Public Notice

August 10, 2026
Board of County Commissioners
Regular Meeting

Agenda was posted August 6, 2026, 12:00 PM at the door of the Courthouse Annex and exit doors of the Courthouse.

Present: Commissioners David Magee and Mike Mayes; Absent Stacy Rushing; Commissioner Elect Jason Tipton; Minutes by County Clerk Shelly Russell; Bryan Reick, Chad McMillan, Darell Holland, Trent Barrick, Carol Wolfe, Missy Tunnell, Sheriff Andy Cumberledge, Brylun Anderson and Dianna Dandridge-Rystrom.

Called to order by Chairman Mayes.

Quorum Call. Present Magee and Mayes.

Requisition–Purchase Order-Claims presented for payment the week of 7/30 – 8/6/26, 2026 were approved.

Motion Magee Second Mayes. Vote Yes – Magee and Mayes.

2025-2026

911 Phone #143, JASON HILLTOP GROCERY, 57.91, fuel #144, MILLER OFFICE EQUIPMENT, 72.85, contract;

General #2052, INFONALIGY PARTNERS INC, 179.00, service #2053, SHIPMAN COMMUNICATIONS INC, 10690.00, service #2054, PITNEY BOWES, 187.95, postage #2055, PIKE PASS, 52.07, toll #2056, SHIPMAN COMMUNICATIONS INC, 375.00, supplies #2057, COPS PRODUCTS LLC, 251.12, supplies;

General Gov't-ST #651, TASC, 6250.00, service;

Health #182, FENIX CONSTRUCTORS INC, 72029.95, payment;

Rural Fire-ST #481, ALLSTATE TERMITE & PEST CONTROL INC., 135.00, service #482, AT&T MOBILITY, 45.79, service;

Sheriff-ST #51, COMDATA FLEET FUEL CARD, 3946.21, fuel;

SH Svc Fee #249, COMDATA FLEET FUEL CARD, 1973.10, fuel #250, BOB BARKER CO INC, 1842.14, supplies.

2026-2027

911 Phone #1, AMAZON BUSINESS, 293.40, supplies #2, CANON FINANCIAL SERVICES INC, 224.65, service #3, SOUTHWEST MSP LLC, 395.00, service;

CBRI #2, SCHIRALLI CONSTRUCTION CORP, 39505.94, asphalt #3, SCHIRALLI MATERIAL MANUFACTURING LLC, 39864.53, asphalt;

County Clerk-ST #12, RUSSELL, SHELLY KAYE, 453.09, travel #13, WILSON, MEAGAN M., 46.73, travel #14, CODA, 160.00, registration #15, STANDLEY SYSTEMS INC., 70.15, service;

Extension-ST #1, LAUREN MINYARD, 3667.57, travel #2, ANDREA SNOW, 1247.47, travel #3, SPRING HOUSE WATER CO INC, 10.00, service;

General #106, LEAF, 147.82, contract #107, JASON HILLTOP GROCERY, 54.19, fuel #108, AMAZON BUSINESS, 761.78, equipment #109, MARIETTA MONITOR, 285.78, proceedings #110, SOWC, 49.87, service #111, SOWC, 45.00, service #112, COPS PRODUCTS LLC, 220.50, service #113, CANON FINANCIAL SERVICES INC, 156.88, contract #114, SOUTHWEST MSP LLC, 1745.00, service #115, JASON HILLTOP GROCERY, 472.11, fuel #116, TOWN & COUNTRY PEST TURF & TERMITE LLC, 175.00, service;

General Gov't-ST #43, CODA, 125.00, registration #44, CORPORATE WAREHOUSE SUPPLY, 559.85, toner #45, QUILL, 26.39, supplies #46, COUNTY BUILDING CENTER, 1645.25, supplies #47, BANCFIRST, 87.50, service #48, JASON HILLTOP GROCERY, 744.95, fuel #49, JUST TRASH'N, 160.00, service #50, SODA, 3459.00, dues;

Health #8, AT&T MOBILITY, 40.54, service #9, SANGOMA, 226.41, fees #10, AMAZON BUSINESS, 164.64, supplies #11, ARC ARCHITECTURE, 2216.90, construction;

