

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of
LEO MEOMARTINO, Deceased.) PB-2026-35
NOTICE TO CREDITORS TO PRESENT CLAIMS

All creditors having claims against LEO MEOMARTINO, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative at the Delashaw Law office to Katlyn M. Caldwell, 204 W. Chickasaw, P.O. Box 328, Marietta, OK 73448, on or before the following presentment date: the 30th day of October 2026, or the same will be forever barred.

DATED this 23rd day of July 2026.

/s/ Linda Ann Kurzinger
LINDA ANN KURZINGER, Personal
Representative of the Estate of LEO
MEOMARTINO, deceased

Delashaw Law Office
Katlyn M. Caldwell OBA #36470
Attorney for Petitioner
204 W. Chickasaw
P.O. Box 328
Marietta, OK 73448
(580) 276-3136

Published in the Marietta Monitor on September 25 and October 2, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF
WARREN EDWARD STRATE, DECEASED) No. PB-2026-37
NOTICE TO CREDITORS

All creditors having claims against the estate of Warren Edward Strate, a/k/a Ed Strate, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Kimberly Renee Filosi, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main Street, Marietta, Oklahoma 73448, on or before the following presentment date: November 19, 2026, or the same will be forever barred.

Dated: September 16, 2026.

/s/ Richard A. Cochran, Jr.
Richard A. Cochran, Jr. OBA #1747
Richard A. Cochran, Jr. P.C.
P.O. Box 262
309 West Main Street
Marietta, OK 73448
580-276-5111
Fax: (580) 276-5121
Attorney for Personal Representative

Published in the Marietta Monitor on September 25 and October 2, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of)
BILLY JOE GRAY, JR. Deceased.) No. PB-2025-28
NOTICE OF HEARING

FIRST AND FINAL ACCOUNT OF PERSONAL REPRESENTATIVE
AND PETITION FOR ORDER ALLOWING FIRST AND FINAL ACCOUNT.
DETERMINATION OF HEIRS AT LAW, DISTRIBUTION AND DISCHARGE

NOTICE is hereby given that CYNTHIA ANN GRAY, the duly appointed, qualified and acting Personal Representative of the Estate of BILLY JOE GRAY, JR., Deceased, having filed in this Court Petition for Order Allowing First and Final Account, Determination of Heirs at Law, Distribution and Discharge of said Personal Representative, the hearing of same is hereby fixed by the undersigned Judge of said Court for the 16th day of October, 2026, at 9:00 o'clock a.m., at the County Courthouse in the City of Marietta, Love County, Oklahoma, and all persons having interest in said estate are notified to then and there appear and show cause, if any they have, why the said account should not be settled and allowed, the heirs determined, said Estate distributed, and the Personal Representative discharged.

DATED this 25th day of September, 2026

TODD HICKS
JUDGE OF THE DISTRICT COURT
By: /s/ Todd Hicks

Published in the Marietta Monitor on October 2 and 9, 2026.

UNITED STATES POSTAL SERVICE® Statement of Ownership, Management, and Circulation (All Periodicals Publications Except Requester Publications)

1. Publication Title	2. Publication Number	3. Filing Date
Marietta Monitor	0 0 3 2 - 9 2 8 0	09/16/2026
4. Issue Frequency	5. Number of Issues Published Annually	6. Annual Subscription Price
Weekly	52	\$35
7. Complete Mailing Address of Known Office of Publication (Not printer) (Street, city, county, state, and ZIP+4®)		Contact Person
PO Box 330, Marietta, OK 73448-0330		Willis Choate
		Telephone (Include area code)
		(580)276-3255
8. Complete Mailing Address of Headquarters or General Business Office of Publisher (Not printer)		

104 W Main St, Marietta, OK 73448-0330

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)
Publisher (Name and complete mailing address)

Willis Choate
PO Box 330, Marietta,, OK 73448-0330

Editor (Name and complete mailing address)
Connor Choate
PO Box 330, Marietta,, OK 73448-0330

Managing Editor (Name and complete mailing address)
Connor Choate
PO Box 330, Marietta,, OK 73448-0330

Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
Willis Choate	PO Box 330, Marietta,, OK 73448-0330
Choate Publishing, Inc.	PO Box 330, Marietta,, OK 73448-0330
Connor Choate	PO Box 330, Marietta,, OK 73448-0330
Norene Choate	PO Box 330, Marietta,, OK 73448-0330

