

Sample Ballots

OFFICIAL BALLOT
GENERAL ELECTION
November 03, 2026
LOVE COUNTY, OKLAHOMA

SAMPLE

PRECINCT 430101-REGNP

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TO VOTE:
FILL IN THE BOX NEXT TO
YOUR CHOICE(S) LIKE THIS:





Correct Incorrect

STRAIGHT PARTY

A straight party vote is a vote for all candidates of that party in partisan races.

STRAIGHT PARTY VOTING
(Vote for One)

☐ REPUBLICAN 

☐ DEMOCRATIC 

☐ LIBERTARIAN 

STATE OFFICERS

FOR GOVERNOR
(Vote for One)

☐ MIKE MAZZEI
REPUBLICAN

☐ CYNDI MUNSON
DEMOCRAT

☐ ORLANDO LYNN BUSH
INDEPENDENT

☐ ROBERT E BROOKS SR
INDEPENDENT

☐ JERRY GRIFFIN
INDEPENDENT

FOR LIEUTENANT GOVERNOR
(Vote for One)

☐ T. W. SHANNON
REPUBLICAN

☐ KELLY FORBES
DEMOCRAT

FOR ATTORNEY GENERAL
(Vote for One)

☐ JON ECHOLS
REPUBLICAN

☐ NICK COFFEY
DEMOCRAT

FOR STATE TREASURER
(Vote for One)

☐ CINDY BYRD
REPUBLICAN

☐ KIEFER PERRY
LIBERTARIAN

FOR SUPERINTENDENT OF PUBLIC INSTRUCTION
(Vote for One)

☐ ROBERT FRANKLIN
REPUBLICAN

☐ JENNETTIE MARSHALL
DEMOCRAT

FOR COMMISSIONER OF LABOR
(Vote for One)

☐ KEVIN WEST
REPUBLICAN

☐ KEVIN DAWSON
DEMOCRAT

☐ MIKE HALL
LIBERTARIAN

FOR INSURANCE COMMISSIONER
(Vote for One)

☐ BOB SULLIVAN
REPUBLICAN

☐ CRAIG MacINTYRE
DEMOCRAT

FOR CORPORATION COMMISSIONER
(Vote for One)

☐ BRAD BOLES
REPUBLICAN

☐ RHONDA EASTMAN
DEMOCRAT

CONGRESSIONAL OFFICERS

FOR UNITED STATES SENATOR
(Vote for One)

☐ KEVIN HERN
REPUBLICAN

☐ N'KIYLA JASMINE THOMAS
DEMOCRAT

☐ SEVIER WHITE
LIBERTARIAN

☐ RON MEINHARDT
INDEPENDENT

☐ CURTIS STINNETT
INDEPENDENT

FOR UNITED STATES REPRESENTATIVE DISTRICT 04
(Vote for One)

☐ TOM COLE
REPUBLICAN

☐ MITCHELL JACOB
DEMOCRAT

☐ ROCCO BONACCI
INDEPENDENT

LEGISLATIVE, DISTRICT, AND COUNTY OFFICERS

FOR STATE REPRESENTATIVE DISTRICT 49
(Vote for One)

☐ JOSH CANTRELL
REPUBLICAN

☐ DUSTY JO JONES
DEMOCRAT

JUDICIAL RETENTION

Vote separately on each justice or judge; they are not running against each other.

JUSTICES OF THE OKLAHOMA SUPREME COURT

SUPREME COURT DISTRICT 1

Shall M. JOHN KANE IV of the OKLAHOMA SUPREME COURT be retained in office?

☐ YES

☐ NO

SUPREME COURT DISTRICT 4

Shall TRAVIS V. JETT of the OKLAHOMA SUPREME COURT be retained in office?

☐ YES

☐ NO

SUPREME COURT DISTRICT 6

Shall DANA KUEHN of the OKLAHOMA SUPREME COURT be retained in office?

