

# Mountain News

CLASSIFIED ADS & PUBLIC NOTICES

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I'M HERE TO HELP  
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PICTURE



**ERIC PRICE**

CA License #0661299

As your local Farmers® agent in Lake Arrowhead, CA, I help customers like you identify the insurance coverage that best fits your needs. This process is straightforward and personalized to help make you smarter about insurance. I have the knowledge and experience to help you better understand your coverage options--whether that's auto, home, renters, business insurance and more.

**FARMERS**  
INSURANCE  
26856 Hwy 189,  
Lake Arrowhead, CA 92352

Give me a call at (909) 337-2518  
and I'll be happy to answer any  
questions you might have.



# Classified Advertising

(909) 336-3555

Monday - Wednesday 10 a.m. - 3 p.m.



**Dawna**  
Classified Ads  
Ext. 210



**Angela**  
Display Advertising  
Ext. 255

**Classified Listings Deadline Tuesday 12:00 noon**

## Weekly Classified Ad Rates

Ad Runs	Lines	Total Ad Price	Add'l Lines
1 Week	3 lines	\$19.95	\$4.99/wk
2 Weeks	3 lines	\$31.50	\$4.45/wk
4 Weeks	3 lines	\$49.96	\$3.95/wk

- **Call (909) 336-3555, 10 to 3 Monday – Wednesday**
- **In Person:** Lower Lake Arrowhead Village on the mezzanine, by appointment
- **After Hours:** 337-6145 x 250. Leave a name, message & telephone #.
- **Email:** Classifieds@mountain-news.com
- **Payments:** Check, Cash or Credit

**No Refunds**



# GIANT USED CAR SUPERSTORE

## WE PAY TOP DOLLAR FOR YOUR TRADE-IN!

**EASY FINANCING, GOOD CREDIT, BAD CREDIT, WE CAN HELP!**

✓ BANKRUPTCY ✓ CHARGE OFF ✓ REPOSSESSIONS ✓ COLLECTION ✓ FIRST TIME BUYERS

**\$99 DOWN DELIVERS OAC**

<b>2016 Subaru Impreza Wagon</b> JF1GPAAGXG8251502 <b>\$11,991</b>	<b>2018 Subaru Forester Prem.</b> JF2SJAGC1JH527707 <b>\$14,994</b>	<b>2021 Subaru Impreza Prem.</b> 4S3GKAV60M3604518 <b>\$14,995</b>	<b>2020 Subaru Forester</b> JF2SKADCOLH506349 <b>\$15,296</b>	<b>2021 Subaru Crosstrek Prem.</b> JF2GTAPC3M8238820 <b>\$16,145</b>
<b>2021 Subaru Crosstrek Hybrid</b> JF2GTDNC8MH378639 <b>\$19,490</b>	<b>2021 Subaru Crosstrek Sport</b> JF2GTHRC9MH275294 <b>\$19,980</b>	<b>2021 Subaru Impreza Ltd.</b> 4S3GKAT60M3600469 <b>\$19,999</b>	<b>2021 Subaru Crosstrek Ltd.</b> JF2GTHMC5MH203144 <b>\$20,960</b>	<b>2022 Subaru Outback Ltd.</b> 4S4BTANCXN3218988 <b>\$21,185</b>
<b>2023 Subaru Crosstrek Ltd.</b> JF2GTHNC4P8208094 <b>\$21,256</b>	<b>2021 Subaru Crosstrek Ltd.</b> JF2GTHNC8M8218963 <b>\$21,295</b>	<b>2024 Subaru Crosstrek Prem.</b> JF2GUADC4R8276307 <b>\$21,431</b>	<b>2024 Subaru Crosstrek Ltd.</b> 4S4GUHN65R3735515 <b>\$22,495</b>	<b>2021 Subaru Outback Prem.</b> 4S4BTADC7M3101918 <b>\$22,992</b>
<b>2020 Subaru Ascent Ltd.</b> 4S4WMAAM2L3479148 <b>\$22,994</b>	<b>2023 Subaru Crosstrek Ltd.</b> JF2GTHNCXP8256084 <b>\$23,526</b>	<b>2024 Subaru Crosstrek Prem.</b> JF2GUADC0RH381247 <b>\$23,901</b>	<b>2024 Subaru Impreza Sport</b> JF1GUAF5R8297541 <b>\$23,993</b>	<b>2024 Subaru Crosstrek</b> JF2GUABC5R8259311 <b>\$23,994</b>



**spreensubaru.com**

645 Auto Center Drive,  
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**(909) 277-2700**



Prices and special offers good 12/18/25 — 12/24/25. Vehicles subject to prior sale. All advertised prices exclude government fees and taxes, any finance charges, any dealer document preparation charge and any emission testing charge.

