Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

CREDIT ACCEPTANCE CORPORATION,)
)
Plaintiff,)
)
v.) **Case No. CJ-2026-56**
)
SHANDA D. WILKINSON)
& CODY H. WILKINSON,)
)
Defendants.)

NOTICE BY PUBLICATION

Shanda D. Wilkinson & Cody H. Wilkinson you are hereby noticed that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before December 29, 2026 or a money judgment in the sum of $17,304.25 plus interest will be rendered accordingly.

Dated this day October 13, 2026
By: /s/ Hailee Hewitt
Deputy Court Clerk For
Love County District Court Clerk

APPROVED BY:
/s/ Greg A. Metzer (seal)
Greg A. Metzer, OBA # 11432
METZER & AUSTIN, P.L.L.C.
1 South Broadway, Suite 100
Edmond, OK 73034
(405) 330-2226
(405) 330-2234 (FAX)
ATTORNEYS FOR PLAINTIFF

Published in the Marietta Monitor on October 30 and November 6 and 13, 2026.

Public Notice

(Published in the Marietta Monitor on October 23 and 30, 2026.)

OKLAHOMA ALCOHOLIC BEVERAGE
LAWS ENFORCEMENT COMMISSION
NOTICE OF INTENTION TO APPLY FOR
AN ALCOHOLIC BEVERAGE LICENSE

In accordance with Title 37, Section 522 and Title 37A, Section 2-141, ANJO Enterprises, Inc, 300 W. Main Street, Marietta, Love County, OK 73448, hereby publishes notice of its intention to apply within sixty days from this date to the Oklahoma Alcoholic Beverage Laws Enforcement Commission for a Retail Wine License under authority of and in compliance with the said Act: That it intends, if granted such license to operate as a Retail Wine establishment with business premises located at 300 W. Main Street, Marietta, Love County, OK 73448 under the business name of Marietta One Stop.

Dated this 19th day of October, 2026.
/s/Saroj Sharma (SEAL)
County of Love, State of Oklahoma

Before me, the undersigned notary public, personally appeared Saroj Sharma, to me known to be the person described in and who executed the foregoing application and acknowledged that she executed the same as her free act and deed.

/s/ Surjit Singh Commission #25002007 My commission expires
Notary Public 02/19/2029

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF)
JIMMY GLENN SAMPSON, DECEASED) Case No. PB-2026-26

ORDER AND NOTICE OF HEARING

NOTICE IS GIVEN that Brandon Abraham Sampson, the Personal Representative, has filed herein his First and Final Account, Petition for Order Allowing First and Final Account, and for Decree of Distribution and Discharge, for the above-entitled Estate.

NOTICE IS FURTHER GIVEN AND IT IS ORDERED that said Petition is set for hearing in this court in the Love County Courthouse, 405 West Main Street, Marietta, Oklahoma on November 19, 2026, at 9:00 a.m. in the courtroom of the undersigned Judge. All persons interested in said Estate are notified then and there to appear and show cause at said hearing, if any they have, why the following should not be granted: The approval of the First and Final Account, the determination of the heirs, the distribution of said Estate as requested, and the approval of any other necessary and equitable relief.
Dated October 16, 2026.

/s/ Todd Hicks
TODD HICKS, JUDGE

Richard A. Cochran, Jr. OBA #1747
Richard A. Cochran, Jr. P.C.
P.O. Box 262
309 West Main Street
Marietta, OK 73448
580-276-5111
Fax: 580-276-5121
Attorney for Petitioner

Published in the Marietta Monitor on October 23 and 30, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

SHERIAN K. BLANKENSHIP,)
)
Plaintiff,)
)
v.) Case No. CV-2026-81
)
The Heirs, Executors, Administrators, Devisees,)
Trustees and Assigns of VICTORIA MAY)
BROWN, deceased, full blood Chickasaw Indian)
Roll Number 4425 and her unknown successors,)
if any; and)
)
MINNIE MCCURTAIN, if living; TECUMSEH)
BROWN, if living; DANIEL BROWN, if living;)
ALLEN BROWN, if living; EPSIE BROWN, if)
living; EDDIE BROWN, if living;)
WILLIE BROWN, if living; and LINTON)
BROWN, if living; or if any be deceased,)
then their unknown successors, if any,)
)
Defendants.)

