Public Notice

November 9, 2026
Board of County Commissioners
Regular Meeting

Agenda was posted October 29, 2026, 2:00 PM at the door of the Courthouse Annex and exit doors of the Courthouse by County Clerk Shelly Russell.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Commissioner Elect Jason Tipton; Minutes by County Clerk Shelly Russell; Chad McMillan, Bryan Rieck, Darrell Holland, Karen Riley, Sheriff Andy Cumberledge, Brylun Anderson, Assessor Missy Tunnell, Carol Wolfe, Treasurer Karla Smith, Dianna Dandridge-Rystrom, Harvey Stewart, and Lynne Cobb with EGIS.

Called to order by Chairman Mayes.

Quorum Call. Present Magee, Mayes and Rushing.

Approved Requisition–Purchase Order-Claims presented for payment the week of 10/29 – 11/5, 2026. Motion Magee Second Rushing. Vote Yes – Magee, Mayes and Rushing.

2025-2026

Health #185, FENIX CONSTRUCTORS INC, 49000.00, payment

2026-2027

911 Phone #26, SABER TRANSPORTATION SUPPORT, 85.00, service #27, JASON HILLTOP GROCERY, 53.99, fuel #28, MILLER OFFICE EQUIPMENT, 64.80, service #29, CANON FINANCIAL SERVICES INC, 224.65, service #30, SOUTHWEST MSP LLC, 395.00, service #31, LANGUAGE LINE SERVICES, 201.88, subscription #32, GEOSAFE INC, 3750.00, service;

CAPITAL IMPROVEMENTS BUILDINGS #2, FENIX CONSTRUCTORS INC, 118517.66, payment;

County Clerk-ST #55, BANK OF AMERICA, 435.16, travel #56, SHELLY RUSSELL, 960.81, #57, STANDLEY SYSTEMS INC., 80.67, service #58, PITNEY BOWES INC, 91.29, supplies;

Extension-ST #23, ANDREA SNOW, 322.88, travel #24, KATHY SPEAKS, 717.11, travel #25, SPRING HOUSE WATER CO INC, 10.00, service;

General #654, INFONALIGY PARTNERS INC, 162.75, agreement #655, AMAZON BUSINESS, 980.48, supplies #656, AMAZON BUSINESS, 36.67, supplies #657, JASON HILLTOP GROCERY, 56.97, fuel #658, J C AUTO PARTS LLC, 292.72, supplies #659, MARIETTA MONITOR, 273.68, publication #660, SOWC, 45.00, service #661, SOWC, 50.19, service #662, PITNEY BOWES, 187.95, postage #663, STANDLEY SYSTEMS INC., 32.39, payment #664, SYMBOL ARTS, 302.50, badges #665, PIKE PASS, 80.28, tolls #666, TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC, 120.00, subscription #667, BURTON TIRE COMPANY, 20.00, repair #668, COMDATA FLEET FUEL CARD, 4060.15, fuel #669, TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC, 120.00, subscription #670, PCS SOLUTIONS LLC, 138.89, service #671, AMAZON BUSINESS, 1300.47, supplies #672, MILLER OFFICE EQUIPMENT, 37.50, contract #673, CANON FINANCIAL SERVICES INC, 156.88, contract #674, SOUTHWEST MSP LLC, 1565.00, service #675, LOVE COUNTY E-911 DISTRICT, 937.50, service #676, SUMNERONE INC, 23.96, service #677, JASON HILLTOP GROCERY, 169.88, fuel #678, SOTC, 20.00, classes;

General Gov't-ST #222, STANDLEY SYSTEMS INC., 69.19, service #223, INK'D CUSTOM DESIGNS, 150.00, shirts #224, BANK OF AMERICA, 101.61, hotel #225, TERMINIX PROCESSING CENTER, 186.00, service #226, TERMINIX PROCESSING CENTER, 441.00, service #227, SOUTHWEST MSP LLC, 980.00, service #228, JASON HILLTOP GROCERY, 676.56, fuel #229, JUST TRASH'N, 160.00, service #230, CINTAS, 305.54, service #231, FRIENDLY AND FAIR LAWN CARE, 225.00, service #232, FRIENDLY AND FAIR LAWN CARE, 425.00, service #233, FRIENDLY AND FAIR LAWN CARE, 75.00, service #234, AMAZON BUSINESS, 482.36, supplies #235, HEARTLAND LLC, 155.16, supplies;

