Public Notice

DOCUMENT 00 1200
SOLICITATION FOR BIDS

NOTICE TO BIDDERS:

Separate Sealed Proposals from Contractors / Suppliers for the **Love County, HEALTH DEPARTMENT FACILITY, Marietta, Oklahoma will be received at the Love County Clerk's Office, 405 West Main, Suite 203 Marietta, OK 73448 until 4:00 pm, May 6th, 2026. All bids are to be addressed to the Owner with the name of the project and the bid package number noted on the exterior of the envelope and the words "SEALED BID ENCLOSED" on the face thereof. If the bids are sent via UPS send to Love County Clerk's Office, 405 West Main, Suite 203 Marietta, OK 73448. Bids will also be received at the Fenix office until 2:00 PM, May 6th, 2026 and can be hand delivered or shipped to Fenix Constructors, Inc., 215 Drew St. S.W., Ardmore, OK 73401. All bids delivered to Fenix will be hand carried to the 4:00 pm bid opening. If you choose to have your bid shipped to Fenix CI, it is MANDATORY for it to arrive to Fenix CI office before 2:00 PM, May 6th.**

Said bids will be publicly opened and read aloud, immediately following the time stated above at the Love County Clerk's Office (room to be determined later). Bids received after this time or more than ninety-six hours, excluding Saturdays, Sundays, and Holidays, before this time will not be accepted.

Contract Documents will be on file at support@construction.com, planroom@swcnews.com, content@constructconnect.com, or PlanHub. Bidders may obtain the Plans and Specifications through the Fenix Main Office in Ardmore, OK, www.fenixci.com or contact Jerrod Carpenter/Grant Owen with Fenix at (580) 223-4313.

A cashier's check, certified check or surety bond in the amount of not less than five percent (5%) of the bid from each subcontractor and material supplier, who's bid exceeds $50,000 shall accompany the submitted proposal.

All bidders for this project are required to meet all qualification requirements as established in these bid documents. Furthermore, each Bidder may not withdraw his bid within 30 days after the actual date of the opening of bids.

A NON-MANDATORY Pre-Bid Conference will be held at 4:00 pm, April 22nd, 2026. Meeting will be held on the site of the New Health Department Facility at 200 C.E. Colston Drive, Marietta, OK 73448. Even though the Pre-Bid Conference is Non-Mandatory it is STRONGLY RECOMMENDED that the following trades attend the meeting. (Demolition, Dirt Work, and MEP Contractors)

The Owner reserves the right to waive any informality, or to reject any or all bids.

Published in the Marietta Monitor on April 10 and 17, 2026.

Public Notice

OKLAHOMA DEPARTMENT OF ENVIRONMENTAL QUALITY TIER II NOTICE OF FILING

A Tier II application for a new OPDES permit to discharge industrial wastewater has been filed with the Department of Environmental Quality (DEQ) by Chickasaw Tribal Utilities Authority, 2020 Lonnie Abbott BLVD, Ada, OK 74820.

The applicant requests a permit to discharge wastewater from their Winstar Golf Course facility's reverse osmosis system, located in the SE/4, SW/4, SW/4, Section 20, Township 9S, Range 2E, Indian Meridian, or at 22182 Merle Wolf Road, Thackerville, OK 73459.

The discharge, which will consist of the concentrate stream of the reverse osmosis system, will be to the Red River, in the SE/4, NW/4, SW/4, Section 36, Township 9S, Range 1E, IM. The permit, if issued, would establish effluent limitations on the discharge.

The application may be reviewed at the Love County Library, 500 US-77 N, Marietta, OK 73448.

After reviewing the application, the DEQ will prepare either a draft permit or draft denial. At that time, notice of the prepared draft will be made by the Department and the public will be given the opportunity to review it.

For additional information, contact the applicant's representative, Perry Streebin of Search, LLC at (405) 364-0900 or 6730 East Cedar Lane Road, Norman, OK 73026, or the Industrial Permitting Unit of the Water Quality Division of the Department's central office, located at 707 N. Robinson, P.O. Box 1677, Oklahoma City, OK 73101-1677, (405) 702-8100.

Published in the Marietta Monitor on April 10, 2026.

Public Notice

IN THE DISTRICT COURT FOR LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF)
MARCUS ANTHONY COLLINS, DECEASED) Case No. PB-2026-16

ORDER AND NOTICE OF HEARING

NOTICE IS GIVEN that Janean Lynn Burget has filed herein a Petition for the Administration of the estate of Marcus Anthony Collins, deceased, requesting that Letters of Administration issue to Janean Lynn Burget, as to the estate, and that, for purposes of executing consents and waivers, the heirs at law of Marcus Anthony Collins, deceased, be determined.