NOTICE BY PUBLICATION

TO: The Heirs, Executors, Administrators, Devisees, Trustees and Assigns of VICTORIA MAY BROWN, deceased, full blood Chickasaw Indian Roll No. 4425, and her unknown successors, if any;

MINNIE MCCURTAIN, if living;
TECUMSEH BROWN, if living;
DANIEL BROWN, if living;
ALLEN BROWN, if living;
EPSIE BROWN, if living;
EDDIE BROWN, if living;
WILLIE BROWN, if living; and
LINTON BROWN, if living;

or if any be deceased, then their unknown successors, if any

YOU, and each of you, will take notice that you have been sued in the above named Court in an action therein pending wherein Sherian K. Blankenship, is the Plaintiff and you and each of you are Defendants, the same being Cause No. CV-2026-81 to which Petition you are hereby referred for full particulars. That you must answer said Petition filed by the Plaintiff on or before the 7th day of December, 2026, or said Petition will be taken as true and judgment rendered in said action adjudging the Plaintiff therein to be the owner of the fee simple title to the following described real property, to-wit:

The West Half of the Southeast Quarter (W/2 SE/4) of Section 30, Township 7 South, Range 3 West, Love County, Oklahoma.

YOU WILL FURTHER TAKE NOTICE that should you fail to answer said petition that a decree quieting Plaintiff's title to the above described real property will be entered.

DATED this 20th day of October, 2026.

WENDY HOLLAND, COURT CLERK
By: /s/ Kim Chavarria
(seal) Deputy Court Clerk

Attomeys for Plaintiff:
PARK, NELSON, CAYWOOD & JONES, LLP
122 North 4th Street
Post Office Box 968
Chickasha, Oklahoma 73023-0968
Telephone: (405 224-0386)

Published in the Marietta Monitor on October 23, 30 and November 6, 2026.

Public Notice

NOTICE OF SHERIFF'S SALE
CJ-24-8

FIRST UNITED BANK AND TRUST COMPANY, Plaintiff

vs.

THE UNKNOWN HEIRS, PERSONAL REPRESENTATIVES, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS OF PEDRO GUTIERREZ HERNANDEZ, DECEASED, et al., Defendant(s)

Notice is given that on the 16th day of December, 2026, at 10:00 AM at 405 West Main-Street, Love County Courthouse, Love County, Oklahoma, the Sheriff of said County will offer for sale and sell, with appraisement, for cash, at public auction, to the highest and best bidder, all that certain real estate in Love County, Oklahoma, to wit:

Lot One (1), in Block One (1), Section One (1), of the Washington Park Addition, to the City of Marietta, Love County, Oklahoma

PROPERTY ADDRESS: 1100 Ridgeview Dr, Marietta, OK 73448

subject to unpaid taxes, advancements by Plaintiff for taxes, insurance premiums, and expenses necessary for the preservation of the subject property, if any, said property having been duly appraised at $60,000.00.

Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Love, Oklahoma, in Case No. CJ-24-8, entitled FIRST UNITED BANK AND TRUST COMPANY, Plaintiff, vs. The Unknown Heirs, Personal Representatives, Devisees, Trustees, Successors and Assigns of Pedro Gutierrez Hernandez, deceased, United States of America ex rel., Secretary of Housing and Urban Development, John Doe Occupant, if any, Anthony Gutierrez, Claudia Gutierrez, Misty Gutierrez, and Carmen Halstead, being all of the Defendants and persons holding or claiming any interest or lien in the subject property.

