Public Notice

IN DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

21st Mortgage Corporation,)
Plaintiff,)
)
v.) No. CJ-2025-58
)
Lynda Hyman, Chairperson of the Board of)
County Commissioners of Love County;)
State of Oklahoma;)
and)
All Unknown Occupants,)
Defendants.)

NOTICE BY PUBLICATION

STATE OF OKLAHOMA)
) SS:
COUNTY OF Oklahoma)

TO: **All Unknown Occupants of 6 Elm Place, Burneyville, OK 73430**

TAKE NOTICE that you have been sued by Plaintiff, in the District Court of Love County, State of Oklahoma, Case No. CJ-2025-58 and you must answer the Petition of said Plaintiff on file in said cause on or before February 17, 2026 or the allegations of said Petition will be taken as true, and judgment will be rendered against you and will foreclosing your interest in the real property described hereinbelow, and quieting title in said real property in the name of Plaintiff, and awarding to the Plaintiff the right to possess the following-described real property; to-wit:

Lot 32, Block 9, Unit 9, Phase 1, Falconhead, Diamondhead Properties, Inc., Burneyville, Love County, Oklahoma, according to the recorded plat thereof.

This is a request for an **IN REM ONLY** Judgment.

WITNESS MY HAND AND OFFICIAL SEAL this 10th day of December, 2025.

Court Clerk:
(SEAL) By: /s/ Rachel Salazar
Deputy

Approved:
/s/ Gretchen Latham
Gretchen M. Latham- OBA No. 17523
41 E. 15TH STREET
EDMOND, OK 73013
PHONE: (405) 285-9718
GRETCHENLATHAM9@GMAIL.COM
ATTORNEY FOR PLAINTIFF

Published in the Marietta Monitor on December 19 and 26, 2025 and January 2, 2026.

Public Notice

RESOLUTION FOR ADOPTION OF 10 YEAR CODE NO. 2025-37

A RESOLUTION FOR THE FILING AND NOTIFICATION OF THE PUBLICATION OF THE CODE OF ORDINANCES OF THE CITY OF MARIETTA

WHEREAS, the City of Marietta has prepared the City's Code of Ordinances of the City of Marietta;

WHEREAS, the City is required every ten years to compile and publish its Code of Ordinances, which contain the penal ordinances, and to deposit a copy of said Ordinances with the County Law Library pursuant to Sections 14-109 and 14-110 of Title 11 of the Oklahoma Statutes;

WHEREAS, the City adopted its current Code of Ordinances on December 9, 2025;

WHEREAS, the City is required to adopt a resolution notifying the public of the publication of its Code of Ordinances pursuant to Section 14-110 of Title 11 of the Oklahoma Statutes and to file a copy of the resolution and the Office of the County Clerk;

NOW THEREFORE BE IT RESOLVED by the City Council of the City:

That the public is hereby notified of the publication of the Code of Ordinances, which contain the penal ordinances, and that copies of the Code of Ordinances are available for review in the Office of the City Clerk; and

That the City Clerk shall cause one copy of this resolution to be filed with the Office of the County Clerk of Love County; and

That the City Clerk shall cause one copy of this resolution to be filed with the Law Library of Love County; and

That the City Clerk shall keep at least three copies of the Code of Ordinances in the Office of the City Clerk for public use, inspection and examination.

Passed by the City Council the City Marietta, Oklahoma and signed by the Mayor on this 9th day of December, 2025.

CITY OF MARIETTA
BY: /s/ Destry Rushing
DESTRY RUSHING, MAYOR

ATTEST:
BY: /s/ Dottie Gwin
DOTTIE GWIN, CITY CLERK (seal)

Published in the Marietta Monitor on December 19, 2025.

Public Notice

IN THE DISTRICT COURT FOR LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF)
ROBERT DEAN GOFF, SR., DECEASED) Case No. PB-2025-34

ORDER AND NOTICE OF HEARING

NOTICE IS GIVEN that Jennifer Knudtson has filed herein a Petition for Administration of the estate of Robert Dean Goff, Sr., deceased, requesting that Letters of Administration be issued to Jennifer Knudtson, as to said estate, and that, for the purposes of executing consents and waivers, the heirs at law of Robert Dean Goff, Sr., deceased, be determined.

