SIZELOVE LAND & CATTLE, LLC, Plaintiff,

CASE NO. CV-2025-69

THE UNKNOWN SUCCESSORS, HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES AND ASSIGNS OF JOSEPH C. ANTONIOTTI, DECEASED, and

DONNA RUTH ANTONIOTTI, Defendants.

NOTICE BY PUBLICATION THE STATE OF OKLAHOMA TO:

The Unknown Successors, Heirs, Executors, Administrators, Devisees, Trustees and Assigns of Joseph C. Antoniotti, Deceased, and Donna Ruth

The above-named Defendants will take notice that in the District Court of Love County, Oklahoma, in the above-styled and numbered case, an action has been filed by Sizelove Land & Cattle, LLC, to quiet any right, title, or interest in the real property described hereinbelow which you have or may claim to have, and you must answer the Petition of said Plaintiff on file in said cause on or before January 20, 2026 or the allegations of said Petition will be taken as true and judgment rendered accordingly, adjudging and decreeing that the Plaintiff is the owner of, and that the Plaintiff is the actual owner of the surface of the following described real property situated in Love County, Oklahoma, to-wit (the "Property"):

All that part formerly and currently platted as Blocks 11, 12, 13 & 14, Unit 4, Phase 3, Falconhead, Diamondhead Properties, Burneyville, Love County, Oklahoma, according to the recorded plat thereof. AND all of Maverick Drive adjacent to said Blocks 11 & 14, AND all of Winchester Drive adjacent to said Block 14 AND all of Rancho Road adjacent to said Block 13, AND all of Rio Drive, all in Unit 4, Phase 3, Falconhead, Diamondhead Properties, Burneyville, Love County, Oklahoma, according to the recorded plat thereof, in Section 33, Township 7 South, Range 1 West, Love County, Oklahoma.

The above includes Lots 1, 4, 8, 10, & 12, Block 11 AND Lots 3, 4, 6, 12, 14, 16, 17, 18, Block 12 AND Lots 4, 9, 15, 20, 21, Block 13, AND Lots 1, 3 & 4, Block 14, all in Unit 4 Phase 3, Falconhead, Diamondhead Properties, Burneyville, Love County, Oklahoma, according to the recorded plat thereof.

free and clear of all liens, claims and encumbrances of the Unknown Successors, Heirs, Executors, Administrators, Devisees, Trustees and Assigns of Joseph C. Antoniotti, Deceased, and Donna Ruth Antoniotti, have no right, title, interest, lien, estate, encumbrance, claim, or assessment in the surface of said hereinabove described real property, and a Decree quieting and confirming the Plaintiff's title and possession thereto, as against said Defendants and their unknown successors, and forever barring and enjoining the Defendants and their unknown successors from any and all right, title, estate, interest or equity of redemption in and to the surface of said lands and premises, or any part thereof.

WITNESS MY HAND AND OFFICIAL SEAL this 21st day of November 2025.

(Seal)

Love County Court Clerk By: /s/ Hailee Hawkins Deputy Court Clerk

APPROVED:

Description

/s/ James B. Blevins, Jr. James B. Blevins, Jr., OBA #881 Carrie Kopp, OBA #21731 George W. Velotta, II, OBA #9223 Blevins & Associates Law, PLLC 138 W. Main/P. O. Box 1565 Purcell, OK 73080

Phone: 405-527-7575/Fax: 405-527-7574 jim@mcclaincoabstract.com

Attorney for Plaintiff

Published in the Marietta Monitor on November 28 and December 5 and 12, 2025.