Sheriff of Love County, Oklahoma
By: /s/ Debbie Wilhite
DEPUTY

Amber Siddiqui, OBA# 30721
Arnetta J. Porter, OBA# 34757
Garison D. Carrell, OBA# 35401
2601 NW Expressway, Suite 710W
Oklahoma City, OK 73112
Telephone: (405) 252-9500
Facsimile: (405) 242-4395

Published in the Marietta Monitor on October 30 and November 6, 2026.

Public Notice

The Board of Education of Thackerville Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 7, 2026, at 8:00 a.m. and will end at 5 p.m. on Wednesday, December 9, 2026.

Board Member Position on Ballot:

The voters shall elect a board member for board position No. 2, which has a 5-year term of office.

Published in the Marietta Monitor on October 23, 30 and November 6, 2026.

Public Notice

NOTICE OF SALE—TIME AND PLACE OF SALE

TO THE FOLLOWING PARTIES:

Jaime Rivera Martinez
Evelyn Enid Reyes Velazquez
212 Sycamore St.
Ardmore, OK 73401

RE: Contract for Deed ("hereinafter "Note") dated June 3, 2023, from Jaime Rivera Martinez and Evelyn Enid Reyes Velazquez as mortgagor (the "Mortgagor"), to **HIGH PRAIRIE INVESTMENTS, LLC,** as mortgagee (the "Mortgagee") and filed in the office of the County Clerk of Love County, Oklahoma on September 11, 2023, and recorded as Document No. I-2023-002121, in Book 958 at Page 528 et seq. (hereinafter the "Mortgage").

TO: Jaime Rivera Martinez amd Evelyn Enid Reyes Velazquez:

This "Notice of Sale—Time and Place of Sale" is being given pursuant to Title 46, O.S., § 45. A default has occurred under the terms of the Contract for Deed, under which the default has occurred, such default being a failure to make payments due, and/or as otherwise specified in the Notice of Intent to Foreclose by Power of Sale dated August 12, 2026.

HIGH PRAIRIE INVESTMENTS, LLC (*"Mortgagee"*) has elected to use the remedy available pursuant to the Power of Sale Mortgage Foreclosure Act (the *"Act"*) as described in Title 46, O.S., §§ 40 to 49, inclusive. The legal description of the property as it appears in the Mortgage and any street address of the property is described as follows:

Tract 98 (7.54 Ac) A tract of land that is part of the SW/4 of Section 24, Township 7 South, Range 2 West of the I.M. Love County, Oklahoma. More particularly described as:

A tract of land that is part of the SW/4 of Section 24, Township-7-South, Range-2-West of the I.M., Love County, Oklahoma, being more particularly described as follows: POINT OF BEGINNING being the SW Corner of the SW/4 of Section 24; Thence along Section line, N 0° 25' 56" W a distance of 991.80 feet; Thence N 89° 39' 00" E a distance of 331.16 feet; Thence S 0° 26' 04" E a distance of 991.69 feet; Thence S 89° 37' 56" W a distance of 331.20 feet to the POINT OF BEGINNING. The above-described tract of land contains 7.54 acres, more or less.

PROPERTY ADDRESS (as reflected by the records of Love County): Not Known.

The Property shall be sold on the 13th day of November, 2026, at 1:00 o'clock A.M. at the following address: Love County Courthouse; First Floor Lobby, 405 W. Main St., Marietta, OK 73448

The Mortgagor has the right to redeem the Property from foreclosure by paying all principal, interest and other sums secured by the Mortgage to the Mortgagee prior to the execution and delivery of a deed resulting from the intended sale as described in Title 46, O.S., § 47. All other parties to whom this Notice is addressed who claim an interest in the Property are hereby advised that the Property will be sold and that your interests may be terminated by the sale unless you take appropriate legal action.

