

Public Notice

May 11, 2026
Board of County Commissioners Regular Meeting

Agenda was posted May 7, 2026, 12:00 PM at the door of the Courthouse Annex and exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Minutes by County Clerk Shelly Russell; Sheriff Andy Cumberledge, Karen Holt, Chad McMillan, Bryan Reick, Darrell Holland, Trent Barrick, Dianna Dandridge-Rystrom, Carol Wolfe, Amanda Snow and Harvey Stewart. Called to order by Chairman Mike Mayes.

Quorum Call. Present Magee, Mayes and Rushing.

Ratify and affirm the termination of quotes for the Frontier Stage, Courthouse and Military Museum received on 4/27/2026. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Cooke County Roofing for Courthouse, Frontier Stage; and Military Museum; as to the lowest quotes received. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Quotes received: Courthouse: Cooke County Roofing \$29,344.00; Aubrey Pugh Roofing \$35,650.00; Greg Greenwood No Quote. Frontier Stage: Cooke County Roofing \$5775.00; Aubrey Pugh Roofing \$5975.00; Greg Greenwood No Quote. Military Museum: Cooke County Roofing \$10,400.00; Aubrey Pugh Roofing \$11,750.00; Greg Greenwood No Quote.

Board approved the minutes and proceedings of May 4, 2026, Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Minutes and proceedings of May 6, 2026, Board of County Commissioners Special Meeting were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

April Monthly Report of Officers for Assessor, Fair Board and Health Department were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Requisitioning/Receiving Officers for the Love County Community Center for remaining FY 2025/2026. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Fund #001 County General Monthly Budget FY 26 ending April 30, 2026. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-22A Disposing of Equipment for Sheriff Office: 2024 Chevrolet Silverado VIN: 3CGUCED0RG367962, traded to Glen Polk Chevy Buick, \$36,500.00 Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-23 Declaration of Surplus for Health Department: HSM Securio B24 Shredder, acquired 10/24/2011, \$683.56 and Brother Fax and Printer, VIN: U65178L2N147574, acquired 3/3/2020, \$399.99. Motion Rushing

Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-23A Disposing of Equipment for Health Department: HSM Securio B24 Shredder and Brother Fax and Printer, junked. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Fiscal Year 2026-2027 Cooperative Agreement with Oklahoma Department of Agriculture, Food, and Forestry Wildlife Services Division to protect agriculture, property, human health and safety and natural resources within Love County was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Fiscal Year 2026-2027 Contract with Canadian County Juvenile Detention for services at Canadian County Juvenile Detention Center, for juvenile detention in El Reno, Oklahoma, \$36.00/day, was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Requisition–Purchase Order–Claims presented for payment the week of 4/23 – 4/30, 2026 were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

911 Phone #105, JASON HILLTOP GROCERY, 87.93, fuel #106, SPATIAL DATA RESEARCH, 12000.00, subscription #107, XCEL OFFICE SOLUTIONS, 2051.75, service #108, LANGUAGE LINE SERVICES, 11.34, subscription #109, SOUTHWEST MSP LLC, 395.00, service #110, MOISER, CHELSEA, 50.00, reimbursement #111, GEOSAFE INC, 3750.00, service;

Assr Rev Fee #2, LOVE COUNTY FAIR BOARD, 30.00, advertisement; **County Clerk-ST #162**, STANDLEY SYSTEMS INC., 70.15, contract #163, PITNEY BOWES BANK, 1014.75, postage;

Extension-ST #73, ANDREA SNOW, 1230.03, travel #74, LAUREN MINYARD, 199.81, travel #75, SPRING HOUSE WATER CO INC, 10.00, service #76, STANDLEY SYSTEMS INC., 112.43, service;