☐ YES

☐ NO

SUPREME COURT DISTRICT 9

Shall RICHARD B. DARBY of the OKLAHOMA SUPREME COURT be retained in office?

☐ YES

☐ NO

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JUDGES OF THE OKLAHOMA COURT OF CRIMINAL APPEALS

COURT OF CRIMINAL APPEALS DISTRICT 2

Shall ROBERT L. HUDSON of the OKLAHOMA COURT OF CRIMINAL APPEALS be retained in office?

☐ YES

☐ NO

JUDGES OF THE OKLAHOMA COURT OF CIVIL APPEALS

COURT OF CIVIL APPEALS DISTRICT 1 - OFFICE 1

Shall STACIE L. HIXON of the OKLAHOMA COURT OF CIVIL APPEALS be retained in office?

☐ YES

☐ NO

COURT OF CIVIL APPEALS DISTRICT 1 - OFFICE 2

Shall JANE P. WISEMAN of the OKLAHOMA COURT OF CIVIL APPEALS be retained in office?

☐ YES

☐ NO

COURT OF CIVIL APPEALS DISTRICT 2 - OFFICE 1

Shall DEBORAH B. BARNES of the OKLAHOMA COURT OF CIVIL APPEALS be retained in office?

☐ YES

☐ NO

COURT OF CIVIL APPEALS DISTRICT 2 - OFFICE 2

Shall JAMES R. HUBER of the OKLAHOMA COURT OF CIVIL APPEALS be retained in office?

☐ YES

☐ NO

STATE QUESTIONS

STATE QUESTION NO. 845
LEGISLATIVE REFERENDUM NO. 378

This measure amends article 7-B, section 3 of the Oklahoma Constitution, changing the Judicial Nominating Commission's structure. Currently appointments are based on congressional districts as constituted in 1967. If approved, appointments to the fifteen-member Commission will be as follows: 1) Governor appoints six members, including one from each congressional district as of the time of their appointment; 2) the Oklahoma Bar Association appoints six members, including one from each congressional district as of the date of selection; and 3) no less than eight members select three at-large members. The measure will permit any number of the commissioners to be licensed attorneys in Oklahoma or another state. The prohibition against immediate family members from practicing law will be removed. The measure changes terms so that at-large commissioners would serve a two-year term, and all other commissioners would serve a six-year term. Additionally, it removes restrictions on political party membership for members appointed by the Governor and at-large members. The measure also permits a commissioner to succeed himself or herself. Vacancies will be filled in the same manner as a commissioner is appointed or selected for the remainder of the relevant term. This measure will not have a fiscal impact. Shall the proposal be approved?

☐ FOR THE PROPOSAL - YES

☐ AGAINST THE PROPOSAL - NO

STATE QUESTION NO. 847
LEGISLATIVE REFERENDUM NO. 381

This measure amends article 10, sections 8B and 8C of the Oklahoma Constitution. Currently, section 8B limits annual growth in fair cash value to 5% for most real property or 3% for homesteads and agricultural land. If approved, the measure would limit annual growth in fair cash value for tax year 2027 and after to 4% for most real property or 1.75% for homesteads and agricultural land. Currently, section 8C prohibits any increase in fair cash value of homestead property for persons age sixty-five (65) or older whose income does not exceed certain limits, sometimes referred to as the senior freeze. Instead of prohibiting any increase in fair cash value for these homesteads, there would be an annual limit of 1.75%. The measure eliminates the income cap on gross household income to qualify for the senior freeze. If approved, the annual limit on an increase in fair cash value would be tied to how much gross household income the homestead owner had in the preceding year. If a homeowner's gross household income from the previous year was at or below the median income for their county or area (as determined by the U.S. Department of Housing and Urban Development's estimated median income amount for the county or metropolitan statistical area), a homeowner's homestead fair cash value cannot be increased. If the income amount was in excess of certain thresholds, the limit on increases in fair cash value for homesteads owned by persons age 65 or older could be 0.35% (income over 100% up to 120%); 0.7% (income over 120% up to 140%); 1.05% (income over 140% up to 160%); 1.4% (income over 160% up to 180%); or 1.75% (income over 180%). If passed, this measure would have a fiscal impact on the state, but the exact impact is unknown. Shall the proposal be approved?