IF THE PROPERTY SUBJECT TO THIS MORTGAGE IS THE MORTGAGOR'S HOMESTEAD, IT SHALL BE SOLD PURSUANT TO A POWER OF SALE WITHOUT JUDICIAL FORECLOSURE UNLESS, AT LEAST TEN (10) DAYS BEFORE THE PROPERTY IS TO BE SOLD UNDER A POWER OF SALE, THE MORTGAGOR SEND WRITTEN NOTICE BY CERTIFIED MAIL TO THE MORTGAGEE STATING THAT THE PROPERTY INVOLVED IS THE MORTGAGOR'S HOMESTEAD AND THAT JUDICIAL FORECLOSURE IS ELECTED, AND FILES OF RECORD A COPY OF SUCH NOTICE, WHICH CONTAINS A LEGAL DESCRIPTION OF THE PROPERTY, WITH THE COUNTY CLERK OF THE COUNTY WHERE THE PROPERTY IS SITUATED.

IF THE PROPERTY IS SOLD PURSUANT TO A POWER OF SALE, THE MORTGAGOR MAY AVOID A DEFICIENCY JUDGMENT BY SENDING A WRITTEN NOTICE BY CERTIFIED MAIL TO THE MORTGAGEE, AT LEAST TEN (10) DAYS BEFORE THE PROPERTY IS TO BE SOLD UNDER THE POWER OF SALE, THAT STATES THAT THE PROPERTY INVOLVED IS THE MORTGAGOR'S HOMESTEAD AND THAT THE MORTGAGOR ELECTS AGAINST A DEFICIENCY JUDGMENT.

THIS NOTICE CONTAINS IMPORTANT INFORMATION INVOLVING THE PROPERTY OF THE PERSONS OR COMPANIES RECEIVING THE SAME AND SUCH PERSONS OR COMPANIES MAY WANT TO SEEK LEGAL ADVICE.

YOU ARE HEREBY NOTIFIED THAT IF A PURCHASER OTHER THAN THE MORTGAGEE, WHEN REQUIRED BY THE MORTGAGEE, FAILS TO POST CASH OR CERTIFIED FUNDS EQUAL TO TEN PERCENT (10%) OF THE AMOUNT BID FOR THE PROPERTY WITHIN TWENTY FOUR (24) HOURS OF THE SALE, EXCLUDING SUNDAYS AND LEGAL HOLIDAYS, OR OTHERWISE FAILS TO COMPLETE THE SALE, THE MORTGAGEE MAY PROCEED WITH THE SALE AND MAY ACCEPT THE NEXT HIGHEST BID. THE PARTY THAT FAILS TO MAKE SUCH PAYMENT SHALL BE LIABLE TO ANY PERSON WHO SUFFERS LOSS OR EXPENSES, INCLUDING ATTORNEYS' FEES, OCCASIONED THEREBY AND THE MORTGAGEE MAY THEREAFTER IN ANY SALE OF PROPERTY REJECT ANY BID OF SUCH PERSON. THE TEN PERCENT (10%) DEPOSIT SHALL BE PLACED IN ESCROW BY THE MORTGAGEE AND HELD IN ESCROW PENDING COMPLETION OF THE SALE. IN THE EVENT A PURCHASER WRONGFULLY FAILS TO COMPLETE THE TRANSACTION OF SALE WITHIN TEN (10) DAYS OF THE SALE OR A LONGER REASONABLE TIME PERMITTED BY THE MORTGAGEE, ANY DEPOSIT SHALL BE APPLIED FIRST TO THE EXPENSES OF THE SALE AND THE BALANCE TO THE DEBT, AND THE PURCHASER SHALL BE LIABLE TO ANY PERSON WHO SUFFERS LOSS OR EXPENSES, INCLUDING ATTORNEYS' FEES, OCCASIONED BY THE RESALE OF THE PROPERTY.

/s/ Gary L. Giessmann
Gary L. Giessmann, OBA #11318
NASH, COHENOUR & GIESSMANN, P.C.
4101 Perimeter Center Dr., Suite 200
Oklahoma City, OK 73112
(405) 917-5000 Fax: (405) 917-5005
Email: garyg@nashfirm.com
Attorney for HIGH PRAIRIE INVESTMENTS, LLC

Published in the Marietta Monitor on October 9, 16, 23 and 30, 2026.