General #1659, PITNEY BOWES INC, 115.50, service #1660, LEAF, 147.82, service #1661, JASON HILLTOP GROCERY, 53.42, fuel #1662, AMAZON BUSINESS, 169.19, supplies #1663, MARIETTA MONITOR, 234.08, publication #1664, MARIETTA MONITOR, 137.50, publication #1665, OG&E, 162.90, service #1666, OG&E, 117.80, service #1667, OG&E, 56.62, utility #1668, OG&E, 1160.07, service #1669, OG&E, 54.76, service #1670, OG&E, 54.76, service #1671, OG&E, 2432.44, service #1672, OG&E, 187.55, service #1673, REA, 3247.29, utility #1674, REA, 37.43, service #1675, OG&E, 274.47, service #1676, OG&E, 81.02, service #1677, LOVE COUNTY ELECTION BOARD, 426.33, travel #1678, STANDLEY SYSTEMS INC., 257.96, contract #1679, MID-WEST PRINTING, 383.91, supplies #1680, WESTSIDE TROPHIES & ARCHERY, 200.00, plaques #1681, PIKE PASS, 2.25,

toll #1682, LAKE COUNTY PET RESORT LLC, 75.00, service #1683, AMAZON BUSINESS, 645.53, supplies #1684, OTA PLATE PAY, 10.50, supplies #1685, TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC, 120.00, service #1686, ROBINSONS WINDOW TINTING, 200.00, service #1687, SERVICE OKLAHOMA, 30.50, service #1688, LYNN PEAVEY CORPORATION, 52.06, freight #1689, JASONHILLTOP GROCERY, 199.41, fuel #1690, BENCHMARK GOVERNMENT SOLUTIONS LLC, 1493.28, service #1691, OG&E, 277.75, service;

General Govt-ST #523, LEXIS NEXIS, 200.00, service #524, STANDLEY SYSTEMS INC., 60.16, service #525, QUILL, 443.88, supplies #526, LOVE COUNTY FAIR BOARD, 30.00, ad #527, TERMINIX PROCESSING CENTER, 176.00, service #528, FRIENDLY AND FAIR LAWN CARE, 425.00, service #529, CINTAS CORPORATION, 351.95, service #530, JASON HILLTOP GROCERY, 1058.41, fuel #531, FRIENDLY

AND FAIR LAWN CARE, 125.00, service #532, FRIENDLY AND FAIR LAWN CARE, 250.00, service #533, J C AUTO PARTS LLC, 20.00, labor #534, COUNTY BUILDING CENTER, 12.99, supplies;

Health #144, DIGI SMARTSENSE, LLC, 259.20, fee #145, AT&T MOBILITY, 40.54, service #146, SANGOMA, 193.07, service #147, SANGOMA, 26.90, service #148, U.S. POST OFFICE, 368.00, fees; **Highway #1406**, J C AUTO PARTS LLC, 205.63, supplies #1407, COUNTY BUILDING CENTER, 20.24, supplies #1408, BURTON TIRE COMPANY, 30.00, repair #1409, THACKERVILLE WATER & SEWAGE, 39.68, service #1410, ROPERS TRASH SERVICE, 25.00, service #1411, AMAZON BUSINESS, 587.30, supplies #1412, CITY OF MARIETTA TRANSFER SITE, 5.03, trash #1413, MARIETTA MONITOR, 19.72, ad #1414, AMAZON BUSINESS, 77.46, supplies #1415, J C AUTO PARTS LLC, 82.81, service #1416, CITY OF MARIETTA, 5.03, service #1417, WELLS FEED, 113.00, supplies #1418, JEFFS AUTO, 1150.00, repair #1419, COUNTY BUILDING CENTER, 42.55, supplies #1420, ODOT, 684.51, lease #1421, ODOT, 1447.34, lease #1422, OSU CTP, 65.00, travel #1423, DOLESE, 1109.03, materials #1424, BURTON TIRE COMPANY, 185.00, repair #1425, J C AUTO PARTS LLC, 179.71, supplies #1426, J R THOMPSON INC, 4422.03, #2 flex #1427, P & K STONE LLC, 2953.80, granite #1428, COUNTY BUILDING CENTER, 57.96, supplies #1429, JUST TRASHIN, 30.00, service #1430, J R THOMPSON INC, 6240.84, materials #1431, HEALDTON OIL CO., 2298.08, oil #1432, MARIETTAMONITOR, 19.73, ad #1433, HUGHES NETWORK SYSTEMS, 102.33, service #1434, J C AUTO PARTS LLC, 82.81, supplies #1435, BURTON TIRE COMPANY, 857.16, tires #1436, PREMIER

