Public Notice

September 14, 2026
Board of County Commissioners
Regular Meeting

Agenda was posted September 10, 2026, 12:00 AM at the door of the Courthouse Annex and exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Commissioner Elect Jason Tipton; Minutes by 1st deputy Meagan Wilson; Chad McMillan, Bryan Rieck, Darell Holland, Trent Barrick, Assessor Missy Tunnell, Sheriff Andy Cumberledge, Brylun Anderson, and Dianna Dandridge-Rystrom.

Called to order by Chairman Mayes.

Quorum Call. Present Magee, Mayes and Rushing.

Board adopted Love County Burn Ban Resolution #2026-66, to be in effect Monday, September 14 through Sunday, September 27, 2026. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Requisition–Purchase Order-Claims presented for payment the week of 9/3 – 9/10, 2026.

Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Minutes and Proceedings of the Board of County Commissioners 9/8/2026 meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Blanket Purchase Orders were approved. Motion Rushing Second Magee.

Vote Yes – Magee, Mayes and Rushing.

2025-2026

General Gov't-ST #654, BANK OF AMERICA, MO1-800-12-31, 261.26, lodging;

Rural Fire-ST #486, DAVENPORT FIRE EQUIPMENT SALES, 324.00, supplies;

2026-2027

911 Phone #8, SOUTHWEST MSP LLC, 395.00, service #9, CANON FINANCIAL SERVICES INC, 224.65, service;

County Clerk-ST #24, BANK OF AMERICA, MO1-800-12-31, 220.00, hotel #25, AMAZON BUSINESS, 793.55, supplies #26, STANDLEY SYSTEMS INC., 14.96, fees;

Extension-ST #13, STANDLEY SYSTEMS INC., 147.60, service;

General #254, LEAF, 147.82, contract #255, JASON HILLTOP GROCERY, 42.93, fuel #256, MARIETTA MONITOR, 283.58, proceedings #257, MARIETTA MONITOR, 205.92, proceedings #258, OG&E, 253.49, service #259, OG&E, 634.05, service #260, REA, 4912.94, service #261, OG&E, 427.76, service #262, OG&E, 197.12, service #263, OG&E, 70.01, service #264, OG&E, 55.94, service #265, OG&E, 2036.35, service #266, OG&E, 73.07, service #267, LOVE COUNTY ELECTION BOARD, 150.00, payment #268, STANDLEY SYSTEMS INC., 38.98, contract #269, COMDATA FLEET FUEL CARD, 4878.83, fuel #270, CBJ TIRE & ALIGNMENT NR INC, 593.68, tires #271, CANON FINANCIAL SERVICES INC, 156.88, contract #272, SOUTHWEST MSP LLC, 1745.00, service #273, J C AUTO PARTS LLC, 276.55, battery #274, SERVICE OKLAHOMA, 30.50, title #275, JASON HILLTOP GROCERY, 411.63, fuel #276, SOUTHERN OK TECHNOLOGY CNTR, 40.00, classes #277, OG&E, 643.47, service;

General Gov't-ST #109, STANDLEY SYSTEMS INC., 69.19, service #110, LEXIS NEXIS, 200.00, service #111, QUILL, 635.80, supplies #112, HAYES, WHITNEY T., 211.28, mileage #113, LANDMARK GSI, 10183.00, service #114, KELLPRO INC, 97.50, service #115, TERMINIX PROCESSING CENTER, 176.00, service #116, FRIENDLY AND FAIR LAWN CARE, 425.00, service #117, JASON HILLTOP GROCERY, 824.94, fuel #118, FRIENDLY AND FAIR LAWN CARE, 250.00, service #119, FRIENDLY AND FAIR LAWN CARE, 75.00, service #120, AMAZON BUSINESS, 107.50, parts #121, SOUTHWEST MSP LLC, 980.00, service #122, SOUTHWEST MSP LLC, 980.00, service #123, SOUTHWEST MSP LLC, 980.00, service;

