

AMERICAN PRIDE

*Love County*

**FREE FAIR**

*September 4, 5 & 6, 2025*

*Love County Fair Building*

COUNTY WIDE

# LOVE COUNTY FAIR

Love County Fair Complex - North Second Avenue, Marietta, OK  
September 4, 5 & 6, 2025

**FAIR BOARD**

Jason Tipton - Rodney Pierce - Larry Hice  
Kerry Blankenship - Charles Willis - Kevin Flanagan  
Randy Thompson - Wade Taliaferro - Allen Hicks

**COUNTY COMMISSIONERS**

David Magee - Stacy Rushing - Mike Mayes

**COUNTY EXCISE BOARD**

Rochelle Halstied - Roberta Morgan - Larry Taliaferro

**OSU COOPERATIVE EXTENSION STAFF**

Lauren Minyard - Kathy Speaks - Andrea Snow

**VOCATIONAL AGRICULTURE INSTRUCTORS**

Josh Bazor - Brandon Upton - Jeffrey Bell

## 2025 FAIR SCHEDULE

**– Thursday, September 4 –**

10 a.m. – 1 p.m.....Kid Extravaganza  
– Emergency Vehicle Show-n-Tell  
– REA Electrical Safety – FFA Skills  
– Caricature Pics – Cotton Candy  
– Snow Cones – Hot Dog Lunch  
3 p.m. – 5 p.m.....Accept Entries: 4-H & FFA, Classroom Art Project Entries  
5:30 p.m. ....Judging for 4-H & FFA, Classroom Art Project Entries

**– Friday, September 5 –**

10 a.m. – 7 p.m.....Quilt Show  
10 a.m. – 12 p.m...Accept Entries: Open Adult, Open Youth,  
Homemakers (Judging from 12 - 2 p.m.)  
11 a.m. – 12 p.m...4-H Cupcake Wars  
2 p.m. – 7 p.m.....Open to the Public  
5:30 p.m. ....Ice Cream Jackpot Judging  
(\$10 entry, winner takes jackpot) *winner to receive \$100 min.*  
5:30 p.m. ....Dutch Oven Dessert Jackpot Judging  
(\$10 entry, winner takes jackpot) *winner to receive \$100 min.*

**– Saturday, September 6 –**

7 a.m. – 6 p.m.....Quilt Show  
7 a.m. – 10 a.m.....Pancake/Sausage - \$5 All you can eat  
7 a.m. – Noon.....All Entries Open to the Public  
8 a.m. ....Livestock in place and entered  
9 a.m. ....Livestock Show (Judged by Jerry Chambers)  
(Judge Beef, Sheep, Goat & Swine)  
Poultry and Rabbits entered and in place  
10 a.m. ....Judging of Poultry & Rabbits  
12 p.m. ....Cornhole Tournament Registration Begins (\$40/team)  
12:15 p.m. ....All 4-H Entries that didn't place 1st (going to State  
Fair) must be picked up at this time. Open Class  
entries that placed 1st will be on display, all others  
must be picked up at this time.  
1 p.m. ....**Cornhole Tournament** Begins  
5 p.m. ....**Catfish Dinner** Opens  
(\$10/adult and \$5/Youth 12 and under)  
5:30 p.m. ....Announcements

**OTHER SPECIAL EVENTS**

**HOMEMADE ICE CREAM CONTEST**

Friday, Sept. 5 | Entries begin at 5 p.m. | Entry fee: \$10  
Judging begins at 5:30 p.m. | Free Tasting 6-7 p.m.  
The best will receive \$100 to be awarded at the end of judging.

**DUTCH OVEN DESSERT CONTEST**

Friday, Sept. 5 | Entries begin at 5 p.m. | Entry fee: \$10  
Judging begins at 5:30 p.m. | Free Tasting 6-7 p.m.  
The best will receive \$100 to be awarded at the end of judging.

FRIED CATFISH WITH ALL THE TRIMMINGS

10th Annual Fair Dinner – 5 p.m. Saturday – \$10/Adult + \$5/Youth (12 and under)



## INTRODUCTION

The Board of Directors of the Love County Free Fair takes pleasure in presenting herewith the Rules and Regulations governing the Annual Free Fair to be held at the Love County Fair Grounds, 205 N. 2nd Ave, Marietta, OK.

The Love County Fair Board welcomes all Love County residents young and old to exhibit and attend the Love County Free Fair.

Every effort is being made by the Board to make this a successful fair with a large number of quality exhibits, plenty of entertainment and a place for you to meet your friends. With your cooperation, we believe that a very successful fair can be held this year, which will not only have an educational value, but will also assist in maintaining the morale of Love County farmers, residents, 4-H and FFA Club members and encourage the production of more and better quality food products.

## Rules & Regulations

### Rule I – INTERPRETATION, AMENDMENTS VIOLATIONS

**Section 1:** The Love County Fair Board reserves the right to interpret these rules and regulations, and arbitrarily settle all questions arising in connection with the fair that shall be held under the management of this board.

**Section 2:** The management reserves the right to amend or to add to these rules, as it, in its judgment deems advisable, without further notice. In the event of conflict of general and special rules, the latter will govern.

**Section 3:** Any person who violates any of these special or general rules will forfeit all privileges and premiums and be subject to such penalty as the Love County Fair Board may order.

**Section 4:** The Love County Fair Board adopts Oklahoma 4-H and FFA showing Code of Ethics revision 8/8/85.

### Rule II – ENTRY REQUIREMENTS

**Section 1:** All property entered at the fair for any purpose shall be subject to the control of the Love County Fair Board or the superintendent in charge.

**Section 2:** All entries at the fair must be as designated in the program. One of the following qualifications must be met:

- A. Resident of Love County
- B. Attend schools in Love County
- C. Member of Love County OHCE Groups and/or Cattlemen's Association
- D. Member of Love County 4-H or FFA Clubs attending school in Love County and/or parents of these students.
- E. Eligibility: Each junior livestock exhibitor must be a bonafide school age member of Love County. Exhibitors who have graduated from high school prior to current calendar year and have reached their 19th birthday prior to the current calendar year will not be eligible.

**Section 3:** Exhibitors are encouraged to pre-enter. You can pick up your entry tags at the OSU Extension Office from 8 a.m. - 4:30 p.m., Monday through Friday.

**Section 4:** All exhibits of grain, seed, forage, fruits and vegetables to compete for prizes must have been grown by the exhibitor who must be a resident of Love County during the current crop year. **Exception:** Youth who live outside the county, but attend a Love County school.

**Section 5:** All property entered at the fair for any purpose shall be subject to the control of the management of the fair, or the superintendents in charge.

**Section 6:** Only one entry will be allowed in each class except in livestock.

### Rule III – DUTIES AND PRIVILEGES

**Section 1:** Any member of the Love County Fair Board

shall have access to all on the fairgrounds at any time during the fair.

**Section 2:** The decision of the judges shall be final and no appeal will be considered except in case of protest.

### Rule IV – PROTESTS AND APPEALS

**Section 1:** All protests shall be made to the Fair Board Secretary in writing within two hours after the decision is made, and shall be accompanied by a deposit of \$150.00, which shall be forfeited in case the protest is not sustained. Said protests must state plainly in writing the cause of the complaint or appeal.

**Section 2:** In addition to the right to protest herein guaranteed all exhibitors, the directors reserve the right to take cognizance of fraud, consummated or attempted in connection with any exhibit, and take such action as they deem just and proper.

### Rule V – POWERS AND LIABILITIES OF ASSOCIATION

**Section 1:** All property of every character entered for competition, display or any other purposes, or brought upon the Love County Free Fairgrounds by any person shall be subject to the rules and regulations prescribed by said Love County Free Fair Board.

**Section 2:** In no case shall the Love County Free Fair Board or any of its officers or employees be held responsible for any loss, damage, injury or any other cause to any such property, or to any person coming on said Love County Fairgrounds. The Love County Free Fair hereby refuses to assume any responsibility for the safety as bail, or otherwise for any property brought upon the fairgrounds. Property left at the fairgrounds is at owner's risk.

**Section 3:** If the property owners desire protection against loss, damage or injury from fire or any other cause, they must make their own arrangements and pay for such insurance.

**Section 4:** The Love County Free Fair expressly refuses to assume any liability for injuries to the person of any of the exhibitors of their officers and employees or to any patron or other person coming upon the grounds of the Love County Free Fair and no claims for injury instituted or maintained against the Love County Free Fair, its officers, agents, representatives, servants, or fairground employees for said cause by any person having license or privilege to exhibit, on the fairgrounds or occupying any space thereon, and its part of the consideration for such license or privilege that such claims for damages are specifically waived.

**Section 5:** If any damage, loss or injury to person or property shall be caused by reason of negligence, or willful act of any person, firm or corporation, or their agent, representative, servants, or employees having license or privilege to exhibit on said fairgrounds or the occupying space thereon, the Love County Free Fair shall in no manner be responsible therefore, shall indemnify the said Love County Free Fair of Marietta, Oklahoma.

**Section 6:** The management reserves the right to remove from the fairgrounds any exhibit, animal, concession or show that may be falsely entered, or may be deemed unsuitable, or objectionable, or to remove any sign, banner or advertising matter of any kind which may be deemed unsuitable or objectionable by them without assigning a reason therefore, and, if necessary, to return any money already paid for space or stalls, which shall exonerate them from any claims whatsoever on the part of the exhibitor or purchaser.

### Rule VI – PREMIUMS AND AWARDS

**Section 1:** No premium will be awarded on articles not listed in this guide.

**Section 2:** Where there is no competition, the judges shall make awards at their discretion.

**Section 3: PREMIUMS** – All premiums will be paid in cash, September 9 & 10, and can be picked up at the OSU

Extension Office. **It is the responsibility of the exhibitor to collect their premium, but if you don't pick it up, it will be returned to the Love County Free Fair.**

## LIVESTOCK DIVISION

### MARKET SWINE

Market Barrows and Gilts will show by breeds: Berkshire, Chester White, Crossbreed, Duroc, Hampshire, Landrace, Poland, Spot, Yorkshire and others. Barrows must weigh 200-250 pounds and will be divided into weight classes within breeds by the Superintendent.

Grand Champion Market Hog  
Reserve Grand Champion Market Hog

### LAMBS

Lambs will be shown by weight with classes made accordingly by the Superintendents.

Grand Champion Lamb  
Reserve Grand Champion Lamb

### MEAT GOATS

Does and wethers will be shown separately.

Class 1: Does 0 to 1 year must have baby teeth.

Class 2: Does over 1 year will be shown together regardless of weight.

Class 3: Wethers must have baby teeth and will be weighed and divided accordingly.

Grand Champion Meat Goat  
Reserve Grand Champion Meat Goat

### BEEF CATTLE

Breeding beef will show by breed as follows: Angus, Brangus, Chianina, Charolais, Gelbvieh, Hereford, Polled Hereford, Limousin, Maine-Anjou, Shorthorn, Simmental, Crossbreed.

All breeding beef must be registered or be accompanied by a notarized statement of age by the breeder.

Class 1: Heifers calved on or after January 1, 2025.

Class 2: Heifers calved November 1 - December 31, 2024.

Class 3: Heifers calved September 1 - October 31, 2024.

Class 4: Heifers calved May 1 - August 30, 2024.

Class 5: Heifers calved March 1 - April 30, 2024.

Class 6: Heifers calved January 1 - February 28, 2024.

Class 7: Heifers calved September 1 - December 31, 2023.

Breed Champion Heifers  
Reserve Breed Champion Heifers

### STEERS

Steers will be shown by breed as follows: English, Exotic, and AOB. Steers will be shown by weight with classes made accordingly by Superintendents.

Grand Champion Steer  
Reserve Grand Champion Steer

## POULTRY SHOW

### RULES & REGULATIONS

1. State law requires all birds to be Pullorum Typhoid (NPIP) tested before being entered into a show. There will be a State Department of Agriculture Agent available as birds are brought in, to provide this service. All exhibitors who have already had their birds tested MUST provide proof of testing, either with a current NPIP Certificate or VS 9-2 Flock Selection and Testing Report Form. NO EXCEPTIONS. All animals must belong to exhibitor.

2. All entries are subject to the general rules and regulations set forth by the Love County Fair Board.

3. All exhibitors are responsible for feeding and watering birds or rabbits.
4. No birds showing signs of sickness or disease will be allowed in barn. Birds infested with mites or lice will not be judged and will be removed from show areas.
5. All varieties will be judged according to the latest edition of The American Standard of Perfection. DECISION OF THE SHOW JUDGE WILL BE FINAL.
6. There will be two divisions: Open (Youth/Adult) and Junior Division (4-H and FFA). One division will not be judged against the other. Any entry not specified 4-H or FFA will automatically be entered in the Open Division.
7. Birds or animals not removed from fairgrounds on Saturday night will be disposed of.

OPEN DIVISION (Youth/Adult)

STANDARD DIVISION – LARGE FOWL

(Plymouth Rocks, Wyandottes, Dominiques, Rhode Island Reds, Jersey Black Giants, Hampshire Reds)

Cock - Hen - Cockerel - Pullet

FANCY DIVISION – LARGE FOWL

(Leghorns, Minorcas, Spanish, Blue Andalusians, Anconas, Buttercups, Dorkings, Red Caps, Cornish, Orphingtons, Sussex, Austrolops, Brahmas, Cochins, Langshans, Lakenvelders, Polish, Houdans, LaFleche, Faverolles, Games, Sumatras, Frizzles, Araucanas, Hamburgs, Campines)

Cock, Hen, Cockerel, Pullet

BANTAM DIVISION – CLEAN LEG

Cock, Hen, Cockerel, Pullet

BANTAM DIVISION – FEATHER LEGGED

Cock, Hen, Cockerel, Pullet

DUCKS

Drake, Hen

GEESE

Gander, Hen

TURKEY

Tom, Hen

JUNIOR DIVISION (4-H/FFA)

STANDARD DIVISION – LARGE FOWL

(Plymouth Rocks, Wyandottes, Dominiques, Rhode Island Reds, Jersey Black Giants, Hampshire Reds)

Cock - Hen - Cockerel - Pullet

FANCY DIVISION – LARGE FOWL

(Leghorns, Minorcas, Spanish, Blue Andalusians, Anconas, Buttercups, Dorkings, Red Caps, Cornish, Orphingtons, Sussex, Austrolops, Brahmas, Cochins, Langshans, Lakenvelders, Polish, Houdans, LaFleche, Faverolles, Games, Sumatras, Frizzles, Araucanas, Hamburgs, Campines)

Cock, Hen, Cockerel, Pullet

BANTAM DIVISION – CLEAN LEG

Cock, Hen, Cockerel, Pullet

BANTAM DIVISION – FEATHER LEGGED

Cock, Hen, Cockerel, Pullet

DUCKS

Drake, Hen

GEESE

Gander, Hen

TURKEY

Tom, Hen

RABBIT SHOW

RULES & REGULATIONS

1. To be eligible to compete in this show, rabbits must be owned by exhibitor in Love County.

2. All rabbit exhibitors are subject to the general rules and regulations of the Love County Fair and the American Rabbit Breeders Association (ARBA). All rules for disqualification and elimination apply. In the event of special circumstances that may arise, or a conflict between rules, decisions of the Show Superintendent and the Love County Fair Board will be final.
3. This is a cooped cage show. Each exhibitor will be responsible for cleaning up after their rabbits.
4. All rabbits will be judged using ARBA standards.
5. There will be two divisions: Open Division (Youth/Adult) and Junior Division (4-H/FFA). One division will not be judged against the other. Any entry not specified 4-H or FFA will automatically be entered in the Open Division.
6. Animals entered in all classes should be sound and healthy, toenails trimmed, no ear or fur mites or signs of vent disease or snuffles. They should be groomed. Sick rabbits will be disqualified and removed from the premises. Rabbits will not be judged and will be asked to leave if rabbit appears to be unhealthy, infested with lice, mites or fleas.
7. There will be NO medicating of rabbits.
8. No doe may be shown pregnant.
9. Rabbits do not have to be tattooed.
10. All rabbits will be released upon completion of the rabbit show. Champions will be asked to display winning rabbits until completion of the fair on Saturday.

OPEN DIVISION (Youth/Adult)

MEAT RABBIT BREEDS

(American, New Zealand, Californian, American Chinchilla, Cinnamon, Crème D'Argent, Champagne D'Argent, Florida White, Palomino, Standard Rex, Silver Fox, Checkered Giant, Flemish Giant)

Junior Buck, Junior Doe, Senior Buck, Senior Doe

FANCY RABBIT BREEDS

(Angora-English, French, Satin, Giant, Belgian Hare, Blanc De Hotot, Britannia Petit, Havana, Himalayan, Jersey Wooley, Lilac English Lop, Holland Lop, Mini Lop, Netherland Dwarf, Lion Head, Polish, Mini Rex, Satin)

Junior Buck, Junior Doe, Senior Buck, Senior Doe

YOUTH DIVISION (4-H/FFA)

MEAT RABBIT BREEDS

(American, New Zealand, Californian, American Chinchilla, Cinnamon, Crème D'Argent, Champagne D'Argent, Florida White, Palomino, Standard Rex, Silver Fox, Checkered Giant, Flemish Giant)

Junior Buck, Junior Doe, Senior Buck, Senior Doe

FANCY RABBIT BREEDS

(Angora-English, French, Satin, Giant, Belgian Hare, Blanc De Hotot, Britannia Petit, Havana, Himalayan, Jersey Wooley, Lilac, English Lop, Holland Lop, Mini Lop, Netherland Dwarf, Lion Head, Polish, Mini Rex, Satin)

Junior Buck, Junior Doe, Senior Buck, Senior Doe

BEST OF WHEAT  
BREAD BAKING CONTEST

SENIOR DIVISION  
(18 YEARS AND OLDER)

- Class 1: White Bread
- Class 2: Whole Wheat Bread
- Class 3: Dinner Rolls
- Class 4: Other Wheat Breads
- Class 5: Sweet Breads
- Class 6: Bread Machine

JUNIOR DIVISION  
(UNDER 18 YEARS AT TIME OF COUNTY ENTRY)

- Class 7: White Bread
- Class 8: Dinner Rolls
- Class 9: Other Wheat Breads
- Class 10: Sweet Breads
- Class 11: Specialty Shape Breads
- Class 12: Bread Machine

Each entry must be prepared and baked by the person whose name is on the entry form with phone numbers submitted. The same person may not win Champion, Reserve Champion or Bread Machine Class unless there's minimal participation. **(Duplicate recipes may not be entered by different family members in any class or division.)**

A copy of the recipe will be required with each entry at both the State and County levels. No changes to the recipe may be made at the State level (you **must** bring to State what won at County).

Whole Wheat Bread Class #2 - Will include only the use of whole wheat flour and/or a whole white wheat flour. **No** all-purpose or bread flour included in this category. Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.

Dinner Rolls Class #'s 3 and 8 should consist of three (3) rolls per entry. Any shape acceptable.

Other Wheat Breads Class #'s 4 and 9 will include other breads made with yeast such as cheese, French, onion, sourdough, challah, focaccia, etc. NO QUICK BREADS unless yeast is used as a leavening agent. (All breads must use yeast as a leavening agent.)

Specialty Shapes Class #11 - Let your imagination go: animals, people, objects, etc. **All garnishes must be edible. Twists and star breads should be entered in the "other wheat breads" or "sweet breads" category and not specialty shaped bread class.**

**\*\*Submitted recipes need to state what type of flour is utilized (whole wheat, bread, all-purpose, hard red or white). For publication purposes, whether yeast is active or instant should also be specified.**

"Best of Wheat" is to be judged separately from the county fair open class division.

County Champion and Reserve Champion from each division are eligible for state competition (see exception below) at the State Fair of Oklahoma on September 21, 2025.

One (1) Bread Machine entry from each division, Class #'s 6 and 12, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for Grand Champion or Reserve Champion at County and State level. They are also ineligible for the Silver Tray Award at State. First through 5th place ribbons will be awarded to the Bread Machine class in both divisions at the State competition. If any part of the recipe is done with a bread machine, then the recipe will be classified in the bread machine category.

OPEN DIVISION - YOUTH

AGES 5 – 8  
Division 3630

ARTS & PHOTOGRAPHY

No frames on artwork or photography.  
All photos should be 5"x7" mounted with matting no larger than 8"x10". No foam boards.

01. Original collage
02. Original drawing
03. Original painting (any media: oil or acrylic, water color, pencil, charcoal, other, or mixed media)

04. Original pottery
05. Original sculpture
06. Photography – black/white – action/people
07. Photography – black/white – still life/animal/monuments
08. Photography – color – action/people
09. Photography – color – still life/animal/monuments

**CRAFTS**

10. Bead
11. Candle
12. Ceramic
13. Duct tape art
14. Leather
15. Needlework
16. Plastic canvas
17. Quilt (state if individual made, or if there was help; judging will be on top only if others helped)
18. Wood
19. Flower Arrangement

**OTHER**

20. Items not listed above

**FOOD**

(bring in zip-lock bag)

21. Quick bread – 1/2 loaf (banana, pumpkin, etc.)
22. Drop cookies – 3

**FABRIC**

23. Hand sewn item
24. Machine sewn item

**AGES 9-12**

**Division 3631**

**ARTS & PHOTOGRAPHY**

No frames on artwork or photography.

All photos should be 5"x7" mounted with matting no larger than 8"x10". No foam boards.