NOTICE IS FURTHER GIVEN AND IT IS ORDERED that the Petition is set for hearing in this court in the Love County Courthouse, 405 West Main Street, Marietta, Oklahoma 73448 on the 21st day of May, 2026, at 9:00 a.m. in the courtroom of the undersigned Judge, when and where all persons interested may appear and contest said Petition.

Dated: April 1, 2026

/s/ Todd Hicks
TODD HICKS, JUDGE

Richard A. Cochran. Jr. OBA #1747
Richard A. Cochran Jr., P.C.
P.O. Box 262
309 West Main Street
Marietta, Oklahoma 73448
Telephone: 580-276-5111
Fax: 580-276-5121
Attorney for Petitioner

Published in the Marietta Monitor on April 10, 2026.

Public Notice

IN THE DISTRICT COURT FOR THE TWENTIETH JUDICIAL DISTRICT
MARIETTA, LOVE COUNTY, OKLAHOMA

In the Matter of the Estate of)
STEPHEN G. ALBRECHT,) Case No. PB-2026-17
Deceased)

ORDER AND NOTICE OF HEARING PETITION FOR ANCILLARY PROBATE OF FOREIGN WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE, AND DETERMINATION OF HEIRS, DEVISEES, AND LEGATEES

LAURA ANN CLEMENTS HUDELSON has filed herein a *Petition* for Ancillary probate of a Foreign Will in the Estate of STEPHEN G. ALBRECHT, Deceased, requesting admission of said Will, appointment of LAURA ANN CLEMENTS HUDELSON as Personal Representative and that *Letters Testamentary* be issued to LAURA ANN CLEMENTS HUDELSON and that, for purposes of executing *Consents and Waivers*, the heirs-at-law, devisees, and legatees of the Decedent be determined.

IT IS HEREBY ORDERED that said *Petition* be and is hereby set for hearing in this Court in the Love County Courthouse, Marietta, Oklahoma, on the 29th day of April, 2026, at 8:45 o'clock a.m. in the courtroom of the undersigned Judge, when and where all persons interested may appear and contest said *Petition*.

IT IS FURTHER ORDERED that notice be given as required by law.

WITNESS my hand this 2nd day of April, 2026.

/s/ Todd Hicks
T. TODD HICKS,
JUDGE OF THE DISTRICT COURT

ALEXA STUMPFF WHITE, OBA #33056
P.O. Box 66
Ardmore, OK 73402
(580) 226-6270
alexa@ardmorelawyers.com
ATTORNEY FOR PETITIONER

Published in the Marietta Monitor on April 10, 2026.

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Public Notice

IN THE DISTRICT COURT FOR THE TWENTIETH JUDICIAL DISTRICT
MARIETTA, LOVE COUNTY, OKLAHOMA

In the Matter of the Estate of)
PATRICIA ANN ALBRECHT CLEMENTS,) Case No. PB-2026-13
Deceased)

NOTICE TO CREDITORS

TO THE CREDITORS OF
PATRICIA ANN ALBRECHT CLEMENTS, Deceased:

All creditors having claims against PATRICIA ANN ALBRECHT CLEMENTS, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, LAURA ANN CLEMENTS HUDELSON, c/o Alexa Stumpff White, P.O. Box 66, Ardmore, Oklahoma 73402, on or before the following presentment date: **May 27, 2026**, or same will be forever barred.

DATED this 26th day of March, 2026.

_____
ALEXA STUMPFF WHITE, OBA #33056
P.O. Box 66
Ardmore, OK 73402
(580) 226-6270
alexa@ardmorelawyers.com
ATTORNEY FOR PERSONAL REPRESENTATIVE

Published in the Marietta Monitor on April 3 and 10, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

TINKER FEDERAL CREDIT UNION)
)
Plaintiff,)
)
vs.) Case No. CJ-2026-11
)
)
JOHN D. BESSETTE AND DARLA J. BESSETTE,)
)
)
Defendants.)