Health #19, Danielle Odaniel, 122.51, travel #20, SANGOMA, 76.99, service #21, AMAZON BUSINESS, 168.16, supplies #22, AT&T MOBILITY, 41.54, service #23, REA, 111.53, service #24, QUILL, 136.19, supplies #25, SANGOMA, 276.41, service #26, ARC ARCHITECTURE, 2216.90, construction;

Highway #281, REA, 299.45, service #282, STANDLEY SYSTEMS INC., 177.57, service #283, STANDLEY SYSTEMS INC., 29.47, service #284, P & K EQUIPMENT INC, 687.82, parts #285, BURTON TIRE COMPANY, 1070.96, tires #286, J C AUTO PARTS LLC, 111.96, oil #287, MARTIN PETROLEUM INC., 1206.00, fuel #288, NORTH TEXAS NATURAL SELECT MATERIALS LLC, 930.36, red rock #289, SOUTHWEST MSP LLC, 845.00, service #290, REA, 310.03, service #291, REA, 131.63, service #292, C L BOYD INC, 109.87, parts #293, SCHIRALLI MATERIAL MANUFACTURING LLC, 8812.88, materials #294, PREMIER TRUCK GROUP, 60.44, service #295, C L BOYD INC, 806.80, parts #296, REA, 377.74, service #297, STANDLEY SYSTEMS INC., 29.48, service #298, SCHIRALLI MATERIAL MANUFACTURING LLC, 13135.96, materials #299, SECURITY NATIONAL BANK, 3210.27, lease #300, SCHIRALLI MATERIAL MANUFACTURING LLC, 17647.75, materials #301, NORTH TEXAS NATURAL SELECT MATERIALS LLC, 2660.76, materials;

Hospital-ST #3, LOVE COUNTY HEALTH CENTER, 274200.00, payroll;

Jail Debt Payments #4, LOVE COUNTY JUSTICE AUTHORITY, 62583.33, payment #5, LOVE COUNTY JUSTICE AUTHORITY, 200000.00, payment;

Rural Fire-ST #46, AMAZON BUSINESS, 276.00, supplies #47, REA, 261.74, service #48, REA, 45.73, service #49, REA, 224.83, service #50, REA, 14.37, service #51, REA, 160.68, service #52, REA, 124.49, service #53, OG&E, 71.20, service #54, REA, 121.86, service #55, OG&E, 131.08, service #56, AMAZON BUSINESS, 535.82, supplies #57, REA, 294.40, service #58, REA, 231.75, service #59, REA, 220.22, service #60, SCHERBER, 2069.96, supplies #61, OG&E, 213.27, service #62, REA, 310.41, service;

SH Svc Fee #28, COMDATA FLEET FUEL CARD, 2439.42, fuel #29, CANON FINANCIAL SERVICES INC, 293.38, contract #30, SOUTHWEST MSP LLC, 685.00, service;

SR Cit-ST #16, REA, 549.89, service

Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Approved this 21st day of September 2026.

BOARD OF COUNTY COMMISSIONERS
/s/ Mike Mayes
Chairman
/s/ Stacy Rushing
Member
/s/ David Magee
Member

(SEAL)
ATTEST:
/s/ Shelly Russell
Shelly Russell, County Clerk

Published in the Marietta Monitor on September 25, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

In the Matter of the Estate of)
LEO MEOMARTINO, Deceased.) PB-2026-35

NOTICE TO CREDITORS TO PRESENT CLAIMS

All creditors having claims against LEO MEOMARTINO, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative at the Delashaw Law office to Katlyn M. Caldwell, 204 W. Chickasaw, P.O. Box 328, Marietta, OK 73448, on or before the following presentment date: the 30th day of October 2026, or the same will be forever barred.

DATED this 23rd day of July 2026.

/s/ Linda Ann Kurzinger
LINDA ANN KURZINGER, Personal Representative of the Estate of LEO MEOMARTINO, deceased

Delashaw Law Office
Katlyn M. Caldwell OBA #36470
Attorney for Petitioner
204 W. Chickasaw
P.O. Box 328
Marietta, OK 73448
(580) 276-3136

Published in the Marietta Monitor on September 25 and October 2, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF)
WARREN EDWARD STRATE, DECEASED) No. PB-2026-37

NOTICE TO CREDITORS

All creditors having claims against the estate of Warren Edward Strate, a/k/a Ed Strate, Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Kimberly Renee Filosi, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main Street, Marietta, Oklahoma 73448, on or before the following presentment date: November 19, 2026, or the same will be forever barred.