01. Original collage
02. Original drawing
03. Original painting (any media: oil or acrylic, water color, pencil, charcoal, other, or mixed media)
04. Original pottery
05. Original sculpture
06. Photography – black/white – action/people
07. Photography – black/white – still life/animal/monuments
08. Photography – color – action/people
09. Photography – color – still life/animal/monuments

**CRAFTS**

10. Bead
11. Candle
12. Ceramic
13. Duct tape art
14. Kit Craft ex: Lego™, Erector Set™, Lincoln Logs™, etc. (must be glued together)
15. Leather
16. Needlework
17. Plastic canvas
18. Quilt (state if individual made, or if there was help; judging will be on top only if others helped)
19. Scrapbooking
20. Wood
21. Flower Arrangement

**OTHER**

22. Items not listed above

**FOOD**

(bring in zip-lock bag)

23. Quick bread – 1/2 loaf (banana, pumpkin, etc.)
24. Drop cookies – 3

25. All other cookies – 3
- FABRIC**
26. Accessories
  27. Felt
  28. Clothing – any article (only one)
  29. Pillow

**AGES 13-18**

**Division 3632**

**ARTS & PHOTOGRAPHY**

No frames on artwork or photography.

All photos should be 5"x7" mounted with matting no larger than 8"x10". No foam boards.

01. Original collage
02. Original drawing
03. Original painting (any media: oil or acrylic, water color, pencil, charcoal, other, or mixed media)
04. Original pottery
05. Original sculpture
06. Photography – black/white – action/people
07. Photography – black/white – still life/animal/monuments
08. Photography – color – action/people
09. Photography – color – still life/animal/monuments

**CRAFTS**

10. Bead
11. Candle
12. Ceramic
13. Duct tape art
14. Graphic art design
15. Leather
16. Needlework
17. Quilt (state if individual made, or if there was help; judging will be on top only if others helped)
18. Scrapbooking
19. Wood
20. Flower Arrangement

**OTHER**

21. Items not listed above

**FOOD**

(bring in zip-lock bag)

22. Brownies – 3
23. Chocolate chip cookies – 3
24. Quick bread – 1/2 loaf – banana, pumpkin, etc.
25. Drop cookies – 3
26. All other cookies – 3

**FABRIC**

27. Accessories
28. Aprons
29. Clothing – any article (only one)

30. Felt
31. Pillow

**AGES 7-18**

**Division 3633**

**YOUTH CANNING**

32. Fruit - label as to variety (pint or quart)
33. Vegetables - label as to variety (pint or quart)
34. Jellies – label as to variety (pint or quart)
35. Soft Spread – label as to variety (pint or quart)
36. Pickles – label as to variety (pint or quart)
37. Relish – label as to variety (pint or quart)
38. Salsa/Picante Sauce – (pint or quart)

**OPEN DIVISION – ADULT  
HOME ECONOMICS**

**HOBBIES**

**Division 3634**

**CRAFTS**

01. Acrylic painted craft
02. Bead craft
03. Centerpieces
04. Mason jar reimaged
05. Ceramic – fire glaze
06. Ceramic – stained
07. Christmas crafts
08. Cultural art
09. Decorated clothing
10. Dolls – homemade
11. Dolls – other
12. Duct tape art
13. Fabric pillows, etc
14. Fabric – other
15. Handmade Jewelry
16. Leathercraft – original

**GOOD  
LUCK  
2025 FAIR  
EXHIBITORS**

*from*

*Todd & Shelly  
Hicks*

*Photographs  
by Lawrence*

**311 West Main  
Marietta, OK 73448**

**Business - 580-276-4670  
Cell - 580-238-0029**



# 6 Love County FREE FAIR

Marietta Monitor, August 1, 2025

17. Candles
18. Plastic craft
19. Pottery – hand building
20. Pottery – throwing
21. Gourd art
22. Wall hangings – fabric
23. Wall hangings – other
24. Woodcraft – original
25. Woodcraft – misc. (wood burning, wood carving, etc.)
26. Wood – refinished
27. Wreaths
28. Other crafts (items not listed above)
29. Metalwork – furniture
30. Metalwork – home decor
31. Metalwork – recycled or repurposed
32. Metalwork – Other (items not listed above)

## SCRAPBOOKS

(open face-must be in protective sheets and fastened together)  
(only 2 pages per class)

33. Scrapbooks – A day at the Love County Fair
34. Scrapbooks – family
35. Scrapbooks – general theme
36. Scrapbooks – holiday
37. Scrapbooks – sports

## ARTS (no frames on artwork)

38. Charcoal & pastels – Original
39. Oil/acrylic on canvas – original (miniature 5x7 or smaller)
40. Oil/acrylic on canvas – original (larger than 5x7)
41. Graphics – original (pencil, pen & ink, colored pencil)
42. Tole original
43. Watercolor/Acrylic on paper – original
44. Other arts (items not listed above)

## PHOTOGRAPHY

No frames on artwork or photography.  
All photos should be 5"x7" mounted with matting no larger than 8"x10". No foam boards.

45. Photography – color – action
46. Photography – color – animals
47. Photography – color – buildings/national monuments
48. Photography – color – flowers & plants
49. Photography – color – insects
50. Photography – color – people
51. Photography – color – scenery
52. Photography – color – still life
53. Photography – black/white – action
54. Photography – black/white – animals
55. Photography – black/white – buildings/national monuments
56. Photography – black/white – flowers & plants
57. Photography – black/white – insects
58. Photography – black/white – people
59. Photography – black/white – scenery
60. Photography – black/white – still life
61. Photography – The view at the Love County Fair

## FOOD PREPARATION Division 3635

### CAKES

(All cakes must be on disposable form; no glass or plastic. No refrigerated frosting.)

01. Angel Food
02. Sponge cake or chiffon
03. Pound cake
04. Cakes – mixes

05. Other cakes (items not listed above)
- ### PIES
- (No cream pies, meringue, pumpkin, custard, cheesecake, etc., due to spoilage)
06. Fruit
  07. Nut

### COOKIES/BARS

(3 cookies on paper plate in zip-lock bag)

08. Bar cookies
09. Drop cookies
10. Filled cookies
11. Rolled and cut cookies
12. No bake cookies
13. Other cookies
14. Brownies

### YEAST BREAD

(All containers used to present entry must be disposable and in zip-lock bag) NO QUICK BREADS

15. White bread (1/2 loaf)
16. Whole grain bread (1/2 loaf)
17. Dinner rolls (3) any shape
18. Other wheat bread (i.e. cheese, French, onion, sourdough, challah, etc.)
19. Sweet bread (i.e. cinnamon rolls, tea rings, etc.)
20. Bread machine

### QUICK BREAD

(All containers used to present entry must be disposable and in zip-lock bags)

21. Banana, nut, cranberry, pumpkin, etc. (1/2 loaf)
22. Biscuits – 3
23. Muffins – 3
24. Cornbread – 3 (square, slices or muffins)

### CONFECTIONERS

(3 pieces on paper plate in zip-lock bag)

25. Brittles
26. Divinity
27. Fudges
28. Other candy (items not listed above)

## FOOD PRESERVATION Division 3636

For information on canning guidelines go to:  
www.freshpreserving.com

ALL JARS MUST BE SEALED  
REGULATION CANNING JARS ONLY!!!  
(Jars NOT sealed, or showing spoilage will be disqualified.)

### CANNED FRUITS

(pint or quart jar)

01. Apple

02. Applesauce
03. Apricots
04. Berries
05. Cherries
06. Peaches
07. Pears
08. Plums
09. Fruit juice
10. Other – label as to variety

### CANNED VEGETABLES

(pint or quart jar)

11. Asparagus
12. Beans, green or wax
13. Beets
14. Carrots
15. Corn, whole grain
16. Potatoes
17. Okra
18. Peas (English)
19. Peas (black-eyed, field or other)
20. Tomatoes
21. Vegetables (mixed)
22. Juice – tomato
23. Other – label as to variety

### PRESERVES OR MARMALADES

(pint or 1/2 pint)

24. Apricot
25. Berry
26. Grape
27. Peach
28. Pear
29. Strawberry
30. Marmalades
31. Other – label as to variety

### BUTTER, JAM, SYRUP, & JELLIES

(pint or 1/2 pint)

32. Apple Butter

## LOVE COUNTY FARM BUREAU



## SAM BARRICK AGENT

805 West Main  
Marietta, OK 73448

Bus: 580-276-3246

Cell: 580-222-1276

AUTO | HOME | FARM & RANCH



Mon - Fri: 8:30 a.m. to 6 p.m.

Sat: 8:30 a.m. to 1 p.m.

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33. Apple Jelly
34. Apricot Butter
35. Apricot Jam
36. Apricot Jelly
37. Grape Jam
38. Grape Jelly
39. Peach Butter
40. Peach Jam
41. Peach Jelly
42. Plum Butter
43. Plum Jam
44. Plum Jelly
45. Strawberry Jam
46. Strawberry Jelly
47. Syrup
48. Other – label as to variety

**PICKLES AND RELISHES**

(pint or quart)

49. Beet pickles
50. Bread and butter
51. Cucumber pickles - dill
52. Cucumber pickles - sweet
53. Pickled Okra
54. Pickled Peppers
55. Pickled Squash
56. Other pickles – label as to variety
57. Chow Chow or Piccalilli
58. Pepper Relish
59. Corn Relish
60. Squash Relish
61. Other Relish

**SAUCES**

(pint or quart)

62. Picante or salsa
63. Spaghetti
64. BBQ or chili
65. Other sauce – label as to variety

**Dried Food**

(pint)

66. Fruit
67. Vegetables
68. Herbs
69. Meat – must be jerky
70. Freeze dried fruit
71. Freeze dried vegetables

**Fermentation**

(pint)

72. Sauerkraut
73. Kimchi

**TEXTILES****Division 3637**

(Size: minimum 30 x 45 to maximum 50 x 53.  
If individual had help quilting, then only the top  
will be judged. State this on entry tag.)

**INFANT/CHILDREN'S  
CLOTHING & ACCESSORIES**

01. Infant clothing (0-2 yrs)
02. Infant clothing or accessory knitted or crocheted
03. Quilt – crib or carriage hand quilted
04. Quilt – crib or carriage machine quilted
05. Blanket or afghan – knitted or crocheted
06. Girls dress (2-12 yrs)
07. Girls sportswear (2-12 yrs)
08. Boys sportswear (2-12 yrs)

**WEARING APPAREL & ACCESSORIES**

09. Apron
10. Loungewear/sleepwear, etc.

11. Blouse or shirt
12. Pants, shorts or skirt
13. Dress
14. Ensemble (2 or more pieces)
15. Costumes
16. Quilted wearable
17. Quilted accessories
18. Other wearables (items not listed above)

**NEEDLEWORK**

19. Knitted coat, sweater, cape
20. Other clothing knitted articles (*items not listed above*)
21. Knitted afghan
22. Crocheted afghan
23. Crocheted sweater, cape, shawl, etc.
24. Crocheted doily, table runner, or chair set, etc.
25. Crocheted pillow
26. Other crocheted articles (*items not listed above*)
27. Embroidered articles
28. Crewel embroidery article
29. Needlework on plastic mesh
30. Christmas stitchery
31. Cross stitch
32. Counted cross stitch
33. Machine embroidery
34. Other embroidery (*items not listed above*)

**QUILTS**

(ANY SIZE; if individual had help quilting,  
then only the top will be judged. State this on entry tag.  
Must be completed since last fair.)

35. Whole cloth quilt, hand quilted
36. Whole cloth quilt, machine quilted
37. Quilt top only - hand pieced (not yet quilted)
38. Quilt top only - machine pieced (not yet quilted)
39. Quilts, pieced and quilted by hand
40. Quilts, pieced and quilted by machine
41. Quilt pieced by machine and hand quilted
42. Quilt pieced by entrant, quilted by another
43. T-shirt Quilt
44. Quilt, smaller than twin size
45. Quilt by beginner (quilting less than three years)
46. Quilt, tied or tacked
47. Quilt made by two or more people

**HORTICULTURE/  
HOME GARDENING  
Division 3638****FLORAL ARRANGEMENTS**

(All rooted plants must have been established in pots and  
in the possession of the exhibitor at least 1 year prior to  
the show. Greenhouse grown plants are not eligible.  
Plants must be groomed, clean and insect free.)

01. Artificial Flower Arrangements – Miniature – 4" &  
under – Size – from table top
02. Artificial Flower Arrangements – Small – 5-12" – Size  
– from table top
03. Artificial Flower Arrangements – Large – over 12"  
– Size – from table top
04. Fresh Flower Arrangements – Miniature – 4" &  
under – Size – from table top
05. Fresh Flower Arrangements – Small – 5-12" – Size  
– from table top
06. Fresh Flower Arrangements – Large – over 12"  
– Size – from table top

**POTTED PLANTS**

(All rooted plants must have been established in pots and  
in the possession of the exhibitor at least 1 year prior  
to the show. Greenhouse grown plants are not eligible.)

*Plants must be groomed, clean and insect free.)*

07. Flowering plants
08. Non-flowering plants
09. Succulents
10. Cactus
11. Other

**FRUIT**

(All containers used to present  
entry must be disposable.)

12. Apples, red (5)
13. Apples, yellow (5)
14. Pears (5)
15. Peaches (5)
16. Plums (5)

**VEGETABLES**

(All containers used to present  
entry must be disposable.)

17. Beets (6)
18. Cantaloupe (1)
19. Carrots (6)
20. Cucumbers (5)
21. Eggplant (3)
22. Green beans (1 qt in hulls)
23. Okra (6)
24. Onions, red (5)
25. Onions, white (5)
26. Onions, yellow (5)
27. Peppers, anaheim (5)
28. Peppers, cayenne (5)
29. Peppers, habanero (5)
30. Peppers, jalapeno (5)
31. Peppers, sweet banana (5)
32. Peppers, sweet bell (5)
33. Peppers, other hot (5) (*must be named*)
34. Peppers, other sweet (5) (*must be named*)
35. Potatoes, red (5)
36. Potatoes, white (5)
37. Potatoes, sweet (5)
38. Pumpkin, Jack-o-lantern (1)
39. Pumpkin, field-oblong (1)
40. Squash, zucchini (2)
41. Squash, yellow (2)
42. Squash, any other variety (1)
43. Tomatoes, cherry (5)
44. Tomatoes, large type (5)
45. Tomatoes, other (5)
46. Turnips (6)
47. Watermelon, oblong type (1)
48. Watermelon, round type (1)
49. Watermelon, small icebox (1)
50. Vegetable (3) (*other than listed above  
& must be named*)

**KARLA SMITH***Love County Treasurer**Love County Courthouse*

Office: (580) 276-3260

Fax: (580) 276-2787

405 West Main, Ste. 204 - Marietta, OK 73448

### GARDEN FRIENDS

51. Scarecrows
52. Gnomes
53. Fairies
54. Animal Figures

### HONEY

(pint or other regulation jelly jars - minimum 8 oz)

55. Honey with comb
56. Light honey – translucent
57. Dark honey – opaque

### EGGS

Exhibit to consist of 1/2 dozen eggs of the same color.

58. Brown eggs, 1/2 dozen
59. White eggs, 1/2 dozen
60. Green eggs, 1/2 dozen
61. All other eggs, 1/2 dozen
62. Largest egg by weight

### AGRONOMY

63. Corn, white (5 ears)
64. Corn, yellow (5 ears)
65. Cotton (20 open bolls)
66. Wheat, any variety (1 gal.)
67. Barley (1 gal.)
68. Oats (1 gal.)
69. Rye (1 gal.)
70. Soybeans (1 gal.)
71. Soybeans (2 vines)
72. Vetch (1/2 gal.)
73. Alfalfa (1/2 gal.)
74. Sweet clover (1/2 gal.)
75. Milo, threshed (1 gal.)
76. Milo (10 heads)
77. Sorghum, grain (10 heads)
78. Peanuts, Spanish (2 vines w/nuts)
79. Peanuts, any other variety (2 vines w/nuts)
80. Alfalfa hay, cured (1 bale)
81. Native grass (1 bale)
82. Sudan or sorghum (1 bale)
83. Bermuda (1 bale)
84. Rye grass (1 bale)
85. Native grass (1 standard bundle)

who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the hazards of the fair.

### COPY WRITTEN MATERIAL & REFERENCING SOURCES

All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines or from the internet, it should be expressed in the 4-H member's own words. The 4-H member must reference the source of the information using an asterisk (\*) or a number (if more than one) and name the actual source at the end or bottom of paper, poster or educational display following an asterisk or corresponding number in text.

No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications, professional photographers, or from the internet without permission from the original creator. If the 4-H'er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk (\*) or number. If an item (picture, photo, drawing, illustration, etc.) that is not protected is used, its source must be cited and referenced by using an asterisk (\*) or number and the source of information placed at the end or bottom of paper, poster or educational display, following an asterisk or corresponding number.

### EDUCATIONAL DISPLAYS

All educational displays must have stable, freestanding backs with sides attached. This includes Sec. 301 and educational displays in specific project areas. Size requirements for all display boards is 36" x 48". Educational displays must be 3-dimensional.

Do not include valuables, food items that will spoil or potentially harmful products (such as aspirin, cleaning products, chemicals, etc.) in any educational display. Neither the County, Oklahoma State Fair nor the 4-H Program can accept responsibility for loss of valuables. Potentially harmful products will be discarded. **Text of displays should be readable from at least 10 ft. away.**

### POSTERS

For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. **Posters must be signed and dated on the back with a permanent marker before laminating.** If not marked, the judging committee may mark or punch. All posters must be flat (no 3 dimensional posters). **Text of posters should be readable from at least 10 ft. away.**

**Note: Posters in section 300 MUST include the 4-H Clover or mention 4-H. Posters in other sections/classes are encouraged to but are NOT required to include the 4-H Clover or mention 4-H unless requested in section/class description.**

### SIGNING AND DATING EXHIBITS

Exhibits should be permanently signed and dated, in an inconspicuous location, if material permits. Some exhibits that should be signed and dated are posters, most expressive arts including fine art, ceramics, woodworking and woodcrafts, herbarium cards, seed boards, forestry exhibits and model rocketry. Judge or Judging Committee may permanently mark exhibit with Fair and year (for example: OK State Fair 2025), if not signed and dated. Effort will be made to mark it in an inconspicuous place.

### REQUIRED TRADEMARK DESIGNATION FOR USE OF 4-H CLOVER

When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless poster and clover are

hand drawn. For more information on proper use of the 4-H clover, refer to <http://4h.okstate.edu/educators/clover-and-emblem/index.html>.

## COMMUNICATION AND EXPRESSIVE ARTS DIVISION

### SECTION 300 4-H POSTER-ART EXHIBIT

Poster must be constructed on poster board 14"x22" (1/2 of a poster board). They may be horizontal or vertical. Poster may be produced by any medium — watercolor, ink, crayon, acrylic, charcoal, collage, computer, etc. — Posters must be flat. Do not use three-dimensional pieces on posters. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented.

For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. **Posters must be signed and dated on the back in permanent marker before laminating.** If not marked the judging committee may mark or punch. Text of posters should be readable from at least 10 ft. away.

Each county is limited to one poster per class. Individual 4-H member is restricted to those exhibits designed for his or her grade group.

The 4-H member's name, grade before September 1, and county should be on the back of the poster in the upper left hand corner.

**NOTE: Posters in this section must include 4-H Clover or mention 4-H. When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, unless posters and clover are hand drawn. For more information on proper use of the 4-H clover, please refer to <http://4h.okstate.edu/educators/clover-and-emblem/index.html>**

#### Beginner Division (grades 3-5)

1. 4-H promotional poster designed to recruit 4-H members, volunteers or promote any 4-H event or 4-H project.
2. Poster designed to promote 4-H using the theme "Find Your Spark in 4-H".
3. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

#### Intermediate Division (grades 6-8)

4. 4-H promotional poster designed to recruit 4-H members, volunteers or promote any 4-H event or 4-H project.
5. Poster designed to promote 4-H using the theme "Find Your Spark in 4-H".
6. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

#### Advanced Division (grades 9-12)

7. 4-H promotional poster designed to recruit 4-H members, volunteers or promote any 4-H event or 4-H project.
8. Poster designed to promote 4-H using the theme "Find Your Spark in 4-H".
9. Poster recognizing or documenting one of the following: Oklahoma 4-H history during one decade or the evolution of a particular 4-H project area over the decades.

### SECTION 301

#### 4-H EDUCATIONAL BOOTH DISPLAY

Each county is eligible to enter one educational booth per class. All grades are accepted in each class.

This must be an in-depth look at a 4-H project or projects. Space for the booth is 3 feet deep and 4 feet wide (with sides



### 4-H AND YOUTH DEVELOPMENT

### SECTIONS 300-325

#### ELIGIBILITY OF EXHIBITORS

All exhibitors must be at least 8 years old and in 3rd grade by September 1. All exhibits must have been made and completed by the exhibitor during the previous 4-H year and cannot be entered more than one time, except for classes which are collections that are added to in successive years.

4-H members who enter crops and horticulture must be able to prove that such crops entered in the 4-H member's name were produced by the member.

#### RESPONSIBILITY FOR ALL EXHIBITS

4-H exhibits are entered and displayed at the risk of the exhibitor. Neither the 4-H Program nor the County or State Fair can accept responsibility for loss or damage to any exhibit due to the conditions imposed by large crowds. Members



extended for display). Back can be 4 feet high. Display must be free-standing. Models, photographs, posters or other means for display may be used. Display may be prepared by an individual or group from a county. Criteria for judging will be (1) effectiveness of the message, (2) appropriateness to the theme, (3) interest and attractiveness to the public.

Display must focus on **ONE** of the following and be suitable for display at a local business during National 4-H Week or at another time.

**EXHIBITS IN THIS SECTION MUST PROMINENTLY DISPLAY A 4-H CLOVER OR MENTION 4-H. When using the official clover with H's, the tail should curve to the right and the words 18 U.S.C. 707 must appear under the lower right leaflet, except for hand drawn clovers. For more information on proper use of the 4-H clover, please refer to <http://4h.okstate.edu/educators/clover-and-emblem/index.html>.**

Neither the Oklahoma State Fair nor the 4-H Program can accept responsibility for loss of valuables. Potentially harmful products will be discarded.

1. Educational Booth Display (other than community service or theme "Find Your Spark in 4-H"). Display may be project area, member recruitment, current youth issue, event, etc.
2. Community Service Booth Display — Sharing about a community service that a 4-H member or county 4-H group has done. Should include pictures, examples, and scope of projects. The impact on others will be an added criterion for judging. Project should be the extension of a 4-H project area.
3. Display using the theme "Find Your Spark in 4-H".