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box ☒ None

Full Name	Complete Mailing Address

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☐ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

13. Publication Title	14. Issue Date for Circulation Data Below	
Marietta Monitor	09/18/2026	
15. Extent and Nature of Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date

a. Total Number of Copies (Net press run)		1600	1600
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	240	227
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	377	368
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	625	605
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)	0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		1242	1200
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541	42	41
	(2) Free or Nominal Rate In-County Copies Included on PS Form 3541	35	34
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	0	0
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	0	0
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		77	75
f. Total Distribution (Sum of 15c and 15e)		1319	1275
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		281	325
h. Total (Sum of 15f and g)		1600	1600
i. Percent Paid (15c divided by 15f times 100)		94.16	94.12

16. Electronic Copy Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	34	27
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	1276	1227
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	1353	1302
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	94.31	94.24

☐ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership	Date
☒ If the publication is a general publication, publication of this statement is required. Will be printed in the 10/02/2026 issue of this publication. ☐ Publication not required.	09/16/2026
18. Signature and Title of Editor, Publisher, Business Manager, or Owner	

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

Call to publish a legal notice. 580-276-3255

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026,
AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2027,
OF THE GOVERNING BOARD OF LOVE COUNTY, OKLAHOMA

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	General Fund	Health Fund	Sinking Fund
ASSETS:			
Cash Balance June 30, 2026	\$ 1,188,284.16	\$ 1,742,664.64	\$ -
Investments	\$ -	\$ -	\$ -
TOTAL ASSETS:	\$ 1,188,284.16	\$ 1,742,664.64	\$ -
LIABILITIES AND RESERVES:			
Warrants Outstanding	\$ 119,330.24	\$ 2,973.33	\$ -
Reserves for Interest on Warrants	\$ -	\$ -	\$ -
Reserves from Schedule 8	\$ 106,176.81	\$ 1,304,507.30	\$ -
TOTAL LIABILITIES AND RESERVES	\$ 225,507.05	\$ 1,307,480.63	\$ -
CASH FUND BALANCE (Deficit) JUNE 30, 2026	\$ 962,777.11	\$ 435,184.01	\$ -
ESTIMATE OF NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027			
Grand Total Current Expense Needs	\$ 4,037,463.95	\$ 789,574.45	\$ -
Reserves for Interest on Warrants & Revaluation	\$ 3,000.00	\$ -	\$ -
Total Required	\$ 4,040,463.95	\$ 789,574.45	\$ -
FINANCED:			
Cash Fund Balance	\$ 962,777.11	\$ 435,184.01	\$ -
Revenues Approved by Excise Board	\$ 1,689,337.39	\$ 7,718.45	\$ -
Total Deductions	\$ 2,652,114.50	\$ 442,902.46	\$ -
Balance to Raise from Ad Valorem Tax	\$ 1,388,349.45	\$ 346,671.99	\$ -

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF LOVE, ss:

We, the undersigned duly elected, qualified Governing Officers of Love County, Oklahoma, do hereby certify that at a meeting of the Governing Body of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O.S.1991 Sec. 3002, the foregoing statement was prepared and is true and correct condition of the Financial Affairs of said County as reflected by the record of the County Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said County, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ration of the revenue derived from the same sources during the preceding fiscal year.

/s/ Mike Mayes
Chairman of Board
/s/Stacy Rushing
Commissioner
/s/ David Magee
Commissioner

/s/ Shelly Russell
County Clerk
Subscribed and sworn as before me this 28th day of September, 2026.
/s/ Meagan Wilson
Notary Public #15008881 (seal)
My commission expires 09/24/27.

Published in the Marietta Monitor on October 2, 2026.

Public Notice

FINANCIAL STATEMENT OF THE VARIOUS FUNDS FOR THE FISCAL YEAR ENDING JUNE 30, 2026
AND ESTIMATE OF NEEDS FOR THE FISCAL YEAR ENDING JUNE 30, 2027 OF THE EMERGENCY MEDICAL SERVICE BOARD OF LOVE COUNTY, OKLAHOMA

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	E.M.S.
	Detail
Cash Balance June 30, 2026	\$ 83,173.36
Investments	\$ 0.00
TOTAL ASSETS	\$ 83,173.36
LIABILITIES AND RESERVES:	
Warrants Outstanding	\$ 0.00
Reserve for Interest on Warrants	\$ 0.00
Reserves From Schedule 8	\$ 0.00
TOTAL LIABILITIES AND RESERVES	\$ 0.00
CASH FUND BALANCE (Deficit) June 30, 2026	\$ 83,173.36