Public Notice NOTICE TO SELL COUNTY PROPERTY (ACQUIRED AT RESALE)

Notice is hereby given, pursuant to the receipt of bid, that I, Karla Smith. County Treasurer of Love County, Oklahoma, will on the 9th day of December, 2025, beginning at 9 a.m. at my office in the Courthouse at Marietta, Oklahoma, sell separately the hereinafter described tracts, parcels, or lots of land, all situated in Love County, Oklahoma and heretofore acquired by said county at the resale authorized by 68 O.S. § 3125. Following the description of each property separately offered for sale is the name of the bidder and the amount bid as follows:

PH 1 UN 8 BLK 3 LOT 1 FALCONHEAD KAY RAY PRIBBLE \$140.47 PH 1 UN 10 BLK 12 LOT 21 FALCONHEAD KAY RAY PRIBBLE \$94.93 PH 2 UN 10 BLK 3 LOT 10 FALCONHEAD KAY RAY PRIBBLE \$274.59 The said properties will be separately sold to the highest competitive bidder, for cash in hand, or to the original bidder at the amount bid if there be no

<u>Bidder</u>

higher bid offered, subject to the approval of the Board of County Commissioners. The apportioned cost of advertisement and other expense incident to the said sale shall be paid by the purchaser, in addition to the amount bid upon said properties. Witness my hand this 18TH day of November, 2025

Published in the Marietta Monitor on

/s/ Karla Smith (seal) **County Treasurer** November 21 and 28 and December 5, 2025.

IN THE DISTRICT COURT OF LOVE COUNTY

STATE OF OKLAHOMA CREDIT ACCEPTANCE CORPORATION,

Plaintiff.

Case No. CS-2025-109

Amount Bid

AMY PAYNE & AUSTIN PAYNE, Defendants.

NOTICE BY PUBLICATION

Amy Payne & Austin Payne you are hereby noticed that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before February 2, 2026 or a money judgment in the sum of \$8.641.41 plus interest will be rendered accordingly.

> Dated this day 11-19-2025 By: /s/ Wendy Holland Court Clerk For Love County District Court Clerk

(seal)

(405) 330-2234 (FAX) ÀTTÓRNEYS FÒR PLAINTIFF

Greg A. Metzer, OBA #11432

METZER & AUSTIN, P.L.L.C. 1 South Broadway, Suite 100

APPROVED BY:

/s/ Greg A. Metzer

Edmond, OK 73034

(405) 330-2226

Published in the Marietta Monitor on December 5, 12 and 19, 2025.

IN THE DISTRICT COURT OF LOVE COUNTY

STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF

DONALD BARNS RICHARDS, DECEASED

NO. PB-2025-33

/s/ Richard A. Cochran, Jr.

NOTICE TO CREDITORS

All creditors having claims against the estate of Donald Barns Richards

Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, James Edward Richards, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main, Marietta, Oklahoma 73448, on or before the following presentment date: January 27, 2026, or the same will be forever barred.

Dated: November 25, 2025

Richard A. Cochran, Jr. OBA #1747 Richard A. Cochran, Jr. P.C. P.O. Box 262 309 West Main Street Marietta, OK 73448 580-276-5111 Fax: 580-276-5121 Attorney for James Edward Richards Published in the Marietta Monitor on December 5 and 12, 2025.

Public Notice

IN THE DISTRICT COURT WITHIN AND FOR LOVE COUNTY STATE OF OKLAHOMA

Case No. CJ-25-29

WILMINGTON SAVINGS FUND SOCIETY, **FSB, NOT IN ITS INDIVIDUAL CAPACITY** BY SOLELY AS OWNER TRUSTEE OF SG ALTERNATIVE MORTGAGE TRUST 2024-RTL6.

Plaintiff,

SSDI BROWN ENTERPRISES, LLC; KHAMBO THEPMANIVONG; BOUNNHO VONGPHAKDY; DOUANGMALA VONGPHAKDY; SHIRLEY EDWARDS **BROWN, AS GUARANTOR;** OCCUPANT(S), IF ANY, OF THE PREMISES:

Defendants

NOTICE BY PUBLICATION

TO: Khambo Thepmanivong

PLEASE TAKE NOTICE that a petition has been filed against you in the District Court of Love County, Oklahoma in an action entitled Wilmington Savings Fund Society, FSB, not in its individual capacity by solely as Owner Trustee of SG Alternative Mortgage Trust 2024-RTL6 vs. SSDI Brown Enterprises. LLC, et al., Case No. CJ-25-29, by Plaintiff, Wilmington Savings Fund Society, FSB, not in its individual capacity by solely as Owner Trustee of SG Alternative Mortgage Trust 2024-RTL6. This summons by publication is specifically directed to Khambo Thepmanivong, whose whereabouts and existence are unknown. The nature of this suit against you is regarding any title or interest you may have in the following described real estate ("Property") situated in Love County, Oklahoma, specifically: THE EAST 200.00 FEET OF THE NORTH 435.60 FEET OF THE