### **SECTION 302 4-H PHOTOGRAPHY**

These exhibits consist of photos taken by the individual exhibitors. A photo can be entered only one year. **Individuals can exhibit in only one level** and may enter only one exhibit per class in that level. Level 1 is for members who have beginning skill level, Level 2 is for those who have intermediate skill level, and Level 3 is for those who have advanced skill level. All grades within each level are before September 1 of the current calendar year.

**Digital Photos** may be entered. Adjustments to digital photographs are limited to color and contrast adjustments, cropping, gray scaling, exposure adjustments, and red eye reduction (with the exception of classes 25-28).

**PRINTS:** Black and white or color prints may be exhibited. Prints must be no smaller than 4"x6" and no larger than 5"x7" (except when panoramic prints are used) for all classes, except classes 5, 10, 14, 18, and 22 where prints may be up to 8"x10". Prints should be printed on photo-quality paper (not copy paper). Print quality is taken into consideration by the Judges. Photos will be disqualified if in a frame.

**TITLES, CAPTIONS AND OTHER REQUIRED INFORMATION:** On the front of the board, there must be a title (i.e. My Trip to the Zoo, or My Favorite Photo) **and** each photo must have a caption giving the viewer more information about the photograph. The title should not be the class description (i.e. Digitally adjusted photo) rather a description of the subject of the photos (i.e. "My Day at the Zoo").

**BOARDS:** Prints must be securely attached to the surface of a single **black or white** (not colored) poster board, foam core, or mat board. Photos will be disqualified if on regular printing paper or card stock. No double matting, use of multiple layers or more than one color. The entire print must be seen and cannot be masked in any way. Boards must be 14"x14" for all classes.

#### **Level 1: Focus on Photography**

##### **Junior Classes – Grades 3-7 (for members who have beginning skill level)**

1. Four photos, one from each of the following categories: people, animals, plant life and scenery.
2. Four photos of people doing different things, showing a variety of activities, camera angles and lighting choices.
3. Four otherwise outstanding photos showing common mistakes in picture taking. The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.
4. Series of 4 photos telling a story or illustrating a single event.
5. Best individual photo made this year.

##### **Senior Classes – Grades 8-12 (for members who have beginning skill level)**

6. Four photos, one from each of the following categories: people, animals, plant life and scenery.
7. Four photos of people doing different things, showing a variety of activities, camera angles and lighting choices.
8. Four otherwise outstanding photos showing common mistakes in picture taking. The caption for each print must correctly identify what is wrong and provide an appropriate solution to prevent the mistake.
9. Series of 4 photos telling a story or illustrating a single event.
10. Best individual photo made this year.

#### **Level 2: Controlling the Image**

##### **Junior Classes – Grades 3-7 (for members who have intermediate skill level)**

11. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo or the title of the board must explain the ideas being illustrated.
12. Four action photos showing use of film speed or digital ISO. Please include the film speed or digital ISO, shutter speed and aperture (if the camera is adjustable).
13. Four photos showing effect (lighting, media, techniques and processes). The caption for each photo or the title of board must explain the ideas being illustrated.
14. Best individual photo made this year.

##### **Senior Classes – Grades 8-12 (for members who have intermediate skill level)**

15. Four photos showing good composition, such as placement of subject, framing, contrast or perspective. The caption for each photo or the title of the board must explain the ideas being illustrated.
16. Four action photos showing use of film speed or digital ISO. Please include the film speed or digital ISO, shutter speed and aperture (if the camera is adjustable).
17. Four photos showing effect (lighting, media, techniques and processes). The caption for each photo or the title of board must explain the ideas being illustrated.
18. Best individual photo made this year.

#### **Level 3: Mastering Photography - All Grades - (for members who have advanced skill level)**

19. Four photos showing member's knowledge of one of the following: different lenses, photo lamps, existing light, filters, or special effects. The caption for each photo or the title of the board must explain the idea(s) being illustrated.
20. Four outstanding "people" pictures.
21. Four landscapes or nature photos.
22. Best individual photo taken this year.

#### **Digitally Adjusted Photos.**

Exhibit must include both the original photo labeled "original photo", the digitally adjusted photo labeled "adjusted photo", with a short summary of what was done (cropping, red-eye removal, color or contrast adjustment, gray scaling, exposure adjustment, etc.). Must be on a single black or white poster board, form core or mat board 14"x14".

23. Junior (grades 3-7)

24. Senior (grades 8-12)

#### **Digitally altered photographic illustration taken with a digital camera by the exhibitor.**

Alterations are beyond common photography techniques of red eye removal, cropping, etc. Exhibit includes a print of the original photograph, labeled "original photo," and the digitally altered image, labeled "photographic illustration." Must be on a single black or white poster board, form core or mat board 14"x14". Attach up to 1/2 page of written explanation of the alterations to the back of the exhibit.

25. Junior (grades 3-7)

26. Senior (grades 8-12)

#### **Digitally Altered Scanned Image.**

Exhibit must include the original image, labeled "original image," and the digitally altered image, labeled "altered image." Alterations are beyond common photography techniques of red eye removal, cropping, etc. Must be on a single black or white poster board, form core or mat board 14"x14". Attach up to 1/2 page of written explanation of the alterations to the back of the exhibit. Trademark images may not be used.

27. Junior (grades 3-7)

28. Senior (grades 8-12)

### **SECTION 303 4-H CREATIVE ARTS**

#### **Juniors – Grades 3-7 Seniors – Grades 8-12**

One exhibit per county per class. Individual members may enter only one exhibit per class. Exhibits in all classes are limited to items that cannot be exhibited in other sections. Exhibits must be permanently signed and dated in an inconspicuous location, if size and material permits. Ceramics should be signed before firing.

Judge or judging committee may mark exhibit with Fair and Year (For Example: OSF, 2023), if not signed and dated. Effort will be made to mark in an inconspicuous place.

**PAINTINGS, DRAWINGS AND OTHER ITEMS THAT ARE TO BE HUNG MUST HAVE A HANGER ATTACHED OR THEY MAY NOT BE DISPLAYED.**

1. Jr. Fine Art — Pencil, charcoal, ink, pastels, chalk
2. Sr. Fine Art — Pencil, charcoal, ink, pastels, chalk

## **King's Overhead Doors**



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& Commercial  
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**Zack King, Owner**  
**Marietta, Oklahoma**  
**580-276-7063 or 580-238-8035**

3. Jr. Fine Art — Watercolor
4. Sr. Fine Art — Watercolor
5. Jr. Fine Art — Oil or acrylic
6. Sr. Fine Art — Oil or acrylic
7. Jr. Art Portfolio: Must include at least 5 pieces/pictures of art made by exhibitor – Must be in a 3 ring binder or commercial art portfolio, for added protection youth may utilize page protectors - if art is not available for inclusion photos of art are acceptable. [https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/visual-arts-general-arts-and-crafts/art\\_portfolio\\_help\\_sheet-a.pdf](https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/visual-arts-general-arts-and-crafts/art_portfolio_help_sheet-a.pdf)
8. Sr. Art Portfolio: Must include at least 5 pieces/pictures of art made by exhibitor — Must be in a 3 ring binder or commercial art portfolio, for added protection youth may utilize page protectors - if art is not available for inclusion photos of art are acceptable. [https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/visual-arts-general-arts-and-crafts/art\\_portfolio\\_help\\_sheet-a.pdf](https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/visual-arts-general-arts-and-crafts/art_portfolio_help_sheet-a.pdf)
9. Jr. Creative Writing: Must be original work, no more than 500 words, typed in 12 point font, double spaced. Entry should be placed in a paper folder with brads. Cover page must be included in front of essay - photos in essay are not permitted. [https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/general-communications/creative\\_writing\\_cover\\_page-a.pdf](https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/general-communications/creative_writing_cover_page-a.pdf).
10. Sr. Creative Writing: Must be original work, no more than 500 words, typed in 12 point font, double spaced. Entry should be placed in a paper folder with brads. Cover page must be included in front of essay - photos in essay are not permitted. [https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/general-communications/creative\\_writing\\_cover\\_page-a.pdf](https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/general-communications/creative_writing_cover_page-a.pdf).
11. Jr. Ceramics — Glazed (maximum of one piece)
12. Sr. Ceramics — Glazed (maximum of one piece)
13. Jr. Ceramics — Stained (maximum of one piece)
14. Sr. Ceramics — Stained (maximum of one piece)
15. Jr. Pottery — Original design made from clay using a process of hand molding or on a potter's wheel
16. Sr. Pottery — Original design made from clay using a process of hand molding or on a potter's wheel
17. Jr. Print Process Article — Blockprinting and other printing methods.
18. Sr. Print Process Article — Blockprinting and other printing methods.
19. Jr. Nature Craft — Article made from natural materials (Including weaving or basket making)
20. Sr. Nature Craft — Article made from natural materials (Including weaving or basket making)
21. Jr. Bead Craft Article
22. Sr. Bead Craft Article
23. Jr. Leathercraft — Kit
24. Sr. Leathercraft — Kit
25. Jr. Leathercraft — Original Design
26. Sr. Leathercraft — Original Design
27. Jr. Hand Crafted Wax Candle
28. Sr. Hand Crafted Wax Candle
29. Jr. Hand Crafted Gel Candle
30. Sr. Hand Crafted Gel Candle
31. Jr. Puppet
32. Sr. Puppet
33. Jr. Paper Craft
34. Sr. Paper Craft

35. Jr. Plastic Craft - includes but not limited to Lego™ Art. If Lego™ Art is entered, it must be glued.
  36. Sr. Plastic Craft - includes but not limited to Lego™ Art. If Lego™ Art is entered, it must be glued.
  37. Jr. Duct Tape Craft
  38. Sr. Duct Tape Craft
  39. Jr. Miscellaneous (limited to items that cannot be entered in any other class)
  40. Sr. Miscellaneous (limited to items that cannot be entered in any other class)
- \*NOTE:** Puppets may either be entered in Design and Construction (Jr. class 42 or Sr. class 49) or in Paper Craft depending upon medium and criteria.

## SCIENCE AND TECHNOLOGY DIVISION

### SECTION 304 4-H Technology Exhibits

The 4-H technology exhibits are open to all grades. They will be judged separately in two grade groups. Juniors – grades 3-7; Seniors – grades 8-12.

Every exhibit must be labeled on the back with the following information: Name, Club, County and Grade before September 1 and date poster or exhibit was made. Copy written materials such as professional photos, books, publications or items on the internet **should not be used** as original.

Exhibits displayed as posters must be constructed on poster board 14" x 22" (1/2 of a poster board). They may be horizontal or vertical. Posters will be judged on (1) educational idea portrayed, (2) public appeal, and (3) creative and original ability presented. Copyrighted or trademarked cartoon characters or other designs must not be used due to copyright restrictions.

For poster exhibit display purposes, exhibitors are encouraged to laminate or cover all posters with clear plastic film. **Text of posters should be readable from at least 10 ft. away.**

**Flat flyer (one-sided) designed by the exhibitor to promote a club or county 4-H education program or activity.** Computer generated flat flyer (8 1/2" x 14" or 8 1/2" x 11"). Flat flyers should be securely attached to an appropriately sized poster board.

1. Juniors
2. Seniors

**Brochure, card or invitation related to 4-H** (may be double, tri- or four-fold measuring 8 1/2" x 11" or 8 1/2" x 14" before folding) Attach 2 flat copies of the brochure (one side showing the front and the other side showing the back of the brochure) to an appropriately sized poster board no larger than 14" x 22" (1/2 of a poster board). Attach a large envelope to the back of the poster board and insert a folded copy of the brochure.

3. Juniors
4. Seniors

**PowerPoint Presentation related to 4-H.** (Can be PowerPoint, Google slides or any other presentation program.) Presentation should either promote 4-H or educate about a 4-H project. Presentations should include an official 4-H Clover or mention 4-H. Presentation entry includes a printout of at least 5 slides and script/presentation notes in a folder or notebook. All PowerPoint presentations should be mounted on a free-standing display board not to exceed 3'x4' when the sides are extended for display. Commercially available "Science Fair Presentation Boards" are encouraged.

5. Juniors
6. Seniors

**Digital Media For Group Or Club Project** Submit a

video (maximum of 3 minutes) designed for social media use on STEM projects. The video must be in an .MP4 format and submitted on a flash drive. Video may only contain first names of the participants and participants must have a signed media release form on file in their county 4-H office (found on the 4-H enrollment card).

7. Group Media

**STEM Career Poster** 4-H members should research careers in STEM before developing their poster exhibit. Posters should highlight the variety of STEM related careers and follow the Technology Exhibit poster guidelines and criteria.

8. Juniors (grades 3-7) – Draw a Scientist
9. Seniors (grades 8-12) – Careers in STEM

### Global Positioning Systems (GPS)/ Geographic Information Systems (GIS) Exhibits

- ✓ 4-H Youth will learn about Geographic Information Systems (GIS) concepts by collecting data on a location, describing the attributes.
- ✓ Youth will learn about geospatial technology applications and future career opportunities by working with local government agencies and project partners in their own communities.
- ✓ Increased youth involvement in community service and awareness projects that impact local communities by enhancing economic and community development.
- ✓ The 4-H GPS/GIS exhibits will be judged in two age groups. Juniors—grades 3-7; Seniors—grades 8-12.
- ✓ Every exhibit must be labeled on the back with the following information: Name, Club, County, Grade and date poster, map or exhibit was made.
- ✓ Posters/Maps must be 14" x 22" - 1/2 of a poster board. Exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Maps may be affixed to poster board. The map itself doesn't have to be the full 14" x 22".
- ✓ Displays must be free-standing and not be larger than 3'x3' (width x depth) with sides extended for display.

**Display illustrating how GPS works**, including the user, control and space segments of the system.

10. Juniors

**Display illustrating how GPS has been used to improve society.**

11. Seniors

**Geocache box.** Exhibit would include geocache box with contents, description and photograph of the location in which the box will be located. (Check <https://www.geocaching.com/play> for instructions on placing and describing.)

12. Juniors
13. Seniors

**Hand drawn map.** Map can either be informational or directional. Attach a one-page explanation of the purpose for the map.

14. Juniors
15. Seniors

**Computer generated map.** Map can be either informational or directional. Attach a one-page explanation of the purpose for the map.

16. Juniors
17. Seniors

### **4-H Robotics**

The goal of the 4-H robotics program is for 4-H members to explore science, technology and engineering through designing and building a functioning robot.

- ✓ The 4-H robotics exhibits are open to all grades. They will be judged separately in two grade groups. Juniors—grades 3-7; Seniors—grades 8-12. Every exhibit must be labeled on



the back with the following information: Name, Club, County, Grade, and date poster, map or exhibit was made.

- ✓ Attach a 3"x5" index card to each robot/exhibit, explaining:

- Construction material, how constructed and goal of project
- Year in project
- Grade of member
- Whether or not made from kit
- Other pertinent information

- ✓ Each exhibit should have a one-page report explaining the function, purpose and construction of the robot.

- ✓ Displays must be free-standing and are limited to 3'x4' (width x depth) when sides are extended for display.

#### **Programmable or Remote-controlled Robot**

18. Juniors

19. Seniors

#### **Display with photographs and explanation of a member developed robot which is not available for exhibit.**

20. Juniors

21. Seniors

#### **Group Projects developed by 2 or more 4-H members working together** (Include all 4-H members' information involved on index card)

22. Programmable or Remote-Controlled Robot

23. Display with photographs and explanation of a member developed robot which is not available for exhibit.

#### **Engineering Design Challenges**

##### **Criteria:**

Engineering design challenges are intended to encourage 4-H members to use the Engineering design process to create their own projects. These projects should include an engineering notebook, journal or description which answer the following questions about their project. Projects without an engineering notebook will be judged accordingly. Projects with notebooks will place before projects without notebooks, journals, or descriptions.

- What is the challenge or task of your project (Example: Throw a marshmallow six feet, incorporate technology into clothing, create alternative energy, design and build a rubber band powered car, etc.)
- Draw your design
- How did you test your design?
- What were the results?
- How did you change your design to improve it?
- Did you retest it? Did the results improve?
- Describe your final design and does it work?

Engineering Design Challenges will be judged based on creativity, design, function, and record keeping (journal or engineering notebook).

#### **Marshmallow catapult challenge design task**

Design a trebuchet-style swing arm catapult. It may be similar to a teeter-totter or swing set. The beam (arm) is able to swing (go up and down). The arm of the catapult must be adjustable from the center to an offset (One side of the beam is longer from center pivot point). Use at least five (5) different types of materials or parts (craft sticks, brads, dowels, etc.). Use weights and gravity as the power source. Catapult cannot be any larger than a three foot cube (3' x 3' x 3').

Launch a marshmallow at least six (6) feet. A journal or engineering notebook should be included to describe the creation, purpose and function of the device. Explain how you built and tested your catapult. Chart your marshmallow launches.

Reference: National 4-H Curriculum, Junk Drawer Robotics,

Level 1. <https://shop4-h.org/products/junk-drawer-robotics-curriculum-1-give-robotics-a-hand>

24. Juniors

25. Seniors

#### **Alternative Energy Design Challenge**

Design and build a device to utilize wind, solar, or water power. Commercially available parts are acceptable but the majority of the project must be homemade by the member. Must fit entirely within a 12-inch cube (12"x12"x12"). A journal or notebook should be included to describe the creation, purpose and function of the device. References for this project may include but are not limited to:

##### **Wind Power**

- 4-H Power of Wind Curriculum: <https://shop4-h.org/products/power-of-the-wind-curriculum-youth-guide>

##### **Solar Power**

- Solar Powered House Activity <https://shop4-h.org/products/solar-powered-houses-activity-kit>
- Solar Powered Car Activity <https://shop4-h.org/products/solar-powered-car-activity-kit>

26. Juniors

27. Seniors

#### **Wearable Technology Design Challenge**

Design a piece of wearable technology. Commercially available parts are acceptable but the majority of the project must be homemade by the member. A journal or notebook should be included to describe the creation, purpose and function of the device. Resources for this project may include but are not limited to:

References:

- WearTec Curriculum Series books 1-4: <https://shop4-h.org/products/weartec-1-circuitry-leaders-guide>

28. Juniors

29. Seniors

#### **Rubber Band-Powered Vehicle Design Challenge**

Design a wheel-driven vehicle, powered only by one rubber band (size #64 approx. ¼" wide by 3½" long by 1/32" thick), which will transport a one-pound "load" (box of baking soda approx. size: 3½" x 4½" x 2") at least 9 feet (on a smooth flat floor) while remaining within the boundaries of a 3 ft. wide parallel track (marked off with masking tape). Speed is not a criteria.

There are no restrictions on materials, size, weight or number of wheels. However, the only energy source permitted is the elastic energy of one rubber band. Commercially assembled vehicles are NOT permitted. However, commercially manufactured components may be used as parts of the vehicle. The vehicle must be self-starting (i.e., no pushing, external power starts, etc.). Propulsion of the vehicle must be through the wheels (i.e., no propellers, no launching mechanism). Transferring the energy of the rubber band to wheels via gears, fly wheels, etc., is encouraged. No remote-control devices are permitted.

**A journal or engineering notebook should be included to describe the creation, purpose and function of the device. Explain how you built and tested your vehicle and if you made any modifications. Chart or graph collected data and explain how you measured improvements in your engineering notebook or journal.**

30. Juniors

31. Seniors

#### **3-D Printed Items**

Item must be an original design. No commercially purchased items may be entered. Entry must include the 3-D printed item, a copy of the plans and 3-5 photos of project and youth during the printing.

32. Juniors

33. Seniors

## **SECTION 305**

### **4-H SCIENCE DISCOVERY PROJECTS**

The goal of this project and exhibit is to allow 4-H members to:

- Use the scientific method to gain an understanding of how things work and the variables that affect them.
- Take an open and creative approach to problem solving.
- Learn that a successful outcome is based not on personal opinion but on scientific fact.
- Improve written and visual communication skills.

4-H members are encouraged to use their 4-H projects as the basis for their scientific research and discovery project. Exhibits should relate to one of the following topics:

- Behavioral and Social Sciences
- Biochemistry, Medicine, and Health Sciences
- Botany and Zoological Sciences
- Computer Science
- Earth and Space Sciences
- Engineering
- Environmental Sciences
- Mathematics
- Physical Sciences

A few resources for finding project ideas are:

WWW Virtual Library: Science Fairs - <http://physics.usc.edu/~gould/ScienceFairs/>

Information about Oklahoma Science Fairs - <http://ossef.zfairs.com>

Displays must be free-standing and are limited to 3'x4' (height x width) when sides are extended. Commercially available "Science Fair Presentation Boards" are encouraged. Counties may enter one exhibitor per class.

Displays without reports will be judged accordingly. Displays with reports will be placed above those missing reports.

1. Beginning Division (Grades 3-5) - A display illustrating the project.
2. Intermediate Division (Grades 6-8) - A display with an accompanying report of approximately two typewritten pages.
3. Advanced Division (Grades 9-12) - A display and a written report about the project that includes an interview with a scientist, science teacher or someone who is knowledgeable about the area that is being studied. (Example: a beekeeper could help with bee projects.) Reports should be three (3) to five (5) pages in length.
4. Team Exhibit (All Grades) – Team may include a maximum of three members. - A display and a written report about the project. It is recommended that it include an

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interview with a scientist, science teacher or someone who is knowledgeable about the area that is being studied. (Example: an engineer could help with engineering projects.) Reports should be three (3) to five (5) pages in length.