TRUCK GROUP, 5.59, part #1437, UNITED AG & TURF, 603.87, supplies #1438, LEASESERVICING CENTER INC, 1178.49, payment #1439, ODOT, 1420.01, lease #1440, BURTON TIRE COMPANY, 360.00, repair #1441, DOLESE, 4214.24, materials #1442, RODRIGUEZ TIRE SHOP, 90.00, repair #1443, J C AUTO PARTS LLC, 299.36, supplies #1444, ROPERS TRASH SERVICE, 25.00, service #1445, MARIETTA MONITOR, 19.73, ad #1446, EDWARDS CANVAS INC., 270.00, supplies #1447, SOWC, 63.51, service #1448, J C AUTO PARTS LLC, 82.80, supplies #1449, EDWARDS CANVAS INC., 130.00, tarp #1450, DOLESE, 7053.75, materials #1451, MARTIN PETROLEUM INC., 5193.00, fuel #1452, ODOT, 3441.53, payment #1453, ODOT, 1598.92, lease #1454, DOLESE, 3982.27, crusher;

Jail Debt Payments #13, LOVE COUNTY JUSTICE AUTHORITY, 62583.33, payment;

ML Fee #41, RUSSELL, SHELLY KAYE, 156.60, mileage #42, LOVE COUNTY FAIR BOARD, 30.00, ad;

Rural Fire-ST #378, REA, 53.89, service #379, REA, 38.57, service #380, AMAZON BUSINESS, 90.00, supplies #381, REA, 88.39, service #382, REA, 14.32, service #383, REA, 101.04, service #384, REA, 88.06, service #385, OG&E, 67.59, service #386, REA, 83.37, service #387, ALLSTATE TERMITE & PEST CONTROL INC., 135.00, service #388, OG&E, 86.07, service #389, AMAZON BUSINESS, 111.90, supplies #390, AMAZON BUSINESS, 1073.49, supplies #391, CASCO INDUSTRIES INC, 3706.00, gear #392, REA, 233.22, service #393, REA, 167.00, service #394, REA, 94.08, service #395, CASCO INDUSTRIES INC, 570.00, boots #396, OG&E, 87.95, service #397, REA, 219.57, service;

SH Commissary #35, PRODIGY SOLUTIONS INC, 2552.89, service; **Sheriff-ST #25**, SOUTHWEST MSP LLC, 2060.00, service #26, SHIPMAN COMMUNICATIONS INC, 160.00, service;

SH Svc Fee #189, CULLIGAN OF ARDMORE, 29.25, supplies #190, CULLIGAN OF ARDMORE, 45.00, water #191, SOUTHWEST MSP LLC, 1168.00, service;

SR Cit-ST #43, BIG FIVE COMMUNITY SERVICES, 15000.00, transportation

Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Approved this 18th day of May 2026.

BOARD OF COUNTY COMMISSIONERS
 /s/ Mike Mayes
 Chairman
 /s/ Stacy Rushing
 Member
 /s/ David Magee
 Member

(SEAL)
 ATTEST:
 /s/ Shelly Russell
 Shelly Russell, County Clerk
Published in the Marietta Monitor on May 22, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
 STATE OF OKLAHOMA

IN RE THE MARRIAGE OF:)
)
 PATRICIA ELIZABETH PHILLIPS,)
 Petitioner,)
)
 -and-) Case No. FD-2026-9
)
 CRAIG ROBERT BACHMAN,)
 Respondent.)

NOTICE OF PUBLICATION

TO: Craig Robert Bachman:
 PLEASE TAKE NOTICE that a Petition for Dissolution of Marriage has been filed against you in the District Court of Love County, Oklahoma in the above entitled action, by the Petitioner, Patricia Phillips. This summons by publication is specifically directed to Craig Robert Bachman, whose whereabouts are unknown. The nature of this suit against you is in regards to a dissolution of your marriage to Patricia Phillips. The Petitioner is requesting a decree of Dissolution of Marriage; all separate property acquired by her prior to marriage and after separation; a fair and equitable division and distribution of the property accumulated by the parties, and such other and further relief to which Petitioner may be entitled.

Unless you answer the petition on or before July 2, 2026 judgment will be taken in favor of Patricia Phillips and against you as previously specified. Issued this 28th day of April, 2026.