# Mountain News

## BUSINESS DIRECTORY

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**\$29**  
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**Parking Deck Replacement**  
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mtn.structural.concrete@gmail.com  
CSLB Lic. 620663

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• Water Diversion  
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bonafideearthworks.com  
info@bonafideearthworks.com

**TWIN PEAKS SHERIFF**  
NON-EMERGENCY NUMBER: (909) 336-0600  
**SUPERVISOR ROWE**  
(909) 387-4855  
Supervisor.Rowe@bos.sbcounty.gov

**CONSTRUCTION**  
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Decks - Handrails  
Stairs - Entry Redesigns  
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"Your Complete Home Improvement Specialist"  
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Mike Karmann  
Lic. #949333 **909-273-3472**

**LAND DEVELOPMENT**  
**DGB Design & Land Development**  
Boyer & Associates  
**909-338-2900**  
boyerdesign@hotmail.com  
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Crestline, CA 92325  
Plans & Engineering for Parking Decks,  
Decks, Carports, Garages,  
Room Additions, Build-Up Conversions,  
ADU's, Retaining Walls & New Houses

**NOTARY**  
**Mountain Mobile Notary**  
No mileage charge for  
Lake Arrowhead  
and nearby communities.  
Dave & Dawna Munson  
**(951) 532-4043**

Need to publish a Public Notice?  
*We can publish all your legal notices!*

**Common Notices We Publish:**  
Fictitious Business Name • Trustee Sale •  
Change of Name • Notice of Creditors Probate  
Real Estate Sale Probate • Summons, Civil or Divorce

Call us today!  
Mountain News  
(909) 337-6145  
ext. 250



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**A-1 QUALITY PAINTERS**  
  
We are now doing  
Wood and Trex deck  
Lic. Contractor #546522  
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**Are You a Licensed Contractor?**  
  
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**RAIN GUTTERS**  
**MOUNTAIN GUTTERS**  
Installation of Seamless Aluminum Raingutters  
• 20 Colors Available • Free Estimates  
**Jesse Fernley**  
General Manager  
**909-222-0525**  
Licensed/Bonded CA Lic. #670334 C-33, B, D24

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FULLY INSURED  
LIC. #795409  
  
CALL SCOTT  
(909) 215-9878  
OR 338-3444 Lic. #795409



#### AWD/4X4

**1992 4WD TOYOTA Pick-up with rack and toolbox \$2,800. Call 909-831-1663**

#### FREE

**FREE: 6' Hide-a-Bed Couch,** sage green & beige tweed; **Queen-size bed** (fold-out), both in good condition. Call: 909-553-7676

#### HELP WANTED

**TRUCK DRIVER FOR FIRE SEASON is needed** to fill fire-trucks with water during forest fires. Class B license and off-road driving required. Please call: 909-831-1663

#### CONTRACTOR

**DECK MASTER** "Your Complete Home Specialist." Decks, Handrails, Stairs, Entry Redesigns, Windows & Doors, Dry Rot Repair, Interior Trim. Affinity Construction Lic#949333 Mike Karmann 909-273-3472

**Valdez General Construction:** Bathrooms, Kitchen, Decks, Concrete, Painting, Siding, Remodels. Licensed & Bonded. Lic #1095261. Juan Valdez 909-362-1520, or 909-801-9158 (cell) jjvaldez07@live.com

#### CONCRETE

**Mountain Concrete:** Retaining Wall, Slab, Foundation, Cast in Place, Parking Deck Replacement. Dan DeWeese, 909-780-5707 mtn.structural.concrete@gmail.com CSLB Lic# 620663

#### PAVING

**Elite Paving:** All asphalt needs. New paving overlays, Seal coating, Residential & Commercial - we do it all! Free Estimate. Elitepaving23@yahoo.com 951-543-3409. Jerry Lazrovich, Owner. Lic.#883997