**CONSUMER/FAMILY  
SCIENCES DIVISION**

**SECTION 306**

**DESIGN AND CONSTRUCTION**

• **All Design and Construction Projects will be REQUIRED to have the Skill Mastery Sheet securely attached to the project. Use a safety pin and attach directly to the exhibit when at all possible. NEVER attach sheet to a hanger! The sheet MUST be completed by the 4-H member.**

• The Skill Mastery sheet <https://4h.okstate.edu/projects/design-and-construction/curriculum-and-patterns.html> is an education tool to guide project work. Click Sample Technique Cards to find instruction for many of the techniques noted in the skill sheets (i.e. facings, zippers, hems, fasteners, etc.)

• Instruction sheets for the projects listed can be found at: <https://4h.okstate.edu/projects/design-and-construction/project-guide-sheets.html>

• Fair Exhibits have been carefully selected and directed for members to investigate and learn specific skills/information and to demonstrate mastery of these skills/information.

• The end product/exhibit is being evaluated on the skills "learned/mastered." The skill sheet serves as the member's "personal reflection" and communicates to the judge what was learned. Why is this important? Because in 4-H, the reflection and application of what was learned is more important than the end product/exhibit.

• The skill sheet is to be used as a planning tool. It is important that each 4-H member take responsibility for the life skill of "learning to learn." This may require members, leaders and educators to look up terms and learn techniques as part of the educational process.

• Resources, instructions and project guides are posted online. Members are encouraged to seek out other valid resources which teach proper technique and knowledge in the areas of design and construction.

• *General Skills to be mastered in project/product in ADC, IDC and HTDC:*

• **Structural Design:** Construction technique, size, form, color and texture suited to the materials and product end use.

• **Elements of Design:** The finished product illustrates the member is learning or "mastering" the basic elements of design - lines, shape or form, texture, color, and space.

• **Principles of Design:** The finished product illustrates an awareness and application of the principles of harmony, proportion, balance, rhythm and emphasis adding dimension, interest and/or appeal to the finished product.

• **Surface Design:** This is any lines, shapes, colors, textures, or materials applied to the product or item's design that creates an emotional or personal quality, individuality and creative expression without disturbing initial/end purpose/how it is used. Design is that "something" which makes the item unique to the individual designer.

• **Reports/Descriptions/Expense Sheet/etc.** – Exhibits requiring a report/description/expense sheet of any kind,

can be typed or neatly/legible handwritten. Report should be one-two pages. If typed, it must be double spaced using a minimum of 12-point font. **Report MUST be SECURELY attached to the exhibit.**

• A county may enter one (1) exhibit in each class. A 4-H member may enter one (1) exhibit per class.

• Hangers will not be returned.

**APPAREL DESIGN & CONSTRUCTION – (ADC)**

**Grades 3-5 – Review section 306 general instructions.**

**Project must have at least two (2) skills/techniques identified as appropriate for the ADC Level 1 or Level 2 project work. Some classes have specific skills/techniques which must be incorporated into the exhibit.**

1. **Simple Tops** (shirt, tank top, t-shirt, vest, poncho, costume, or any other **similar** simple top). No lined garments. Exhibits in classes 01 and 02 are to be SIMPLE. Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings Level 1 Mastery Sheet: Buttons, Casing, Hem, Seams, Seam Finishes.
2. **Simple Bottoms** (shorts, capris, pants, skirts, costume, or any other **similar** simple bottom). Garments are not to be lined, have pockets or a zipper. Exhibits in classes 01 and 02 are to be SIMPLE. Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings Level 1 Mastery Sheet: Hem, Seams, Seam Finishes, Waistband.
3. **Simple Lined or Unlined One-piece garment with one or one or more: pocket, waistband or facing** (top, bottom, robe, jacket, dress, jumpsuit, vest, poncho/shawl costume, or any other **similar** one-piece garment). Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 1 or 2 Mastery Sheet: Facing, Pocket, Waistband, Zipper, Interfacing, Seam Finish. Waistband can be a flat front band and elastic back.
4. **Non-human Apparel** (doll, pet or livestock garment/costume, or any other **similar** item)
5. **Simple Sewn Fashion Accessory** (sewn hat, scarf, bag, wallet, purse, mittens, string-pack or textile-based jewelry, or any other **similar** sewn fashion accessory)
6. **Knitted/Crocheted Fashion Accessory** (knitted/crocheted hat, scarf, bag, wallet, string-pack, or textile-based jewelry, or any other **similar** knitted/crocheted fashion accessory). Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 1 or Level 2 Mastery Sheet: Crochet, Knitting.
7. **"Recycled/Upcycled" Apparel/Garment/Fashion Accessory** with before and after (garment/accessory being worn) pictures and a written description of the design and construction process/steps the member undertook and reason(s) for "redesign." See Frugal Fashion Instruction Sheet and other OK Recycle and Redesign resources.

**\*\* See Class 20 All Grades: Apparel Design Project Portfolio**

**Grades 6-8 - Review section 306 general instructions.**

**Project must have at least two (2) skills/techniques identified as appropriate for the ADC Level 2 or Level 3 project work. Some classes have specific skills/techniques which must be incorporated into the exhibit.**

8. **Blouse/Shirt with sleeves and closure.** Exhibit must

have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 3 Master Sheet: Buttons and Buttonhole, Fasteners, Sleeves, Zipper. No jackets, coats or vests.

9. **Lined or Unlined Bottom with zipper and pocket(s).** Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 3 Mastery Sheet: Interfacing/Underlining, Lining, Pockets, Zippers. Pocket style must be one described on the skill sheet.
10. **Lined or Unlined Two-piece garment** (coordinating top and bottom, jacket/vest with bottom/dress, P.J's, uniform, costume, or any other **similar** two-piece coordinate). Exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 3 Mastery Sheet: Buttons and Buttonhole, Fasteners, Interfacing/Underlining, Lining, Pockets, Sleeves, Zipper.
11. **Sewn Fashion Accessory** with closure/fastener and seams. (Examples: hats/earmuffs, wallet, bag/purse/backpack, costume accessory (such as gloves, apron, bustier), textile-based jewelry, or any **similar** sewn accessory. See specific skills/techniques listed under the following headings Level 3 Mastery: Buttons and Buttonholes, Fasteners, Seams, and Seam Finish which may apply.
12. **Fashion Garment or Accessory created by Knitting/Crocheting/Tatting/Felting or similar technique.** No accessory is to be constructed from commercial/purchased fabric (woven, knit, felt, etc.) Knitted or crocheted exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 3 Mastery Sheet: Crochet and/or Knitting.

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13. **"Recycled/Upcycled" Apparel/Garment/Fashion Accessory** with before and after (garment/accessory being worn) pictures and a written description of the design and construction process/steps the member undertook and reason(s) for "redesign." See Frugal Fashion Instruction Sheet and other OK Recycle and Redesign resources.

**\*\* See Class 20 All Grades: Apparel Design Project Portfolio**

**Grades 9-12 - Review section 306 general instructions. Project must have at least two (2) skills/techniques identified as appropriate for the ADC Level 3 or Level 4 project work. Some classes have specific skills/techniques which must be incorporated into the exhibit.**

14. **One-piece lined or unlined garment** (pants, skirt, coat, jacket, dress, jumpsuit, uniform, formalwear, costume, or any other **similar** garment) with two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 4 Mastery Sheet: Collar/Cuff, Buttons and Buttonholes, Fasteners, Hem, Interfacing/Under lining/Interlining, Lining, Seam, Seam/Finish, Zipper.

15. **Two-piece lined or unlined ensemble/coordinate** (coat/jacket/vest/shirt/blouse with dress/pants/slacks/skirt/etc., suit, costume, or any other **similar** two-piece coordinate with two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 4 Mastery Sheet: Collar/Cuff, Buttons and Buttonholes, Fasteners, Hem, Interfacing/Under lining/Interlining, Lining, Seam, Seam/Finish, Zipper.

16. **Sewn Fashion Accessory** with closure/fastener and seams. (Examples: hat/earmuffs, wallet, bag/purse/backpack, costume accessory (such as gloves, apron, bustier), textile-based jewelry, or any **similar** sewn accessory. See specific skills/techniques listed under the following headings Level 3 Mastery: Buttons and Buttonholes, Fasteners, Seams, and Seam Finish which may apply.

17. **Fashion Garment or Accessory** created by Knitting/Crocheting/Tatting/Felting or **similar** technique. No accessory is to be constructed from commercial/purchased fabric (woven, knit, felt, etc.) Knitted or crocheted exhibit must have two (2) or more of the specific skills/techniques listed under any of the following headings in the Level 4 Mastery Sheet: Crochet and/or Knitting.

18. **Functional Fashion Accessory or Garment designed for Special Needs.** "Special Needs" being the individual requirements of a person with a mental, emotional, physical disability or disease." **MUST** include a description of whom it was made for, why the need, any special adaptations per the individual's request and any other pertinent information supporting the finished product. (Examples of fashion accessories or garment: apron/tidy-top; garment adaptation; mastectomy pillow; cancer cap/hat; slippers/shoes; wheelchair - coat, gloves, backpack, cell phone caddy; etc. This exhibit is for fashion accessories and garments worn by the person. See IDC class 40 for other special needs item.) See Citizenship through Service Learning and Sewing for Special Needs instructions.

19. **Recycling/Upcycling Apparel on a Budget** - Focus is on the skill/technique mastery applied to the recycling/upcycling of a garment with a budget of \$10. Must include an expense sheet for any supplies/garments purchased. In kind or on hand supplies (thread, fabric/trim scraps, buttons, interfacing, etc.) used in the design and construction are also to be listed on the expense

sheet. Exhibit must include before and after (garment being worn) pictures and a written description of the design and construction process/steps the member undertook. See Frugal Fashion Instruction Sheet and other OK Recycle and Redesign resources.

**\*\* See Class 20 All Grades: Apparel Design Project Portfolio**

**All Grades - ADC**

20. **All Grades: Apparel Design Project Portfolio:** A portfolio is a great record keeping tool. It will be a valuable source for ideas and future projects, a place to share any project work done in ADC and provide a place to show samples of new techniques or knowledge explored in ADC. It is a notebook with three (3) sections - 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See Design Portfolio instructions. All Portfolios, regardless of grade, will be judged together.

#### INTERIOR DESIGN & CONSTRUCTION - (IDC)

IDC project must be made largely from a textile product unless otherwise stated. A textile is a flexible material made of fiber/thread/yarn. Textiles are formed with various methods including weaving, knitting, crocheting, knotting or felting. Other words for textiles are cloth and fabric.

**Grades 3-5 - Review section 306 general instructions. Project must have at least two (2) skills/techniques identified as appropriate for the ADC Level 1 or Level 2 project work. Some classes have specific skills/techniques which must be incorporated into the exhibit.** The following headings on the Mastery Sheets are just a few examples of skills/techniques which apply to many of the projects listed in IDC: Buttons, Casing, Gathering, Hem, Seam, Seam Finish, Buttons and Buttonhole, Crochet, Darts, Facing, Fasteners, Interfacing, Knitting, Pleats, and Zipper.

21. **Home Accent Kitchen:** apron, food caddy/warmer, appliance cover, message center/board, simple curtains, tablecloth, simple table runner, hand/dish towel, potholders, hot pad, lunch bag, (1) placemat, (2) napkins, or any other **similar** item for the kitchen. *All exhibits should illustrate some skill mastery of hand or machine sewing techniques*
22. **Home Accent Bedroom:** Examples: two pillowcases, two coordinating pillows, pair of curtains (no commercially produced linens), or any combination of **two** coordinating pieces (i.e., blanket/quilt with binding, lampshade, lap desk, rug-latched/woven/braided/etc., painted floor cloth, any other item) for the bedroom).
23. **Simple Storage Bag without zipper:** laundry, jewelry, cosmetic/toiletry/shaving/pencil, book/electronic cover,

or any other **similar** bag for home/school/office/shop/vehicle/exercise/hobby/barn/etc. No fashion accessory type bags.

24. **Home Accent Storage:** bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, locker storage, scrapbook cover, or any other **similar** item. No bags.

25. **Seasonal Décor sewn from fabric:** table runner, (1) placemat with napkin, wall hanging, yard flag/banner/windsock, centerpiece, decoration, or any other **similar** item, sewn by hand or machine stitching. **This class is not intended for full size quilts/blankets which do not fit "seasonal décor."**

26. **Recycled/Upcycled Furniture** - Painted, stained, refinished, decoupage, tiled or upholstered furniture, or any other appropriate technique not stated to recycle/re-purpose a piece of furniture. **Purchasing an unfinished piece of furniture does not qualify as recycling/repurposing.** **MUST** include before and after (furniture displayed, showing how it was designed to fit a room's décor) photos, a description of the process - inspiration/design process, who it was made for, why the need, any special considerations, or any other pertinent information supporting the finished product. See Recycle and Redesign instruction sheet.

**\*\* See Class 39 All Grades: Special "Needs" Accessory**

**\*\* See Class 40 All Grades: Seasonal Décor non fabric**

**\*\* See Class 41 All Grades: Interior Design Project Portfolio**

**Grades 6-8 - Review section 306 general instructions. Project must have at least two (2) skills/techniques identified as appropriate for the ADC Level 2 or**

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**Level 3 project work. Some classes have specific skills/techniques which must be incorporated into the exhibit.** The following headings on the Mastery Sheets are just a few examples of skills/techniques which apply to many of the IDC projects listed: Buttons and Buttonhole, Casing, Crochet, Darts, Facing, Fasteners, Gathering, Hem, Knitting, Pleats, Seam, Seam Finish, Zipper, Applique, Interfacing/Underlining, Lining, Pockets, Staystitching, Trim(s), Top Stitching and Zipper.

27. **Design Storyboard** – For an “Ultimate/Ideal” Room. Include color scheme, wall treatment, floor treatment, floor plan, etc. Exhibit will consist of a multimedia presentation, notebook, or story board (matte or foam core board 20” x 15”) with above items and a description of what was learned. Project can include but not limited to pictures, samples, diagram of room arrangement, drawings, narration, cost comparison of supplies, arrangements, and budget/cost, etc. for project. See Storyboard instruction sheet.

28. **Home Accent Kitchen:** apron, food caddy/warmer, appliance cover, message center/board, simple curtains, tablecloth, simple table runner, hand/dish towel, potholders, hot pad, lunch bag, (1) placemat, (2) napkins, or any other **similar** item for the kitchen. *All exhibits should illustrate some skill mastery of hand or machine sewing techniques.*

29. **Home Accent Bedroom:** Examples: two pillowcases, two coordinating pillows, pair of curtains (no commercially produced linens), or any combination of **two** coordinating pieces (i.e., blanket/quilt with binding, lampshade, lap desk, rug-latched/woven/braided/etc., painted floor cloth, any other item) for the bedroom). Added to beginning level new class 22.

30. **Storage Bag with some type of closure other than drawstring:** laundry, jewelry, cosmetic/toiletry/shaving/pencil, gym/tool/equipment/sewing bag, book/electronic/computer cover, garment bag, or any other **similar** bag for home/school/office/shop/vehicle/exercise/hobby/barn/etc. No fashion accessory type bags.

31. **Home Accent Storage:** bucket caddy, hanging storage unit, under-bed storage, basket liners, storage box, scrapbook cover, or any other **similar** item

32. **Seasonal Décor sewn from fabric:** table runner, (2) placemats with napkins, wall hanging, yard flag/banner/windsock, centerpiece, decoration, or any other **similar** item, sewn by hand or machine stitching. **This class is not intended for full size quilts/blankets which do not fit “seasonal décor.”**

33. **Recycled/Upcycled Furniture** – Painted, stained, refinished, decoupage, tiled or upholstered furniture, or any other appropriate technique not stated to recycle/re-purpose a piece of furniture. **Purchasing an unfinished piece of furniture does not qualify as recycling/repurposing.** MUST include before and after (furniture displayed, showing how it was designed to fit a room’s décor) photos, a description of the process - inspiration/design process, who it was made for, why the need, any special considerations, or any other pertinent information supporting the finished product. See Recycle and Redesign instruction sheet.

**\*\* See Class 39 All Grades: Special “Needs” Accessory**

**\*\* See Class 40 All Grades: Seasonal Décor non fabric**

**\*\* See Class 41 All Grades: Interior Design Project Portfolio**

**Grades 9-12 - Review section 306 general instructions. Project must have at least two (2) skills/techniques identified as appropriate for the ADC Level 3 or Level 4 project work. Some classes have specific skills/techniques which must be incorporated into the exhibit.** The following headings on the Mastery Sheets are just a few examples of skills/techniques which apply to many of the projects listed: Applique, Buttons and Buttonhole, Bias Tape, Couture Technique/Historic Technique, Crochet, Darts, Facing, Fasteners, Hem, Interfacing/Underlining, Knitting, Lining, Mitered Corners, Pleats, Pockets, Seam, Seam Finish, Staystitching, Trim(s), Top Stitching and Zipper.

34. **Design Storyboard** – For an “Ultimate/Ideal” Room. Include color scheme, wall treatment, floor treatment, floor plan, etc. Exhibit will consist of a multimedia presentation, notebook, or story board (matte or foam core board 20” x 15”) with above items and a description of what was learned. Project can include but not limited to pictures, samples, diagram of room arrangement, drawings, narration, cost comparison of supplies, arrangements, and budget/cost, etc. for project. See Storyboard instruction sheet.

35. **Home Accent Living/Family Room-** any combination of **two-piece coordinates** for the living/family room (slipcovers, lined or unlined curtains/drapes/shades, pillows, lap throw/lap quilt, remote caddy, ottoman, lampshade, fireplace mantel scarf, doily, or any other **similar** item). No full-size quilts, full size quilts would be exhibited in classes 54 or 55.

36. **Home Accent Outdoors/Patio/Camping** – any combination of a two-piece coordinate (picnic/BBQ accessories, patio furniture cushions/covers, shades, (1) placemat with napkin (this is a “set” and does not count as a two-piece coordinate), utensil/condiment caddy, insulated carrier, picnic blanket, outdoor sling chair, hammock, sleeping bag, or any other **similar** item not stated for outdoors/patio/camping.

37. **Recycled/Upcycled Furniture** – Painted, stained, refinished, decoupage, tiled or upholstered furniture, or any other appropriate technique not stated to recycle/re-purpose a piece of furniture. **Purchasing an unfinished piece of furniture does not qualify as recycling/repurposing.** MUST include before and after (furniture displayed, showing how it was designed to fit a room’s décor) photos, a description of the process - inspiration/design process, who it was made for, why the need, any special considerations, or any other pertinent information supporting the finished product. See Recycle and Redesign instruction sheet.

38. **Seasonal Décor sewn from fabric:** table runner, (2) placemats with napkins, wall hanging, yard flag/banner/windsock, centerpiece, decoration, or any other **similar** item, sewn by hand or machine stitching. **This class is not intended for full size quilts/blankets which do not fit “seasonal décor.”**

**\*\* See Class 39 All Grades: Special “Needs” Accessory**

**\*\* See Class 40 All Grades: Seasonal Décor non fabric**

**\*\* See Class 41 All Grades: Interior Design Project Portfolio**

**All Grades - IDC**

39. **Functional Home Accessory design for Special “Needs”** – “Special Needs” being the individual requirements of a person with a mental, emotional, physical disability or disease. MUST include a description of who it was made for, why the need, any special adaptations

per the individual’s request and any other pertinent information supporting the finished product. (Examples of housing accessories for special needs: sensory swing/activity station; fidget quilt/blanket/mat; bedding/pilows/lap blanket; weighted/pressure/gravity blanket; bed/chair/walker caddy; bath or kitchen accessory; bedrail; storage; etc.) See Citizenship through Service Learning and Sewing for Special Needs instructions.

40. **Seasonal Décor non fabric/textile:** wall hanging, centerpiece, decoration, or any other **similar** item not stated. **Exhibit is not to be constructed primarily from fabric or any textile-based product. It can have some textiles (i.e., lace, ribbon, buttons, etc.)**

41. **Interior Design Project Portfolio:** A portfolio is a great record keeping tool. It will be a valuable source for ideas and future projects, a place to share any project work done in IDC and provide a place to show samples of new techniques or knowledge explored in IDC. It is a notebook with three (3) sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See Design Portfolio instructions. All Portfolios, regardless of grade, will be judged together.

#### **HOBBIES/TEXTILE DESIGN AND CONSTRUCTION - (HTDC)**

HTDC projects are made from a textile product created by the exhibitor, unless otherwise stated. A textile is a flexible material made of fiber/thread/yarn. Textiles are formed with various methods including weaving, knitting, crocheting, knotting or felting. Other words for textiles are cloth and fabric.

**Grades 3-6 - Review section 306 general instructions. Project must have at least two (2) skills/techniques identified as appropriate for the ADC Level 1 or Level 2 project work. Some classes have specific skills/techniques which must be incorporated into the exhibit. See sample technique cards for some of the HTDC techniques.**

42. **Simple Sewn Stuffed animal, doll or puppet with both hand and machine stitching techniques.** *Focused on showing technique mastery/what was learned constructing the finished product.*

43. **Decorative Textile Technique:** Skill techniques(s) being mastered/learned - screen printing, transfer printing, fabric pens, tie dye, batik, stenciling, block printing or a **similar** method applied to a textile foundation such as a piece of clothing, fashion accessory or home décor purchased or sewn by the exhibitor. *Any skill technique listed in classes 44-47 are not to be exhibited in this*

## **STACY RUSHING**

*Love County Commissioner – District 3*



*Love County Courthouse*

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Jack Kirk, Road Foreman  
580-276-0288



class. Focus is on the 1) mastery of one or more decorative textile technique, 2) creativity, and 3) mastery of the use of the elements and principles of design.

44. **Textile Fabric Creation:** Skill technique(s) being mastered/learned - weaving (beading or textile), latch-hook, braiding, macramé, knitting, crochet, felting, basket weaving or a combination of one of these techniques to create a textile. "Textile" defined as any woven, looped or felted thread or fibre. Focus is on 1) the mastery of one or more defined textile technique(s) used to complete a finished product, 2) creativity, and 3) master of the use of the elements and principles of design. Examples: toy/game (rug for dollhouse, doll, ball, etc.), home décor (doily, table scarf, pillow, coaster, wall hanging, plant hanger, small basket, linen - dishcloth, scrub, towel, pillow cover, etc.), clothing/fashion accessory (hat, scarf, purse/bag, jewelry, etc.) or **similar** small item. Any skill technique listed in classes 43, 45-48 are not to be exhibited in this class.