Dated: September 16, 2026.

/s/ Richard A. Cochran, Jr.
Richard A. Cochran, Jr. OBA #1747
Richard A. Cochran, Jr. P.C.
P.O. Box 262
309 West Main Street
Marietta, OK 73448
580-276-5111
Fax: (580) 276-5121
Attorney for Personal Representative

Published in the Marietta Monitor on September 25 and October 2, 2026.

QUALITY PRINTING & DESIGN

- Envelopes
- Carbon Copy Forms
- Self-Inking Stamps
- Custom Notepads

Call 580-276-3255 for more information

Public Notice

Financial Statement of the Various Funds for the Fiscal Year Ending June 30, 2026
Estimate of Needs for Fiscal Year Ending June 30, 2027
Marietta Public Schools, School District No. 16, Love County, Oklahoma

STATEMENT OF FINANCIAL CONDITION

STATEMENT OF FINANCIAL CONDITION AS OF JUNE 30, 2026	GENERAL FUND DETAIL	BUILDING FUND DETAIL	CO-OP FUND DETAIL	NUTRITION FUND DETAIL
ASSETS:				
Cash Balance June 30, 2026	$3,271,768.57	$ 2,442,376.23	$ 0.00	$ 158,098.68
Investments	$ 0.00	$ 0.00	$ 0.00	$ 0.00
TOTAL ASSETS	$3,271,768.57	$ 2,442,376.23	$ 0.00	$ 158,098.68
LIABILITIES AND RESERVES:				
Warrants Outstanding	$ 732,205.67	$ 538,406.63	$ 0.00	$ 8,217.96
Reserves from Schedule 7	$ 24,362.95	$ 0.00	$ 0.00	$ 0.00
TOTAL LIABILITIES AND RESERVES	$ 756,568.62	$ 538,406.63	$ 0.00	$ 8,217.96
CASH FUND BALANCE (Deficit) JUNE 30, 2026	$2,515,199.95	$ 1,903,969.60	$ 0.00	$ 149,880.72

ESTIMATED NEEDS FOR FISCAL YEAR ENDING JUNE 30, 2027

GENERAL FUND	
Current Expense	$ 13,091,032.79
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 13,091,032.79
FINANCED:	
Cash Fund Balance	$ 2,515,199.95
Estimated Miscellaneous Revenue	$ 8,951,558.40
Total Deductions	$ 11,466,758.35
Balance to Raise from Ad Valorem Tax	$ 1,624,274.44
ESTIMATED MISCELLANEOUS REVENUE:	
1000 Other District Sources of Revenue	$ 137,600.00
2100 County 4 Mill Ad Valorem Tax	$ 330,000.00
2200 County Apportionment (Mortgage Tax)	$ 37,000.00
2300 Resale of Property Fund Distribution	$ 0.00
2900 Other Intermediate Sources of Revenue	$ 0.00
3110 Gross Production Tax	$ 823,500.00
3120 Motor Vehicle Collections	$ 410,500.00
3130 Rural Electric Cooperative Tax	$ 203,400.00
3140 State School Land Earnings	$ 182,300.00
3150 Vehicle Tax Stamps	$ 230.00
3160 Farm Implement Tax Stamps	$ 0.00
3170 Trailers and Mobile Homes	$ 0.00
3190 Other Dedicated Revenue	$ 0.00
3200 State Aid - General Operations	$ 5,608,774.93
3300 State Aid - Competitive Grants	$ 0.00
3400 State - Categorical	$ 189,700.00
3500 Special Programs	$ 0.00
3600 Other State Sources of Revenue	$ 20,200.00
3700 Child Nutrition Program	$ 0.00
3800 State Vocational Programs	$ 140,500.00
4100 Capital Outlay	$ 51,600.00
4200 Disadvantaged Students	$ 494,476.47
4300 Individuals With Disabilities	$ 283,300.00
4400 Minority	$ 28,277.00
4500 Operations	$ 9,000.00
4600 Other Federal Sources of Revenue	$ 0.00
4700 Chilld Nutrition Programs	$ 0.00
4800 Federal Vocational Education	$ 0.00
5000 Non-Revenue Receipts	$ 1,200.00
Total Estimated Revenue	$ 8,951,558.40