NOTICE OF PUBLICATION

To the above-named Defendant: JOHN D. BESSETTE AND DARLA J. BESSETTE

You are hereby notified that an action has been filed in the District Court, of Love County, State of Oklahoma, Case No. CJ-2026-11, styled "Tinker Federal Credit Union, Plaintiff v. John D. Bessette and Darla J. Bessette, Defendants". The action alleges that Defendants are indebted to Tinker Federal Credit Union in the amount of $31,742.75 as of December 26, 2025.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before MAY 27, 2026 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Tinker Federal Credit Union.

Issued March 27, 2026.

WENDY HOLLAND, COURT CLERK
By: /s/ Kim Chavarria
Deputy Court Clerk

(SEAL)

Attorney for Plaintiff:

JEFFERY S. LUDLAM, OBA #17822
HALL & LUDLAM, PLLC
210 Park Ave, Suite 3001
Oklahoma City, OK 73102
(405) 600-9500 - Telephone
(405) 871-5403 - Facsimile

Published in the Marietta Monitor on April 3, 10 and 17, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of)
SYDNEY MICHELLE FROSCH, Deceased) PB-2026-15

NOTICE TO CREDITORS TO PRESENT CLAIMS

All creditors having claims against SYDNEY MICHELLE FROSCH, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative of the Delashaw Law Office to Katlyn M. Lantrip, 204 W. Chickasaw, P.O. Box 328, Marietta, OK 73448, on or before the following presentment date: the 13th day of June 2026, or the same will be forever barred.

DATED this 26th day of March 2026.

/s/ Sheila Frosch
SHEILA FROSCH, Personal Representative of the Estate of SYDNEY MICHELLE FROSCH, deceased

Delashaw Law Office
Katlyn M. Lantrip OBA #36470
Attorney for Petitioner
204 W. Chickasaw
P.O. Box 328
Marietta, OK 73448
(580) 276-3136

Published in the Marietta Monitor on April 3 and 10, 2026.

LPXLP

All Faith Christian Church
961 N. Hwy. 77, Marietta
Worship: Sunday, 10:00 a.m.
Bible Study for everyone: Sunday 5:00 p.m.
Praise & Worship: Wednesday, 6:00 p.m.
"Not forsaking the assembling together, exhorting one another." Hebrews 10:25

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Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of)
PATTI MARIE McMILLIN, Deceased) PB-2026-14

NOTICE TO CREDITORS TO PRESENT CLAIMS

All creditors having claims against PATTI MARIE McMILLIN, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative at the Delashaw Law Office to Katlyn M. Lantrip, 204 W. Chickasaw, P.O. Box 328, Marietta, OK, 73448, on or before the following presentment date: the 13th day of June 2026, or the same will be forever barred.

DATED this 26th day of March 2026.

/s/ Timothy Gene Richter
TIMOTHY GENE RICHTER, Personal Representative of the Estate of PATTI MARIE McMILLIN, deceased

Delashaw Law Office
Katlyn M. Lantrip OBA #36470
Attorney for Petitioner
204 W. Chickasaw
P.O. Box 328
Marietta, OK 73448
(580) 276-3136

Published in the Marietta Monitor on April 3 and 10, 2026.

Public Notice

March 30, 2026
Board of County Commissioners
Regular Meeting

Agenda was posted March 26, 2026, 12:00 PM at the door of the Courthouse Annex and exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Minutes by County Clerk Shelly Russell; Sheriff Andy Cumberledge, Chad McMillan, Bryan Reick, Darrell Holland, Trent Barrick, Dianna Dandridge-Rystrom, Carol Wolfe, Assessor Missy Tunnell.

Called to order by Chairman Mike Mayes.

Quorum Call. Present Magee, Mayes and Rushing.

Board tabled quotes for roofing of the Courthouse, Frontier Stage and the Military Museum. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved minutes and proceedings of Board of County Commissioners March 23, 2026, meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-14 Disposing of Equipment for Sheriff Office; 2019 Dodge Charger VIN: 2C3CDXKT5KH600729, sold at the Ardmore Car Auction, $4800.00. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-15 Directing the Love County Treasurer to invest money obtained from sale of Sheriff Patrol Vehicle (which was purchased from Sheriff's General Government Account) into Sheriff Service Fee Fund, $4800.00 to upfit new patrol vehicles. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board designated April as Fair Housing Month. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-16 Fair Housing for Love County. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Transfer within County Clerk RM&P Fund; from 1209-1-1000-2005 M&O to 1209-1-1000-4110 Capital Outlay, $20,000.00 for the purchase of shelves in vault, was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Chickasaw Country Travel Guide Advertising; ¼ page advertisement of Courthouse, $950.00. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