Highway #525, BANK OF AMERICA, 306.00, hotel #526, ROPERS TRASH SERVICE, 30.00, service #527, THACKERVILLE WATER & SEWAGE, 33.09, service #528, AMAZON BUSINESS, 248.74, supplies #529, ELLIOTT HYDRAULICS, 382.43, repair #530, ODOT, 1447.34, lease #531, ODOT, 684.51, lease #532, MAYES, MICHAEL O., 142.42, travel #533, BANK OF AMERICA, 115.00, hotel #534, SOUTHWEST MSP LLC, 1495.00, service #535, ELLIOTT HYDRAULICS, 382.43, repair #536, UNITED AG & TURF, 94.90, parts #537, SOUTHWEST MSP LLC, 600.00, fees #538, ODOT, 1420.01, lease #539, LEASE SERVICING CENTER INC, 1178.49, lease #540, JOHN STACY RUSHING, 133.76, travel #541, BANK OF AMERICA, 306.00, hotel #542, ROPERS TRASH SERVICE, 30.00, service #543, AMAZON BUSINESS, 307.57, supplies #544, COUNTY BUILDING CENTER, 51.97, supplies #545, SOWC, 55.37, service #546, WARREN CAT INC., 791.85, filters #547, MARTIN PETROLEUM INC., 6204.00, fuel #548, ELLIOTT HYDRAULICS, 382.42, repair #549, AMAZON BUSINESS, 115.61, supplies #550, RUSH TRUCK CENTER, 48.39, seals #551, RUSH TRUCK CENTER, 717.00, bumper #552, J C AUTO PARTS LLC, 197.34, battery #553, BRUCKNER TRUCK SALES INC, 228.26, filters #554, SERVICE OKLAHOMA, 42.60, registration #555, ODOT, 3441.53, lease #556, ODOT, 1598.92, lease #557, TEXOMA TRAILERS, 13500.00, trailer;

Jail Debt Payments #9, LOVE COUNTY JUSTICE AUTHORITY, 62583.33, payment;

ML Fee #10, INK'D CUSTOM DESIGNS, 48.00, decals #11, COUNTY BUILDING CENTER, 11.08, batteries;

OPIOID ABATEMENT SETTLEMENT #6, CARTER & LOVE CO TREATMENT COURT PUBLIC TRUST, 343.75, service;

Resale #30, SABER TRANSPORTATION SUPPORT, 85.00, tests #31, U.S. POST OFFICE, POST MASTER, 142.05, postage;

Rural Fire-ST #121, MARTIN PETROLEUM INC., 90.11, fuel #122, SOWC, 45.98, service #123, SOWC, 45.55, service #124, SOWC, 132.16, service #125, BURTON TIRE COMPANY, 417.61, battery #126, J C AUTO PARTS LLC, 212.90, #127, SOWC, 46.46, service #128, OMES, 944.31, insurance #129, SOUTHERN TIRE MART LLC, 3720.00, tire #130, TERMINIX PROCESSING CENTER, 107.00, service;

SHCommissary #10, BENCHMARK GOVERNMENT SOLUTIONS LLC, 300.00, supplies #11, PRODIGY SOLUTIONS INC, 1813.90, service;

SH Svc Fee #65, CULLIGAN OF ARDMORE, 34.75, water #66, SABER TRANSPORTATION SUPPORT, 160.00, tests #67, SABER TRANSPORTATION SUPPORT, 320.00, tests #68, CULLIGAN OF ARDMORE, 62.50, water #69, SABER TRANSPORTATION SUPPORT, 80.00, drug test #70, COMDATA FLEET FUEL CARD, 2030.08, fuel #71, CANON FINANCIAL SERVICES INC, 343.38, contract #72, MILLER OFFICE EQUIPMENT, 148.19, contract #73, SOUTHWEST MSP LLC, 525.00, service;

SR Cit-ST #36, DOBBS TAX SERVICE, 279.00, service #37, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 151.24, reimbursement

Minutes and proceedings of the 11-2-2026 Board of County Commissioners meeting were approved. Motion Magee Second Rushing. Vote Yes – Magee, Mayes and Rushing.