WENDY HOLLAND, Court Clerk
 By: /s/ Kim Chavarria (seal)
 Deputy Court Clerk

Jacob Heskett (OBA # 34156)
 Mary Beth Heskett (OBA #35414)
 Valley Law Partners, PLLC
 215 N. Walnut
 Pauls Valley, OK 73075
 Phone: (405) 238-4460
 jacobdheskett@gmail.com
 marybethheskett@gmail.com
 ATTORNEYS FOR PETITIONER

Published in the Marietta Monitor on May 8, 15 and 22, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
 STATE OF OKLAHOMA

In the Matter of the Estate of)
 DAVID LYNN MCCLENDON, Deceased.) PB-2026-4

NOTICE TO CREDITORS TO PRESENT CLAIMS

All creditors having claims against DAVID LYNN MCCLENDON, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative to Katlyn M. Lantrip of the Delashaw Law Office of Kenneth L. Delashaw, Jr., 204 W. Chickasaw, P.O. Box 328, Marietta, OK 73448, on or before the following presentation date: the 15th day of July, 2026, or the same will be forever barred.

DATED this 30th day of April 2026.

/s/ CHRISTI R. MCCLENDON-ACOX
 CHRISTI R. MCCLENDON-ACOX,
 Personal Representative of the Estate of
 DAVID LYNN MCCLENDON, deceased

Katlyn M. Lantrip OBA #36470
 Attorney for Petitioner
 204 W. Chickasaw
 P.O. Box 328
 Marietta, OK 73448
 (580) 276-3136

Published in the Marietta Monitor on May 15 and 22, 2026.

Public Notice

TOWN OF LEON
 NOTICE AND AGENDA OF
 TOWN MEETING ACT SPECIAL MEETING/SPECIAL ELECTION
 TUESDAY, JUNE 9, 2026 AT 7:30 PM

The meeting will be held at:
 Leon Community Center
 27384 Eastridge Street
 Leon, Oklahoma

AGENDA

- NOTICE:** Statement or Affidavit of Candidacy available from the Town Mayor and must be submitted prior to the election.
- NOTICE:** Voting will take place during the Special Meeting on June 9, 2026.
- Voters must sign the pollbook before being seated. Must present valid ID, be a registered voter in the Town of Leon, and a resident for at least 60 days.
- 7:30 PM:** Meeting called to order by Mayor. Mayor will preside, rule on order, and declare results.
- Minutes will record votes for and against each candidate.
- Mayor will announce positions to be filled: Two (2) unexpired terms.
- Nominations and ballots for each term will be separate.
- Nominations will be called for Clerk/Treasurer and Member positions. Only qualified candidates with filed affidavits may be nominated.
- All voting will be by secret ballot.
- Ballots will be collected and counted by the Mayor and designated members.
- Mayor will announce elected candidates by majority vote.
- Oath of office will be administered to newly elected members.
- Presentation and approval of proposed 2026 meeting dates and times.
- Discussion of required bonds for Clerk/Treasurer and Mayor positions.
- Discussion and action on authorized bank account signers at First National Bank, Marietta, Oklahoma.
- Adjournment.

Notice posted at Leon Community Center and published in Marietta Monitor.

Published in the Marietta Monitor on May 22, 2026.

Public Notice

If any legal interest in a 1969 Dodge Coronet VIN# WS23L9G113966 call Gregg Magazzu at 405-604-0870.

Published in the Marietta Monitor on May 15, 22 and 29, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
 STATE OF OKLAHOMA

In the Matter of the Estate of)
 DONALD LEE BIRKS, Deceased) PB-2026-10

NOTICE TO CREDITORS TO PRESENT CLAIMS

All creditors having claims against DONALD LEE BIRKS, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative at the law office of Kenneth L. Delashaw, Jr., 204 W. Chickasaw, P.O. Box 328, Marietta, OK 73448, on or before the following presentation date: the 22nd day of July, 2026, or the same will be forever barred.

DATED this 4th day of May 2026.

/s/ Kevin Lynn Birks
 KEVIN LYNN BIRKS,
 Personal Representative of the Estate of
 DONALD LEE BIRKS, deceased
 /s/ Terry Don Birks
 TERRY DON BIRKS,
 Personal Representative of the Estate of
 DONALD LEE BIRKS, deceased

Katlyn M. Lantrip OBA #36470
 Attorney for Petitioner
 204 W. Chickasaw
 P.O. Box 328
 Marietta, OK 73448
 (580) 276-3136

Published in the Marietta Monitor on May 15 and 22, 2026.