SINKING FUND BALANCE SHEET	
1. Cash Balance on Hand June 30, 2026	$ 1,338,965.59
2. Legal Investments Properly Maturing	$ 0.00
3. Judgments Paid To Recover By Tax Levy	$ 0.00
4. Total Liquid Assets	$ 1,338,965.59
Deduct Matured Indebtedness:	
5. a. Past-Due Coupons	$ 0.00
6. b. Interest Accrued Thereon	$ 0.00
7. c. Past-Due Bonds	$ 0.00
8. d. Interest Thereon after Last Coupon	$ 0.00
9. e. Fiscal Agency Commissions on Above	$ 0.00
10. f. Judgments and Int. Levied for/Unpaid	$ 0.00
11. Total Items a. Through f.	$ 0.00
12. Balance of Assets Subject to Accrual	$ 1,338,965.59
Deduct Accrual Reserve If Assets Sufficient:	
13. g. Earned Unmatured Interest	$ 100,781.67
14. h. Accrual on Final Coupons	$ 20,277.92
15. i. Accrued on Unmatured Bonds	$ 1,155,000.00
16. Total Items g. Through i.	$ 1,276,059.59
17. Excess of Assets Over Accrual Reserves **(Page 2)	$ 62,906.00
SINKING FUND REQUIREMENTS FOR 2026-2027	
1. Interest Earnings on Bonds	$ 108,972.92
2. Accrual on Unmatured Bonds	$ 1,220,000.00
3. Annual Accrual on "Prepaid" Judgments	$ 0.00
4. Annual Accrual on Unpaid Judgments	$ 0.00
5. Interest on Unpaid Judgments	$ 0.00
6. PARTICIPATING CONTRIBUTIONS (Annexations)	$ 0.00
7. For Credit to School Dist. No	$ 0.00
8. For Credit to School Dist. No	$ 0.00
9. For Credit to School Dist. No.	$ 0.00
10. For Credit to School Dist. No	$ 0.00
11. Annual Accrual From Exhibit KK	$ 0.00
Total Sinking Fund Requirements	$ 1,328,972.92
Deduct:	
1. Excess of Assets Over Liabilities (if not a deficit)	$ 62,906.00
2. Contributions From Other Districts	$ 0.00
Balance To Raise	$ 1,266,066.91

BUILDING FUND	
Current Expense	$ 2,971,460.95
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 2,971,460.95
FINANCED:	
Cash Fund Balance	$1,903,969.60
Estimated Miscellaneous Revenue	$ 838,600.00
Total Deductions	$ 2,742,569.60
Balance to Raise from Ad Valorem Tax	$ 228,891.35

SINKING FUND	
13d. j. Unmatured Coupons Due Before 4-1-2027	$ 0.00
14d. k. Unmatured Bonds So Due	$ 0.00
15d. l. Whatever Remains is for Exhibit KK Line E.	$ 0.00
16d. Deficit as Shown on Sinking Fund Balance Sheet	$ 0.00
17d. Less Cash Requirements for Current Fiscal Year in Excess of Cash on Hand	$ 0.00
18d. Remaining Deficit is for Exhibit KK Line F.	$ 0.00

CO-OP FUND	
Current Expense	$ 0.00
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 0.00
FINANCED:	
Cash Fund Balance	$ 0.00
Estimated Miscellaneous Revenue	$ 0.00
Total Deductions	$ 0.00
Balance	$ 0.00