NOTICE IS FURTHER GIVEN AND IT IS ORDERED that said Petition is set for hearing in this court in the Love County Courthouse, 405 West Main Street, Marietta, Oklahoma 73448, on the 31st day of December, 2025, at 9:00 a.m. in the courtroom of the undersigned Judge, when and where all persons interested may appear and contest said Petition.

Dated: December 8, 2025.

/s/ Todd Hicks
TODD HICKS, JUDGE

Richard A. Cochran, Jr., OBA #1747
Richard A. Cochran, Jr. P. C.
P.O. Box 262
309 West Main Street
Marietta, OK 73448
Telephone: 580-276-5111
Fax: 580-276-5121
Attorney for Petitioner

Published in the Marietta Monitor on December 19, 2025.

Public Notice

NOTICE TO BIDDERS
ADVERTISEMENT FOR BIDS

BID #2025-3

Notice is hereby given that the Board of Love County Commissioners will accept sealed bids on the following:

2004 F350 MEDIC 9 AMBULANCE

Information will be attached to bid packets.

Board of County Commissioners will make their determinations by information provided by vendors.

Bids will be received until 12:00 pm (noon) Friday, January 9, 2026 in the Office of Love County Clerk, 405 West Main, Suite #203, Marietta, Oklahoma 73448

Bids will be publicly opened Monday, January 12, 2026 by the Board of County Commissioners.

Bids will be awarded Tuesday, January 20, 2026 by the Board of County Commissioners.

The Board reserves the right to reject any or all bids and to waive informalities.

Bids must be on the official proposal form furnished in the bid packet.
Non Collusion form, Business Relationship Affidavit must be signed, notarized and returned with bid or bid will not be accepted.

Bid packet may be obtained in person or by mail from the Love County Clerk's Office, 405 West Main, Suite #203, Marietta, Oklahoma 73448 or call 580-276-3023.

/s/ Stacy Rushing
/s/ Shelly Russell Stacy Rushing
Love County Clerk (seal) Vice Chairman
Board County Commissioners

Published in the Marietta Monitor on December 19 and 26, 2025.

Public Notice

BEFORE THE CORPORATION COMMISSION
OF THE STATE OF OKLAHOMA

APPLICANT: NW 4-C OPERATING, LLC
RELIEF SOUGHT: POOLING CASE CD2025-003982-T
LEGAL DESCRIPTION: S/2 NW/4 OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 3 EAST, LOVE COUNTY, OKLAHOMA

NOTICE OF HEARING

TO ALL PERSONS, OWNERS, PRODUCERS, OPERATORS, PURCHASERS AND TAKERS OF OIL AND GAS, INCLUDING B. F. Carter; Elise G. Robinson Trust dated 9/6/1995; David Kinsley; Jon Todd Kinsley; Robert J. Coombes; Jordan M. McGroarty; Riley McGroarty; Marilyn Salagovic; Carl William Richards; Lori Lee Richards, now O'Flaherty; Nancy Ann McWilliams; Susan Elaine Johnson; Joey V. Richards; Cameran Greer, now Castiel; Shelby S. Greer; Rodney Fewel, Suc. Ttee of the Harold C. Fewel Trust dtd 8/7/1995; Cowtown Minerals, LP; Blue Sage Minerals, LLC; Parles, LLC; El Dorado Minerals, LLC; Ranch Royalties, LLC; Elise Robinson, deceased; Barbara Kinsley, deceased; Lloyd Wayne Robinson, deceased; Virginia Thorp Robinson, deceased; Saralee Robinson McGroarty, deceased; William F. Richards, deceased; C. W. Richards, aka Charles William Richards, dec'd; Meryl Richards, deceased; James Lee Richards, deceased; Westena Foster, deceased; Edwina Drake, deceased; Charles Richards, deceased; Patricia Greer, now Heeke, deceased; Lenora Oshel, deceased; Robin McGroarty O'Hare aka Robin Lea O'Hare, deceased; Don Richards, deceased; Lucille Etzel, deceased; Albert J. Etzel, deceased; Hull Hanson, deceased; Virginia Bolen, deceased; Michael P. McGroarty, deceased; William E. Earl, Jr. aka Billie Earl, Jr., deceased; Ethel Earl Askew, deceased; Julius Bolden Askew, Sr., deceased; and all persons if living or if deceased, their known and unknown successors and all corporations existing and if dissolved its known and unknown successors and all persons having an interest in the lands covered hereby, particularly in Love County, Oklahoma.