LPXLP

Public Notice

STATE OF OKLAHOMA
 DEPARTMENT OF TRANSPORTATION
 Advertisement to Contractors
 June 18, 2026 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on May 21, 2026. No bidding proposals will be issued to any Contractor after June 17, 2026 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<https://www.bidx.com>) using AASHTOware Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to bidding.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the June 18, 2026 bid opening will be accepted until May 29, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-ada@odot.org.

Description of work and location of project:
 SSP-210F(127)PM JP NO. 29438(11) Call Order: 215
 MULTIPLE LOCATIONS Carter and Love
 JOINT SEAL/REPAIR
 1-35: OVER CADDO CREEK AND S. BRANCH HICKORY CREEK, AT MULTIPLE LOCATIONS IN DISTRICT VII NEAR ARDMORE.

STATE OF OKLAHOMA,
 OKLAHOMA DEPARTMENT OF TRANSPORTATION
 -By: TIM J. GATZ, Director.

Published in the Marietta Monitor on May 22 and 29, 2026.

NEWS TIPS?

Call 580-276-3255.

Public Notice

PROPOSED MEASURE
 Primary Election June 16, 2026

In accordance with Oklahoma Statutes, Title 34, Section 17, notice is hereby given that the following proposed amendment to the Oklahoma Statutes will appear on the Ballot for the Primary Election to be held June 16, 2026. A "YES" vote is a vote in favor of a measure or proposal. A "NO" vote is a vote against a measure or proposal.

Benjamin M. Lepak
 Oklahoma Secretary of State

Ballot Title
State Question 832, Initiative Petition 446

This measure amends the Oklahoma Minimum Wage Act ("OMWA") under the Oklahoma Statutes to increase the state minimum wage. Employers must pay employees at least \$9 per hour beginning in 2025, increasing \$1.50 annually for a final rate of \$15 per hour in 2029. Beginning in 2030 and continuing indefinitely, the minimum wage would automatically increase annually based on the increase in the cost of living, if any, as measured by the U.S. Department of Labor's Consumer Price Index for Urban Wage Earners and Clerical Workers; the minimum wage increase would continue with any successor agency or index. Such increase would also not require approval from Congress or the Oklahoma Legislature. This measure eliminates several exemptions in the current OMWA, including the exemptions for employers subject to the federal Fair Labor Standards Act; part-time employees; certain students and individuals under age 18; farm and agricultural workers; domestic service workers; newspaper vendors or carriers; and feedstore employees. Effectively, eliminating these exemptions results in current employees not covered by the OMWA now being entitled to the minimum wage. The measure also repeals title 40, section 197.5.

Federal and state employees will not be covered under the OMWA. Volunteers; employers with ten or fewer employees and grossing \$100,000 or less; some employees of carriers engaged in interstate commerce; employees working in a bona fide executive, administrative, or professional capacity; outside salesmen; and reserve deputy sheriffs will remain excluded from the OMWA's coverage. Because counties, municipalities, and school districts are not excluded, a fiscal impact on the State will result, possibly necessitating in a revenue increase by new taxes or elimination of existing services. The measure will be effective the January 1 following approval and will not apply retroactively.

SHALL THE PROPOSAL BE APPROVED?
 FOR THE PROPOSAL – YES _____
 AGAINST THE PROPOSAL – NO _____

Published in the Marietta Monitor on May 22, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
 STATE OF OKLAHOMA
 IN THE MATTER OF THE ESTATE OF)
 ANDY LEROY MERRIMAN, DECEASED) No. PB-2026-18

NOTICE TO CREDITORS

All creditors having claims against the estate of Andy Leroy Merriman, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Destinee Michelle Elledge, c/o Richard A. Cochran, Jr., Attorney at Law, P. O. Box 262, 309 West Main, Marietta, Oklahoma 73448, on or before the following presentation date: July 10, 2026, or the same will be forever barred.
 Dated: May 7, 2026.

/s/ Richard A. Cochran, Jr.
 Richard A. Cochran, Jr. OBA 1747
 Richard A. Cochran, Jr. P. C.
 P. O. Box 262
 309 West Main Street
 Main, OK 73448
 Attorney at Law

Published in the Marietta Monitor on May 15 and 22, 2026.