Highway #98, J C AUTO PARTS LLC, 358.29, supplies #99, COUNTY BUILDING CENTER, 38.58, supplies #100, P & K EQUIPMENT INC, 816.65, repair #101, AMAZON BUSINESS, 378.70, supplies #102, AMAZON BUSINESS, 18.18, supplies #103, BURTON TIRE COMPANY, 1192.32, tires #104, THACKERVILLE WATER & SEWAGE, 39.52, service #105, MAYES, MICHAEL O., 138.47, travel #106, DOLESE, 2359.53, materials #107, J R THOMPSON INC, 5039.07, materials #108, P & K STONE LLC, 1506.96, materials #109, J C AUTO PARTS LLC, 11.70, supplies #110, AMAZON BUSINESS, 111.72, supplies #111, AMAZON BUSINESS, 107.09, supplies #112, UNITED AG & TURF, 1196.20, parts #113, PREMIER TRUCK GROUP, 29.07, parts #114, LEASE SERVICING CENTER INC, 1178.49, payment #115, RUSHING, JOHN STACY, 149.72, travel #116, J C AUTO PARTS LLC, 339.78, supplies #117, BURTON TIRE COMPANY, 399.90, service #118, AMAZON BUSINESS, 111.72, supplies #119, MARTIN PETROLEUM INC., 4050.00, diesel #120, SOWC, 59.62, service #121, BRUCKNER TRUCK SALES INC, 129.06, parts #122, BURTON TIRE COMPANY, 391.35, tires #123, RODS FLAT FIXIN, 200.00, service #124, J C AUTO PARTS LLC, 196.89, supplies #125, J C AUTO PARTS LLC, 178.46, supplies #126, ELLIOTT HYDRAULICS, 133.55, parts #127, SECURITY STATE BANK, 2416.66, payment #128, DOLESE, 3977.21, materials;

Jail Debt Payments #2, LOVE COUNTY JUSTICE AUTHORITY, 62583.33, payment;

ML Fee #4, PITNEY BOWES BANK INC PURCHASE POWER, 29.08, service;

Rural Fire-ST #4, AMAZON BUSINESS, 1676.85, supplies #5, SOWC, 46.29, service #6, SOWC, 53.17, service #7, SOWC, 45.00, service #8, SOWC, 46.53, service;

SH Svc Fee #7, SOUTHWEST MSP LLC, 1285.00, service #8, CANON FINANCIAL SERVICES INC, 293.38, contract;

SR Cit-ST #8, BIG FIVE COMMUNITY SERVICES, 15000.00, service;

Use-ST #11, COUNTY BUILDING CENTER, 357.98, supplies #12, AMAZON BUSINESS, 53.28, supplies.

Board approved Minutes and Proceedings of the 8/3/2026 Board of County Commissioners meeting. Motion Magee Second Mayes. Vote Yes – Magee and Mayes.

Board approved FY 26/27 Service 360 quote for CCTV Services at the Love County Justice Center, $5000.00 for Equipment Allowances and $13,780.80 Site Coverage and Device Coverage. Motion Magee Second Mayes. Vote Yes – Magee and Mayes.

July Officer Monthly Reports for County Clerk, Court Clerk, Assessor, Health Department, Fair Board and Sheriff were approved. Motion Magee Second Mayes. Vote Yes – Magee and Mayes.

Board approved Fund #0001 County General Monthly Budget FY 27 ending 7/31/2026. Motion Magee Second Mayes. Vote Yes – Magee and Mayes.

Adjourn. Motion Magee Second Mayes. Vote Yes – Magee and Mayes.

Approved this 17th day of August 2026.

BOARD OF COUNTY COMMISSIONERS

/s/ Mike Mayes
Chairman
/s/ Stacy Rushing
Member
/s/ David Magee
Member

(SEAL)
ATTEST:
/s/ Shelly Russell
Shelly Russell, County Clerk
Published in the Marietta Monitor on August 21, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

NATHAN BRUCE and JAMI BRUCE,
Plaintiffs,
V.
PAUL WAYNE BARBER, Deceased,
Unknown heirs, successors and assigns of PAUL WAYNE BARBER, Deceased,
LISA COPELAND BARBER, individual and as spouse and surviving joint tenant of Paul Wayne Barber, Deceased,
JOHN BARBER, PHILLIP BARBER and JENNY STEPHENS, all individually and as heirs of the Estate of Paul Wayne Barber, Deceased,
DEWAYNE MURRAY, Deceased,
Unknown heirs, successors and assigns of DEWAYNE MURRAY, Deceased,
JEANETTE D. REED,
Defendants.) No. CV-2026-62

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Dewayne Murray, Deceased, and his unknown heirs, successors and assigns

DEFENDANTS ARE HEREBY NOTIFIED that plaintiffs above named have filed in the District Court of Love County, State of Oklahoma, in the above-entitled cause of action a Petition against you alleging that plaintiffs are the owners of the real property described as:

Surface Only:
A tract of land located in part of the NW/4 SW/4 SW/4 of Section 20, Township 7 South, Range 2 East, Love County, State of Oklahoma, and being more particularly described as follows, to-wit:
Beginning at the SW corner of the NW/4 SW/4 SW/4 of Section 20, T7S, R2E; thence East 1 95.00 feet for the point of beginning; thence North 178.00 feet; thence East 125.00 feet; thence South 178.00 feet; thence West 125.00 feet to the point of beginning.

and further requesting that the Court adjudge you, or your heirs, have no right, title, interest or claim in or to said real property described hereinabove.