NORTHEAST QUARTER (NE/4) OF GOVERNMENT LOT ONE (1) OF SECTION EIGHTEEN (18), TOWNSHIP NINE (9) SOUTH, RANGE TWO (2) EAST, LOVE COUNTY, STATE OF OKLAHOMA.

in the amount, as of April 18, 2025, of \$172,000.00 in unpaid principal balance, with \$35,539.50 in accrued interest, and accruing interest at a rate of 18.000% per annum thereon or as adjusted by the Note and Mortgage, from October 1, 2024, until paid; combined with all abstracting and title costs incurred by Plaintiff to enforce the Note and Mortgage; all late charges; NSF fees; escrow advances; corporate advances; taxes; insurance premiums; property preservation charges; attorney fees; and other fees and costs associated with this action

Unless you answer the petition on or before January 6, 2026, a judgment will be entered, and your interest in the property will be foreclosed.

Wendy Holland,

By: /s/ Kim Chavarria

Love County Court Clerk

Deputy Court Clerk

(seal)

WITNESS my hand and official seal this 7th day of November 2025.

Sally E. Garrison, OBA #18709 Alex S. Rivera, OBA #32269 Amy R. Sullivan, OBA #35938 The Mortgage Law Firm, PLLC 421 NW 13th Street, Suite 300 Oklahoma City, OK 73103 Telephone: (405) 246-0602 Facsimile: (405) 698-0007 Sally.Garrison@mtglawfirm.com Alex.Rivera@mtglawfirm.com

Amy.Sullivan@mtglawfirm.com

Attorneys for Plaintiff

A-4858216

Published in the Marietta Monitor on November 21 and 28 and December 5, 2025.

Public Notice NOTICE TO SELL COUNTY PROPERTY (ACQUIRED AT RESALE)

Notice is hereby given, pursuant to the receipt of bid, that I, Karla Smith, County Treasurer of Love County, Oklahoma, will on the 9th day of December, 2025, beginning at 9 a.m. at my office in the Courthouse at Marietta, Oklahoma, sell separately the hereinafter described tracts, parcels, or lots of land, all situated in Love County, Oklahoma and heretofore acquired by said county at the resale authorized by 68 O.S. § 3125. Following the description of each property separately offered for sale is the name of the bidder and the amount bid as follows:

Amount Bid Bidder PH 2 UN 11 BLK 8 LOT 12 FALCONHEAD BOBBY CRABTREE \$342.88 PH 2 UN 11 BLK 8 LOT 13 FALCONHEAD BOBBY CRABTREE \$186.40

The said properties will be separately sold to the highest competitive bidder, for cash in hand, or to the original bidder at the amount bid if there be no higher bid offered, subject to the approval of the Board of County Commissioners. The apportioned cost of advertisement and other expense incident to the said sale shall be paid by the purchaser, in addition to the amount bid upon said properties.

Witness my hand this 18^{TH} day of November, 2025

/s/ Karla Smith County Treasurer

Published in the Marietta Monitor on

November 21 and 28 and December 5, 2025.

Public Notice NOTICE TO SELL COUNTY PROPERTY (ACQUIRED AT RESALE) Notice is hereby given, pursuant to the receipt of bid, that I, Karla Smith,

County Treasurer of Love County, Oklahoma, will on the 9th day of December, 2025, beginning at 9 a.m. at my office in the Courthouse at Marietta, Oklahoma, sell separately the hereinafter described tracts, parcels, or lots of land, all situated in Love County, Oklahoma and heretofore acquired by said county at the resale authorized by 68 O.S. § 3125. Following the description of each property separately offered for sale is the name of the bidder and the amount bid as follows:

