEPARTMENT RULES:

- All poultry exhibited at the Fair must have been in possession of the exhibitor for 60 days or more prior to the date of the Fair.
- 2. Exhibitor will be required to fill out an official entry form located in this catalog.
- 3. All poultry must originate from US Pullorum-typhoid Clean or equivalent flocks or have had a negative Pullorumtyphoid test within 90 days of admission to the Fair, or the test requirement may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair.
- 4. No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. All birds must be identified with tamper-proof bands. Bands placed on birds tested at the Fairgrounds by State testers will satisfy this requirement.
- 5. Poultry entered at the Fair are subject to examination (including blood test and swabs) by a representative of the North Carolina Department of Agriculture. Birds will not be accepted if they are infected with, or show any clinical signs of, an infectious or communicable disease, or are infected with lice and/or mites.
- Small animals and fowl will be cared for and fed by the Fair Management.

Adults (age 13 and older)

Ribbons awarded: 1st, 2nd, and 3rd (unless otherwise noted)

A01: Poultry (Pairs)

| N20 | Layer Category |
|-----|-----------------|
| N21 | Meat Category |
| N22 | Bantam Category |

A02: Domestic Rabbits

| N23 | Any Breed Buck - under 6 months |
|-----|---------------------------------|
| N24 | Any Breed Doe - under 6 months |
| N25 | Any Breed Buck - over 6 months |
| N26 | Any Breed Doe - over 6 months |

A03: Pigeons

| N27 | Homer Pair |
|-----|---------------------|
| N28 | Homer Cock |
| N29 | Homer Hen |
| N30 | Fancy Pair |
| N31 | Fancy Cock |
| N32 | Fancy Hen |
| N33 | Utility Pair |
| N34 | Utility Cock |
| N35 | Utility Hen |

YL3: Doves

| N36 | Pair |
|-----|------|
| N37 | Cock |
| N38 | Hen |

General Livestock Rules for Surry County Fair 2024

Livestock Manager- Jake Hooker. (336) 429-0680 trplhfarms@gmail.com

Access the Google dox. form on Surry County Agricultural Fair Facebook Page link or go to http://www.surrycountyagfair.org for Livestock Show for any and all official updates/rules/and entry forms.

All out of state animals MUST have health papers with them at check in. Management has the right to refuse any animal for health concerns in the event that there is no Vet check.

All livestock competitions are open to youth 21 yrs and under as of Jan. 1, 2024. All steers and wethers must be healed from castration.

Show Release

After the show is complete you are able to load tack out of the barn. **DO NOT LOAD TACK WHILE THE SHOW IS STILL GOING ON. Animal Release will go as follows:**

Out of State-8pm

Out of County-8:15 and out of State exhibitors are gone.

County Residents – 8:30 and out of State and out of County exhibitors are gone.

If you are willing to stay longer than release time please feel free to do so. The barn will close to the public at 9:00 pm each night.

If you leave before release you will forfeit all premiums.

Showmanship

| Ages as of January 1, 2024 | Premiums |
|----------------------------|--------------------------------------|
| PeeWee- 5 years and under | Ribbon + \$5.00 |
| Novice 6-8 years — | 1st \$25 + Prize |
| Junior- 9-12 years — | 2nd \$20 + Prize |
| Intermediate: 13-15 — | 3rd \$15 4th \$10 5th and beyond \$5 |
| Senior: 16-18 — | Prizes to be determined |
| Senior+: 19-21 — | Prizes to be determined |

Sheep and Goats: The barn is first come first served. Please be considerate of others and only use the amount of pens that you need. If we run out of pens we will try to accommodate if possible but you may have to show off your trailer.

Please have all shearing done at home. If you must shear at the barn you will have to clean it up. Ewe lambs/Does can be shown in the market show and the breeding show. No yearlings in the market shows. All Classes broken by weight

Cattle: (Beef and Dairy) All tack -animal and human- is to be setup behind cattle only until after check-in is complete in case there is no extra pen space available to be beside of cattle and center aisle is to be clear.

Bedding and Tack space must be cleaned up before your departure. This includes hay and manure from your stall.