#### HOME CARE/CARE GIVER

**Live-in CARE GIVER** needed F/T in Lake Arrowhead. **FINDER'S FEE Awarded!** References required. Pls call 442-356-3005

#### CLEANING

**Dinah Moe Cleanings** - for vacation homes in Crestline. 1-2 BD/BA turnovers. Weekly/ bi-wkly/ monthly. Bunk-beds & pets extra. 10+ yrs experience. Zelle paymnts or cash. Call/text for free estimate. 909-301-7769

**Christina's Housekeeping Services** - We specialize in vacation rentals/homes, deep clean, move-in/out cleaning, & regular wkly/ bi-wkly /monthly. 10% off 1st-time customer. Free estim. 909-677-7099

#### CLEAN UP

**WEED ABATEMENT, YARD CLEAN-UP & HAULING. Call Jack: 909-499-6684**

**WEED ABATEMENT, YARD CLEAN-UP & HAULING; TREE TRIMMING/TREE WORK License# B012707 Corey: 909-693-0516**

#### LICENSED TREE SERVICE

**\*TREE REMOVAL, \*TREE TRIMMING, \*LINE CLEARANCE, \*TRACTOR WORK. License #B11640. 909-222-0925**

#### FIREWOOD

**Be Ready for Winter (Seasoned)** Per Cord: Eucalyptus \$500; Ash \$445; All Hardwood \$435; Hard/soft Mix \$385; Pine \$350. Delivery incl 909-800-1352 [tandcandsonfirewood.com](http://tandcandsonfirewood.com)

#### PAINTING

**A-1 Quality Painters:** We are now doing deck building and repair; Wood and Trex. Free Estimate. Contractor Lic. #546522. Insured. Senior Specials Available. Cell: **909-456-4561**, or [tyesue77@gmail.com](mailto:tyesue77@gmail.com), or visit website: [www.A1QualityPainters.com](http://www.A1QualityPainters.com)

**Milliorn Painting:** Interior/ Exterior, Residential/ Commercial. Decks, Cabinets, Stains, Varnishes, Lacquering, Texture, Drywall repair, Wallpaper removal, Acoustic ceiling removal. License #1095201. Insured & Bonded. 909-219-2925

#### ROOFING

**Advantage Roofing:** New roofs, re-roofs, roof inspections, roof certification. FREE ESTIMATES. Fully insured. Lic #795409 Scott: 909-215-9878, or 909-338-3444

#### MISCL. SERVICES

**\*\* MOUNTAIN MOBILE NOTARY SERVICE\*\*** Certified Signing Agents. *Serving our mountain communities since 2018.* Calif-set standard: \$15 per notarized signature. M-Su, 8am-8pm. **951-532-4043**

#### FOR RENT

**UPSTAIRS LARGE 1-BEDRM DUPLEX** Lake Arrowhead. Wash/Dryer, partially-furn. Lrg deck. Can be made into 2-BD if needed. \$1,200/mo. **442-356-3005**

**LARGE 1 BD / 1 BA** in Lake Arrowhead. \$1,600/mo **INCLUDES UTILITIES.** Furn or unfurn. **Lake view & screened in deck.** No smoking. Pet neg. 909-337-2307

**Studio Apartment** in secluded area on the National Forest. One of the best views in Lake Arrowhead. Wood-burning stove, central heat, deck, wi-fi, parking. Kitchen w/ oven, gas range, microwave, fridge. W/D. Utilities included. \$1600/mo. 909-266-6523

#### FOR RENT

**House for Rent** Small 2 Bd/1BA, fireplc. washer/dryer; trash Included. No smoking, no pets. Oakmont Dr /Arrowhead Villas \$1250/mo 909 648-2462

**ROOM for RENT** Separate entrance, 1-car parking, furnished. **Utils included!** \$700/mo Lake Arrowhead. 442-356-3005

#### FOR SALE

**Snapper Snow Blower,** Model L1428E, electric start, runs on gas. Runs great. \$400. Call: 909-855-8507

**Mirrored DISPLAY CASE** for game ball or other display items (holder ring is removable). New, in box. 14-3/4" tall. **\$40** obo (\$88 online). Please text: 951-741-3089

#### RAIN GUTTERS

**MOUNTAIN GUTTERS:** Installation of Seamless Aluminum Rain Gutters. 20 colors available. \*Free Estimates\* Licensed & Bonded. CA Lic# 670334 C-33,B,D24. Jesse Fernley, General Mgr. 909-222-0525

## Mountain News Freelance Writer

28200 State Highway 189, Bldg O-1, Ste 210,  
Lake Arrowhead Village, CA

The Mountain News, a weekly newspaper in Lake Arrowhead, has an opening for a Freelance Writer/Reporter to cover local meetings.