Description <u>Bidder</u> **Amount Bid** PH 1 UN 12 BLK 3 LOT 8 FALCONHEAD KELLY HUTTO \$291.13 PH 2 UN 1 BLK 6 LOT 15 FALCONHEAD **KELLY HUTTO** \$388.13 PH 2 UN 1 BLK 6 LOT 16 FALCONHEAD **KELLY HUTTO** \$178.93 PH 2 UN 1 BLK 6 LOT 17 FALCONHEAD KELLY HUTTO \$366.92

The said properties will be separately sold to the highest competitive bidder, for cash in hand, or to the original bidder at the amount bid if there be no higher bid offered, subject to the approval of the Board of County Commissioners. The apportioned cost of advertisement and other expense incident to the said sale shall be paid by the purchaser, in addition to the amount bid upon said properties.

Witness my hand this 18^{TH} day of November, 2025 /s/ Karla Smith (seal) County Treasurer

Published in the Marietta Monitor on November 21 and 28 and December 5, 2025.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF OREN GORDON SHELLENBERGER, JR.,) No. PB-2025-21 DECEASED.

AMENDED NOTICE TO CREDITORS

All creditors having claims against Oren Gordon Shellenberger, Jr., Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to Stephen W. Shellenberger and Brandi Shellenberger, the named Personal Representatives of this Estate, at the offices of Fellers, Snider, Blankenship, Bailey & Tippens, P.C., 100 North Broadway, Suite 1700, Oklahoma City, Oklahoma 73102, on or before the following presentment date: January 21, 2026, or the same will be forever barred.

DATED this 19th day of November 2025. /s/ Carlee Apel

RyanJ. Duffy, OBA No. 21160 Dane H. Miller, OBA No. 33975 Carlee M. Apel, OBA No. 36027 Fellers, Snider, Blankenship, Bailey & Tippens, P.C. 100 North Broadway Avenue, Suite 1700 Oklahoma City, Oklahoma 73102 Telephone: (405) 232-0621 Facsimile: (405) 232-9569 E-Mail: rduffy@fellerssnider.com dmiller@fellerssnider. com capel@fellerssnider.com

Attorneys for Personal Representatives Published in the Marietta Monitor on November 28 and December 5, 2025. Public Notice —

November 24, 2025 **Board of County Commissioners** Regular Meeting

Agenda was posted November 20, 2025 12:00 PM on the door of the Courthouse Annex and at exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Minutes by County Clerk Shelly Russell; Chad McMillan, Darrell Holland, Kare Holt, Trent Barrick, Sheriff Andy Cumberledge, Dianna Dandridge-Rystrom, Assessor Missy Tunnell, Treasurer Karla Smith, Carol Wolfe.

Called to order by Chairman David Magee. Quorum Call. Magee, Mayes and

Rushing. Unforeseen/New Business

(business not known of at time of agenda posting). 8:45 AM Board made aware and

adopted Resolution #2025-67 Donation to Sheriff Office from Falconhead Property Owner Association, Inc Golf Tournament. \$28,935.00, funds to be used for office expenses. Motion Rushing Second Mayes. Vote Yes - Magee, Mayes and Rushing. November 17, 2025 Board of County Commissioner's Minutes

were approved. Motion Rushing Second Magee. Vote Yes - Magee and Rushing. Abstain Mike Mayes. ODOT 324a Form to WSB for relocation construction; Project No. STP-243D(043)CI, J/P No.

and the Proceedings for publication

1, was approved. Motion Mayes Second Rushing. Vote Yes - Magee, Mayes and Rushing.

Board approved the transfer within SH Svc Fee Fund; \$5000.00 from 1226-2-1100-2005 Board of Prisoners to 1226-2-0400-2005 SH M&O, funds from sale of sheriff vehicle were placed in wrong account. Motion Mayes Second Rushing. Vote Yes – Magee, Mayes and Rushing.

for Criner Hills VFD from 1321-2-8201-2005 to 1321-2-8201-4110 for purchases of equipment. Motion Maves Second Rushing. Vote Yes -Magee, Mayes and Rushing.