☐ FOR THE PROPOSAL - YES

☐ AGAINST THE PROPOSAL - NO

Local 4-H members awarded at annual awards reception

The Love County 4-H held its annual awards reception on September 21 at the Love County Fair Building with Lauren Minyard and Andrea Snow presenting.

Scholarship/award winners included Addelyn Bridgman receiving the Kaley Hartman Scholarship and Makenzli Hagle receiving the Paul Lane Award.

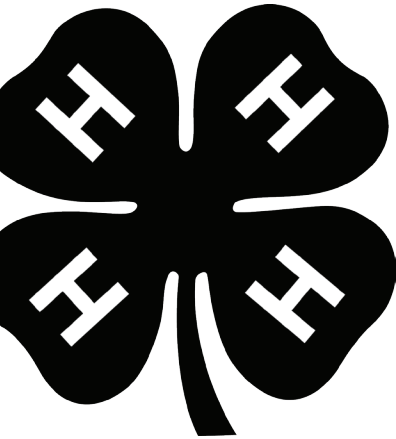
Gate signs are awarded to 4-H members turning in record books for the first time. Receiving a sign this year was Everleigh Tucker.

The overall 4-H Photography Contest winner was Rylan Eakins.

Project medals/certificates were awarded to the following for project work:

Rylan Eakins, Photography and Citizenship; Makenzli Hagle, Swine and Industrial Arts; Jayden McFadin, Rabbits and Industrial Arts;

Cooper Prince, Industrial Arts and Shooting Sports; Everleigh Tucker, Food Science; Kall Meador, Industrial Arts and Citizenship; and Kixi Meador, Photography and Leadership.



The "Friend of 4-H" award is presented to individuals or businesses who volunteer their time to support and promote the local 4-H program throughout the year. Jovita Black was this year's recipient.

The "Top Junior 4-H'ers" is an elite group of 4-H members. The "Top Jr's" are Rylan Eakins, Makenzli Hagle, Jayden McFadin, Kall Meador, Kixi Meador, Cooper Prince, and Everleigh Tucker.

This year, a 4-H member has been selected by judges after careful evaluation of county report forms to receive the Outstanding Junior 4-H Member Award. This year's winner

is Cooper Prince.

Recognition was given to 4-H Volunteers/Leaders for the 2025-2026 4-H year.

Included are Sherry Flanagan, Love County Shooting Sports Club-Shotgun Instructor and Marietta 4-H Club; Tambre Sanders, Thackerville 4-H Club; Belinda Wild, Turner 4-H Club and Turner Cloverbuds;

Andrea Snow, Marietta 4-H Club, Love County Cooking Club, and Love County Shooting Sports Club-Slingshot Instructor; Kathy Frazier, Love County 4-H Homeschool Club; Trilby Land, Thackerville 4-H Volunteer; and Skylan Tucker, Turner 4-H Volunteer.

Sherry Flanagan was recognized as the 4-H Outstanding Leader for the 2025-2026 4-H Year. She is dedicated to the 4-H program and especially to Love County 4-H by having a strong belief in helping us "Make the Best Better".

The OSU Extension Office would like to thank Homeland, BancFirst, and First National Bank for helping to provide a successful banquet for these deserving 4-H members.