NOTICE IS HEREBY GIVEN that the Applicant requests that the Commission pool the interests and adjudicate the rights and equities of oil and gas owners in the **Lower Penn also known as the Lower Pennsylvanian** common source of supply underlying the 20-acre laydown drilling and spacing unit described as the N/2 SE/4 NW/4 of Section 7, Township 7 North, Range 3 East, Love County, Oklahoma and in the **Oil Creek Sand** common source of supply underlying the 80-acre laydown drilling and spacing unit described as the S/2 NW/4 of Section 7, Township 7 North, Range 3 East, Love County, Oklahoma and designate Applicant or some other party as operator of the proposed well and all subsequent wells drilled in the unit; and that the Applicant be given one year to commence operations for the drilling or other operations with respect to the unit covered hereby. The Applicant additionally requests that this pooling be a unit pooling. The Lower Penn also known as the Lower Pennsylvanian is defined as that portion of the Pennsylvanian below the base of the Deese, but including all of the Atokan, Morrowan and Springeran.

NOTICE IS FURTHER GIVEN that this case be set before an Administrative Law Judge for hearing, taking of evidence and reporting to the Commission.

NOTICE IS FURTHER GIVEN that this case will be heard before an Administrative Law Judge on the Initial Hearing Docket at the Corporation Commission, Eastern Regional Office, 201 W. 5th St., Suite 540, Tulsa, OK 74103, at 8:30 a.m. on the **5th day of January 2026** and that this notice be published as required by law and the rules of the Commission. The referenced hearing may be conducted via teleconference or videoconference. Before coming to the building for this hearing, please visit the Oklahoma Corporation Commission website at https://oklahoma.gov/occ.html to determine the status of building access. Instructions for participating via teleconference or videoconference are available on the Commission's website.

NOTICE IS FURTHER GIVEN that in the event this case is uncontested, the Applicant, its representatives, witnesses and other proponents of the Applicant may appear and testify by telephone. The cost of telephonic communication shall be paid by the person or persons requesting its use. Interested parties who wish to participate by telephone shall contact the Applicant or Applicant's attorney, prior to the hearing date, and provide their name and phone number.

NOTICE IS FURTHER GIVEN that all interested persons may appear and be heard. For further information concerning this action, contact David W. Potts, David W. Potts Land & Exploration Co., P.O. Box 692, Ardmore, Oklahoma 73402-0692, 888/860-3633 or Ron M. Barnes or Grayson Barnes, BARNES LAW, PLLC, 1648 S. Boston Avenue, Ste. 100, Tulsa, Oklahoma 74119, 918/382-8686.

OKLAHOMA CORPORATION COMMISSION

KIM DAVID, Chairman
J. TODD HIETT, Commissioner
BRIAN BINGMAN, Commissioner

/s/ Grayson Barnes
Ron M. Barnes, OBA #534
Grayson Barnes, OBA #31475

Published in the Marietta Monitor on December 19, 2025.

Public Notice

STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
Advertisement to Contractors
January 15, 2026 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on December 18, 2025. No bidding proposals will be issued to any Contractor after January 14, 2026 10:30 A.M.. The cost for each bidding proposal is $50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (https://www.bidx.com) using AASHTOware Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to bidding.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the January 15, 2026 bid opening will be accepted until January 02, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: https://oklahoma.gov/odot/business-center/contracts-and-proposals.html.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adatitlevi@odot.org.

Description of work and location of project:
STP-243C(057)AD JP NO. 34338(04) Call Order: 740
SH-32 LOVE
PEDESTRIAN IMPROVEMENTS
SH-32: FROM THE US-77 INTERSECTION, EXTEND EAST IN THE CITY OF MARIETTA.