Sheriff's Office supplies/maintenance and general maintenance/operations of Sheriff's vehicles, was approved Motion Mayes Second Rushing. Vote Yes - Magee, Mayes and Rushing. Appointment of Belinda Wild to

the Love County Community Center Board of Directors District 2, to fill the unexpired term of Linda Hyman: term to commence November 24, 2025 and expire March 31, 2027, Motion Mayes Second Rushing. Vote Yes – Magee, Mayes and Rushing. Board approved Sheriff's Monthly

Report of Officers for September and October, Motion Maves Second Rushing. Vote Yes - Magee, Mayes and Rushing.

Board approved the November payroll and travel claims. Motion Mayes Second Rushing. Vote Yes -Magee, Mayes and Rushing.

Claims presented for payment the week of 11/13 - 11/20, 2025 were approved. Motion Mayes Second Rushing. Vote Yes - Magee, Mayes and Rushing.

SYSTEMS, 48.35, service 2025-2026

AT&T. 785.45, service #39, SHIPMAN RADIO COMMUNICATION, 942.00, supplies; County Clerk-ST #76, RUSSELL, SHELLY, 232.40, travel;

Extension-ST #29, STANDLEY

SYSTEMS, 123.07, service #30, OKLAHOMA COOPERATIVE EXTENSION SERVICE, 6666.66, service #31, AT&T MOBILITY, 41.23, service:

General #743, TURN KEY HEALTH CLINICS LLC, 1097.02, service #744, AT&T MOBILITY, 143.15, service #745, PITNEY BOWES INC, 115.50, service #746, COMDATA FLEET FUEL CARD, 3827.31, fuel #747, SPREKELMEYER PRINTING, 49.80, supplies#748, MARIETTAMONITOR, 289.96. publication #749. MARIETTA MONITOR, 284.46, publication #750, BOARD OF TESTS, STATE OF OKLAHOMA, 36.00, renewal #751, SPARKLIGHT BUSINESS, 175.03, service #752, CUMBERLEDGE,

ANDY, 116.20, travel #753, BURTON TIRE COMPANY, 20.00, repair #754, ONG, 50.78, utility #755, PCS SOLUTIONS LLC, 511.00, materials #756, JASON HILLTOP GROCERY. 33.27, fuel #757, SPRING HOUSE WATER CO INC, 34.00, water #758 MOORE NORMAN TECHNOLOGY CENTER, 79.00, training;

General Gov't-ST #256, AMAZON BUSINESS, 169.45, supplies #257 RIBAR CONSTRUCTION LLC. 910.05, maintenance #258, AMAZON BUSINESS, 175.64, supplies #259 TIM WRIGHT CONSTRUCTION LLC, 13263.84, construction #260, TIM WRIGHT CONSTRUCTION LLC 13263 84 construction #261 PRINCE PARKER & ASSOCIATES. 1014.08, service #262, CINTAS CORPORATION, 351.95, service; Health #65, WPS TECHNOLOGY SOLUTIONS, 555.34, service #66

SAMUEL CECENAS FLORES 475.00 service #67 ABC ARCHITECTURE, 27798.00, service Highway #656, RUSHING, JOHN STACY, 117.60, travel #657, SECURITY NATIONAL BANK 1998.31, lease #658, ARBUCKLE COMMUNICATIONS INC., 134.84 service#659, STANDLEYSYSTEMS 25.63, service #660, ARBUCKLE COMMUNICATIONS INC., 134.84 service#661,STANDLEYSYSTEMS 25.63, service #662, STANDLEY SYSTEMS, 71.60, service #663. DUB ROSS CO., 2290.80, materials #664, MARTIN PETROLEUM INC., 3499.00, fuel #665, P & K EQUIPMENT INC, 203.00, parts #666, J & I MANUFACTURING, 703.80, supplies #667, PREMIER TRUCK GROUP, 4173.22, repair #668, WARREN CAT INC., 3169.40. supplies#669, CLBOYD INC, 100.97 parts #670. ELLIOTT HYDRAULICS. . 144.09, supplies #671, RODS FLAT FIXIN, 300.00, repair #672, PREMIER TRUCK GROUP, 202.53, supplies #673, PREMIER TRUCK GROUP 98.78, supplies #674, PENNINGTON TRANSPORT SERVICES LLC. 1200.00, contract #675, 4R MATERIALS LLC, 1200.00, contract #676, J & I MANUFACTURING, 10491.00, materials #677, WARREN CAT INC., 2495.82, parts #678, CAVALRY MOBILE DIESEL & TIRE REPAIR, 1277.00, parts #679, CAVALRY MOBILE DIESEL & TIRE REPAIR, 1426.00, parts #680, PENNINGTON TRANSPORT SERVICES LLC, 900.00, hauling #681,4RMATERIALS LLC, 1200.00 hauling #682, J C AUTO PARTS LLC 610.16, parts;