Beef Heifers 6(six) + head with registration papers gets their own breed class.

Classes 01: 1/1/2023 and after

02: 11/1/2022-12/31/20222 **03**: 9/1/2022-10/31/2022 **04**: 7/1/2022-8/31/2022 **05**: 5/1/2022-6/30/2022 **06**: 3/1/2022-4/30/2022 **07**: 1/1/2022-2/28/2022

08: 11/1/2021-12/31/2021 **09**: 9/1/2021-10/31/2021

10: 7/1/2021-8/31/2021

Steers: 6+ of Purebred gets separated from Crossbred in each division. Please indicate Purebred or Crossbred on entry, we will use an honor system on this.

999 lbs and under is Feeder calf 1000 lbs + Market Classes broken by weight

General Livestock Rules

Dairy: Separated by Breed-Please indicate breed on entry

Classes: D01: Spring Heifer Calf D02: Winter Heifer Calf D03: Fall Heifer Calf

> **D04:** Summer Yearling Heifer **D05:** Spring Yearling Heifer D06: Winter Yearling Heifer D07: Fall Yearling Heifer LD01: Lactating 2-3 yr olds LD02: Lactating 4-5 yr olds LD03: Lactating 6+ vr olds

Lactating cows not eligible for overall standings

Dairy Goats Will be separated standards from mini/dwarf otherwise all breeds show together. Ages calculated as of the day of show. Indicate Standard or Mini/Dwarf on entry.

S/MDG1: 0-4 months Classes: Jr Does

S/MDG2: 5-8 months (Non-Lactating) **S/MDG3:** 9-12 months S/MDG4: 12-24 months

Sr Does **S/MDG5:** 1&2 vr olds {Lactating} S/MDG6: 3&4 yr olds

S/MDG7: 5+ yr olds

Premiums & Prizes

Classes - 1st -\$25 2nd-\$20 3rd-\$15 4th-\$10 5th+-\$5 Breed/Division - Grand and Reserve Champions-Prize Overall — Grand, Reserve, 3rd, 4th, & 5th – Prize Prizes to be determined

Schedule:

Tuesday, Sept 17, 2024 — Sheep

Arrive anytime that day Weight-in / Check-in 3-4pm

Showmanship Show starts at 5pm

Ewes Market

Wednesday, Sept 18, 2024 — Meat Goats

Arrive anytime that day Weigh-in / Check-in 3-4pm

Showmanship Show starts at 5 pm

Does Markets

Thursday, Sept 19, 2024— Dairy Goats

Arrive anytime that day Weigh-in / Check-in 3-4pm

Show starts at 5pm Showmanship first

Friday Sept 20, 2024 – Dairy Cattle

Arrive anytime that day Check-in 3-4pm

Show starts at 5pm Showmanship

> Heifers Lactating

Saturday Sept 21, 2024 – Beef Cattle

Arrive anytime that day Check in 1-2pm

Steer weigh in 2-2:30pm

Show starts at 3pm Showmanship

Heifers Steers





OFFICIAL ENTRY FORM Educational Exhibits (Department A)

Surry County Agricultural Fair Veteran's Memorial Park, Inc.

DEADLINE FOR ENTRY:

Confirmation of available space will be made upon receipt of entry form.

Department Information: Found on pages 10 through 36

Judges Scoring: Found on pages 10.

Setup Times: Thursday, Sept. 12, 2024 9 am - 4 pm

Saturday, Sept. 14, 2024 9 am - 4 pm

Completed forms may be mailed, faxed, or emailed to:

Surry County Agri. Fair P.O. Box 445 Mount Airy, NC 27030

Email: judithmappa@ymail.com

Phone: 336-488-8751

Please accept the educational exhibit indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor.