45. **Needle Art by Hand:** Skill technique(s) being mastered/learned - hand embroidery, counted cross-stitch, needlepoint, crewel embroidery, needle punch or smocking applied to towel, pillowcase, garment, home accessory. Pictures must be framed. Base/foundation for needle art can be purchased or sewn by the exhibitor. Focus is on 1) the mastery of one or more "hand" needle art technique(s), 2) creativity, and 3) master of the use of the elements and principles of design.

46. **Needle Art by Machine: Simple** machine embroidery, cross stitch/decorative stitches, or applique applied to small decorative items, home accessories, towel, pillowcase, garment, picture, flag, banner, windsock, etc. Base/foundation for needle art can be purchased or sewn by the exhibitor. Focused on 1) the mastery of machine created needle art techniques, 2) creativity, and 3) master of the use of the elements and principles of design. **NO full size quilts.**

47. **Machine Pieced or Appliquéd Item**—Skill technique(s) being mastered/learned is machine piecing and/or applique in the creation of a "textile/fabric." From the piece, design and construct apparel, fashion accessory, or home décor item. Focus is on 1) the mastery of one or more "machine pieced or appliqued technique(s)," 2) creativity, and 3) master of the use of the elements and principles of design. Examples might include picture or wall art, pillow, bag, doll quilt, flag, banner, windsock, etc. **NO full size quilts.**

48. **Repurposed Textile Creation:** Item made from repurposed textile material/product which can be worn/carried or used in the home. MUST include before and after (a picture being worn or displayed, showing how it was designed to fit room décor) photos, a description of the process - inspiration/design process, who it was made for, why the need, any special considerations, or any other pertinent information supporting the finished product. Focused on 1) appropriate use of repurposed textile, 2) quality of end product, 3) creativity, and 4) application of the elements and principles of design. Attach See Recycle and Redesign instruction sheet.

\*\* See Class 57 All Grades: Hobbies and Textiles Design Project Portfolio

\*\* See Class 58 All Grades: Quilts of Valor Community Service

**Grades 7-12 - Review section 306 general instructions. Project must have at least two (2) skills/techniques identified as appropriate for the ADC Level 3 or Level 4 project work. Some classes have specific**

**skills/techniques which must be incorporated into the exhibit. See sample technique cards for some of the HTDC techniques.**

49. **Stuffed animal, doll or puppet** with a minimum of two (2) hand and two (2) machine sewing techniques (i.e., embroidered/appliqued/textile painted facial features, hair constructed from yarn/floss/fur, movable parts (arm, mouth, legs, etc.), use of fake fur, or any other **similar combination of techniques** showing mastery of skill/technique applied to the finished product.

50. **Decorative Textile Technique:** Create a piece of fabric using two (2) or more decorative textile techniques described in class 43. From the piece of fabric, design and construct apparel, fashion accessory, or home décor item. Any skill technique listed in classes 51-56 are not to be exhibited in this class. Focus is on the 1) mastery of technique, 2) the creative and appropriate blending of two or more decorative textile techniques, 3) the fabric/trim fittingly showcased in a finished product, and 4) mastery of the use of the elements and principles of design.

51. **Textile Fabric Creation:** Design and construction of an original textile [fabric or trim] using at least two (2) techniques described in class 45. Additional techniques might include but are not limited to hand spinning, cotton linter, and tatting. From the textile fabric, design and construct apparel, fashion accessory, or home décor item. Focus is on 1) the mastery of two or more textile technique(s) used to produce a textile, 2) creative and appropriate use of the "textile" in finished product, and 3) mastery of the use of the elements and principles of design. Any skill technique listed in classes 50, 52-56 are not to be exhibited in this class.

52. **Needle Art by Hand:** Two (2) or more of these "hand" technique(s). Techniques include but not limited to embroidery [floss, yarn (crewel) or ribbon], cross-stitch, needlepoint, needle punch, smocking, Trapunto quilting, hand quilting, or similar techniques. Base/foundation for needle art can be purchased or sewn by the exhibitor. Exhibit must be a finished product, ready to display/use. Focus is on 1) the mastery of two or more "hand" needle art technique(s), 2) creativity, and 3) a mastery of the use of the elements and principles of design. **This class is not intended for pieced quilts which do not fit the criteria described.** A pieced quilt would be exhibited in class 54 or 55.

53. **Needle Art by Machine:** Two (2) or more of these "machine" techniques: original free motion embroidery/thread painting, "modified" commercial/software-based embroidery design (must describe modification(s) on skill mastery sheet), Trapunto quilting, quilting, applique, or other advanced needle art technique(s) applied to clothing, fashion accessory or home/school/office décor. Base/foundation for needle art can be purchased or sewn by the exhibitor. Focus is on 1) the mastery of two or more "machine" created needle art techniques, 2) creativity, and 3) a mastery of the use of the elements and principles of design. **This class is not intended for pieced quilts which do not fit the criteria described.** A pieced quilt would be exhibited as class 54 and 55.

54. **Hand Pieced and/or Hand Appliquéd Item finished with Hand quilting.** Piecing and/or applique and quilting **MUST have been done by hand, not by machine.** Examples might include picture or wall art, pillow, bag, doll quilt, table runner, lap robe, etc. Focus is on 1) the mastery of "hand work," 2) creativity, and 3) the mastery of the use of the elements and principles

of design.

55. **Machine Pieced and/or Machine Appliquéd Item finished with Machine Quilting.** Quilting must be done by the exhibitor. Examples might include picture or wall art, pillow, bag, doll quilt, lap robe, table runner, etc. Focus is on 1) the mastery of one or more "machine pieced or appliqued technique(s)," 2) creativity, and 3) mastery of the use of the elements and principles of design.

56. **Repurposed Textile Creation: Item made from repurposed textile material/product which can be worn, used in the home, at school, in the office, on the job, car/boat/vehicle, etc.** MUST include before and after (a picture being worn or displayed, showing how it was designed to fit room décor) photos, a description of the process - inspiration/design process, who it was made for, why the need, any special considerations, or any other pertinent information supporting the finished product. Focused on 1) appropriate selection of textile, 2) appropriate construction techniques for end use, 3) creativity, and 4) the use of the elements and principles of design. See Recycle and Redesign instruction sheet.

\*\* See Class 57 All Grades: Hobbies and Textiles Design Project Portfolio

\*\* See Class 58 All Grades: Quilts of Valor Community Service

#### All Grades - HTDC

57. **Hobbies and Textiles Design Project Portfolio:** A portfolio is a great record keeping tool. It will be a valuable source for ideas and future projects, a place to share any project work done in HTDC and provide a place to show samples of new techniques or knowledge explored in HTDC. It is a notebook with three (3) sections – 1) Projects/Products, 2) Sample Technique Pages and 3) Creative Inspirations and Ideas. See Design Portfolio instructions. All Portfolios, regardless of grade, will be judged together.

58. **Quilts of Valor Community Service** – Group or individually constructed quilt, constructed for the express purpose of being presented to a Veteran as part of the Quilts of Valor program. When available, attach the presentation script used in the Awards Ceremony or a copy of the report submitted to Quilts of Valor (<https://www.qovf.org/take-action/report-a-quilt-of-valor-award/>) Pictures of the presentation welcome. Be sure to have the veteran's approval to use their picture for the display.

#### SECTION 307

#### BABY-SITTING/CHILD CARE

A county may enter one exhibit in each class. Individual 4-H



**MIKE MAYES**

Love County Commissioner - District 2

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Email -  
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member can enter one exhibit per class in appropriate grade group. Please reference the 4-H Military Partnership guide for Babysitting, updated in 2020. <https://4-hmilitarypartnerships.org/resources/educator-resources/youth-babysitting> for more information.

#### JUNIOR (Grades 3-7)

##### 1. Baby Book

Any practical size, minimum of 5 pages covering at least 9-10 months of development. Includes photographs, drawings, mementos, and comments on developmental milestones. Must be clear that 4-Her has contributed child development information to book. Baby books prepared earlier by parents may not be entered unless 4-Her reworks the information. Handwriting should be the youth preparing the exhibit not an adult. See Unit One, page 13. Don't confuse with class 5, Children's Book.

##### 2. Puzzles Help Children Learn

Any size. Two (2) puzzles developmentally appropriate for children at two distinct age and ability levels. Each puzzle must have its own storage container. Puzzles must be sturdy and covered so they can be cleaned with damp cloth. Describe the child for whom each puzzle would be appropriate by giving child's age, interest and ability. Puzzles should be suitable for either boys or girls. Do not indicate that a puzzle is for boys or girls only. See Unit One, page 13. Commercially made puzzles are not eligible.

##### 3. Child Care Poster

Must be 14" x 22" and must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Text of poster should be visible for at least 10 ft. away. Choose one of these topics to develop poster: Behavior and Guidance—Include pictures and fact about child development. (See Unit One, pages 14-15 and No. 706); Safety Risks and Procedures—include common safety risks that a babysitter needs to be aware of and procedures to address the safety issue (See No. 575, pages 4-7 Unit 1, pages 16-17; Unit 2, pages 28-29; 4-H Army Child & Youth Services Babysitting Student Guide, pages 25-44); Ages and Stages of Development (No 575, page 10, 4-H Army Child & Youth Services Babysitting Student Guide, pages 49-50)

##### 4. Basic First Aid Kit

Create a basic first aid kit from scratch (not a purchased kit) that includes the basic supplies to take care of small accidents such as bumps, scrapes, stings, and sprains. Include an emergency contact list in the first aid kit that includes but is not limited to: Emergency numbers for police, fire department, poison control, veterinarian, etc. Include a supply list and the cost to put the kit together. The kit should be in a container with a lid or zipper closure. Make sure there is a label on the kit that identifies it as a "First Aid Kit." (See 4-H Army Child & Youth Services Babysitting Student Guide, pages 37-41)

#### SENIOR (Grades 8-12)

##### 5. Children's Book

Written, illustrated and constructed by 4-Her. May be written for a specific child with text relating to that child or for children of certain age range. Indicate appropriate age range. Construction paper, computer printout, cloth or poster board may be used. Illustrations may be drawn, photographs, appliques, magazine pictures or reassembled from other books. See No. 707, Books for Children. Do not confuse with Class 1, Baby Book.

##### 6. Surprise Suitcase

Fill suitcase with homemade or store-bought items for children you baby-sit. Could include books, puzzles, games, play dough, balls, costumes. Indicate appro-

priate age child to use each item. Include records of how children have responded to materials. Package in suitcase that can be taken to the home. See No. 722, Child Care Kit. May include commercial puzzles. Contents need to be in a suitcase or a container with a lid.

##### 7. Create a Game

Create a board game or card game to teach a specific topic to a child. Examples might include but are not limited to: Hygiene practices, exercise and fitness, safety, etc. Game boards must be 14" x 22" and must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Make sure to laminate game boards, cards or any pieces made of paper so that they are durable. Include written instructions of the rules of the game. Note in the instructions the age appropriateness of the game.

### HEALTH/LIFESTYLE EDUCATION DIVISION

#### SECTION 308 4-H FOOD SCIENCE & NUTRITION FAIR EXHIBITS

4-H members can enter one exhibit per class, but are restricted to those exhibits designed for his/her grade group. Educational exhibits must fit 3'x4' (width x depth) space with sides extended. Exhibits must be free-standing with sides attached. Poster must be constructed on poster board 14"x22". Posters and displays must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Text of posters and displays should be readable from at least 10 ft. away.

Criteria for evaluating educational displays and posters include:

- Originality of Idea — 20 points
- Educational Value — 50 points
- Display Value — 30 points

All food products must be on a paper plate and in a sealed plastic bag. The superintendent will only exhibit a slice of cake or bread and one cookie, muffin or roll of all exhibits and will dispose of all excess food.

4-Hers may use recipes indicated in the food science manuals or any other recipe that fits the exhibit requirements. Cakes must be made from scratch using shortening mixing method (no angel food or chiffon-type). Bread machines may be used for the bread exhibits but bread must be made from scratch - no mixes.

Dried foods should be exhibited in a sealed, zip-lock sandwich bag. Canned foods should be placed in colorless, standard canning jars such as those made by Kerr, Ball, etc., and properly sealed with two-piece lids (no paraffin on jams and jellies). Other types of jars will be rejected. Judges will remove the screw-bands at time of judging. Labels should be neat and plainly written. Jars of jams and jellies being considered for ribbons may be evaluated for taste in addition to traditional attributes.

Resources can be found at: <https://4h.okstate.edu/events/okc-tulsa-state-fair/index.html> and <https://4h.okstate.edu/projects/nutrition-health-wellness/index.html>

#### FOOD PREPARATION EXHIBITS

##### LEVEL TWO - GRADES 3-5

1. Three (3) Muffins
2. Three (3) Rolled Biscuits
3. Three (3) Baked Drop Cookies (no shaped cookies such as snickerdoodle or peanut butter)

##### LEVEL THREE - GRADES 6-8

4. One-half loaf of any yeast bread (not a sweet dough, made by hand or in a bread machine)

5. Three (3) yeast cinnamon rolls (no icing)
6. Three (3) rolled sugar-type cookies (no icing; no ginger-bread recipes)

##### LEVEL FOUR - GRADES 9-12

7. One-half loaf or portion of breads from another culture. Include a one-page story on how this bread fits into that culture and its nutritional contribution.
8. One-half of one 8" or 9" layer uniced shortening type cake (no angel food or chiffon)
9. Two-crust fruit pie – 9" or 10" disposable pie pan. Crust and filling must be made by exhibitor.

#### FOOD PRESERVATION EXHIBITS

Jar rings should be left on for display. Home-canned food entries are to be presented in standard jars made for home canning, with a raised pattern or lettering, clear, uncolored glass and two-piece lids.

##### LEVEL TWO - GRADES 3-5

10. One pint or half-pint jar of jam or jelly processed in boiling water canner
11. Two pieces of fruit leather
12. One pint or half-pint jar of salsa/picante sauce

##### LEVEL THREE - GRADES 6-8

13. One pint jar cucumber pickles
14. One pint or quart of any single canned fruit (not pickled)
15. Dried fruit (1/2 cup of a single dried fruit) Display in a sealed plastic sandwich/freezer bag.

##### LEVEL FOUR - GRADES 9-12

16. One pint or quart jar pressure canned vegetables (no tomatoes or pickles)
17. One quart or one pint jar of plain canned tomatoes
18. Dried Vegetable (1/2 cup of a single dried vegetable) Display in a sealed plastic sandwich/freezer bag.

#### 4-H FOOD SCIENCE & NUTRITION

##### POSTER & EDUCATIONAL DISPLAYS

Posters and educational displays must be permanently signed and dated on the back prior to lamination. Judging committee may mark or punch if not marked. Text of posters and displays should be readable from at least 10 ft. away. Poster size is 14"x22". Educational Displays should be no larger than 3'x4' (width x depth) and self-standing.

#### DIVERSITY EXHIBITS

##### LEVEL TWO - GRADES 3-5

19. Educational poster based on breads or cheeses of another country or countries.

##### LEVEL THREE AND FOUR - GRADES 6-12

20. Educational poster based on the foods from another culture. Can be based on a cultural celebration

#### NUTRITION EXHIBITS

##### LEVEL TWO - GRADES 3-5

**Shelly K. Russell**

**LOVE COUNTY CLERK**

405 W. Main, Suite 203

Marietta, OK 73448

**580-276-3059**

*Good Luck Participants!*



21. Educational poster based on recipe modification for healthful eating

**LEVEL THREE - GRADES 6-8**

22. Educational poster based on the nutritional contributions of fruits and vegetables

**LEVEL FOUR - GRADES 9-12**

23. Educational display based on a recipe modification to include:
- Original recipe and what modifications were made
  - Benefits of the modifications
  - How did the modifications impact the above factors?
  - What were other people's responses to the modifications?

**FOOD OR KITCHEN SAFETY EXHIBITS****LEVEL TWO - GRADES 3-5**

24. Educational poster based on food or kitchen safety

**LEVEL THREE - GRADES 6-8**

25. Educational poster based on protein food safety

**LEVEL FOUR - GRADES 9-12**

26. Educational poster based on outdoor cookery or grilling

**OTHER EXHIBITS****LEVEL TWO - GRADES 3-5**

27. Educational poster illustrating a place setting for a specific occasion or menu
28. **Bicycle Poster** – Create a poster on one of the following: a) bicycle safety b) bicycling as part of healthy living c) maintenance of bicycles

**LEVEL THREE - GRADES 6-8**

29. Educational display based on a breakfast buffet theme. Should include menu, buffet layout, decorations, invitations, and any additional information.
30. **Bicycle Poster** – Create a poster on one of the following:

ing: a) bicycle safety b) bicycling as part of healthy living c) maintenance of bicycles

**LEVEL FOUR - GRADES 9-12**

31. Educational poster based on careers in the food industry
32. **Bicycle Poster** – Create a poster on one of the following: a) bicycle safety b) bicycling as part of healthy living c) maintenance of bicycles

**PERSONAL DEVELOPMENT  
AND LEADERSHIP DIVISION**
**SECTION 309****PERSONAL DEVELOPMENT**

All curriculum for Personal Development are posted on the Oklahoma 4-H Literature Online website at: <https://4h.okstate.edu/projects/personal-development/index.html>

**Picture Perfect YOUTH curriculum and Leader Guide –**

This new curriculum provides specific lessons in each level of the curriculum (beginner, intermediate and advanced) with fair project instructions. On the table of contents of each project manual, lessons with fair projects are noted with a blue ribbon icon. The score sheet for evaluating fair projects are included in all manuals and leader guide.

**Heritage Scrapbook Classes** – The Heritage Scrapbook project also has a new curriculum. It is posted on the link provided above. This manual provides specific activities for each grade division (beginner, intermediate, advanced). Specific activities are required for each grade division and other activities are optional. The Heritage Scrapbook should grow each year! All instructions for completing the Heritage Scrapbook are provided in each activity in the Heritage Scrapbook manual. The score sheet for evaluating the Heritage Scrapbook is included in the manual and Picture Perfect YOUTH Leader Guide. Please note that instructions

for activities in the Heritage Scrapbook are in **BOLD** in each lesson. Make sure you refer to the score sheets to double check that all required information is included in the scrapbook for each activity.

**Scrapbooking Classes** – The 4-H Scrapbooking project has a specific curriculum which teaches youth the basics of scrapbooking. The manual is posted on the website link above. Youth are encouraged to go through these six lessons before beginning a scrapbooking project. The score sheet for evaluating the Scrapbooking classes is provided in the 4-H Scrapbooking manual.

Posters and educational displays should follow the guidelines on page 2 of the Oklahoma State Fair rule book unless different instructions are provided in the project manual.

**Beginner Level (Grades 3-5)**

1. My Short Term Goals Poster – Picture Perfect YOUTH Beginner Manual: Let's Take A Goal Setting Ride, page 7
2. Hello to the House Poster – Picture Perfect YOUTH Beginner Manual: Who am I? Who are YOU?, page 32
3. That's Write! Poster – Picture Perfect YOUTH Beginner Manual: Manners Matter: That's Write!, page 41. *The Thank You note subject for 2025 entry is as follows: Mrs. Mitchell, your 4-H club leader, helped your team practice for the upcoming Clover County Food Showdown.*
4. My Hands of Service Display – Picture Perfect YOUTH Beginner Manual: Helping Hands in Action, Page 62
5. Emergency Preparedness Kit – Picture Perfect YOUTH Beginner Manual: Safe in My World, page 87
6. Heritage Scrapbook – Required activities: My Family Tree, Picture This, My Heredity Profile, This is Me. Optional activities: Preserving my Family Traditions and Customs, Digital Scavenger Hunt, Can I Interview You?
7. Scrapbook – 4-6 pages (pages counted just like pages of

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*Good Luck Competitors!*



a book, not plastic sleeves) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

#### **Intermediate Level (Grades 6-8)**

8. Problem Solving Poster – Picture Perfect YOUth Intermediate Manual: Solutions for Problem-Solving, page 16
9. Media Messages: Myth or Fact? Display — Picture Perfect YOUth Intermediate Manual: The People in Our Lives, page 46
10. Leadership Banner Poster — Picture Perfect YOUth Intermediate Manual: Modeling Leadership, page 58
11. My Thumbprint of Character Poster — Picture Perfect YOUth Intermediate Manual: I.D. Good Character, page 79
12. Cyber Space Safety Board Game — Picture Perfect YOUth Intermediate Manual: Cyber Space: Keep It Safe, page 89
13. Heritage Scrapbook — Required activities: My Family Tree, Picture This, My Heredity Profile, This is Me, My Day in History, Letter Writing: A Lost Art, Favorite Family Recipe, Hello. My Name is... Optional activities: Cultural Museums of Oklahoma, Digital Scavenger Hunt, Can I Interview You?
14. Scrapbook – 8-10 pages (pages counted just like pages of a book, not plastic sleeves) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

#### **Advanced Level (Grades 9-12)**

15. Goal Setting Collage Poster— Picture Perfect YOUth Advanced Manual: Be SMART About Goals, page 15
16. The Who, What, Why and How of an Interview Creative Writing Poster — Picture Perfect YOUth Advanced Manual: Communicating Well with Others, page 34
17. Teambuilding Game Display — Picture Perfect YOUth Advanced Manual: Teamwork: Towering to Success, page 53
18. My BEST Marketable Skills Display — Picture Perfect YOUth Advanced Manual: Making Your Mark!, page 73
19. Vehicle Emergency Kit — Picture Perfect YOUth Advanced Manual: Destination: Safe, page 81
20. Heritage Scrapbook — Required activities: My Family Tree, Picture This, My Heredity Profile, This is Me, My Day in History, Letter Writing: A Lost Art, Favorite Family Recipe, Hello. My Name is..., My Family Genogram, My Life Timeline, Cultural History Exploration, Family Holidays. Optional activities: My Family Poem, Digital Scavenger Hunt, Can I Interview You?
21. Scrapbook – 12-16 pages (pages counted just like pages of a book, not plastic sleeves) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

#### **SECTION 310** **4-H POSTMARK**

This exhibit consists of postmarks, not stamps. Exhibits may be illustrated. All postmarks must be mounted on either 8 1/2" x 11" note paper or photo album page of any color in a binder. All entries are limited to thirty (30) pages for the collection, plus an additional page for the objective of the collection. Plastic cover pages are acceptable to protect the mounts. Any class may be illustrated. The criteria for judging will be: (1) appearance and neatness; (2) readability; (3) material relates to chosen topic; (4) brief written description telling purpose or objective of your collection.