YOU MUST ANSWER the Petition filed herein by plaintiffs on or before the 1st day of October 2026, or said Petition will be taken as true, and a Decree quieting plaintiffs' title in and to the real property described hereinabove against each of you will be entered by this Court. You are hereby referred to the Petition on file herein for all further particulars.

GIVEN UNDER MY HAND AND SEAL of office this 11th day of August, 2026.

(seal)
WENDY HOLLAND, COURT CLERK
By: /s/ Kim Chavarria
Deputy

David 0. Blankenship OBA #861
Attorney for Plaintiffs
10 W. Main, Suite 301
Ardmore, OK 73401
(580) 226-5412

Published in the Marietta Monitor on August 14, 21 and 28, 2026.

Public Notice

IN THE DISTRICT COURT FOR THE TWENTIETH JUDICIAL DISTRICT
MARIETTA, LOVE COUNTY OKLAHOMA

In the Matter of the Estate of
HENRY CLAY ALEXANDER,
Deceased) Case No. PB-2026-30

ALIAS NOTICE TO CREDITORS

TO THE CREDITORS OF HENRY CLAY ALEXANDER:

All creditors having claims against HENRY CLAY ALEXANDER, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, TRACY LEIGH ALEXANDER, c/o Alexa Stumpff White, P.O. Box 66, Ardmore, Oklahoma 73402, on or before the following presentment date: **October 19, 2026**, or same will be forever barred.

DATED this 18th day of August, 2026.

ALEXA STUMPFF WHITE, OBS#33056
P.O. Box 66
Ardmore, OK 73402
(580) 226-6270
alexa@ardmorelawyers.com
ATTORNEY FOR PERSONAL REPRESENTATIVE

Published in the Marietta Monitor on August 21 and 28, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF
WARREN EDWARD STRATE, DECEASED) Case No. PB-2026-37

ORDER AND NOTICE OF HEARING

NOTICE IS GIVEN that Kimberly Renee Filosi has filed herein a Petition for probate of the Will of the estate of Warren Edward Strate, a/k/a Ed Strate, deceased, requesting that the Will be admitted to probate, Letters Testamentary as to said estate be issued to said Kimberly Renee Filosi, and for purposes of executing consents and waivers, the heirs at law, devisees, and legatees of the decedent be determined.

NOTICE IS FURTHER GIVEN AND IT IS ORDERED that said Petition be and is set for hearing in this court in the Love County Courthouse, Marietta, Oklahoma on the 14th day of September, 2026, at 10:00 a.m. in the courtroom of the undersigned Judge, when and where all persons interested may appear and contest said Petition.

Dated: August 17, 2026.

/s/ Todd Hicks
Todd Hicks, Judge

/s/ Richard A. Cochran, Jr. OBA# 1747
Richard A. Cochran, Jr., P.C.
P.O. Box 262
309 West Main Street
Marietta, Oklahoma 73448
Telephone: 580-276-5111
Fax: 580-276-5121
Attorney for Petitioner

Published in the Marietta Monitor on August 21, 2026.

Public Notice

IN THE DISTRICT COURT FOR LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATES OF
BARBARA JEAN MARTIN, DECEASED, and
MITZI ARNELL HALE, DECEASED) Case No. PB-2026-20

NOTICE TO CREDITORS

All creditors having claims against the estate of Barbara Jean Martin, Deceased, or the estate of Mitzi Arnell Hale, Deceased, or both estates, are required to present the claims, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claims, to the named Personal Representative, Reta F. McLelland, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main Street, Marietta, Oklahoma 73448, on or before the following presentment date: September 23, 2026, or the claims will be forever barred.

Dated: August 17, 2026.

/s/ Richard A. Cochran, Jr.
Richard A. Cochran, Jr. OBA# 1747
Richard A. Cochran, Jr. P.C.
P.O. Box 262
309 West Main Street
Marietta, Oklahoma 73448
Telephone (580) 276-5111
Fax (580) 276-5121
Attorney for Personal Representative

Published in the Marietta Monitor on August 21 and 28, 2026.

Public Notice

Notice of Lease Auction of Restricted Indian Land

Hosted by the Chickasaw Agency ~ Bureau of Indian Affairs, 2015 Lonnie Abbott Boulevard, Ada, Oklahoma, for the Grazing, Agricultural, and Recreational (Hunting) leasing of the 51 individual trust and restricted Indian lands, located in the following counties:

Carter, Coal, Garvin, Grady, Jefferson Johnston, Love, Marshall, McClain, Murray, Pontotoc and Stephens

The lease auction will take place on Tuesday, September 15, 2026, at Treasure Valley Casino & Hotel, 12252 Ruppe Road, Davis, OK 73030, beginning at 10 a.m. Doors will open at 9 a.m.