| Exhibitor Group Ma | me: | |
|--|--|--|
| Contact Person: | | |
| | | |
| | State: Zip: | |
| | Telephone: | |
| | | |
| | Class Letter & Name | |
| Dept. Letter (A) | (i.e.) A01 - Commodity Groups | |
| Α | | |
| exhibit from any ca and NCAOAF harm | ne Fair or NCAOAF assumes no responsibility in case of loss or damage to my use; and upon this condition only are exhibits received. I agree to hold the fair less for all liabilities and agree not to remove my booth or any part thereof otember 23, 2024, 9 am - 4 pm. | |
| Signature: | | |
| FAIR USE ONLY Exhibitor # | All educational exhibitors receiving premiums of \$600 or more must provide a completed W-9 to the Fair. One will be provided at time of premium payment is required. | |

To check on educational booth availability before entering, please call 336-488-8751

OFFICIAL ENTRY FORM

General Exhibits & Special Events (Departments B-M)

Surry County Agricultural Fair Veteran's Memorial Park, Inc.

DEADLINE FOR ENTRY:

Entry tags will be mailed to exhibitors if possible. Otherwise tags will be ready for pick-up upon arrival at the Fairgrounds on Entry Day.

Setup Times: Monday, Sept. 9th, 2024

Friday, Sept. 13th, 2024

Completed forms may be mailed, faxed, or emailed to:

Surry County Agri. Fair P.O Box 445 Mount Airy, NC 27030

Email: judithmappa@ymail.com

Phone: 336-488-8751

Please accept the entries indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor.

| Exhibit | or Group Na | ame: | | |
|-------------------|---------------------------|------------------------------|-------------------------------|--|
| Contac | t Person: _ | | | |
| | | | | |
| City: _ | | | State: | Zip: |
| Email: | | | Teleph | one: |
| Youth (| Only: Age (a | s of Januar | y 1, 2024) Date | of Birth: |
| Dept. | Section | Class | Class Description and Descrip | ntion of Article (please be detailed and accurate as possible) |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 10 | certify that | these entr | ies were made by me sir | nce last year's Surry County Fair. |
| exhibit and NO | from any ca CAOAF harm | ause; and u nless for all | pon this condition only are | ensibility in case of loss or damage to my exhibits received. I agree to hold the fair remove my booth or any part thereof |
| Signati | ure: | | | |
| I Amit GGE GITEL | | | - : | ums of \$600 or more must provide a completed ne of premium payment is required. |
| | | 1 | | |

To check on educational booth availability before entering, please call 336-488-8751

OFFICIAL ENTRY FORM

Livestock (Department N)

Surry County Agricultural Fair Veteran's Memorial Park, Inc.

Access the Google dox. form on Surry County Agricultural Fair Facebook Page link or go to http://www.surrycountyagfair.org

Completed forms may be mailed to:

Surry County Agri. Fair P.O. Box 445 Mount Airy, NC 27030

Please accept the entries indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor. Exhibitor Name: Mailing Address: City: ______ State: _____ Zip: _____ Email: ______ Telephone: _____ Age (as of January 1, 2024) ______ Date of Birth: _____ T-Shirt Size: Registration Date Dept Class Animal ID Sheep, Goat, Beef, Dairy, Dairy Goat of Birth # Name/# I certify that I have fitted and cared for animals exhibited and shown for the last 30 days.

I understand that the Fair or NCAOAF assumes no responsibility in case of loss or damage to my animal(s) from any cause; and upon this condition only are exhibits received. I agree to hold the fair and NCAOAF harmless for all liabilities and agree not to remove my booth or any part thereof before Monday, Sept. 23, 2024 9 am - 4 pm.

HEALTH CERTIFICATION: I understand that my animals will not be admitted to the barns without proper health certification. I also certify that they have not exhibited any signs of illness or disease and are free from such to the best of my knowledge.

| FAIR USE ONLY | Signature: | |
|---------------|------------|--|
| Exhibitor # | | |

OFFICIAL ENTRY FORM

Small Animals, Fowl (Department N)

Surry County Agricultural Fair Veteran's Memorial Park, Inc.

CHICKEN & FOWL ARRIVAL & PREP TIME:

Exhibitor Name:

Arrival: Monday, September 16, 2024 3:00 pm - 7:00 pm.