GENERAL FUND		ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027	
Current Expense	\$ 499,447.44	Deduct Accrual Reserve If Assets Sufficient:	
Reserve for Int. on Warrants & Revaluation	\$ 0.00	13. g. Earned Unmatured Interest	\$ 0.00
Total Required	\$ 499,447.44	14. h. Accrual on Final Coupons	\$ 0.00
FINANCED:		15. i. Accrued on Unmatured Bonds	\$ 0.00
Cash Fund Balance	\$ 83,173.36	16. Total Items g. Through i.	\$ 0.00
Estimated Miscellaneous Revenue	\$ 0.00	17. Excess of Assets Over Accrual Reserves**	\$ 0.00
Total Deductions	\$ 83,173.36	SINKING FUND REQUIREMENTS FOR 2026-2027	
Balance to Raise from Ad Valorem Tax	\$ 416,274.08	1. Interest Earnings on Bonds	\$ 0.00
ESTIMATED MISCELLANEOUS REVENUE:		2. Accrual on Unmatured Bonds	\$ 0.00
1000 Charges for Services	\$ 0.00	3. Annual Accrual on "Prepaid" Judgments	\$ 0.00
2000 Local Sources of Revenue	\$ 0.00	4. Annual Accrual on "Unpaid" Judgments	\$ 0.00
3000 State Sources of Revenue	\$ 0.00	5. Interest on Unpaid Judgments	\$ 0.00
4000 Federal Sources of Revenue	\$ 0.00	6. Annual Accrual From Exhibit KK	\$ 0.00
5000 Miscellaneous Revenue	\$ 0.00	Total Sinking Fund Requirements	\$ 0.00
6111 Contributions from Other Funds	\$ 0.00	Deduct:	
Total Estimated Revenue	\$ 0.00	1. Excess of Assets Over Liabilities	\$ 0.00
SINKING FUND BALANCE SHEET		2. Surplus Building Fund Cash Balance to Raise By Tax Levy	\$ 0.00
1. Cash Balance on Hand June 30, 2026	\$ 0.00	**If line 12 is less than line 16 after omitting "h" deduct the following each in turn from line 4, "Total Liquid Assets".	
2. Legal Investments Properly Maturing	\$ 0.00	13d. j. Unmatured Coupons Due 4-1-2027	\$ 0.00
3. Judgments Paid To Recover By Tax Levy	\$ 0.00	14d. k. Unmatured Bonds So Due	\$ 0.00
4. Total Liquid Assets	\$ 0.00	15d. l. Whatever Remains is for Exhibit KK Line E	\$ 0.00
Deduct Matured Indebtedness:		16d. Deficit as Shown on Sinking Fund Balance Sheet	\$ 0.00
5. a. Past-Due Coupons	\$ 0.00	17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand (From Line 15d Above).	\$ 0.00
6. b. Interest Accrued Thereon	\$ 0.00	18d. Remaining Deficit is for Exhibit KK Line F.	\$ 0.00
7. c. Past-Due Bonds	\$ 0.00		
8. d. Interest Thereon After Last Coupon	\$ 0.00		
9. e. Fiscal Agency Commissions on Above	\$ 0.00		
10. f. Judgments and Int. Levied for/Unpaid	\$ 0.00		
11. Total Items a. Through f.	\$ 0.00		
12. Balance of Assets Subject to Accruals	\$ 0.00		

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF LOVE, ss:

We, the undersigned Emergency Medical Service Board of Love County, Oklahoma, do hereby certify that at a meeting of the Emergency Medical Service Board of the said County, begun at the time provided by law for Counties and pursuant to the provisions of 68 O. S. Section 3002, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said Emergency Medical Service Board as reflected by the record of the Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026, and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said Emergency Medical Service Board, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding fiscal year.

/s/ Dana Scott Member /s/ Lawrence Anderson Member /s/ Connie Barker Member

Attest /s/ Shelly Russell
County Clerk

Subscribed and sworn to before me this 22nd day of September, 2026. (SEAL)
/s/ Jessica M. Crosthwait #24006520 Notary Public
Commission expires 5/17/2028

Published in the Marietta Monitor on October 2, 2026.

LPXLP



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