Public Notice

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Turner Public Schools, School District No. 15, Love County, Oklahoma

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	\$ 1,125,739.53	\$ 171,066.64	\$ 0.00	\$ 0.00
Investments	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
TOTAL ASSETS	\$ 1,125,739.53	\$ 171,066.64	\$ 0.00	\$ 0.00
LIABILITIES AND RESERVES:				
Warrants Outstanding	\$ 121,498.26	\$ 3,992.03	\$ 0.00	\$ 0.00
Reserves from Schedule 7	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
TOTAL LIABILITIES AND RESERVES	\$ 121,498.26	\$ 3,992.03	\$ 0.00	\$ 0.00
CASH FUND BALANCE (Deficit) JUNE 30, 2026	\$1,004,241.27	\$ 167,074.61	\$ 0.00	\$ 0.00

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027			
GENERAL FUND		SINKING FUND BALANCE SHEET	
Current Expense	\$ 5,604,709.99	1. Cash Balance on Hand June 30, 2026	\$ 278,041.53
Reserve for Int. on Warrants & Revaluation	\$ 0.00	2. Legal Investments Properly Maturing	\$ 2,572.92
Total Required	\$ 5,604,709.99	3. Judgments Paid To Recover By Tax Levy	\$ 0.00
FINANCED:		4. Total Liquid Assets	\$ 278,041.53
Cash Fund Balance	\$ 1,004,241.27	Deduct Matured Indebtedness:	
Estimated Miscellaneous Revenue	\$ 3,505,628.00	5. a. Past-Due Coupons	\$ 0.00
Total Deductions	\$ 4,509,869.27	6. b. Interest Accrued Thereon	\$ 0.00
Balance to Raise from Ad Valorem Tax	\$ 1,094,840.72	7. c. Past-Due Bonds	\$ 0.00
ESTIMATED MISCELLANEOUS REVENUE:		8. d. Interest Thereon after Last Coupon	\$ 0.00
1000 Other District Sources of Revenue	\$ 0.00	9. e. Fiscal Agency Commissions on Above	\$ 0.00
2100 County 4 Mill Ad Valorem Tax	\$ 114,260.22	10. f. Judgments and Int. Levied for/Unpaid	\$ 0.00
2200 Motor Vehicle Collections	\$ 142,068.67	11. Total Items a. Through f.	\$ 0.00
2300 Resale of Property Fund Distribution	\$ 0.00	12. Balance of Assets Subject to Accrual	\$ 278,041.53
2900 Other Intermediate Sources of Revenue	\$ 0.00	Deduct Accrual Reserve If Assets Sufficient:	
3110 Gross Production Tax	\$ 283,786.29	13. g. Earned Unmatured Interest	\$ 3,087.50
3120 Motor Vehicle Collections	\$ 142,068.67	14. h. Accrual on Final Coupons	\$ 2,572.92
3130 Rural Electric Cooperative Tax	\$ 292,944.55	15. i. Accrued on Unmatured Bonds	\$ 260,000.00
3140 State School Land Earnings	\$ 62,927.55	16. Total Items g. Through i.	\$ 265,660.41
3150 Vehicle Tax Stamps	\$ 95.51	17. Excess of Assets Over Accrual Reserves *(Page 2)	\$ 12,381.12
3160 Farm Implement Tax Stamps	\$ 0.00	SINKING FUND REQUIREMENTS FOR 2026-2027	
3170 Trailers and Mobile Homes	\$ 0.00	1. Interest Earnings on Bonds	\$ 31,132.29
3190 Other Dedicated Revenue	\$ 0.00	2. Accrual on Unmatured Bonds	\$ 260,000.00
3200 State Aid - General Operations	\$ 1,949,250.44	3. Annual Accrual on "Prepaid" Judgments	\$ 0.00
3300 State Aid - Competitive Grants	\$ 0.00	4. Annual Accrual on Unpaid Judgments	\$ 0.00
3400 State - Categorical	\$ 114,975.29	5. Interest on Unpaid Judgments	\$ 0.00
3500 Special Programs	\$ 0.00	6. PARTICIPATING CONTRIBUTIONS (Annexations):	\$ 0.00
3600 Other State Sources of Revenue	\$ 0.00	7. For Credit to School Dist. No	\$ 0.00
3700 Child Nutrition Program	\$ 1,919.85	8. For Credit to School Dist. No	\$ 0.00
3800 State Vocational Programs	\$ 39,570.00	9. For Credit to School Dist. No	\$ 0.00
4100 Capital Outlay	\$ 40,304.00	10. For Credit to School Dist. No	\$ 0.00
4200 Disadvantaged Students	\$ 132,401.59	11. Annual Accrual From Exhibit KK	\$.00
4300 Individuals With Disabilities	\$ 88,320.59	Total Sinking Fund Requirements	\$ 291,132.29
4400 Minority	\$.00	Deduct:	
4500 Operations	\$ 3,720.00	1. Excess of Assets Over Liabilities (if not a deficit)	\$ 12,381.12
4600 Other Federal Sources of Revenue	\$ 0.00	2. Contributions From Other Districts	\$ 0.00
4700 Child Nutrition Programs	\$ 226,521.03	Balance To Raise	\$ 278,751.17
4800 Federal Vocational Education	\$ 0.00		
5000 Non-Revenue Receipts	\$ 0.00		
Total Estimated Revenue	\$ 3,505,628.00		