This sale will be an ORAL auction only. No sealed bids are being accepted. Bidders can find more information on our website at https://www.bia.gov/regional-offices/eastern-oklahoma/chickasaw-agency. Registration for the auction can be completed at the lease auction starting at 9 a.m. Registration will close at 9:55 a.m. in preparation for the oral auction.

Successful bidders must remit a full year's rental and administrative fee at the conclusion of the auction to secure the contract prior to lease approval.

The sale of leases will be conducted under regulations promulgated by the Secretary of the Interior; 25 CFR 162. Tracts are being offered to the highest responsible bidder. Please note that no bidder will be afforded any preference. Also, please take into consideration that your bid offer will ONLY be for the undivided restricted interest in the tract; it will be your responsibility to make payment to any fee owner(s) on the tract you are bidding on. The Secretary of the Interior reserves the right to reject any bid when such is in the best interest of the Indian owners. Contact the Bureau of Indian Affairs, Chickasaw Agency, P.O. Box 2240, Ada, Oklahoma 74821, at (580) 648-6427 for an official copy of the notice, or to be added to the mailing list.

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Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF: WAYMOND WILSON NEWELL, CLETA BELLE NEWELL, GARY GENE LABETH, and ANNIE MAE LABETH, all deceased.

Case No. PB-26-32

Judge: TODD HICKS

NOTICE TO CREDITORS

To the Creditors of WAYMOND WILSON NEWELL, CLETA BELLE NEWELL, GARY GENE LABETH, and ANNIE MAE LABETH, all deceased:

All creditors having claims against WAYMOND WILSON NEWELL, CLETA BELLE NEWELL, GARY GENE LABETH, and ANNIE MAE LABETH, deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to Billy Marion Rowan, Jr. and Tara Ann Espindola, Co-Personal Representatives, at the law office of **Thomas K. Baldwin, Attorney at Law, Thomas K. Baldwin, PLLC, P. O. Box 578, Ardmore, Oklahoma 73402-0578,** addressed to Thomas K. Baldwin, attorney for the Co-Personal Representatives, on or before the presentment date of the **9th** day of **October 2026**, or the same will be forever barred.

Dated this 6th day of August 2026.

/s/ Billy Marion Rowan, Jr.
BILLY MARION ROWAN, JR.
Co-Personal Representative
/s/ Tara Ann Espindola
TARA ANN ESPINDOLA
Co-Personal Representative

Published in the Marietta Monitor on August 14 and 21, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF
JACQUELINE RENEE YOCUM, DECEASED) No. PB-2025-11

NOTICE TO CREDITORS

All creditors having claims against the estate of Jacquelie Renee Yocum, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claims, to the named Co-Personal Representatives, Timothy Laughlin, Chainey Austin, and Anna Dickerson, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main, Marietta, Oklahoma 73448, on or before the following presentment date: October 15, 2026 or the claims will be forever barred.

Dated: August 12, 2026

/s/ Richard A. Cochran
Richard A. Cochran, Jr. OBA #1747
Richard A. Cochran, Jr., P.C.
P. O. Box 262
309 West Main Street
Marietta, OK 73448
580-276-5111
Fax: 580-276-5121
Attorney for Estate

Published in the Marietta Monitor on August 14 and 21, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF
ANDY LEROY MERRIMAN, DECEASED) No. PB-2026-18

NOTICE TO CREDITORS

All creditors having claims against the estate of Andy Leroy Merriman, Deceased, are required to present the claims, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claims, to the named Personal Representative, Barbara Darlene Sims, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main Street, Marietta, Oklahoma 73448, on or before the following presentment date: October 21, 2026, or the same will be forever barred.

Dated: August 17, 2026.

/s/ Richard A. Cochran, Jr.
Richard A. Cochran, Jr. OBA# 1747
Richard A. Cochran, Jr., P.C.
P.O. Box 262
309 West Main Street
Marietta, Oklahoma 73448
Attorney for Personal Representative

Published in the Marietta Monitor on August 21 and 28, 2026.

LPXLP

LOVE COUNTY FREE FAIR
August 27-29, 2026

★ = Contents Include: = ★
★ 4-H and FFA Exhibit Info
★ ★ ★
★ Livestock Division Info
★ Best of Wheat

★ = Contents Include: = ★
★ Open Class, Youth and Adult
★ ★ ★
★ Livestock Division Info
★ School Classroom Projects
★ Best of Wheat

Scan QR Code for which ever fair guide you need or you can contact the extension office at 580-276-3385.