County Clerk, Court Clerk, Fair Board, Assessor and Health Department's October Monthly Report of Officers were approved. Motion Magee Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Approved Fund #0001 County General Monthly Budget FY 27 ending October 31, 2026. Motion Magee Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Approved transfer remaining cash fund balances from FY 25/26 to FY 26/27, $1,855,793.98. Motion Magee Second Rushing. Vote Yes – Magee, Mayes and Rushing.

911 Phone $67,163.43; ARPA $0.76; Assessor Rev Fee $2075.14; CARES $15,389.74; CBRI $121,296.92; County Clerk- ST $8801.85; CTCL Pres $3303.98; CT Payroll $339.60; Donations $90,672.88; E911 OEM/FEMA $262.54; EMP $4240.13; EMS 522-ST $44,042.10; Estray Animal $199.80; ETR $3,634.45; Extension-ST $83,879.94; Gen Gov't-ST $275,868.03; Highway $440,861.35; Hospital-ST $269.40; Jail Debt Payments $95,404.68; ML Fee $2605.63; Mtg Cert $2875.53; Opioid Abatement Settlement $12,235.02; Resale $55,449.14; Reward $49.75; RM&P $7983.90; Rural Fire-ST $69,322.62; SH Commissary $32,785.86; SH Drug Buy $5746.59; Sheriff-ST $13,933.82; SH OHS Radio $11,340.33; SH Svc Fee $29,426.91; Sr Cit-ST $20,482.88; Treasurer Trust $16,010.94; Use-ST $317,838.34.

Approved Lapsed remaining County General Fund balances for FY 25/26, $682,122.90. Motion Magee Second Rushing. Vote Yes – Magee, Mayes and Rushing.

General Government: D1 $947.76; D2 $947.76; D-3 $947.76; Assessor $6422.94; Commissioners $2599.92; County Clerk $33,032.79; County Jail $9087.97; Court Clerk $43,672.03; Criner Hills VFD $425.55; DA $1069.97; Eastside VFD $2000.00; Election Board $3050.42; EM $4355.29; Excise $7725.00; Free Fair $960.86.; Gen Gov $540,229.45; Love's Valley VFD $6.76; OSU $100.00; Sheriff $24,296.59; Treasurer $244.08.

Board of County Commissioners of Love County letter recommending the re-appointment of Rochel Washington to the Love County Excise/Equalization Board, representing District 3; for a 4-year term, commencing January 4, 2027, to January 3, 2031, to be submitted to the Oklahoma Tax Commission. Motion Magee Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Adjourn. Motion Magee Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Approved this 16th day of November 2026.

BOARD OF COUNTY COMMISSIONERS
/s/ Mike Mayes
Chairman
/s/ Stacy Rushing
Member
/s/ David Magee
Member

(SEAL)
ATTEST:
/s/ Shelly Russell
Shelly Russell, County Clerk

Published in the Marietta Monitor on November 20, 2026.

Public Notice

The Board of Education of TURNER Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 7, 2026 at 8:00 a.m. and will end at the county election board office at close of business 5:00 p.m. on Wednesday, December 9, 2026.

Board Member Position on Ballot:

The voters shall elect a board member for board position No.2 which has a FIVE year term of office.

The voters shall elect a board member for board position No.4 an unexpired term with 2 years remaining. The seat will be up for election at its normal time in 2029.

The voters shall elect a board member for board position No. 5, an unexpired term with 3 years remaining. The seat will be up for election at its normal time in 2030.