Public Notice

October 19, 2026
Board of County Commissioners
Regular Meeting

Agenda was posted October 15, 2026, 12:00 AM at the door of the Courthouse Annex and exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Commissioner Elect Jason Tipton; Minutes by County Clerk Shelly Russell; Chad McMillan, Bryan Rieck, Darell Holland, Karen Riley, Trent Barrick, Sheriff Andy Cumberledge, Brylun Anderson, Assessor Missy Tunnell, Carol Wolfe, Treasurer Karla Smith, Dianna Dandridge-Rystrom.

Called to order by Chairman Mayes.

Quorum Call. Present Magee, Mayes and Rushing.

Approved Requisition–Purchase Order-Claims presented for payment the week of 10/8 – 10/15, 2026. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

2026-2027

911 Phone #16, MILLER OFFICE EQUIPMENT, 144.50, service #17, SERVICE OKLAHOMA, 32.00, tags #18, AMAZON BUSINESS, 71.82, supplies #19, SOUTHWEST MSP LLC, 395.00, service #20, CANON FINANCIAL SERVICES INC, 224.65, service;

General #524, JASON HILLTOP GROCERY, 63.19, fuel #525, J C AUTO PARTS LLC, 5.08, repair #526, CULLIGAN OF ARDMORE, 31.50, water #527, J C AUTO PARTS LLC, 1511.86, part #528, SOUTHWEST MSP LLC, 1565.00, service #529, CANON FINANCIAL SERVICES INC, 156.88, contract #530, Brylun Anderson, 80.80, training #531, Debbie Wilhite, 315.19, training #532, Andy Cumberledge, 76.59, training #533, PCS SOLUTIONS LLC, 74.69, service #534, J C AUTO PARTS LLC, 222.98, battery #535, STANDLEY SYSTEMS INC., 55.60, service #536, TURN KEY HEALTH CLINICS LLC, 8513.92, service;

General Gov't-ST #187, QUILL, 2265.32, supplies #188, CORPORATE WAREHOUSE SUPPLY, 1679.60, toner #189, FRIENDLY AND FAIR LAWN CARE, 425.00, service #190, AT&T MOBILITY, 530.97, service #191, CHEROKEE FIRE PROTECTION PROFESSIONALS LLC, 150.00, inspection #192, FRIENDLY AND FAIR LAWN CARE, 250.00, service #193, FRIENDLY AND FAIR LAWN CARE, 75.00, service #194, J C AUTO PARTS LLC, 9.31, supplies #195, J C AUTO PARTS LLC, 22.86, supplies;

Health #39, STANDLEY SYSTEMS INC., 721.13, fees #40, REA, 110.57, service #41, AT&T MOBILITY, 41.54, service #42, MARIETTA MONITOR, 40.00, advertisement;

Highway #438, STANDLEY SYSTEMS INC., 29.47, copier #439, SPEED TECH LIGHTS INC, 1245.82, lights #440, MARTIN PETROLEUM INC., 6622.60, fuel #441, MCGILL BACKHOE & PLUMBING SERVICE INC, 740.00, repair #442, B&B SEPTIC PUMPING SERVICE LLC, 325.00, service #443, JAMES SUPPLIES & RENTAL CO, 124.25, wire #444, JACS LLC, 280.00, supplies #445, MICHAEL MAYES, 110.35, travel #446, STANDLEY SYSTEMS INC., 82.31, copier #447, B & B TRUCK SERVICE, 222.27, supplies #448, PREMIER TRUCK GROUP, 15.04, switch #449, C L BOYD INC, 2156.85, repair #450, HEARTLAND LLC, 33.22, supplies #451, DENNIS WELCH, 900.00, repair #452, STANDLEY SYSTEMS INC., 29.48, copier #453, JAMES SUPPLIES & RENTAL CO, 141.50, oxygen #454, GREAT PLAINS KUBOTA, 918.88, parts #455, GREAT PLAINS INC, 481.60, bolts #456, RODS FLAT FIXIN, 175.00, repair #457, MARTIN PETROLEUM INC., 4869.00, diesel;