**NOTE: Metered postage marks must not be used in non-metered class exhibits and non-metered postage marks in metered classes.**

Collections from a commercial source are not eligible for exhibit (i.e. through a postal society membership). At least

one-third of the postmarks in any collection must have been added during the current project year.

**All entries must be clearly marked on the front cover or inside the front cover with the member's name and county.**

4-H'ers may enter one exhibit per class in their grade group.

#### **Beginning Level (Grades 3-5):**

1. Postmark for 10 post offices in home county or surrounding area
2. 30 Oklahoma postmarks
3. 20 topical (any category)
4. 25 metered postage marks

#### **Intermediate Level (Grades 6-8):**

5. 30 hand-cancelled postmarks
6. 10-30 postmarks that tell a story
7. 30 or more different slogans
8. 30 topical (any category)
9. 30 metered postage marks

#### **Advanced (Grades 9-12):**

10. 100 or more hand-cancelled postmarks
11. 30-75 postmarks that tell a story
12. 50 or more different slogans
13. 50 or more topical (any category)
14. 50 metered postage marks

### **SCIENCE AND TECHNOLOGY DIVISION**

#### **SECTION 311** **4-H ELECTRIC EXHIBIT**

All exhibits must illustrate applications and utilize electrical energy. The exhibit must have been constructed by the exhibitor during the year exhibited and must meet electrical safety standards.

All exhibits, except lamps, will be judged on electrical wiring and connections, electrical components, usefulness of exhibit, working condition, complexity and design, appearance, originality, workmanship and safety. Lamps will be judged as described for each class.

A 4-H member can have only one (1) exhibit in each class. Exhibits should be permanently signed and dated on the bottom or in an inconspicuous location. If not marked, judges may mark or punch.

1. **Electric projects (Grades 3-7)** Entries to include electromagnets, motors, buzzers and direct current circuit boards.
2. **Kit Lamps (Kit Construction) - All Grades** Electrical wiring and connections, light source, and suitability as a reading lamp will be judged. Lamps can be floor, desk or wall models.
3. **Original Lamps - All Grades** Originality, workmanship, electrical wiring and connections, light source, and suitability as a reading lamp will be judged. Lamps can be floor, desk or wall models (no kits).
4. **Educational poster on careers in the electrical field - All Grades** Poster must be 14" x 22".
5. **Electric and Electronic Circuits - Grades 3-7** The exhibit should be mounted on a board and clearly show all circuits. The exhibit should be operational and demonstrate a useful principle or be functional. The exhibit should include an explanation of the principle being demonstrated.
6. **Electric and Electronic Circuits - Grades 8-12** The exhibit should be mounted on a board and clearly show all circuits. The exhibit should be operational and demonstrate a useful principle or be functional. The exhibit should include an explanation of the principle being demonstrated.



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**7. Exhibit – Grades 3-7**

Exhibit demonstrating skill or knowledge such as wire sizing, proper wiring of an electrical cord plug, wall outlet, wall switch, 3 way switch, etc. The exhibit should include an explanation of the principle being demonstrated.

**8. Exhibit – Grades 8-12**

Exhibit of a wiring diagram for a home, other building or electrical supply system for a community.

**9. Electric Concept Poster - Grades 3-7 – Poster (14"x22")** Exhibit showing a basic electric concept or explaining the proper use of electricity in modern life.

**10. Electronics/Lighting Selection Poster - Grades 8-12 – Poster (14"x22")**. Exhibit is on information that consumers might use in making a selection of any electronic devices such as computers, games, telephones, lighting fixtures, bulbs or other electronic device.

**SECTION 312**

**4-H ROCKETRY**

Posters must be 14" x 22". Exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Display boards should be limited to a maximum of 2' x 3' and must have a single 1/4" hole drilled at the top center of board to allow for display. **NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY EXHIBIT.** Text of posters and displays should be readable from at least 10 feet away.

Model rockets, posters, and displays should be signed and dated in an inconspicuous location. If not marked, the judging committee may mark or punch exhibit.

Attach a 3"x5" index card to each rocket, explaining:

- Construction material, how constructed and goal of project
- Year in project
- Grade of member
- Whether or not made from kit
- Other pertinent information

**Junior Division (Grades 3-7)**

1. Poster showing the parts of a model rocket, with an explanation of the purpose of each part.
2. Poster explaining the function of the model rocket engine.
3. Poster showing one or more points from model rocketry safety code.
4. Model rocket made from a kit. Must be safe and functional for flight.
5. Model rocket designed and built by exhibitor. Must be safe and functional for flight. (These rockets include water rockets, air powered rockets, or any rocket built without a commercial kit.)
6. Launched rocket – Rocket must have been launched prior to the State Fair. Please include a 3" x 5" card stating approximate height rocket flew during launch.
7. Poster on any other topic pertaining to rocketry. (Examples: History of Rocketry, NASA Rockets, Commercial Rockets, Recent Rocket Launches, Purpose of Rockets, Rocket designs, etc.)

**Senior Division (Grades 8-12)**

8. Poster or display showing the parts of a model rocket, with an explanation of the purpose of each part.
9. Poster or display explaining the function of the model rocket engine.
10. Poster or display showing one or more points from model rocketry safety code.
11. Model rocket made from a kit. Must be safe and functional for flight.
12. Model rocket designed and built by exhibitor. Must be safe and functional for flight. (These rockets include water rockets, air powered rockets, or any rocket built without a commercial kit.)
13. Launched rocket – Rocket must have been launched prior to the State Fair. Please include a 3" x 5" card stating approximate height rocket flew during launch.
14. Poster on any other topic pertaining to rocketry. (Ex-

amples: History of Rocketry, NASA Rockets, Commercial Rockets, Recent Rocket Launches, Purpose of Rockets, Rocket designs, etc.)

**SECTION 313**

**4-H WOOD SCIENCE & INDUSTRIAL ARTS**

These wood science exhibits should demonstrate a project experience which emphasizes the development of woodworking skills, such as: sawing, sanding, planing, alignment of joints, neat use of fasteners (nails, screws etc.), and careful application of finishes. Judging will focus on the evidence of these skills.

These exhibits will consist of articles made by 4-H Club members the past year. The project is not limited to current Project Ideas sheets. It must be proportional and functional and include the same techniques as the listed classes.

Miscellaneous and refinished class items should be similar in size to the exhibits in the classes listed for the grade division. 4-H member can enter one (1) exhibit per class, and are restricted to exhibits designed for his or her grade group. Wood science exhibits should be permanently signed and dated in an inconspicuous location. If not marked, judge may mark.

**WOOD SCIENCE**

**Junior is grades 3-7, Senior is grades 8-12**

1. Jr. Wood Carving Article
2. Sr. Wood Carving Article
3. Jr. Woodcraft – Original design
4. Sr. Woodcraft – Original design

**Beginning Level (Grades 3-5)**

5. Wall-mounted rack for hot pads, ties, paper towels or other wall-mounted item
6. Puzzle or game
7. Spice, what-not or other small shelves
8. Bookends
9. Miscellaneous

**Intermediate Level (Grades 6-8)**

10. Bookcase or entertainment center (without doors)
11. Gun, baseball bat, fishing rod or similar rack
12. Refinished item - attach before picture & story with history of item, cost sheet, and description of process used
13. Miscellaneous

**Advanced (Grades 9-12)**

14. Gun, curio or display cabinet (with doors)
15. Table
16. Chest
17. Miscellaneous
18. Refinished item - attach before picture & story with history of item and description of process used

**METALWORK**

**Junior is grades 3-7, Senior is grades 8-12**

19. Jr. Metalwork – Embossed, tooled, etched
20. Sr. Metalwork – Embossed, tooled, etched
21. Jr. Metalwork – Soldered
22. Sr. Metalwork – Soldered
23. Jr. Metalwork – Arc Welding
24. Sr. Metalwork – Arc Welding
25. Jr. Metalwork – Gas Shielded Arc Welding
26. Sr. Metalwork – Gas Shielded Arc Welding
27. Jr. Metalwork – Free Hand Plasma Cutting
28. Sr. Metalwork – Free Hand Plasma Cutting
29. Jr. Metalwork – Computer Aided Plasma Cutting
30. Sr. Metalwork – Computer Aided Plasma Cutting

**ENVIRONMENTAL EDUCATION  
AND EARTH SCIENCES DIVISION**

**SECTION 314**

**4-H SHOOTING SPORTS**

• No live ammunition, actual firearms or parts of firearm that could be reassembled should be included. Any manufactured part of a sporting arm may not be displayed. NO KNIVES, AXES, etc. may be entered. For exhibits other than posters, attach a 3x5 inch notecard to the back of the exhibit describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to the Shooting Sports Project.

The 4-H member's name and age must be included (attached to) with the exhibit. Exhibits deemed to be inappropriate will not be displayed. Exhibits suggested but not limited to posters, educational displays, journals, slings, quivers, gunstocks, decoys and equipment.

• All exhibits will be judged on the basis of instructions and standards explained in the Oklahoma "501: 4-H Shooting Sports Exhibit Preparation Guidelines Leaders/Members Guide" #690 (1/2007) which is available through the County Extension Office and on the Oklahoma State 4-H Website: <https://4h.okstate.edu/projects/shooting-sports-curriculum/site-files/docs/information-resources/shooting-sports-project-prep-guide-updated-logo.pdf>

• Posters must be 14" x 22". For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film. Posters must be permanently signed and dated on the back. If not marked the judging committee may mark or punch. Posters may be horizontal or vertical. Text of poster should be readable from at least 10 feet away.

• Educational display must be three dimensional and should be mounted on a free-standing display board not to exceed 36" x 36" (width x depth) when the sides are extended for display. Commercially available "Science Fair Presentation Boards" are recommended.

• If you use text, pictures, drawings, artwork or other information not created by you in your exhibit, you must cite the source.

**Junior Division (Grades 3-7)** An explanation must be attached to and/or included in each exhibit listed below describing the subject and what is being illustrated.

1. ARCHERY SAFETY: any related item made
2. ALL OTHER DISCIPLINE SAFETY: any related item made
3. ARCHERY: any related item made
4. AIR PISTOL: any related item made
5. AIR RIFLE: any related item made
6. .22 RIFLE: any related item made
7. SHOTGUN: any related item made
8. HUNTING AND WILDLIFE: any related item made (May include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. Full taxidermy style mounts will not be accepted due to limited space.)

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**Senior Division (GRADES 8-12)** An explanation must be attached to and/or included in each exhibit listed below describing the subject and what is being illustrated.

9. ARCHERY SAFETY: any related item made
10. ALL OTHER DISCIPLINE SAFETY: any related item made
11. ARCHERY: any related item made
12. AIR PISTOL: any related item made
13. AIR RIFLE: any related item made
14. .22 PISTOL: any related item made
15. .22 RIFLE: any related item made
16. SHOTGUN: any related item made
17. MUZZLELOADING: any related item made
18. HUNTING AND WILDLIFE: any related item made (May include tanned hides, dried and mounted wings, cleaned skulls or other wildlife parts preserved by the 4-H member. Full taxidermy style mounts will not be accepted due to limited space.)

### SECTION 315

### ENTOMOLOGY

#### 4-H INSECT EXHIBITS

The exhibits in entomology are planned to build on prior educational experience.

A 4-H member may enter only one insect collection. All insects must be mounted on standard insect pins which can be purchased from the State 4-H Office. Each insect should be identified by their common name using the correct spelling. A typed master list indicating the scientific order and common name of each specimen should accompany the display. The master list document is located at <https://4h.okstate.edu/events/okc-tulsa-state-fair/site-files/docs/fair-forms-resources/insect-collection-master-list.pdf>.

Exhibit collections for Classes 1 through 5 are allowed a maximum of five (5) foreign and/or out-of-state collected insects.

Exhibits in Class 1 (First Year) must be displayed in the folding insect storage box which can be purchased individually from the State 4-H office and covered with plastic wrap.

Exhibits in Classes 2-5 must be in insect display box measuring 19" x 16.5" x 3". This is the size of a Cornell University Drawer. These boxes can be made using the pattern available at <http://4h.okstate.edu/projects/plant-science-and-entomology/site-files/docs/entomology-pdfs/entomology-display-box.pdf>. Boxes that are not this size will be **DISQUALIFIED**. At least one-third of the specimens in any collection must have been collected during the current project year building on your previous collection. Information regarding Insect Collection can be found at <http://4h.okstate.edu>.

1. **First Year** - The exhibit shall consist of 25 adult insects (representing at least 5 orders) which are displayed in Folding Insect Storage Box 9" x 13" x 2.5". This box can be purchased in bulk at <http://www.bioquip.com/search/DispProduct.asp?pid=1002F> or individually from the State 4-H Office. Cover with plastic wrap.
2. **Second Year** - The second year exhibit shall consist of 40 adult insects (representing 8 orders) which are displayed in the insect display box as indicated above.
3. **Third Year** - The third year exhibit shall consist of 50 adult insects (representing 10 orders) which are displayed in the insect display box as indicated above.
4. **Fourth Year** - The fourth year exhibit shall consist of 75 adult insects (representing 12 orders) which are displayed in the insect display box as indicated above.
5. **Fifth Year and Beyond** - The exhibit shall consist of 100 adult insects (representing 14 orders) which are displayed in the insect display box as indicated above. There is no limit on the number of years this class may be entered, if exhibit has additions or major modifications. At least one-third of the specimens in any collection must have been collected during the current project year building upon your previous collections.

#### 6. Self-Determined Entomology Exhibit/Collection

Designed to allow exhibitors to prepare educational Entomology exhibits. Exhibits should be educational, neat and attractive and easy to understand. A one-page written report explaining the nature or purpose of the project must accompany the exhibit.

- a. **Careers in Entomology**
- b. **Biodiversity - the roles insects play in the ecosystem**
- c. **Invasive species**
- d. **Integrated Pest Management**

#### 4-H HONEY EXHIBIT

Honey should be placed in colorless, one-pint honey jars or standard, colorless one-pint fruit jars such as those made by Kerr, Ball, Mason, etc. Other types of jars will be rejected. Jar covers should be new if possible and should be screwed on tightly to prevent leakage. There should be 1/4"-1/2" air space below the lid.

Honey should be clear and free from foreign particles.

Honey comb should be perfectly capped, free from stains, bee-bread and fingerprints. Edges should be clean-cut, not ragged. One piece only in each jar; as wide as jar mouth will permit and 3.5 - 4 inches in length. Only one (1) exhibit allowed in each class per individual.

Labels should be neat and plainly written or printed and include: Name, Club, Type of Honey, and Month and Year Collected.

7. Comb Honey, one pint jar
8. Extracted Honey, one pint jar

### SECTION 316

### 4-H FORESTRY

A member may enter one exhibit per class, but is restricted to only those exhibits designed for his or her grade group. Forestry boards and exhibits must be signed and dated on the back by the exhibitor. Two holes 1/2 inch in diameter and 1 inch from the top should be drilled in the wood board to facilitate displaying the exhibit.

#### TREE LEAF EXHIBIT

NOTE: Exhibits in classes 1-3 must conform to all requirements, including labeling & display requirements, outlined in 4-H fact sheet #236 "Collecting and Exhibiting Tree Leaves" (revised 9/2007). <https://4h.okstate.edu/projects/environmental-science/site-files/docs/forestry/2022-collecting-and-exhibiting-tree-leaves.pdf>

1. **Grades 3-5.** Collection of 10 leaves from trees native to Oklahoma (no introduced species). One specimen must be from a native evergreen — pine or juniper. Include a twig & buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on board 22" wide and 28" tall.
2. **Grades 6-8.** Collection of 15 leaf specimens, representing at least three of the five basic leaf types, from trees native to Oklahoma (no introduced species). Two specimens must be from native awl- or scale-leaf evergreen — pine or juniper. Non-native species are acceptable only if they have been introduced for planting windbreaks and shelterbelts. Include a twig with buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on board 28" tall and 44" wide. Two 28" x 22" boards hinged in the middle are more portable.

3. **Grades 9-12.** Collection of 20 leaf specimens, representing at least three of the five basic leaf types, from trees native to Oklahoma (no introduced species). Two specimens must be from native awl- or scale-leaf evergreen — pine or juniper. Non-native species are acceptable only if they have been introduced for planting windbreaks and shelterbelts. Include a twig with buds with each broadleaf specimen. Exhibit must be properly labeled and displayed on board 28" tall and 44" wide. Two 28" x 22" boards hinged in the middle are more portable.



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representing four of the five basic leaf types, from trees native to Oklahoma. Three specimens must be from needle, scale or awl-leaf evergreens. Species of pine not native to Oklahoma are acceptable if they have been introduced for planting windbreaks and shelterbelts. The palmate leaf sample must come from a native Oklahoma species.

### WOOD SAMPLE EXHIBIT

Wood sample exhibits should conform to instructions outlined by grade group in Oklahoma 4-H Fact Sheet #238 "Wood Sample Exhibits" (revised 2/2007). **ALL MEMBERS SHOULD USE THE GUIDELINES FOR CLASS II EXHIBITS.** <https://4h.okstate.edu/projects/environmental-science/site-files/docs/forestry/2022-wood-sample-exhibits.pdf>.

4. **All grades.** The exhibit shall consist of eight (8) wood samples (4 hardwoods and 4 softwoods) mounted on plywood 1/4" thick x 22" wide x 20" high.

### SELF-DETERMINED EXHIBIT

PLEASE NOTE: Open to 4-H members of all grades. Exhibit suggestions are listed in 4-H Member's Guide "4-H Forestry Self-Determined Exhibits" (Pub. #239) (revised 3/2005). <https://4h.okstate.edu/projects/environmental-science/site-files/docs/forestry/2022-forestry-self-determined-project.pdf>

This exhibit shall consist of a poster, model, or any one of a great number of other creative efforts by the club member which relates to the science and technology of forestry or is otherwise directly related to forestry. Display not to exceed 36" x 36" (depth x width) or poster not to exceed 14" x 22".

5. Self Determined Exhibit - Grades 3-7
6. Self Determined Exhibit - Grades 8-12

## SECTION 317 4-H GEOLOGY

Any eligible 4-H member may participate in collecting, identifying and preparing a rock-mineral-fossil exhibit. An individual 4-H member can enter one exhibit per class.

Rock-mineral-fossil exhibitors should securely display their specimens in a box no larger than 24" x 24". Box can be wood, plastic or cardboard but have a method of covering the rocks, minerals and fossils.

Each sample should be mounted or in a compartment and labeled in a neat, orderly manner. Labels should include common name, date, location found and mineral use. At least one-third of the specimens in any collection must have been added during the current project year.

1. Fifteen (15) different unpolished rocks, minerals or fossils collected from Oklahoma.
2. Thirty (30) different unpolished rocks, minerals or fossils, including specimens of sedimentary, igneous and metamorphic.
3. Self-Determined Exhibit - Educational exhibit depicting some phase of geology, testing of minerals, polished rocks, etc. (Display should not exceed 24" x 24".)

**Energy/petroleum exhibits.** Posters must be on 14"x22" poster board. Each must be signed and dated on the back in permanent marker prior to laminating. Judging committee may mark or punch if not marked. Text of posters and displays should be readable from at least 10 feet away. Displays should be self-standing and not bigger than 3'x4' (width x depth) when sides are extended.

### Junior Division (Grades 3-5)

4. Poster on well site safety
5. Energy/Petroleum Display. Subject of the display should be petroleum products; different types of energy and how they work; or different careers in energy.
6. Energy or Petroleum Science Experimental Display (Science-Fair type). 4-H members are encouraged to (a) use their 4-H projects as the basis for their scientific research and discovery; (b) use the scientific method to gain an understanding of how things work and the variables that affect them; (c) take an open and creative approach to problem solving; learn that a successful

outcome is based not on personal opinion but on scientific fact; and (d) use written and visual communication skills.

### Intermediate Division (Grades 6-8)

7. Photography Exhibit over a state park or geological region (not limited to Oklahoma). Four photos mounted on 14" x 14" poster board with detailed explanations and information.
8. Poster on Water Mineral Issue. Subject of poster should be one of the following:
  - What water hardness and mineral testing can determine
  - Secondary recovery methods
  - Dangers of lead in the water
9. Energy or Petroleum Science Experimental Display (Science-Fair type). 4-H members are encouraged to (a) use their 4-H projects as the basis for their scientific research and discovery; (b) use the scientific method to gain an understanding of how things work and the variables that affect them; (c) take an open and creative approach to problem solving; learn that a successful outcome is based not on personal opinion but on scientific fact; and (d) use written and visual communication skills.

### Senior Division (Grades 9-12)

10. Poster of a press release; collected about the energy information and your interpretation; possibly the Energy Index or other topic.
11. Energy or Petroleum Display. Subject of the display should be areas of the Oklahoma Energy Index; different drilling techniques and how they work; or careers in the energy industry.
12. Energy or Petroleum Science Experimental Display (Science-Fair type). 4-H members are encouraged to (a) use their 4-H projects as the basis for their scientific research and discovery; (b) use the scientific method to gain an understanding of how things work and the variables that affect them; (c) take an open and creative approach to problem solving; learn that a successful outcome is based not on personal opinion but on scientific fact; and (d) use written and visual communication skills.