Pick Up: Sunday, September 22, 2024 until 7:00 pm

Completed forms may be mailed to:

Surry County Agri. Fair P.O. Box 445 Mount Airy, NC 27030

Please accept the entries indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor.

| Mailing Address: City: | | | Zip: | Zip: | | | |
|------------------------|-------|----------------|--------------|----------|--|--|--|
| Email: | | | | | | | |
| | | Date of Birth: | | | | | |
| | | | | | | | |
| Dept | Class | Animal ID | Registration | Date | | | |
| Species, Breed, Sex | # | Name/# | # | of Birth | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

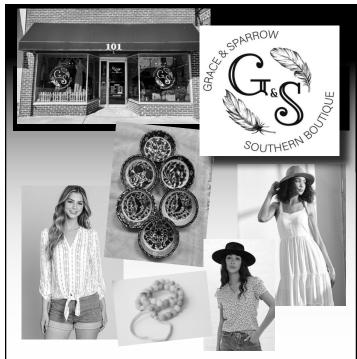
I understand that the Fair or NCAOAF assumes no responsibility in case of loss or damage to my animal(s) from any cause; and upon this condition only are exhibits received. I agree to hold the fair and NCAOAF harmless for all liabilities and agree not to remove my booth or any part thereof before Sunday, Sept. 22, 2024 until 7:00 p.m.

HEALTH CERTIFICATION: I understand that my animals will not be admitted to the barns without proper health certification. I also certify that they have not exhibited any signs of illness or disease and are free from such to the best of my knowledge.

| FA | R USE ONLY |
|----|------------|
| E | xhibitor # |

| Signature: | | | |
|------------|--|--|--|
| Signature. | | | |

ΔЛ



101 W Main Street, Pilot Mountain, NC 27041 336-444-8040

Graceandsparrow@gmail.com

Grace and Sparrow

Grace and Sparrow Southern





(336) 352-4900

113 Scenic Outlet Lane | Mount Airy, NC 27030 Mon.-Fri. 8AM - 7PM | Sat. 8AM - 2PM | Sun. 1PM - 5PM



We do it all from Awnings to Custom Signs

- Lighted or Non-Lighted Sandblasted Vehicle Wraps
 Striping Custom Graphics• Business Cards
 Flyers Rack Cards Menus T-Shirts Apparel
 Jackets Screen Printed or Embroidered
 - - Realtor Signs Project Signs
 Sandblasted Signs Plastic Kit Signs
 & So Much More!

280 Hickory St., Mt Airy | 336-789-7288 By Appointments: twsigns.net | katdesignsinc@gmail.com



Like a good neighbor, State Farm is there.®



Kynan Massie Agent

1207 W Lebanon Street Mount Airy, NC 27030-2227 Bus 336.783.0400 | Fax 336.719.7903 kynan.massie.e3uy@statefarm.com www.kynanmassie.com

Providing Insurance and Financial Services









We Proudly Support the VFW Honor Guard Posts Mount Airy 2019 and Pilot Mountain 9436 "Serving Veterans Who Served"





And Car Wash

We also carry the most trusted tire brands in the industry like Continental, General, and Mastercraft. Our tires will be competitively priced so that our local loyal customers and fleet accounts are confident knowing they have the right store.

"Put Your Car Under the Shield of Protection"

115 Foothill Drive • Pilot Mtn., NC 27041 Phone: (336) 368-8800

XNSP5634





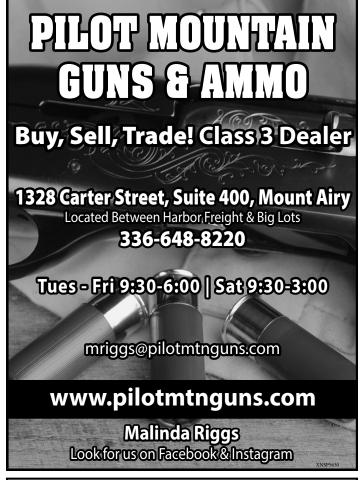
Free Delivery and Setup *see store for details

530 N.Renfro St • Mount Airy,NC 336-673-0446

(Located next to Ollies)







We salute the men and women of the VFW, American Legion, and DAV who have served our Country as well as the First Responders who serve our community now.