CHILD NUTRITION PROGRAMS FUND	
Current Expense	$ 585,830.72
Reserve for Int. on Warrants & Revaluation	$ 0.00
Total Required	$ 585,830.72
FINANCED:	
Cash Fund Balance	$ 149,880.72
Estimated Miscellaneous Revenue	$ 435,950.00
Total Deductions	$ 585,830.72
Balance	$ 0.00

CERTIFICATE - GOVERNING BOARD

STATE OF OKLAHOMA, COUNTY OF LOVE, ss:

We, the undersigned duly elected, qualified and acting officers of the Board of Education of Marietta Public Schools, School District No. 16, of Said County and State, do hereby certify that at a meeting of the Governing Body of the said District begun at the time provided by law for districts of this class and pursuant to the provisions of 68 O. S. 2001 Section 3003, the foregoing statement was prepared and is a true and correct condition of the Financial Affairs of said District as reflected by the records of the District Clerk and Treasurer. We further certify that the foregoing estimate for current expenses for the fiscal year beginning July 1, 2026 and ending June 30, 2027, as shown are reasonably necessary for the proper conduct of the affairs of the said District, that the Estimated Income to be derived from sources other than ad valorem taxation does not exceed the lawfully authorized ratio of the revenue derived from the same sources during the preceding year.

/s/ Judy Sanchez-Fernandez
President of Board of Education

(SEAL)

Subscribed and sworn to before me this 8th day of September, 2026.
/s/ Natividad Sanchez Notary Public #18011548

Published in the Marietta Monitor on September 18 and 25 and October 2, 2026.

READ LOCAL.
SHOP LOCAL.
EAT LOCAL.

SUPPORT
LOCAL NEWS
& BUSINESSES.

MARIETTA MONITOR

Public Notice

IN THE DISTRICT COURT FOR THE TWENTIETH JUDICIAL DISTRICT
MARIETTA, LOVE COUNTY, OKLAHOMA

In the Matter of the Estate of)
TOMMY DALE SMITH,) Case No. PB-2026-38
Deceased)

NOTICE TO CREDITORS

TO THE CREDITORS OF TOMMY DALE SMITH, Deceased:

All creditors having claims against TOMMY DALE SMITH, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, REBECCA MCNEELY, c/o Alexa Stumpff White, P.O. Box 66, Ardmore, Oklahoma 73402, on or before the following presentment date: **November 17, 2026**, or same will be forever barred.

DATED this 16th day of September, 2026.

/s/ Alexa Stumpff
ALEXA STUMPFF WHITE, OBA #33056
P.O. Box 66
Ardmore, OK 73402
(580) 226-6270
alexa@ardmorelawyers.com
ATTORNEY FOR PERSONAL REPRESENTATIVE

Published in the Marietta Monitor on September 25 and October 2, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

MICHAEL WAYNE PRIBBLE)
)
Plaintiff)
) Case No. CV-2026-68
V.)
)
NINA F. FIDLER, if living, and if deceased,)
the unknown heirs, executors, administrators,)
devisees, trustees, and assigns,)
immediate and remote, of such NINA F. FIDLER)
)
Defendants.)

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: NINA F. FIDLER, if living, and if deceased, the unknown heirs, executors, administrators, devisees, trustees, and assigns, immediate and remote, of NINA F. FIDLER.

YOU AND EACH OF YOU WILL TAKE NOTICE that you have been sued by the plaintiff above named in the above styled and entitled action in the above named Court and that you must answer the Petition of the plaintiff filed herein on or before the 6th day of November 2026, or Plaintiff's Petition will be taken as true and judgment will be rendered as prayed for in Plaintiff's Petition adjudging and decreeing Plaintiff to be the owner of the following described land, situated in the County of Love, State of Oklahoma, to-wit:

SURFACE AND SURFACE ONLY:

Lot 8, Block 3, Unit 10, Phase 2, FALCONHEAD PROPERTIES, INC., a.k.a. FALCONHEAD DIAMONDHEAD CORPORATION, Burneyville, Love County, Oklahoma, according to the recorded plat thereof;

And further judgment will be rendered quieting and confirming Plaintiff's title in the above described land.

DATED this 15th day of September 2026.