March payroll and travel claims were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Requisition–Purchase Order-Claims presented for payment the week of 3/19 – 3/26, 2026 were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

911 Phone #92, AT&T MOBILITY, 47.40, phone;

Extension-ST #64, AT&T MOBILITY, 41.73, service;

General #1461, LEAF, 215.09, service #1462, TASC, 6250.00, service #1463, SPRING HOUSE WATER CO INC, 34.00, service #1464, MARIETTA MONITOR, 221.76, publication #1465, MARIETTA MONITOR, 328.90, publication #1466, MARIETTA PWA, 37.11, utility #1467, MARIETTA PWA, 214.93, service #1468, MARIETTA PWA, 1788.85, utility #1469, ONG, 59.45, service #1470, ONG, 1122.72, service #1471, PCS SOLUTIONS LLC, 1133.10, materials #1472, AT&T MOBILITY, 1370.41, service #1473, OTA PLATE PAY, 25.92, toll #1474, PCS SOLUTIONS LLC, 1299.89, supplies #1475, TURN KEY HEALTH CLINICS LLC, 5901.88, service #1476, TOWN & COUNTRY PEST TURF & TERMITE LLC, 175.00, service #1477, ONG, 84.21, service;

General Gov't-ST #441, OSU CTP, 30.00, classes #442, QUILL, 645.57, supplies #443, COOKE COUNTY ROOFING LLC, 1950.00, repair #444, JACS LLC, 300.00, tires #445, COUNTY BUILDING CENTER, 564.91, supplies #446, FLANAGAN WATTS FUNERAL HOME, 1000.00, service;

Health #128, WORKABLE PROGRAMS AND SYSTEMS INC, 555.34, service #129, QUILL, 82.38, supplies #130, NOODLE SOUP OF WEINGART DESIGN, 282.87, supplies #131, SMILEMAKERS INC, 325.40, supplies;

Highway #1236, AT&T, 656.60, service #1237, ARBUCKLE COMMUNICATIONS INC., 134.84, service #1238, JAMES SUPPLIES & RENTAL CO, 285.22, reel #1239, CITY OF MARIETTA TRANSFER SITE, 5.03, service #1240, RED RIVER PROPANE, LLC, 597.00, propane #1241, CREED DETAILING, 300.00, tint #1242, PREMIER TRUCK GROUP, 188.78, filters #1243, PREMIER TRUCK GROUP, 598.68, filters #1244, CATERPILLAR FINANCIAL SERVICES, 2817.81, lease #1245, AT&T, 656.60, service #1246, ECONO SIGNS LLC, 96.20, signs #1247, MARTIN PETROLEUM INC., 7660.00, fuel #1248, BRUCKNER TRUCK SALES INC, 300.92, parts #1249, PREMIER TRUCK GROUP, 67.64, parts #1250, RUSHING, STACY, 118.18, travel #1251, ARBUCKLE COMMUNICATIONS INC., 134.84, service #1252, AT&T, 656.60, service #1253, ELLIOTT HYDRAULICS, 47.65, hose #1254, ELLIOTT HYDRAULICS, 4.41, parts;

ML Fee #34, SPRING HOUSE WATER CO INC, 41.14, service #35, KELLPRO, 1482.99, supplies;

Rural Fire-ST #326, MARTIN PETROLEUM INC., 500.00, fuel #327, ONG, 57.44, service #328, MARIETTA PWA, 65.86, service;

SH Drug Buy #5, TORCHLIGHT K9 LLC, 16900.00, k9;

SH Svc Fee #161, AT&T MOBILITY, 152.30, phones #162, ULINE, 2463.92, supplies;

SR Cit-ST #36, SPARKLIGHT BUSINESS, 372.09, service #37, MARIETTA PWA, 58.38, service #38, ONG, 90.13, service

Blanket Purchase Orders were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Approved this 6th day of April 2026.

BOARD OF COUNTY COMMISSIONERS
/s/ Mike Mayes
Chairman
/s/ Stacy Rushing
Member
/s/ David Magee
Member
(SEAL)
ATTEST:
/s/ Shelly Russell
Shelly Russell, County Clerk

Published in the Marietta Monitor on April 10, 2026.

"All I know is what I read in the papers."
Will Rogers

Wellspring Assembly of God
9021 Aztec Rd.
Sunday School: 9:45 a.m.
Morning Worship Service: 10:45 a.m.
You are never a stranger in your Father's house.