5091 W. Pine St., Mount Airy, NC 10% discount to LEO's, First Responders, Veterans and current military!"

TNNC23233

Visit Surry County's Best Antique Store

- Antique Toys & Pedal Cars
- Coca-Cola, Pepsi
- Fine Furniture
- Memorabilia, Signs, Coins
- Cast Iron, Pottery, Glassware



MOUNT PILOT ANTIQUE MALL

105-111 East Main St. • Downtown Pilot Mountain, NC

336-368-1617





*MAYBERRY BURGERS 1/4 Pound.....\$4.19 "American Classic" Mayo, Lettuce & Tomato "Carolina Classic" Mustard, Chili, Onions & Slaw "The Basic" Mustard, Ketchup & Pickles Also you can have them your way! Add Cheese 50¢ Extra *Mayberry Special Burger 1/4 lb. Patty ... *Mayberry Mini Burgers\$1.49 Mustard, Ketchup & Pickles

*Mayberry Double Burger 2 - 1/4 lb. Patties *Mayberry Triple Burger 3 - 1/4 lb. Patties HAVE THEM YOUR WAY!

Hot Dogs Chili, Mustard, Slaw & Onions Regular Hot Dog\$2.69 Foot Long Hot Dog \$4.29

Pulled Pork BBQ Sandwich ... \$5.49 Regular Slaw or BBQ

\$6.99

Billy's World Famous Pork Chop Sandwich

\$5.89

Secret Battered, Tenderized Pork Loin & Pan Fried, Mustard, Slaw, Chili, Onions & Tomato

As Seen On TV, In Magazines, Newspapers, Featured AT County & State Fairs Around the USA (Put A Little South In Your Mouth) Award Winng Sandwich. Goober Says Hey!

Fresh Made Sandwiches

| *Ground Steak | \$3.99 |
|-----------------------------|--------|
| Chuckwagon | \$3.99 |
| Chicken Fillet | \$4.19 |
| *Steak & Cheese | \$5.19 |
| Grilled Chicken | \$4.99 |
| Country Ham | \$4.79 |
| BLT | |
| *Hamburger | |
| Hot Dog | |
| Pork Chop | |
| BBQ | |
| Foot Long Hot Dog | |
| Chicken Tenders \$4.49 | |
| BBQ, Ranch or Honey Mustard | |
| Appetizers/Sides | |
| French Fries | \$2.49 |
| Onion Rings | \$2.99 |
| Hush Puppies | |
| Corn Dog | |
| Cheese Fries | |
| Chili Cheese Fries | \$4.99 |
| Tater Tots | |
| Combo's | +2.00 |
| 30200 | |

Sandwich, Fries & Small Drink

Chuckwagon

Hot Dog... *Hamburger..

Steak & Cheese

MAYBERRY Thank You for voting us

BEST HOTDOGS - GROUND STEAK SANDWICHES AND HAMBURGERS

675 W. Pine St., Mt. Airy | 336-415-5056 Mon. - Sat. 11am - 8pm

Closed Sunday

The Mount Airy News MOUNTIE **AWARDS** WINNER * 2024 * Specialty Menu

| Dinner Plates | |
|--|--------|
| All Plates include Fries, Slaw, Hush Puppies | & Roll |
| Chicken Tenders | \$7.99 |
| *Hamburger Steak | \$7.99 |
| Country Ham | \$7.99 |
| Pork Chop | \$7.99 |
| BBQ Plate | \$7.99 |
| *Ground Steak | \$7.99 |
| | |
| | |

Kids Meals Chicken Nuggets (4)......\$4.99

| Fries, Drink & Cookie | |
|-------------------------|--------|
| Hot Dog | \$4.99 |
| Fries, Drink & Cookie | |
| Small Hamburger | \$4.99 |
| Fries, Drink & Cookie | |
| Corn Dog | \$4.99 |
| Fries, Drink & Cookie | |
| Chicken Nuggets (4) | \$2.99 |
| (6) | \$3.59 |
| (10) | |
| NACHO'S | |
| Chips, Cheese & Peppers | |
| NACHO'S SUPREME | \$5.19 |