WENDY HOLLAND, Court Clerk
(seal) BY /s/ Rachel Salazar
Deputy Court Clerk

KATLYN M. CALDWELL, OBA #36470
Delashaw Law Office
204 W. Chickasaw
P.O. Box 328
Marietta, OK. 73448
O. (580) 276-3136
C. (580) 238-6311
Email: Katynmlantrip@gmail.com
Attorney for Petitioner

Published in the Marietta Monitor on September 18 and 25 and October 2, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

MIREYA MENDOZA, NOW LEYVA)
)
Plaintiff,)
)
VS.) **CASE NO. CV-2026-69**
)
THE UNKNOWN HEIRS, SUCCESSORS)
AND HEIRS OF CORNELIUS THOMPSON,)
A FULL BLOOD CHOCTAW INDIAN,)
ROLL NO. 15749, DECEASED,)
)
Defendants.)

SERVICE OF SUMMONS BY PUBLICATION NOTICE

STATE OF OKLAHOMA TO: The Unknown Heirs, Successors and Heirs of Cornelius Thompson, a Full Blood Choctaw Indian, Roll No. 15749, Deceased.

You are hereby notified that an action has been filed in the District Court in and for Love County, State of Oklahoma, in Case No. CV-2026-69, styled "Mireya Mendoza, now Leyva, Plaintiff, vs. The Unknown Heirs, Successors and Heirs of Cornelius Thompson, a Full Blood Choctaw Indian, Roll No. 15749, Deceased, Defendants" alleging that the Plaintiff is the sole and only record owner and in possession of the following described real property situated in Love County, Oklahoma, State of Oklahoma, to wit:

Surface Rights Only: A parcel of land in the Northeast Quarter (NE/4) of Government Lot One (1) of Section Eighteen (18), Township Nine (9) South, Range Two (2) East, Love County, State of Oklahoma, being more particularly described as follows: Commencing at the Northwest corner of the NW/4; Thence S89°40'53"E, along the North line of the NW/4, a distance of 644.02 feet to the True Point of Beginning, said being the Northwest corner of the NE/4 Government Lot One (1); Thence continuing S89°40'53"E, along the North line of the NW/4, a distance of 444.02 feet to a point 200.00 feet West of the Northeast corner of Government Lot One (1); Thence S00°05'03"W, parallel with the East line of the NE/4 of Government Lot One (1), a distance of 435.60 feet; Thence S89°40'53"E, parallel with the North line of the NW/4, a distance of 200.00 feet to the East line of Government Lot One (1); Thence S00°06' 21"W, along the East line of Government Lot One (1), a distance of 224.57 feet to the Southeast corner thereof; Thence N89°43'03"W, along the South line of the NE/4 of Government Lot One (1), a distance of 643.82 feet to the Southwest corner thereof; Thence N00°04' 28"E, along the West line of the NE/4 of Government Lot One (1), a distance of 660.58 feet to a to the True Point of Beginning.

Plaintiff's Petition alleges that you and each of you claim some right, title, lien, estate, encumbrance, claim, assessment or interest in and to some or all of the above described real property adverse to the Plaintiff, which constitutes a cloud on Plaintiff's title and that you have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity in and to the said real property.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the **22nd of October, 2026,** or the allegations contained in said Petition will be taken as true and judgment entered thereon, adjudging the Plaintiff to be the owner of the above described real property as stated in Plaintiff's Petition; and, in such event, you will be adjudged and decreed to have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity in and to the said real property and a decree quieting Plaintiff title in and to the said real property will be entered.

Given under my hand and seal this 3rd day of September, 2026.

WENDY HOLLAND, COURT CLERK
LOVE COUNTY, OKLAHOMA
By: /s/ Wendy Holland (seal)

S. Brent Bahner, OBA #414, of
S. Brent Bahner, PLLC
100 E@ Street SW, Suite 200
P. O. Box 1766
Ardmore, Oklahoma 73402-1766
(580) 223-4321
bbahner@fischlculplaw.com
Attorney for Plaintiff

Published in the Marietta Monitor on September 11, 18 and 25, 2026.

LPXLP