## SECTION 318 4-H WILDLIFE PROJECTS

Only one exhibit will be allowed in each class per individual. Individuals may enter only in their respective grade category.

All exhibits will be judged on the basis of instructions and standards explained in the "4-H Wildlife Project Exhibit Preparation Guidelines" (#720). This and other publications listed below are available at the County Extension Office or at <https://4h.okstate.edu/projects/environmental-science/index.html>

List of links for facts sheets listed in the below category -

Lit #721 - Self determined 4-H Wildlife and Fisheries Project Ideas: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/self-determined-wildlife-and-fisheries-project-ideas-721.pdf>

Lit #719 - Food and Cover Cards: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/wildlife-food-and-cover-card-719.pdf>

Lit #473 - Animal Tracks: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/animal-tracks-473.pdf>

Lit #620 - Introduction to Birding: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/introduction-to-birding-620.pdf>

Lit #621 - Using Binoculars: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/using-binoculars-621.pdf>

[fisheries/using-binoculars-621.pdf](https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/bird-identification-622.pdf)

Lit #622 - Bird Identification: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/bird-identification-622.pdf>

Lit #723 - Bird Feeder Station Report: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/bird-feeding-station-report-723.pdf>

Lit #724 - Bird House Observation Report: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/birdhouse-observation-report-724.pdf>

Lit #772 - Birds and Nests Observation: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/bird-and-nest-observation-772.pdf>

Lit #237 - Leaf Presses and Collecting Hints: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/leaf-presses-and-collecting-hints-237.pdf>

Lit #718 - Wildflower Card: <https://4h.okstate.edu/projects/environmental-science/site-files/docs/wildlife-and-fisheries/wildflower-card-718.pdf>

Include references for information. At least one reference must be from a source other than the Internet.

All 4-H exhibits should be the original work of the 4-H member. When information is taken from books, publications, magazines, or from the internet, it should be expressed in the 4-H member's own words. The 4-H member must reference the source of the information by using an asterisk or a number (if more than one) and name the actual source at the end or bottom of paper, poster or educational display following an asterisk or corresponding number in text.

No copyrighted or trademark protected written or visual material (pictures, photos, drawings, illustrations, etc.) should be used from books, magazines, publications or from the internet without permission from the original creator. If 4-H'er applies for and is granted permission to use a copyrighted or trademark protected item, a copy of the permission form or letter needs to be attached to the back of the exhibit and properly cited with an asterisk (\*) or number. If an item (picture, photo drawing, illustration, etc.) that is not protected is used, its source must be cited and referenced by using an asterisk (\*) or number and the source information placed at the end or bottom of paper, poster, or educational display following an asterisk or corresponding number.

All posters, resource maps and displays must be permanently signed and dated on the back. If not marked, the judging committee may mark or punch. Text of posters and educational displays should be readable from at least 10 feet away. All exhibits on boards must have hangers. Eye screws

## Wendy Holland

Court Clerk

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Love County Courthouse

and wire preferred. No saw-toothed hangers.

### **OKLAHOMA WILDLIFE**

Exhibits entered in this section should relate to a specific category of game or nongame animals or birds.

#### **Junior (Grades 3-7)**

1. Scrapbook of Oklahoma Wildlife (cutouts, pictures or drawings) of at least five (5) mammals, five (5) birds and five (5) reptiles or amphibians. Give common name and what habitat they can be found in. Common names should be specific (i.e. black rat snake, pygmy rattlesnake, etc.)
2. Self-Determined Exhibit. Posters must be 14" x 22". Displays must not exceed 3' x 4' (width x depth).

#### **Senior (Grades 8-12)**

3. Educational Poster (must be 14"x22") on careers in Natural Resources.
4. Self-Determined Exhibit. Posters, must be 14" x 22". Displays must not exceed 3' x 4' (width x depth). Possible examples include but are not limited to: description of a Wildlife Management Area detailing area, location, habitat, management, and wildlife population trends (if known); or a poster with an emphasis on the life cycle, status, range map and habitat of an Oklahoman threatened or endangered species. Species names must be used for plants and wildlife in addition to common names. See Lit. #721 "Self-Determined 4-H Wildlife and Fisheries Project Ideas" revised 12/06 for additional examples.

#### **All Grades**

5. A) A collection of fifteen (15) different kinds of plants, trees or shrubs known to provide food or cover for wildlife, mounted on food and cover cards or (B) a seed board with fifteen (15) different kinds of seeds eaten by wildlife. No more than four (4) varieties may be cultivated crops. All of the specimens must have been collected during the current project year. For each plant or seed included list one (1) wildlife species that use that plant or seed (on the cover card or board). All plant species must be native to Oklahoma except that up to four (4) of the plants (or seeds) may be from cultivated crops (Wildlife Food and Cover Card Lit #719)
6. Exhibit of the tracks of eight (8) wild animals or birds commonly found in Oklahoma. POSITIVE or NEGATIVE plaster casts should be mounted on masonite or plywood, not to exceed 12" x 24". Label each track with kind of animal or bird, which county track was found in, what habitat it was found in and what date the track was cast. See 4-H Lit. #473 Animal Tracks for more instructions and details.
7. Wildlife Single Photo Entry illustrating one of the following: 1) wildlife in its natural habitat 2) interaction between two or more wildlife species 3) wildlife displaying a unique behavior 4) an animal at the zoo. Prints must be no smaller than 3.5 inch x 5 inch and no larger than 5 inch x 7 inch. Digital photos may not be manipulated or altered except for color and contrast adjustments, cropping, exposure adjustments, and red eye reduction. Prints must be securely attached to the surface of a poster board or mat board. No double matting, use of multiple layers or more than one color. The entire print must be seen and cannot be masked in any way. Boards must be no larger than 10" x 10". Captions are optional, but not required. Photos are to be taken by the exhibitor.

#### **4-H FISHERIES** **Junior (Grades 3-7)**

8. Display board showing steps in tying one kind of fishing

knot used in tying lines or leaders. Use cord instead of fishing line. Mount on board suitable for hanging, not to exceed 12" x 12".

9. Notebook describing habits and appearance of five (5) fishes found in Oklahoma. Information on each fish to include photo, drawing or cut-out picture, proper common name, kind of food eaten, distinctive physical characteristics, best ways to catch and other topics of interest to anglers.
10. Display of five (5) member assembled lures, together with the materials from which they were assembled, mounted on a board not to exceed 12" x 16". Lures may be spinners, jigs, flies, plugs or a combination of these. May be entirely homemade or assembled from purchased supplies.
11. Self-Determined Fish Project. Educational report, display or project created by the member. Topic to deal with fish, fishing, fish farming, aquatic food chains or pollution in Oklahoma waters. Displays not to exceed 3' x 4' (width x depth) with sides extended. Posters must be 14" x 22".

#### **Senior (Grades 8-12)**

12. Notebook describing habits and appearance of ten (10) fishes found in Oklahoma. Information on each fish to include photo, drawing or cut-out picture, proper common name, kind of food eaten, distinctive physical characteristics, best ways to catch and other topics of interest to anglers.
13. Display of five (5) fishing flies tied by the exhibitor. The material and shape of the exhibit will be exhibitor's choice, but cannot exceed 12"x12" in size. Attach report to exhibit to indicate the following about each fly on the board: type of fly, type of fish it is used to catch, habitat conditions it is used in and cost to purchase or make.
14. Display of five (5) fishing lures. Lures may be any type commonly used in sport fishing. The material and shape of the exhibit board will be exhibitor's choice, but cannot exceed 12"x12". Attach report to exhibit to indicate the following about each lure on the board: type of lure, type of fish it is used to catch, habitat conditions it is used in and cost to purchase or make.
15. Self-Determined Fish Project. Educational report, display or project created by the member. Topic to deal with

fish, fishing, fish farming, aquatic food chains or pollution in Oklahoma waters. Displays not to exceed 3' x 4' (width x depth) with sides extended. Posters must be 14" x 22".

#### **4-H BIRD**

#### **Junior (Grades 3-7)**

16. Display of a home constructed bird feeder (may be from a kit), must include a 3"x5" index card tacked to the feeder with the following information: 1) What species was it constructed for and 2) What habitat and site location (should include height) it will be placed in. **Should be functional and not decorative.**
17. Display of a single unit bird house, home constructed (may be from a kit) with a 3"x5" index card tacked to the house with the following information: (1) What bird species was house constructed for and (2) What habitat and site location (should include height) the house will be placed in. **Should be functional and not decorative.**
18. Notebook of fifteen (15) pictures, drawings or photos of birds seen and identified by member and labeled with common name of each.
19. Self-Determined Poster (14" x 22"). See "Self-Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. #721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit. No. 720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.

#### **Senior (Grades 8-12)**

20. Notebook of twenty-five (25) pictures, drawings or photos of birds seen and identified by member and labeled with common name of each.
21. Display of a Purple Martin birdhouse, home constructed (may be from a kit). **Should be functional and not decorative.**
22. Self-Determined Bird Project. If poster, must be 14" x 22". If display must not exceed 3' x 4' (width x depth). See "Self-Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. #721 (revised 12/06) for ideas. See 4-H Wildlife Project Lit No. 720 "Exhibit Preparation Guidelines Leaders/Members Guide" (revised 12/06) for guidelines.

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**All Grades:**

23. Observation report for Bird Feeder used during previous year, including photo of feeder at location used (report #723 found on OK Lit. online under Wildlife & Fisheries). May use feeder constructed or a purchased feeder.
24. Observation report for Bird House used during previous year, including photo of feeder at location used (report #724 found on OK Lit. online under Wildlife & Fisheries). May use birdhouse constructed or a purchased house.

**4-H WILDFLOWER STUDY**

At least one-third of the specimens must have been collected during the current project year. See information on pressing plants in "Leaf Pressing and Collecting Hints" 4-H publication No. 237 to prepare plants for collections and exhibits. Posters should be hand-generated and not downloaded from Internet or computer. "Wildflower Card" (OK 4-H Lit. #718) can be downloaded from OK 4-H Lit. On-line under Wildlife & Fisheries, <https://4h.okstate.edu/projects/environmental-science/index.html>. Please print form on card stock or heavy paper and hole punch.

**Junior (Grades 3-7)**

25. Collection of eighteen (18) Oklahoma wildflowers properly pressed and mounted on wildflower cards. Label with common name, flower family and tell location and date collected. Display in a notebook.
26. Drawing or diagram showing parts of a wildflower blossom, not to exceed 8 1/2" x 11".
27. Display two (2) principal wildflower families showing four (4) or more pressed flowers of each family labeled with common name. A brief description of each flower family should be included. Posters must be 14" x 22" or display in a notebook.
28. Self-Determined Poster (14" x 22"). See "Self Determined" 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. #721 (revised 12/06) for ideas.

**Senior (Grades 8-12)**

29. Collection of twenty-five (25) Oklahoma wildflowers properly pressed and mounted on wildflower cards. Label with common name, scientific name, flower family, location collected, date collected and habitat collected from. Display in a notebook.
30. Poster on historical and/or cultural uses of wildflowers in Oklahoma. Poster must be 14" x 22".
31. Special collections. Collection of specimens in some special category, i.e. one (1) family, poisonous, dyes, edibles or specific season such as early spring. Poster must be 14" x 22" or display in a notebook on card stock pages or wildflower cards (Lit. #718).
32. Self-Determined Exhibit. Poster must be 14" x 22". Display must not exceed 3'x4' (depth x height). See "Self-Determined 4-H Wildlife & Fisheries Project Ideas" Oklahoma 4-H Pub. 721 for ideas.

**All Grades**

33. Make a collection, mount and press, at least five (5) leaves of plants showing leaf arrangements (opposite, alternate and whorled); types of leaves (simple, pinnately compound, palmately compound); leaf margins (toothed, smooth and lobed). Poster must be 14" x 22" or display in notebook on card stock pages or wildflower cards (Lit # 718).

**SECTION 319****4-H ENVIRONMENTAL STEWARDSHIP**

A 4-H member may enter one exhibit per class, but is restricted to those exhibits designed for his or her grade.

Exhibits will be judged based on the criteria outlined in the 4-H project fact sheets available from the County Extension Office. Text of posters should be readable at least 10 feet away. Include references for information. At least one reference must be from a source other than the Internet. Posters must not be printed directly from the Internet—this is plagiarism.

Each piece of exhibits containing more than one item must be labeled with exhibitor's name and county. Posters must be signed and dated on the back. Publications listed in this section can be found at <https://4h.okstate.edu/projects/environmental-science/index.html>

- Vermi-Composting (with Worms). (Grades 3-7)**  
Compost sample and poster that explains how to compost with worms. Must include report for one or more of the following areas: bins for vermi-composting, feeding and care, moisture requirements, harvesting compost. Poster must be on 14"x22" poster board and must include a photograph of your compost bin. One pint of compost (worm castings) in a sandwich-size zip-lock bag or pint jar with lid must be included.
- Exploring Streams and Lakes Poster (Grades 3-7)**  
Poster (14" x 22") with photos showing a stream, lake or pond you have visited. Photos should show things like shorelines or creekbanks, appearance of the water, condition of vegetation on the shore or banks, and problem areas such as erosion, trash or obvious pollution. For more ideas read Lit. #19 "Water Quality of Streams and Lakes" Related report form is #20. Each photo must have a caption explaining what it shows. Overall, the poster should tell what you think is helping or harming the water or the plants and animals that live there. Members entering this project for 2nd or 3rd year should compare changes over time or season. Poster title should include name of water body, if it has one, and town or county where located.
- Water Critters (Grades 3-7)**  
Display a collection of pond, lake or stream critters (invertebrates only – no animals with backbones e.g. fish or frogs) preserved in one to three baby food jars with rubbing alcohol as described in Lit. #21 "Aquatic Organism." Securely attach a completed Critter ID bookmark (Lit. # 29 "Stream and Lake Critter Identification") to the jar using tape and a string around the jar neck. Do not include more than one of each type of critter. Collect only critters found on or in the water, not adult flies. Write a short paragraph telling about the value of water critters - read and summarize in your own words Lit. # 21 or related materials. Optional: Include one single-sided page of labeled photos or drawings of the site or collecting activity.
- Where Does My Water Come From Poster (Grades 3-7)** Poster (14" x 22") showing or describing the source of your water (lake, aquifer, private well) and/or what is done to it before it (water treatment plant, in-home filtration system) gets to your home. See Lit. #19 "Water Quality of Streams" for ideas.
- Natural Resources of My County Poster (Grades 3-7)** Poster (14" x 22") with your photos showing a mixture of local natural resources like prairies, forests,

scenic views, water bodies, agriculture, wildlife or similar things. Each photo must have a caption naming the resource. Overall, the poster should convince the reader that your county is a great place to live. Poster title should be at least 1 inch tall and include name of your county.

- Recycled Item (Grades 3-7)**  
Usable item made from trash other than craft type item. Original ideas and useful items will be ranked higher (Grades 3-7). Attach a 3" x 5" card listing all materials used.
- Aquatic Habitat Poster (Grades 3-7)**  
Poster (14" x 22") with photos showing a stream, lake or pond you have visited. Photos should illustrate distinct habitats such as shoreline vegetation, undercut banks, rocky shores, riffles, pools or runs. Each photo must have a caption explaining what it shows. For more ideas read Lit. #21 "Aquatic Organism." Overall, the poster should comment on things you observed that could be helping or harming the critters or their habitat. Changes should be shown over time from projects after the initial year. Poster title should include name of water body, if it has one, and town or county where located.
- Homemade stream or lake sampling equipment (Grades 3-7)**  
Display one piece of stream or lake sampling equipment that you have made. Write a one-page report explaining its purpose and how to use it. Some possibilities include secchi disks, plankton tows, deep water samplers, and kick nets. See TVA booklet, "Homemade Sampling Equipment" for instructions on how to make equipment. Optional: Include one single-sided page of labeled photos or drawings showing equipment in use.
- What is a Watershed? Poster (Grades 8-12)**  
Poster (14" x 22") Describe what watersheds are and

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how they work. Title must contain the word "Watershed". See Literature #24 "Understanding Human Impact on Streams" for ideas.

10. **Natural Resources of My County Poster (Grades 8-12)**

Poster (14" x 22") with your photos showing a mixture of local natural resources like prairies, forests, soils, scenic views, water bodies, agriculture, wildlife or similar things. It is desirable to show people using the resource. Each photo must have a caption naming the resource and explaining how people use and enjoy it. Overall, the poster should convince the reader that your county is a great place to live. Poster title should be at least 1 inch tall and include name of your county.

11. **Stream, Pond or Lake Poster (Grades 8-12)**

(14" x 22") Photos showing a stream, pond or lake you have visited. Poster should show things people have done or might do along the shore or in the watershed that can harm this stream, pond or lake. For ideas read Literature #'s 21 & 24. Poster title must include name of water body and town or county where located.

12. **Water Critters (Grades 8-12)**

Display a collection of pond, lake or stream critters (invertebrates only - no animals with backbones e.g. fish or frogs) preserved in baby food jars with rubbing alcohol as described in Lit. # 21 "Aquatic Organism". Collect in only one water body. Separate critters from different habitats into different jars, labeled with habitat name. Do not include more than one of each type of critter in each collection jar. Collect only critters found on or in the water, not adult flies. Write a 1 page report on three of your critters explaining how they are adapted to their habitat. Read Lit. # 21 for ideas. Use the Bookmark Critter ID rating form instructions (Lit. # 29) to calculate the water quality rating for your water body and include results in your report.

13. **Homemade Stream or Lake Sampling Equipment (Grades 8-12)**

Display one piece of stream or lake sampling equipment that you have made. Write a 1 page report explaining its purpose and how to use it. Some possibilities include Secchi disks, plankton tows, deep water samplers, and kick nets. See TVA booklet, "Homemade Sampling Equipment" for instructions on how to make equipment. Optional: Include one single-sided page of labeled photos or drawings showing equipment in use.

14. **Illegal Dumping - Poster (Grades 8-12)**

(14" x 22") Discourage illegal dumping and explain how illegal dumps can contaminate water or create other problems.

15. **Landfill Display (Grades 8-12)**

Display showing how landfills work. Display must fit a space that is 3' by 4' (width x depth) when sides are extended for display.

16. **Recycled Item (Grades 8-12)**

Usable item made from trash other than craft type item. Original ideas and useful items will be ranked higher. Attach 3" x 5" card listing all materials used.

17. **Group Environmental Project Display (all grades)**

This exhibit is to consist of a display and written report of an environmental project carried out by 4 or more 4-H members under the supervision of a 4-H leader. The project may focus on any area of environmental stewardship including recycling, education about a local environmental issue, planting trees or other area of interest. Display not to exceed 3' x 4' (depth x width). Judging criteria:

- A brief project description and statement of purpose and objectives.
- Creativity and quality of project.
- A brief summary of project activities, extent to

which objectives were achieved, knowledge gained, significance of the project to the environment in the community, and number of people involved and/or impacted by project.

- Media campaign. Include copies of newspaper clippings and other publicity related to the project.
- Photographs may be included.

18. **Individual Self-Directed Environmental Stewardship Project (all grades)** Educational report, display or exhibit on the efforts of the member to protect or improve the environment in or near his/her community. Projects may include topics such as protecting water quality, recycling, illegal dumping, household hazardous wastes, reducing soil erosion on farmland, controlling urban runoff or other topics relevant to the community. Project may include: (1) Hands-on efforts (such as controlling erosion by tree planting or use of buffer strips), (2) Educational programs conducted in the community, including numbers reached and newspaper clippings (such as minimizing solid waste), or (3) A combination of hands-on and educational.

## PLANTS AND ANIMALS DIVISION

### SECTION 320

#### 4-H Crops

All crop exhibits must be grown by the exhibitor as a part of a 4-H project during the year exhibited. Only one (1) exhibit allowed in each class per individual. Grain may not be returned to the exhibitor, except for the following legumes: alfalfa, sweet clover and vetch.

Grain and seed exhibits should be brought and will be exhibited in one gallon clear jars (plastic or glass) with a lid. Alfalfa and small seeded legumes can substitute 1/2 gallon clear jars.

Exhibits of bolls of cotton, ears of corn, or heads of grain sorghum should be brought and exhibited in a shallow wooden, plastic, or cardboard box of appropriate size for the respective exhibit.

#### 4-H COTTON EXHIBIT (20 Open Bolls)

Exhibit to be shown with petiole attached, bract leaves removed and burr side up.

1. Any Variety

#### 4-H CORN EXHIBIT (10 Ears)

2. Corn Ears

#### 4-H GRAIN SORGHUM EXHIBIT (10 Heads)

Exhibit to be trimmed with 2 1/2 inches of peduncle left on the head.

3. Grain Sorghum

#### 4-H THRESHED GRAIN SORGHUM EXHIBIT

(15 Pounds Grain)

4. Grain Sorghum

#### 4-H CANOLA EXHIBIT

(15 Pounds Grain)

5. Canola

#### 4-H SMALL GRAIN EXHIBIT

All exhibits of wheat must be labeled as to specific variety or name of hybrid. Small grain exhibit shall be approximately one peck. Please refer to the Oklahoma Cooperative Extension Fact Sheet PSS-2168 Maturity Classification of Wheat Varieties <https://extension.okstate.edu/fact-sheets/maturity-classification-of-wheat-varieties.html> for suggested

varieties.

6. Very Early and Early Maturity Hard Red Wheat Varieties
7. Medium Maturity Hard Red Wheat Varieties
8. Late and Very Late Maturity Hard Red Wheat Varieties
9. Hard White Winter Wheat Varieties
10. Any other wheat variety not listed
11. Oats, any variety
12. Rye, any variety
13. Barley, any variety

#### 4-H LEGUME SEED EXHIBIT

14. Alfalfa (2 quarts)
15. Other small seeded legumes, such as vetch, sweet clover, etc. (2 quarts)
16. Soybeans (1 peck)
17. Other large seeded legumes, such as cowpeas, mung-beans, winter peas, etc. (1 peck)
18. Peanuts, any type, any variety (1 peck)

#### PEANUT INFORMATION EXHIBIT

Eligibility: Any 4-H member interested in learning more about peanuts and the peanut industry may prepare an exhibit.