Drinks

| ce Tea 16oz\$2.19 | 24 oz | \$2.99 |
|-------------------|-------|--------|
| Coffee 12 oz | | \$2.19 |
| Hot Chocolate | | \$2.49 |
| | | |

Soft Drinks Pepsi, Diet Pepsi, Sierra Mist, Mtn Dew, Cheerwine

| & Dr. Pepper | |
|------------------------|--------|
| Small 16oz | \$1.99 |
| Large 32oz | \$2.79 |
| Agua Fina Bottle Water | \$1.79 |

Fresh Squeezed Lemonade

| Small | | | | | | | . \$2.49 |
|-------|------|------|------|------|------|------|--------------|
| Large | 32oz | | | | | | . \$3.99 |

Fresh Made Salads

| Our Garden Salad | . \$3.49 |
|--|----------|
| Lettuce, Tomatoes, Cucumbers & Onions | |
| Our Chef Salad | . \$4.69 |
| Lettuce, Tomatoes, Cucumbers, Onions, Ham & Cheese | |
| Our Grilled Chicken Salad | . \$5.29 |
| Grilled Chicken Breast, Lettuce, Tomatoes, Cucumbers & C | Onions |
| Our Homemade Taco Salad | . \$6.19 |
| Fresh Made Taco Meat, Lettuce, Tomato, Onion | |
| Sour Cream, Cheese, Chips & Salsa | |
| . . | |

Dressings Ranch, Honey Mustard, Thousand Island, French, Blue Cheese and Oil & Vinegar

| opecially Wella | |
|---|-----|
| *Bacon Cheeseburger\$5.19 1/4 lb Burger, Cheddar Cheese, Bacon, Lettuce & Tomato | 9 |
| | |
| *Mushroom & Swiss Burger\$5.19 | 9 |
| 1/4 lb Burger, Mushrooms, Swiss Cheese, Lettuce & Tomato | |
| *BBQ Burger\$5.99 | 9 |
| 1/4 lb Burger, 6oz of Pork BBQ, Slaw, BBQ Sauce | |
| *Nacho Burger\$5.19 | 9 |
| 1/4 lb Burger, Nacho Cheese, Salsa & Jalapenos | |
| The Elvis Panini\$4.99 | 9 |
| Fried P-Nut Butter & Banana Sandwich | |
| Thou I that Battor a Barrana Garranion | |
| The Shazam Ham\$4.99 | 9 |
| | 9 |
| The Shazam Ham\$4.99 | |
| The Shazam Ham\$4.99 (Gomer's Favorite Snack) Real Country Ham, Cheese, Mustard & Onions | 9 |
| The Shazam Ham\$4.98 (Gomer's Favorite Snack) Real Country Ham, Cheese, Mustard & Onions *The Las Vegas Patty Melt\$5.29 | 9 |
| The Shazam Ham\$4.95 (Gomer's Favorite Snack) Real Country Ham, Cheese, Mustard & Onions *The Las Vegas Patty Melt\$5.25 1/4 lb Burger, Grilled Onions & Cheese served on Toasted Bread | 9 |
| The Shazam Ham\$4.90 (Gomer's Favorite Snack) Real Country Ham, Cheese, Mustard & Onions *The Las Vegas Patty Melt\$5.20 1/4 lb Burger, Grilled Onions & Cheese served on Toasted Bread The Mayberry Hillbilly Steak\$4.70 | 9 |
| The Shazam Ham | 9 |
| The Shazam Ham\$4.99 (Gomer's Favorite Snack) Real Country Ham, Cheese, Mustard & Onions *The Las Vegas Patty Melt\$5.20 (1/4 lb Burger, Grilled Onions & Cheese served on Toasted Bread The Mayberry Hillbilly Steak\$4.79 Fried Bologna Sandwich with Your Choice of Toppings Andy's Catch of the Day\$4.09 | 9 9 |
| The Shazam Ham | 9 9 |

Ice Cream HERSEY'S

Chocolate Vanilla Strawberry **Butter Pecan** Black Cherry Cookies & Cream Cotton Candy Mint Choc. Chip

| С | one or Cup | |
|---|------------|--------|
| 1 | Scoop | \$2.29 |
| 2 | Scoops | \$4.19 |