STATE OF OKLAHOMA,
OKLAHOMA DEPARTMENT OF TRANSPORTATION
- By: TIM J. GATZ, Director. LPXLP

Published in the Marietta Monitor on December 19 and 26, 2025.

Public Notice

December 8, 2025
Board of County Commissioners
Regular Meeting

Agenda was posted December 4, 2025 12:00 PM on the door of the Courthouse Annex and at exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Minutes by County Clerk Shelly Russell; Chad McMillan, Bryan Reick, Darrell Holland, Karen Holt, Sheriff Andy Cumberledge, Trent Barrick, Dianna Dandridge-Rystrom, Assessor Missy Tunnell, Carol Wolfe.

Called to order by Chairman David Magee.

Quorum Call. Magee, Mayes and Rushing.

December 1, 2025 Board of County Commissioner's Minutes and the Proceedings for publication were approved. Motion Mayes Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Board approved November Monthly Report of Officers for Fair Board, Court Clerk, County Clerk and Assessor. Motion Mayes Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Board approved the Fund #0001 County General Monthly Budget FY 26. Motion Mayes Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Requisition–Purchase Order-Claims presented for payment the week of 11/26 – 12/4, 2025 were approved. Motion Mayes Second Rushing. Vote Yes – Magee, Mayes and Rushing.

2024-2025

ML Fee #46, MID-WEST PRINTING, 750.00, installation;

RM&P #9, MID-WEST PRINTING, 20327.00, shelfs

2025-2026

911 Phone #40, AT&T, 450.06, service #41, MILLER OFFICE EQUIPMENT, 120.85, service #42, AT&T MOBILITY, 46.84, phone #43, SOUTHWEST MSP LLC, 395.00, service;

County Clerk-ST #78, RENICK, TINA, 126.91, meals #79, RUSSELL, SHELLY, 512.78, travel;

Extension-ST #33, SNOW, ANDREA, 917.99, travel #34, LAUREN MINYARD, 318.01, travel #35, SPRING HOUSE WATER CO INC, 10.00, service;

General #773, BENCHMARK GOVERNMENT SOLUTIONS LLC, 11317.32, service #774, SOWC, 47.21, service #775, SOWC, 43.00, service #776, INFONALIGY PARTNERS INC, 268.28, maintenance #777, TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC, 120.00, subscription #778, PCS SOLUTIONS LLC, 895.65, materials #779, AT&T MOBILITY, 1355.77, phone #780, PCS SOLUTIONS LLC, 81.89, maintenance #781, MARIETTA MONITOR, 194.48, publication #782, AMERICAN NATION BANK VISA, 89.17, travel #783, AF3 TECHNICAL SOLUTIONS, 1269.94, service #784, ANDY CUMBERLEDGE, 182.00, travel #785, SOUTHWEST MSP LLC, 2060.00, service #786, SUMNERONE INC, 18.08, contract #787, AMAZON BUSINESS, 199.59, supplies #788, CBJ TIRE & ALIGNMENT NR INC, 563.56, tires;

General Gov't-ST #275, BANCFIRST, 87.50, fee #276, TERMINIX PROCESSING CENTER, 409.80, service #277, EMBASSY SUITENORMAN, 440.00, rooms #278, SOUTHWEST MSP LLC, 980.00, service #279, COUNTY BUILDING CENTER, 1027.85, supplies #280, KERRY BLANKENSHIP, 200.00, service #281, HOLIDAY OUTDOOR DECOR, 146.80, supplies #282, QUILL, 439.45, supplies #283, LEXIS NEXIS, 200.00, service #284, QUILL, 136.30, supplies #285, AMAZON BUSINESS, 55.92, supplies #286, COUNTY BUILDING CENTER, 310.91, supplies #287, CINTAS CORPORATION, 710.28, mats;

Highway #699, COUNTY BUILDING CENTER, 18.54, supplies #700, BURTON TIRE COMPANY, 10.00, repair #701, BURTON TIRE COMPANY, 155.00, repair #702, J C AUTO PARTS LLC, 392.67, supplies #703, COUNTY BUILDING CENTER, 57.96, supplies #704, J C AUTO PARTS LLC, 296.04, supplies #705, P & K EQUIPMENT INC, 827.80, repair;