The exhibit shall consist of an educational exhibit that will fit a 3' wide x 4' deep area. It must be free-standing with sides attached. A 4-H notebook should be included in the display. Each county may have one exhibit in each class.

The exhibit should provide information about one phase of the peanut industry such as history, use, production, processing, or importance. The exhibit should increase the public awareness of the importance and impact of the specific sector of the peanut industry selected. The notebook should include any involvement the exhibitor has had with teaching others, giving talks or demonstrations, preparing peanut foods, planning programs, producing peanuts, etc. The notebook may be typed or handwritten and should include pictures.

Criteria for judging: 30 points: Completeness of educational lesson / 30 points: Public appeal / 40 points: Notebook.

19. Jr. Division (Grades 3-7)

20. Sr. Division (Grades 8-12)

#### CROPS IN OUR LIVES POSTER EXHIBIT

Posters must be 14" x 22" and must be permanently signed and dated on the back prior to laminating. Judging committee may mark or punch if not marked. Text of posters should be readable from at least 10 ft. away.

Choose an agronomic crop, and create a poster depicting one of the following topics related to that crop:

- a. History (domestication process, global spread via immigrants, etc.)
- b. Production
- c. Use in different cultures
- d. Use in different processed foods

## Hice Show Goats



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21. **Grades 3-5**
22. **Grades 6-8**
23. **Grades 9-12**

### **SECTION 321 4-H FORAGE FOR LIVESTOCK AND WILDLIFE**

4-H members may have one exhibit per class. The exhibitor's name, grade and county must be on the back of the display board.

References for the displays are:

- ✓ Field Guide to Oklahoma Plants, OSU Rangeland Ecology and Management Publication, contact OSU County Extension Office or Natural Resources Conservation Service Office
- ✓ National Range Judging Contest 4-H Manual No. 149
- ✓ A Checklist of Prairie, Shrubland, and Forest Understory Plants of Oklahoma, OSU Fact Sheet F-2872
- ✓ Bobwhite Quail Habitat Evaluation and Management Guide, OSU Circular E-904
- ✓ White-tailed Deer Habitat Evaluation and Management Guide, OSU Circular E-979

Classes are an exhibit of ten (10) native or introduced, annual, biennial or perennial plants mounted on plywood, pegboard or other suitable material no larger than 3'x4'. Two holes 1/2" in diameter and 1" from the top should be drilled in the board to facilitate displaying the exhibit.

Exhibitor must sign and date board on the back. Plant specimens must have been collected during the current project year. Single plants or bundles should not exceed 1" in diameter. No plant should extend above or below the display board. Plants must be labeled with the common name. Judges will use the reference books listed in this section.

Label with letters about 1/2" high. Labels may be placed above, below or across the plants.

1. Forages with desirable grazing value for cattle
2. Forages with undesirable grazing value for cattle
3. Forages with desirable browsing value for wildlife (can be one species or multiple on board but species must be identified)
4. Forages with undesirable browsing value for wildlife (can be one species or multiple on board but species must be identified)

### **SECTION 322 4-H HOME GARDENING**

Only one exhibit allowed in each class per individual.

1. Potatoes, yellow, white or russet, 3 specimens
2. Potatoes, red, 3 specimens
3. Okra, 6 pods
4. Onions, yellow, 3 specimens
5. Onions, white, 3 specimens
6. Onions, red, 3 specimens
7. Pumpkin, field type (oblong), one
8. Pumpkin, jack-o-lantern (round and flat), one
9. Squash, winter, acorn, one
10. Squash, winter, butternut, one
11. Squash, winter, other
12. Eggplant, 2 specimens
13. Squash, summer, zucchini, 2 specimens
14. Squash, summer, yellow straight neck, 2 specimens
15. Squash, summer, yellow crook neck, 2 specimens
16. Squash, summer, patty pan (scallop type), 2 specimens
17. Sweet Potatoes (any variety), 5 specimens
18. Pepper, jalapeno, 5 specimens
19. Pepper, other hot pepper, 5 specimens
20. Pepper, sweet bell pepper, 5 specimens
21. Pepper, banana pepper, 5 specimens

22. Tomatoes, large type, 5 specimens
23. Tomatoes, cherry type (1 1/2" or less in diameter), 5 specimens
24. Watermelon, oblong type, one
25. Watermelon, round type, one
26. Watermelon, small icebox, one
27. Red Apples, plate of five
28. Yellow Apples, plate of five
29. Pears, plate of five

### **HOME GARDEN FOOD BASKET**

This exhibit is a quality selection of from five to nine different species of mature fruits and/or vegetables from the exhibit list above. Items not listed above can be used, but should not be more than a third of the species utilized. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality.

All fruits and vegetables exhibited must be grown by the exhibitor.

No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used.

The exhibit must be in a container such as a basket or box.

One third (1/3) of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit. No artificial plant material or specimens can be utilized as part of the exhibit.

30. Jr. Division (Grades 3-7)
31. Sr. Division (Grades 8-12)

### **SELF DETERMINED GARDENING**

32. Jr. Division (Grades 3-7) Poster size is 14" x 22". Other exhibits limited to 4'x4' x4' due to space limitations.
33. Sr. Division (Grades 8-12) Poster size is 14" x 22". Other exhibits limited to 4'x4'x4' due to space limitations.

### **GIANT PUMPKIN CONTEST**

One (1) fruit of any variety of pumpkins. The submitted fruit must have been grown by 4-H or FFA member.

The fruit must be free of damage that would limit storage and exhibition. It should be intact, without lesions, cuts or open wounds.

Fruits will be judged on size and appearance.

34. Giant Pumpkin

### **SECTION 323 4-H HOME GROUNDS**

#### **Exhibit Unit I - Landscaping Home Grounds**

"Before and After" pictures not to exceed 5" x 7" of yard

cleanup, plantings or construction of landscape elements mounted securely on one 14" x 22" sheet of poster board shall constitute this exhibit. Number of pictures should be no less than two nor more than eight. Posters must be permanently signed and dated on the back.

Neatness and arrangement of pictures are important. A brief explanation of the project should be attached to the exhibit, and each picture must be labeled. The before and after pictures should show a definite change and should be taken from the same place so judges can evaluate the change. Exhibit should not be entered more than once unless it has been substantially revised.

1. Junior - (Grades 3-7)
2. Senior - (Grades 8-12)

#### **Exhibit Unit II - Herbarium Card**

These exhibits shall consist of dried and pressed specimens of leaves and other specified parts of native or cultivated trees, vines and/or shrubs. Each leaf specimen should be mounted on a separate 8" x 10" herbarium card available at your county extension centers or at <https://4h.okstate.edu/projects/plant-science-and-entomology/site-files/docs/horticulture-pdfs/herbarium-card-620.pdf>. Only the information required in your division should be filled out. The cards should be enclosed in a notebook or binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. No leaf should be more than 3 years old and at least one-third of the specimens must have been collected during the current project year. Instructions for collecting and pressing are available in the OSU Extension Center.

3. **Grades 3-5** - A collection of 15 specimens with the following information: (1) common name; (2) general class; (3) kind of plant.
4. **Grades 6-8** - A collection of 25 specimens with a pressed flower or fruit or seed included with each specimen. Information on the card to be filled out is (1) common name; (2) general class; (3) kind of plant; (4) form; (5) color; (6) exposure.
5. **Grades 9-12** - A collection of 30 specimens with a pressed flower, fruit or seed included with each specimen. All information on the card should be filled out.

#### **Exhibit Unit III - Group or Club Exhibit**

6. This exhibit to consist of landscape or environmental beautification project report on a project such as home grounds, school, community center, church, city or roadside park, highway beautification, cleanup campaign, etc.

A group is to consist of 3 or more 4-H members under supervision of 4-H leaders.

All projects must employ horticulture material for the



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purpose of conserving natural beauty of an area or improving the aesthetic quality and/or function of an area. Other material such as concrete walks, benches, etc., may be used in addition to the horticulture material.

Judging Criteria

- A. A brief project description and statement of purpose and objectives.
- B. Creativity demonstrated and quality of the project.
  - Extent to which plan integrates total needs of area, short and long term.
  - Functional use and aesthetic considerations of horticultural materials and techniques.
  - Operational considerations of expenses encountered, resource personnel contacted and maintenance factors.
  - “Before and After” photographic sequence to illustrate effectiveness of the project.
- C. A brief summary of project activities, extent to which objectives were achieved, knowledge gained and the particular significance of the project toward the improvement and beautification of your environment.
- D. Newspaper clippings and other publicity of the project.

**SECTION 324**  
**4-H HORTICULTURE**

**TERRARIUMS**

Terrarium of plant life. Refer to OSU Fact Sheet No. F-6438 or a similar guideline. No specific size of container, materials, plants or methods. Criteria for judging will be (1) compatibility and arrangement of plants and materials; (2) appropriate potting media; (3) attractiveness and originality; (4) appropriate size of plants for container. Terrariums should feature either woodland or tropical plants, and feature at least three different species of plants. Terrariums must be completely covered at all time. **Terrariums containing succulents will be disqualified; succulents belong in dish gardens.**

- 1. **Grades 3-5**
- 2. **Grades 6-8**
- 3. **Grades 9-12**

**DISH GARDENS**

Dish Garden of plant life. Please see OSU Fact Sheet HLA-6451 <https://extension.okstate.edu/fact-sheets/dish-gardens.html> for more information. Until it comes available, refer to <http://www.thegardenhelper.com/dish-gardens.html> or other online or print resources for project ideas and information.

Criteria for judging will be (1) compatibility and arrangement of plants, potting media, and container; (2) attractiveness and originality; (3) appropriate size of plants for container. Dish Gardens may feature succulents, carnivorous plants, or foliage plants.

Dish Gardens should be no larger than 15 inches in diameter, length, width or height, and weigh no more than 15 pounds and contain at least 80% living plant material. Dish garden should feature at least 3 different species of plants.

- 4. **Grades 3-5**
- 5. **Grades 6-8**
- 6. **Grades 9-12**

**RESIDENTIAL LANDSCAPE**  
**DESIGN DRAWING**

Develop a landscape design/drawing for the provided residence. Base maps should be printed on 11"x17". Once printed verify scale is 1 inch = 10 feet. Design drawings are to be made directly on the provided base maps. Use provided examples of landscape symbols to draw and/or trace on the

base map. Use the provided color rendered landscape drawings for example of effective designs and color techniques.

Reference <https://agriculture.okstate.edu/departments-programs/hla/research-extension/youth/landscape-design-fair-entry.html>

**Competition Guidelines**

- Use white 11" x 17" paper to exhibit landscape drawings horizontally.
  - Create a column on the right side of the sheet for a title block, 2 inches wide from top of drawing to bottom. List the following in INK: Scale, symbols of plants, numbers representing trees, shrubs and plants and how many of each plant were used in the landscape. *Example: 1 – Rose (6), 2 – Oak trees (4), 3 – Petunia (3 dozen or 36).*
  - Name, date and club.
  - Drawing is top view (plan view).
  - Use the scale provided: 1 in = 10 ft.
  - Hand drawings or CAD drawings will be accepted.
  - Draw plant symbols at the mature plant size.
  - Use the plant symbols and the materials symbols provided.
  - Drawings must be in full color.
  - Walkways should be 3 ft or 5 ft wide.
  - Patio(s) are required on the back of the house.
  - In the drawings use a line to indicate the planting beds. All small trees, shrubs and perennials should be inside a planting bed. Large trees could be found in the lawn or inside planting beds.
- 7. **Grades 3-5**
  - 8. **Grades 6-8**
  - 9. **Grades 9-12**

**HORTICULTURE IN OUR LIVES**  
**POSTER EXHIBIT**

Posters must be 14" x 22" and must be permanently signed and dated on the back prior to laminating. Judging committee may mark or punch if not marked. Text of posters should be readable from at least 10 ft. away.

Choose a fruit, vegetable, nut, spice, or beverage (tea, coffee, chocolate) crop, and create a poster depicting one of the following topics related to that crop:

- a. History (domestication process, global spread via immigrants, etc.)
  - b. Production
  - c. Use in different cultures
  - d. Use in different processed foods
- 10. **Grades 3-5**
  - 11. **Grades 6-8**
  - 12. **Grades 9-12**

**MODELS**

Model cold frame or hoop house — mounted on a piece of painted plywood no larger than 12" x 12". Must include an explanation of the purpose of the structure, examples of potential uses, correct orientation in the landscape, and materials necessary in its construction. Explanation should be typed or handwritten on a laminated piece of white paper no larger than 8.5" x 11" and be securely attached to the model.

- 13. **Grades 3-5**
- 14. **Grades 6-8**
- 15. **Grades 9-12**

Model vegetable garden – mounted on a piece of painted plywood no larger than 12" x 12". Must include at least 5 different vegetables, show appropriate orientation (identify ‘north’), and appropriate spacing of plants. Must include an explanation of the layout of the garden, the spacing requirements of the selected plants, the dates each chosen vegetable would be planted/harvested, and any support structures (trellises, cages, etc.) necessary. The explanation should be typed or handwritten on a laminated piece of white paper no larger than 8.5" x 11" and be securely attached to

the model. All pieces of the model must be handmade (no store-bought fences, mini vegetables, etc.)

- 16. **Grades 3-5**
- 17. **Grades 6-8**
- 18. **Grades 9-12**

**PECAN INFORMATION EXHIBIT**

Eligibility: Any 4-H member interested in learning more about pecans and the pecan industry may prepare an exhibit.

The exhibit shall consist of an educational exhibit that will fit in a 3' wide x 4' deep area. It must be free-standing with sides attached. A notebook should be included in the display.

Each county may have one exhibit in each class.

The exhibit should provide information about the pecan industry such as history, importance to state, health benefits & nutrition, uses, production, processing, storage requirements or other topics pertaining to pecans.

The exhibit should increase the public awareness of the importance and impact of the specific sector of the pecan industry. The notebook should include any involvement the exhibitor has had with teaching others, giving talks or demonstrations, preparing pecan foods, planning programs, producing pecans, field trips, etc.

The notebook may be typed or handwritten and should include pictures.

Awards furnished by the Oklahoma Pecan Growers Association. 1st place entries should be available to display at annual OPGA meeting in June the following summer.

Criteria for judging: 30 points completeness of educational lesson; 30 points public appeal; 40 points notebook. Ribbons will be placed on the top ten (10) in each class.

- 19. Jr. Division (**Grades 3-7**)
- 20. Sr. Division (**Grades 8-12**)

**SECTION 325**

**4-H COMPANION ANIMALS AND LIVESTOCK**

• All Companion Animal exhibits should focus on one of the following: 1) Animal Health and/or Nutrition; 2) Good Husbandry and/or Grooming; 3) Training and/or showing; 4) Service and/or Civic Engagement; 5) Career exploration in companion animals and livestock.

• Animals for this section can be categorized as companion animals (birds, dogs, cats, fish, rabbits, guinea pigs, etc.) or livestock (beef, dairy, equine, goats, poultry, sheep, swine, etc.). This section is not to include animals considered wildlife (deer, pheasants, wild birds, turkey, etc.).

**Companion Animal and Livestock Poster** illustrating one of the following: 1) Animal Health and/or Nutrition; 2) Good Husbandry and/or Grooming; 3) Training and/or Showing; 4) Service and/or Civic Engagement; 5) Career exploration in companion animals and livestock. Posters must be 14" x 22". For display purposes, exhibitors are encouraged to laminate all posters or cover them with clear plastic film.

by Chef Rodney

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Posters must be permanently signed and dated on the back. If not marked the judging committee may mark or punch. Posters may be horizontal or vertical. Text of poster should be readable from at least 10 ft. away.

1. Jr. (Grades 3-7)
2. Sr. (Grades 8-12)

**Companion Animal and Livestock Display** illustrating one of the following: (1) Animal Health and/or Nutrition; (2) Good Husbandry and/or Grooming; (3) Training and/or Showing; (4) Service and/or Civic Engagement; (5) Career exploration in companion animals and livestock. Space for the booth is 3 feet deep and 4 feet wide (with sides extended for display). Back can be 4 feet high. Display must be free-standing.

Models, photographs, posters or other means for display may be used.

3. Jr. (Grades 3-7)
4. Sr. (Grades 8-12)

**Companion Animal and Livestock Photo Story Board** illustrating one of the following: (1) Animal Health and/or Nutrition; (2) Good Husbandry and/or Grooming; (3) Training and/or Showing; (4) Service and/or Civic Engagement; (5) Career exploration in companion animals and livestock. Story board should contain 4 to 6 photos attached to the surface of a white or colored foam core, poster, or mat board no larger than 14" X 22". Each photo should contain a caption. Judging criteria will emphasize content first and photo composition second. Photos are to be taken by exhibitor.

5. Jr. (Grades 3-7)
6. Sr. (Grades 8-12)

**Companion Animal and Livestock Single Photo Entry** illustrating one of the following: (1) Animal Health and/or

Nutrition; (2) Good Husbandry and/or Grooming; (3) Training and/or Showing; (4) Service and/or Civic Engagement; (5) Career exploration in companion animals and livestock. Prints must be no smaller than 3.5" x 5" and no larger than 5"x7". Digital photos may not be manipulated or altered except for color and contrast adjustments, cropping, exposure adjustment and red eye reduction. Prints must be securely attached to the surface of a poster board or mat board. No double matting, use of multiple layers or more than one color. The entire print must be seen and cannot be masked in any way. Boards must be no larger than 10"x10". Captions are optional, but not required. Photos are to be taken by the exhibitor.

7. Jr. (Grades 3-7)
8. Sr. (Grades 8-12)

**Other Companion Animal And Livestock Item Exhibits** must have a 3x5 inch note-card describing the exhibit, what was done to create or prepare this exhibit and how the exhibit relates to: (1) Animal Health and/or Nutrition; (2) Good Husbandry and/or Grooming; (3) Training and/or Showing; (4) Service and/or Civic Engagement; (5) Career exploration in companion animals and livestock. Posters, photos, displays, and journals are not allowed in this category. Exhibit size limited to 4'x4'x4' due to space limitations.

9. Jr. (Grades 3-7)
10. Sr. (Grades 8-12)

### FFA EXHIBITS

Entries may be individually or Chapter constructed. Only one exhibit allowed in each class per individual.

All articles must be clean and in a presentable condition even though they may have been used during the year.

Photos showing operation of the project may be displayed with the exhibit. Each exhibit shall have a sign showing the Chapter and ownership. Entries will be judged on the basis of workmanship, structure and design, practicability, safety and materials used.

### All exhibits to be displayed in a safe manner.

1. Livestock Trailers
2. Trailers and Wagons (16 ft. and over)
3. Trailers and Wagons (16 ft. and under)
4. Truck Beds, Racks and Pickup Accessories
5. Livestock Production Projects (examples: squeeze chute, divider, panels, clipping chutes, lamb and goat stands)
6. Farmstead/Crop Improvement (examples: gates, angle blade, box blade, mailboxes)
7. Shop Improvement (examples: welding table, sawhorse)
8. Hobby/Recreation (examples: deer stand, clay target thrower, weight benches)
9. Cookers/Grills/Smokers
10. Reconditioned Machinery and Equipment
11. Furniture (examples: picnic table, benches, bed frame)
12. Decorative Small Projects (examples: paperweight, horseshoe cowboys, small metal art)
13. Functional Small Projects (examples: lamp, hat rack, boot jack, towel racks, doorknockers)
14. Decorative Large Projects (examples: large metal art)
15. Farmstead Tools (examples: post driver, tee-post puller, barbed wire rollers)



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# CONGRATULATIONS AND BEST WISHES TO ALL FAIR ENTRIES!

# 2025 FAIR DAYS INFO

## ***Friends of the Love County Fair***

- **DANNY & KRISTI FRAZIER**
- **BOBBY & JOAN WILLIS AND FAMILY**
- **WELLS FEED**
- **RICHARD & BELINDA WILD**

Anyone wishing to contribute to the Love County Free Fair or Fair Board Construction Projects should contact any Fair Board Member or the OSU Extension Office inside the Love County Courthouse.

***THANK YOU FOR YOUR SUPPORT!***

## **CLASSROOM ART PROJECTS**

Marietta, Thackerville & Turner—Pre-K Classes—Illustrate the ABC's  
Marietta, Thackerville & Turner—Kindergarten Classes—Sticky Note Art  
Marietta, Thackerville & Turner—1st Grade Classes—Paper Plate Fish  
Marietta, Thackerville & Turner—2nd Grade Classes—Tissue Paper Art/  
Suncatchers  
Marietta, Thackerville & Turner—3rd Grade Classes—Shoe Box Mansions  
Marietta, Thackerville & Turner—4th Grade Classes—Collaborative Puzzle  
Pieces—1 piece per student  
Marietta, Thackerville & Turner—5th Grade Classes—Positive Word Banner

- One project per classroom
- Project to be completed by students with guidance of teacher
- Project must be entered into the fair on entry day: Thursday, September 4, between 3-5 pm
- 4 x 6 picture of class members with project
- Judging criteria: Creativity, effort, originality and class participation
- First, second & third place ribbons will be awarded for each grade
- **OVERALL WINNER** awards of \$50 for 1st place, \$35 for 2nd place, and \$20 for 3rd place

## **10th Annual Fair Dinner FRIED CATFISH WITH ALL THE TRIMMINGS**

**5 p.m. Saturday**  
**Held inside the exhibit hall!**  
**\$10 - Adult**  
**\$5 - Youth (12 & under)**



## **- Fifth Annual - FREE FAIR Cornhole Tournament**

**Saturday, September 6**  
**\$40 per two-person team**  
**75% PAYBACK**

**Registration at 12 p.m.**  
**First Bags Fly at 1 p.m.**