The Freelance Writer is also tasked with writing assignments for special publications including Lake Arrowhead Magazine.

This position demands a variety of journalism skills from writing compelling features on local history and people, to covering special events and human interests stories.

Skills in photography are a plus, and the candidate must have strong grammar skills and compelling writing style.

Send cover letter, resume, references, and minimum of three clips showing writing and reporting diversity to:

Mountain News - Writer  
POB 2410, Lake Arrowhead, CA 92352  
Or email to [Accounting@Mountain-News.com](mailto:Accounting@Mountain-News.com)

## Vintage Stove/Oven For Sale

**\$309 OBO**



**951-318-8481**

*Pick up in Lake Arrowhead*





## CURRENT JOB OPENINGS

### SURGERY

Full Time RN

Part Time RN

Per Diem RN

### SKILLED NURSING

1 Part Time LVN,

C.N.A. Per diem

### RURAL CLINIC/DENTAL

Part Time Dentist 1 day a week-8 hour shift

Per Diem/Part Time-Dental Hygienist

Front Office Receptionist or

Medical Assistant (per diem)

### LABORATORY

1 full time MicroBiologist,

1 Part Time CLS and

1 Full Time Days Clinical lab scientist

\*As required by California department of public health orders, effective September 30, 2021, Mountain's community hospital requires all employees to be fully vaccinated upon hire. Reasonable accommodations will be made for individuals with disabilities or sincerely held religious beliefs that prevent them from being vaccinated\*

### SEE WEBSITE FOR MORE INFORMATION ON ALL AVAILABLE POSITIONS

Hospital policy ensures equal employment and job advancement opportunities for all employees regardless of race, religious creed, color, national origin, ancestry, disability, medical condition, sex, age, marital status, sexual orientation, genetic information, gender, gender identity, gender expression, military or veteran status, physical or mental disability, or any other classification, protected by applicable law, providing the individual is capable of performing the essential functions of the assignment that they are hired to perform.

Please apply at MCH Human resources directly, online at [mchcares.com](http://mchcares.com) Or call 909-436-3271

## GUESS WHO ?

I am an actor born on December 3, 1968 in Indiana. I made my acting debut in a crime reenactment for "America's Most Wanted." I'm a star who made it big in the 1990s with various action movies, including a trilogy about mummies. After a hiatus, I made a strong comeback and even won an Academy Award.

Answer: Brendan Fraser

## WORD SCRAMBLE

Rearrange the letters to spell something pertaining to business.

L P A O L R Y

--	--	--	--	--	--	--

Answer: Payroll

# SUBSCRIBE: Mountain News

1-year in-county: \$36  
1-year out-of-county: \$50

## Mountain News

Serving Lake Arrowhead & surrounding communities  
December 11, 2025  
Star 10th Year, No. 37

### Blue Star Moms Pack Christmas Boxes Together

Blue Star Moms are a group of women who are dedicated to supporting our military families. They have been packing Christmas boxes for the past several years, and this year they are doing it again. The boxes are filled with food, toiletries, and other necessities that are often in short supply in military families. The moms are also including letters and cards to let the kids know they are being thought of. The boxes will be shipped to the military bases and will arrive in time for Christmas.

### MAC Meeting Spotlights Local Progress and County Updates

The Mountain Area Council (MAC) held its monthly meeting on December 8th. The meeting was held at the Mountain Area Council office and was attended by a large number of community members. The meeting was chaired by the MAC President, who gave a report on the progress of the council. The report highlighted the many accomplishments of the council, including the completion of the new community center and the launch of the new recycling program. The meeting also included a presentation on the new county updates, which will be implemented in the coming months.