Milk Shakes

| with Above ice Cream Flavors | |
|------------------------------|--------|
| 16oz | \$3.89 |
| 24oz | \$4.89 |

Desserts & Treats

| Banana Pudding | \$3.19 |
|------------------------|----------------|
| Chocolate Chip Cookies | (2) For \$1.19 |
| B & G Fried Pies | \$2.49 |
| Apple, Lemon & Choco | olate |

| (With Ice Cream)\$4. | 1 | ξ | 9 |
|----------------------|---|---|---|
|----------------------|---|---|---|

Slush Puppies

Cherry Grape Blue Raspberry Cotton Candy I ime Pina Colada 12oz.....\$2.49 16oz....\$3.19

* May be cooked to order

FOOD ADVISORY:

* Consuming raw or under cooked meats, poultry. seafood, shellfish or eggs may increase your risk of foodbourne illness, especially if you have certain medical conditions!

Surry Gounty AGRICULTURAL FAIR ENTERTAINMENT



Friday, Sept. 20 6pm & 8pm Saturday. Sept. 21

Saturday, Sept. 21
3pm 6pm 8pm





"WOW FACTOR"

The Wow Factor Science Show

Wednesday, Thursday, Friday Show Times: 6:30pm, 8:30pm Saturday, Sunday Show Times: 4:30pm, 6:30pm, 8:30pm Bike Giveaway after last show at fair office. Must be present for bike giveaway!

VETERAN'S MEMORIAL PARK • 691 W. LEBANON ST., MOUNT AIRY, NC



proud to provide the midway for the Surry County Fair

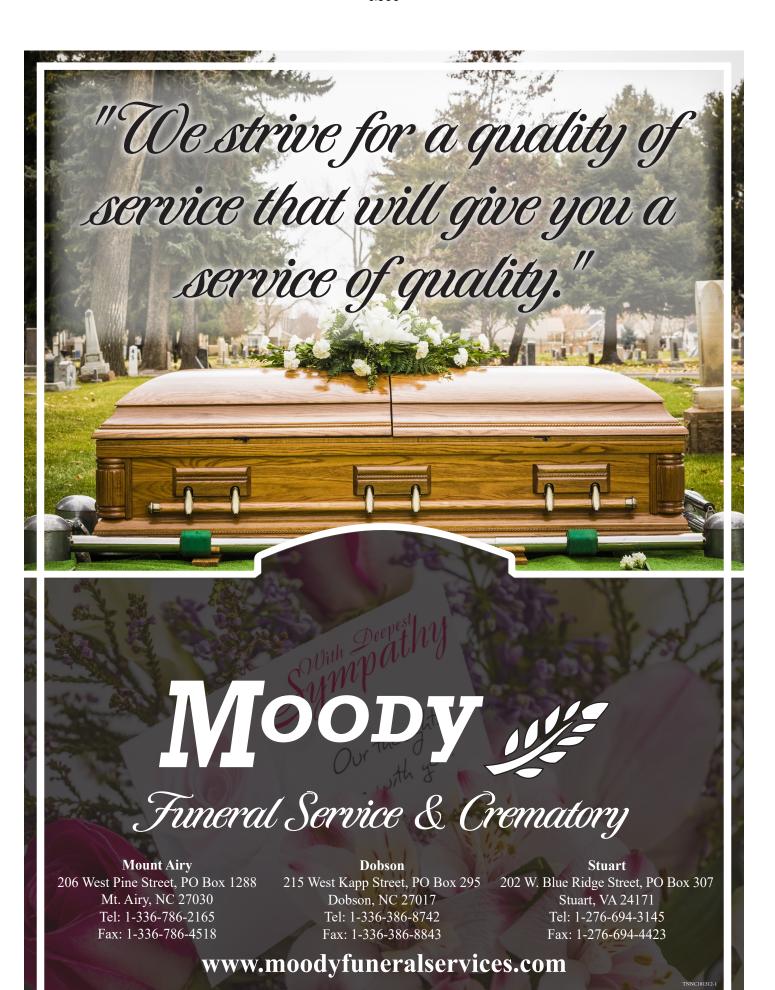




VISIT OUR SPECTACULAR MIDWAY AND THANK YOU FOR SUPPORTING THE FAIR!