SINKING FUND		BUILDING FUND	
13d. i. Unmatured Coupons Due Before 4-1-2027	\$ 0.00	Current Expense	\$ 349,477.03
14d. k. Unmatured Bonds So Due	\$ 0.00	Reserve for Int. on Warrants & Revaluation	\$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	\$ 0.00	Total Required	\$ 349,477.03
16d. Deficit as Shown on Sinking Fund Balance Sheet	\$ 0.00	FINANCED:	
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand	\$ 0.00	Cash Fund Balance	\$ 167,074.61
18d. Remaining Deficit is for Exhibit KK Line F.	\$ 0.0	Estimated Miscellaneous Revenue	\$ 25,954.36
		Total Deductions	\$ 193,028.97
		Balance to Raise from Ad Valorem Tax	\$ 156,448.06

CO-OP FUND		CHILD NUTRITION PROGRAMS FUND	
Current Expense	\$ 0.00	Current Expense	\$ 0.00
Reserve for Int. on Warrants & Revaluation	\$ 0.00	Reserve for Int. on Warrants & Revaluation	\$ 0.00
Total Required	\$ 0.00	Total Required	\$ 0.00
FINANCED:		FINANCED:	
Cash Fund Balance	\$ 0.00	Cash Fund Balance	\$ 0.00
Estimated Miscellaneous Revenue	\$ 0.00	Estimated Miscellaneous Revenue	\$ 0.00
Total Deductions	\$ 0.00	Total Deductions	\$ 0.00
Balance	\$ 0.00	Balance	\$ 0.00

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF LOVE, ss:
We, the undersigned duly elected, qualified and acting officers of the Board of Education of Turner Public Schools, School District No. 15, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

/s/ Cody Gordon
President of Board of Education

(SEAL)
Subscribed and sworn to before me this 16th day of September, 2026.
/s/ Torri Embrey Notary Public #21008444
My Commission Expires June 25, 2029

Published in the Marietta Monitor on September 25, 2026.

LPXL

Join us this Sunday

Old Fashioned Singing
& Bible Preaching
10:30 a.m., Sunday Morning

Shady Dale Baptist Church

12522 Shady Dale Road
2 miles south of Marietta, 1.5 mile west of Hwy. 77

Wellspring Assembly of God

9021 Aztec Rd.

Sunday School: 9:45 a.m.
Morning Worship Service: 10:45 a.m.

You are never a stranger in your Father's house.

We would love to worship with you at
First United Methodist Church of Marietta

603 West Main Street, Marietta • 580-276-3210
Sunday School at 9:45 a.m. • Worship at 11 a.m.
Chicken Foot: 3rd Thursday

Rev. Steve Davis

Making Disciples for the Transformation of the World