ML Fee #21, SPRING HOUSE WATER CO INC, 33.25, water; Rural Fire-ST #150, GALLS

INC, 703.79, supplies #151, OK NATURALGAS, 48.02, service #152. ARBUCKLE COMMUNICATIONS INC., 64.84, service #153. ARBUCKLE COMMUNICATIONS INC., 145.49, service #154, ARBUCKLE COMMUNICATIONS 64.84. service #155. ARBUCKLE COMMUNICATIONS INC., 65.49, service #156. ARBUCKLE COMMUNICATIONS INC., 64.84, service #157, ARBUCKLE COMMUNICATIONS INC., 236.97, service #158, BURTON TIRE COMPANY, 733.40, tires #159. GALLS INC, 16.94, supplies;
SH Svc Fee #75, SABER

TRANSPORTATION SUPPORT 80 00 test #76 SABER TRANSPORTATION SUPPORT 80.00, test #77, SABER TRANSPORTATION SUPPORT 80.00, test #78, SABER TRANSPORTATION SUPPORT 80.00, test #79, AT&T, 782.61, service #80, COMDATA FLEET FUEL CARD. 1750.00, fuel#81, WAGNER SUPPLY COMPANY, 750.79, supplies #82, MID-WEST PRINTING, 388.73, supplies:

SR Cit-ST #21, ONG, 99.28, service Use-ST#79.AMAZON BUSINESS. 47.99, supplies Adjourn. Motion Rushing Second

Magee. Vote Yes - Magee and Rushina. Approved this 1st day of December.

2025. BOARD OF COUNTY COMMISSIONERS

/s/ David Magee Chairman /s/ Stacy Rushing Vice-Chairman /s/ Mike Mayes Member

/s/ Shelly Russell Shelly Russell, County Clerk Published in the Marietta Monitor on December 5, 2025.

IN THE DISTRICT COURT OF LOVE COUNTY

STATE OF OKLAHOMA CREDIT ACCEPTANCE CORPORATION,

Plaintiff,

Case No. CS-2025-87

ALIAS NOTICE BY PUBLICATION

David A. Peaco you are hereby noticed that you have been sued by Credit Acceptance Corporation and you must answer Plaintiff's Petition on or before February 2, 2026 or a money judgment in the sum of \$7,613.88 plus interest will be rendered accordingly.

Dated this day November 17, 2025 By: /s/ Kim Chavarria Deputy Court Clerk For

(seal)

ATTORNEYS FOR PLAINTIFF Published in the Marietta Monitor on November 28 and December 5 and 12, 2025.

31790(06), Love County, NS-3266 over Tributary to Red River; District

Transfer within Rural Fire Fund

Resolution #2025-66 Chickasaw Nation Donation to the Love County Sheriff Office, \$1000,00 to be used for

Requisition-Purchase Order-

2024-2025 General #1894, STANDLEY

911 Phone #37, XCEL OFFICE SOLUTIONS, 329.03, service #38,

DAVID A. PEACO,

APPROVED BY:

/s/ Greg A. Metzer

Edmond, OK 73034

(405) 330-2234 (FAX)

(405) 330-2226

Greg A. Metzer, OBA # 11432

METZER & AUSTIN, P.L.L.C.

1 South Broadway, Suite 100

GMÉTZER@MÈTZERAUSTIN.COM

Public Notice

(SEAL)

ATTEST:

Defendant.

Love County District Court Clerk

LPXLP