Surry County Fair Book [44] September 2024

VFW POST 2019

691 W. Lebanon Street * Mount Airy, NC



Always Remember Our Veterans Past & Present For Keeping Our Freedom & Our Flag

VFW meeting on the second Monday of each month at 7:00 pm

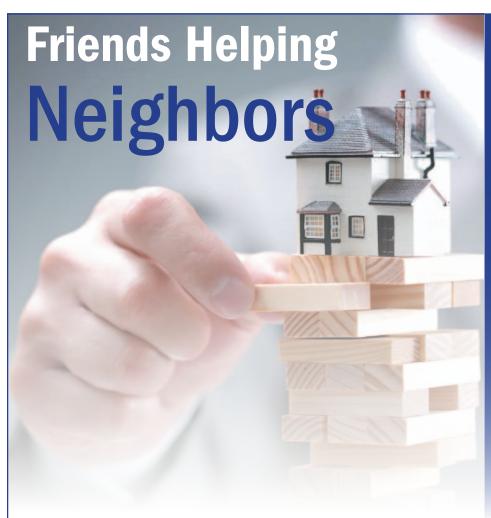


AMERICAN LEGION POST 123 AMERICAN LEGION AUXILIARY UNIT 123

691 W Lebanon street · Mount Airy, NC



Monthly meetings the second Tuesday of each month at 7:00 pm



Voted as the
Best of the Best
Insurance
Agency
and Agents
in 2024





Sandra Matthews Agent

Justin Caudle Agent



Locally owned and operated, West Ridge Insurance Agency is the team you can trust with all of your insurance needs.

Sandra Matthews and Justin Caudle are confident they can help you get insured in any of these areas:

- Auto/Home Insurance
- Life Insurance
- Boat Insurance

- Motorcycle/Moped
- Commercial Insurance
- Health Insurance Medicare

Licensed to Write Coverage in Virginia • Auto, Homes, Farms, Churches and Commercial Call or Visit us Today Monday - Friday 8-5

West Ridge Insurance Agency

106-C South Depot Street • Pilot Mountain, NC 27041 www.westridgeinsurance.com • (336) 368-3347

Juryy County AGRICULTURAL FAIR

DAILY GATE ADMISSION SPECIALS

TUESDAY, SEPT. 17 CAR LOAD DAY

UNLIMITED RIDE ARMBANDS)

5PM - 11PM **SEE MORE INFO BELOW**

WEDNESDAY, SEPT. 18 VETERANS NIGHT

(FREE GATE ADMISSION WITH PROPER MILITARY ID FOR FAMILY OF UP TO 4 FAMILY MEMBERS)

5PM - 10PM

THURSDAY FRIDAY SATURDAY GENERAL ADMISSION

SATURDAY, SEPT. 21 GENERAL ADMISSION

REGULAR ENTRY SCHEDULE (GENERAL ADMISSIONS)

Regular Entry Schedule (General Admissions)

Tuesday Sept. 17th 5pm-11pm

Wednesday Sept. 18th 5pm-10pm

Thursday Sept. 19th 5pm-10pm

Friday Sept. 20th 5pm-11pm

Saturday Sept. 21st 2pm-11pm NO FIREWORKS!

NO REFUNDS DUE TO WEATHER OR UNFORSEEN CIRCUMSTANCES - NO EXCEPTIONS

ADMISSION

SENIOR ADULTS (60 & OVER) \$3.00 **GENERAL ADMISSION \$6.00 CHILDREN (5-10) \$3.00** INFORMATION CHILDREN (4 & UNDER) - FREE



TUESDAY, SEPTEMBER 17

5pm - 11pm (No Rain Date)

Price for a maximum of 8 people which includes gate admission, unlimited ride armbands. and entertainment. Over 8 maximum must pay regular pricing for gate admission and also for unlimited ride armband.

VETERAN'S MEMORIAL PARK • 691 W. LEBANON ST., MOUNT AIRY, NC