Published in the Marietta Monitor on November 20, 2026.

Public Notice

The Board of Education of Southern Oklahoma Technology Center School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 7, 2026, at 8:00 a.m. and will end on Wednesday, December 9, 2026, at 5 p.m.

Board Member Position on Ballot:

The voters shall elect a board member for Zone No. 4, which has a 5-year term of office. The zone for this position includes Carter County Precincts – 25, 30, 31, 32, 34, 35, 39, 40, 41, 42, and 71; Jefferson County Precincts – 101, 103, 201, 202, and 203; Love County Precincts – 205, 207, and 313; and Stephens County Precinct – 59.

Published in the Marietta Monitor on November 20, 2026.

Public Notice

The Board of Education of Marietta Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 7, 2026, at 8:00 a.m. and will end at 5 p.m. on Wednesday, December 9, 2026.

Board Member Position on Ballot:

The voters shall elect a board member for board position No. 2, which has a 5-year term of office.

Published in the Marietta Monitor on November 20, 2026.

Public Notice

IN THE DISTRICT COURT OF THE TWENTIETH JUDICIAL DISTRICT
LOVE COUNTY, OKLAHOMA

FIRST NATIONAL BANK AND TRUST COMPANY OF ARDMORE, ARDMORE, OKLAHOMA, SUCCESSOR TRUSTEE OF THE JACK THOMAS BRANNAN TRUST UNDER TRUST AGREEMENT DATED DECEMBER 17, 2007,	)	
Plaintiff,	)	
vs.	)	No. CV-2026-86
The Unknown Successors of ROSIE MCCANN, a/k/a ROSA DRAKE, Deceased,	)	
Defendants.	)	

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: The above named Defendants.

You are hereby notified that you have been sued in the above styled and numbered case, and must answer the Petition therein on or before December 21, 2026, or the allegations in said Petition will be taken as true and judgment rendered in favor of the Plaintiff against said Defendants, judicially determining the death and heirship of ROSIE MCCANN, a/k/a ROSA DRAKE, Deceased, and quieting title in Plaintiff in the following real property, to wit:

The South 18.17 acres and the Northeast 10 acres of Lot 4, Section 19, Township 7 South, Range 3 East, and also Lot 1 and the Northeast 10 acres of Lot 2, and the W/2 SE/4 NW/4 of Section 30, Township 7 South, Range 3 East, Love County, Oklahoma;

and barring and enjoining the Defendants, and each of them from asserting any right, title, or interest in or to the above described real property.

Dated October 28, 2026

Wendy Holland, Court Clerk
By /s/ Kim Chavarria
Deputy

Published in the Marietta Monitor on November 6, 13 and 20, 2026.

LPXLP

Bruce's Rollin' Smoke BBQ

HOURS

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Tues & Wed: 11-9
Thurs & Fri: 11-10

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Drive-In open 7:30 a.m. to 5:30 p.m., Monday through Friday and 8 a.m. to 12 p.m. on Saturday
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CLOSED FOR THANKSGIVING
November 26, 27, 28
WILL REOPEN
Monday, November 30
WELLS FEED
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Marietta, Oklahoma 73448

First United Methodist Church of Marietta
We would love to worship with you
603 West Main Street,
Marietta • 580-276-3210
Sunday School at 9:45 a.m.
Worship at 11 a.m.
Chicken Foot: 3rd Thursday
Rev. Steve Davis
Making Disciples for the Transformation of the World

Wellspring Assembly of God
9021 Aztec Rd.
Sunday School: 9:45 a.m.
Morning Worship Service: 10:45 a.m.
You are never a stranger in your Father's house.

Join us this Sunday
Nov. 22 SUNDAY
A growing church with Old Fashioned Singing & Bible Preaching
10:30 a.m., Sunday Morning
Shady Dale Baptist Church
12522 Shady Dale Road
2 miles south of Marietta, 1.5 mile west of Hwy. 77

NEWS TIPS? Call 276-3255

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