Jail Debt Payments #8, TURN KEY HEALTH CLINICS LLC, 1355.91, service;

ML Fee #8, KELLPRO INC, 300.00, service;

Rural Fire-ST #97, AMAZON BUSINESS, 147.11, supplies;

SH Commissary #6, BENCHMARK GOVERNMENT SOLUTIONS LLC, 300.00, supplies #7, BENCHMARK GOVERNMENT SOLUTIONS LLC, 515.21, e cigs #8, BENCHMARK GOVERNMENT SOLUTIONS LLC, 446.10, products #9, BENCHMARK GOVERNMENT SOLUTIONS LLC, 6956.97, commissary;

SH Svc Fee #46, CULLIGAN OF ARDMORE, 80.00, water #47, Shelly Cumberledge, 263.45, training #48, SOUTHWEST MSP LLC, 525.00, service #49, CANON FINANCIAL SERVICES INC, 136.50, contract #50, WAGNER SUPPLY COMPANY, 816.56, supplies #51, CANON FINANCIAL SERVICES INC, 156.88, contract;

SR Cit-ST #23, LOVE COUNTY SENIOR PROGRAM, 3333.33, payroll #24, LOVE COUNTY SENIOR PROGRAM, 425.00, service #25, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 1000.00, cards #26, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 1000.00, cards #27, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 1000.00, cards #28, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 1000.00, cards #29, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 1000.00, cards #30, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 1000.00, cards #31, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 1000.00, cards #32, LOVE COUNTY SENIOR PROGRAM ADVISORY COUNCIL, 750.00, cards

Minutes and Proceedings of the Board of County Commissioners' meeting on 10/12/2026 meeting were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Emergency Management a blanket purchase order of $600.00 per month of fuel for remaining Fiscal Year 2026-2027. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Treasurer's letter to BancFirst approving to move $800,000.00 of donation money (Hospital Trust Fund) for the benefit of the Love County Health Center, from BancFirst to American Nation into two (2) new CDs – one (1) in the amount of $400,000.00 for one-year and one (1) in the amount of $400,000.00 for 6-months with rates at 4.05% for each, was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved the Treasurer's letter to BancFirst removing Laurie Robertson and adding Twylla Wilson to all Love County BancFirst Accounts. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved the NASPO ValuePoint FMV Rental Agreement (Option B) with Pitney Bowes for the Love County Assessor's Office; Sendprocall postage meter system. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Love County Health Department Project - Fenix Allowance Use Request #1, Keeton Plumbing $5743.41, for existing sanitary sewage connection was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Contingency Use Request #4 for the Love County Health Department Facility, Millwork Changes, $562.00 less than budget; excess funds to be placed back into Contingency Funds was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Recess Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Enter into Executive Session in accordance to 25 O.S. 2011, § 307 (B)(1); Discussing the employment, hiring, appointment, promotion, demotion, discipline or resignation of any individual salaried public officer or employee, Chad McMillan, County Maintenance. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Reconvene Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Job duties of McMillan were discussed. No Board Action.

Recess Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Enter into Executive Session in accordance to 25 O.S. 2011, § 307 (B)(1); Discussing the employment, hiring, appointment, promotion, demotion, discipline or resignation of any individual salaried public officer or employee, Bryan Rieck, County Maintenance. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Reconvene Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Job duties of Rieck were discussed. No Board Action.

Recess Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Enter into Executive Session in accordance to 25 O.S. 2011, § 307 (B)(1); Discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of any individual salaried public officer or employee, Darrell Holland, County Maintenance. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Reconvene Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Job duties of Holland were discussed. No Board Action.

No Public Address of Agenda Items (Limit 3 minutes per person). No Board Action.

Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Approved this 26th day of October 2026.

BOARD OF COUNTY
COMMISSIONERS
/s/ Mike Mayes
Chairman
/s/ Stacy Rushing
Member
/s/ David Magee
Member

(SEAL)
ATTEST:
/s/ Shelly Russell
Shelly Russell, County Clerk

Published in the Marietta Monitor on October 30, 2026.

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