Jail Debt Payments #8, LOVE COUNTY JUSTICE AUTHORITY, 62583.33, payment;

ML Fee #22, MARIETTA MONITOR, 100.00, ad #23, OSU-CTP, 130.00, classes;

Rural Fire-ST #165, TERMINIX PROCESSING CENTER, 99.00, service #166, ACTIVE 911 INC, 162.00, service #167, AT&T MOBILITY, 45.44, service #168, SOWC, 46.19, service #169, SOWC, 49.16, service #170, SOWC, 43.00, service #171, SOWC, 54.08, service #172, GALLS INC, 58.95, supplies;

SH Commissary #9, BENCHMARK GOVERNMENT SOLUTIONS LLC, 400.00, supplies #10, PRODIGY SOLUTIONS INC, 1541.65, phone #11, BENCHMARK GOVERNMENT SOLUTIONS LLC, 1904.95, commissary;

Sheriff-ST #13, AMERICAN NATION BANK VISA, 614.15, hotel;

SH Svc Fee #83, AT&T MOBILITY, 150.42, phones #84, J.P. COOKE COMPANY, 156.65, supplies #85, SOUTHWEST MSP LLC, 1168.00, service;

Use-ST #80, COUNTY BUILDING CENTER, 352.44, supplies

Blanket Purchase Orders were approved. Motion Mayes Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Adjourn. Motion Mayes Second Rushing. Vote Yes – Magee, Mayes and Rushing.

Approved this 15th day of December, 2025.

BOARD OF COUNTY COMMISSIONERS
/s/ David Magee
Chairman
/s/ Stacy Rushing
Vice-Chairman
/s/ Mike Mayes
Member

(SEAL)
ATTEST:
/s/ Shelly Russell
Shelly Russell, County Clerk

Published in the Marietta Monitor on December 19, 2025.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION,)
)
Plaintiff,)
)
v.) **Case No. CS-2025-109**
)
AMY PAYNE & AUSTIN PAYNE,)
Defendants.)

NOTICE BY PUBLICATION

Amy Payne & Austin Payne you are hereby noticed that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before February 2, 2026 or a money judgment in the sum of $8,641.41 plus interest will be rendered accordingly.

Dated this day 11-19-2025
By: /s/ Wendy Holland
Court Clerk For
Love County District Court Clerk

APPROVED BY:
/s/ Greg A. Metzer
Greg A. Metzer, OBA #11432
METZER & AUSTIN, P.L.L.C.
1 South Broadway, Suite 100 (seal)
Edmond, OK 73034
(405) 330-2226
(405) 330-2234 (FAX)
ATTORNEYS FOR PLAINTIFF

Published in the Marietta Monitor on December 5, 12 and 19, 2025.

Public Notice

IN THE DISTRICT COURT FOR LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF)
DEBRA KAY KELLER, DECEASED) Case No. PB-2025-5

ORDER AND NOTICE OF HEARING

NOTICE IS GIVEN that Karla Marie Smith and Sherry Kay Sanchez have filed herein their First and Final Account and Petition for Order Allowing Account, Determining Heirs, and Authorizing Distribution, in the above-entitled Estate of Debra Kay Keller, deceased.

NOTICE IS FURTHER GIVEN AND IT IS ORDERED that said Petition is set for hearing in this court n the Love County Courthouse, 405 West Main Street, Marietta, Oklahoma 73448, on December 31, 2025, at 9:00 a.m. in the courtroom of the undersigned Judge. All persons interested in said Estate are notified then and there to appear and show cause at said hearing, if any they have, why the following should not be granted: The approval of the First and Final Account, the determination of the heirs, the distribution of said Estate as requested, and the approval of any other necessary and equitable relief.

Dated: December 2, 2025.

/s/ Todd Hicks
TODD HICKS, JUDGE

Richard A. Cochran, Jr., OBA #1747
Richard A. Cochran, Jr. P. C.
P.O. Box 262
309 West Main Street
Marietta, OK 73448
Telephone: 580-276-5111
Fax: 580-276-5121
Attorney for Co-Personal Representative

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