### Christmas Parade a success

The annual Christmas parade in Mountain View was a great success. The parade was held on December 5th and was attended by a large number of community members. The parade featured a variety of floats, including a float from the local high school and a float from the local fire department. The parade was also attended by a large number of children, who were very excited to see the floats. The parade was a great way to celebrate the holiday season and to bring the community together.

### Boys' Life Over Pacifica High School

The Boys' Life program at Pacifica High School is a great way for students to learn leadership skills and to develop a sense of community. The program is open to all students and is a great way to spend time with friends and to learn from experienced leaders. The program includes a variety of activities, including team building exercises and community service projects. The program is a great way for students to learn and to grow.

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**FREE**  
Access to the  
Online Version

# (909)336-3555

Monday-Wednesday 10 to 2







# SUBARU share the love® EVENT



## 2025 Outback Limited 0.0% APR

Financing on a new 2025 Outback  
Offer only valid 11/1/2025 through 11/30/2025

Now through November 30, 2025 get 0.9% APR Financing for 36 months on a new 2025 Outback. Monthly payment of \$28.16 per \$1,000 borrowed. Manufacturer Offer. No down payment required. Offer may vary by location. Other rates and payment terms available. Cannot be combined with any other coupon, direct/email offer or promotional offer unless allowed by that offer. Financing for well-qualified applicants only. Length of contract is limited. Subject to credit approval, vehicle insurance approval and vehicle availability. Vehicle may not be in stock. Estimated delivery to be determined upon ordering. See participating retailers for details. Must take delivery from retailer stock by November 30, 2025.



## 2025 Ascent Onyx 2.9% APR

Financing on a new 2025 Ascent  
Offer only valid 11/1/2025 through 11/30/2025

Now through November 30, 2025 get 3.9% APR Financing for 48 months on a new 2025 Ascent. Monthly payment of \$22.53 per \$1,000 borrowed. Manufacturer Offer. No down payment required. Offer may vary by location. Other rates and payment terms available. Cannot be combined with any other coupon, direct/email offer or promotional offer unless allowed by that offer. Financing for well-qualified applicants only. Length of contract is limited. Subject to credit approval, vehicle insurance approval and vehicle availability. Vehicle may not be in stock. Estimated delivery to be determined upon ordering. See participating retailers for details. Must take delivery from retailer stock by November 30, 2025.



## 2025 Legacy Limited 3.9% APR

Financing on a new 2025 Legacy  
Offer only valid 11/1/2025 through 11/30/2025

Now through November 30, 2025 get 3.9% APR Financing for 48 months on a new 2025 Legacy. Monthly payment of \$22.53 per \$1,000 borrowed. Manufacturer Offer. No down payment required. Offer may vary by location. Other rates and payment terms available. Cannot be combined with any other coupon, direct/email offer or promotional offer unless allowed by that offer. Financing for well-qualified applicants only. Length of contract is limited. Subject to credit approval, vehicle insurance approval and vehicle availability. Vehicle may not be in stock. Estimated delivery to be determined upon ordering. See participating retailers for details. Must take delivery from retailer stock by November 30, 2025.



### Subaru is donating \$250 for each vehicle sold to the customer's charity of choice.\*

\*Subaru of America, Inc. ("SOA") will donate \$250 for every new Subaru vehicle sold or leased from November 20, 2025, through January 2, 2026, to four national charities designated by the purchaser or lessee. Pre-approved hometown charities may also be selected for donation depending on retailer participation. In addition, for every new Subaru vehicle sold or leased during the campaign period, participating retailers will donate a minimum of \$50 in total to their registered hometown charities. Subaru will donate a total of \$5 to their registered hometown charities for every qualifying Subaru vehicle routine service visit during the campaign period at participating retailers. Purchasers/lessees must make their charity designations by January 9, 2026. The four national charities will receive a guaranteed minimum donation of \$250,000 each. See your local Subaru retailer for details or visit [subaru.com/share](http://subaru.com/share). All donations made by SOA.

645 Auto Center Dr., San Bernardino 92408

215 Freeway, take S Auto Center Dr/Orange Show Rd West, Left on Camino, Right on W Auto Center Drive



(909) 277-2700  
[spreensubaru.com](http://spreensubaru.com)



SUBARU