Public Notice

August 17, 2026
Board of County Commissioners
Regular Meeting

Agenda was posted August 13, 2026, 12:00 AM at the door of the Courthouse Annex and exit doors of the Courthouse.

Present: Commissioners David Magee and Mike Mayes; Absent Stacy Rushing; Commissioner Elect Jason Tipton; Minutes by County Clerk Shelly Russell; Bryan Reick, Chad McMillan, Darell Holland, Karen Riley, Trent Barrick, Carol Wolfe, Sheriff Andy Cumberledge, Brylun Anderson, Debbie Wilhite, Jenny Williams and Dianna Dandridge-Rystrom.

Called to order by Chairman Mayes.

Quorum Call. Present Magee and Mayes.

Love County Burn Ban for 14-days, beginning August 17 and ending August 30, 2026, at 11:59 PM, was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Requisition–Purchase Order-Claims presented for payment the week of 8/6 – 8/13, 2026 were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

2025-2026

County Clerk-ST #180, OCI, 12568.00, furniture;

General #2058, AMAZON BUSINESS, 171.01, supplies #2059, J C AUTO PARTS LLC, 49.87, repair #2060, TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC, 120.00, service #2061, CULLIGAN OF ARDMORE, 34.75, water #2062, SUMNERONE INC, 25.78, contract #2063, STANDLEY SYSTEMS INC., 55.60, service #2064, ARBUCKLE SUPPLY COMPANY, 5000.00, fan;

General Gov't-ST #652, LEXIS NEXIS, 200.00, service;

Highway #1706, BANK OF AMERICA, MO1-800-12-31, 168.63, hotel #1707, BANK OF AMERICA, MO1-800-12-31, 142.00, hotel;

RM&P #10, KOFILE, 4824.60, service #11, KOFILE, 7200.00, books;

Sheriff-ST #52, DEPARTMENT OF PUBLIC SAFETY, 358.00, contract #53, TRANSUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC, 120.00, subscription #54, AXON ENTERPRISES, 15323.00, camera;

SH Svc Fee #251, CULLIGAN OF ARDMORE, 53.75, water #252, DEPARTMENT OF PUBLIC SAFETY, 225.00, contract;

Use-ST #144, CHEROKEE FIRE PROTECTION PROFESSIONALS LLC, 36940.00, service;

2026-2027

911 Phone #4, AMAZON BUSINESS, 2049.98, supplies;

CBRI #4, SCHIRALLI MATERIAL MANUFACTURING LLC, 40060.26, asphalt #5, SCHIRALLI MATERIAL MANUFACTURING LLC, 31921.14, asphalt #6, SCHIRALLI MATERIAL MANUFACTURING LLC, 32120.09, asphalt;

Extension-ST #4, STANDLEY SYSTEMS INC., 156.85, service #5, ISBELL ENGINEERING CONSULTANTS, 3250.00, service;

General #117, PITNEY BOWES, 115.50, agreement #118, JASON HILLTOP GROCERY, 39.95, fuel #119, AMAZON BUSINESS, 108.54, supplies #120, MARIETTA MONITOR, 201.08, proceedings #121, OG&E, 249.06, service #122, OG&E, 630.76, service #123, REA, 4698.54, service #124, REA, 37.55, service #125, OG&E, 427.76, service #126, OG&E, 215.73, service #127, OG&E, 52.59, service #128, OG&E, 56.50, service #129, OG&E, 1959.74, service #130, OG&E, 75.84, service #131, STANDLEY SYSTEMS INC., 20.80, contract #132, PCS SOLUTIONS LLC, 504.19, hose #133, J C AUTO PARTS LLC, 1599.99, supplies #134, MILLER OFFICE EQUIPMENT, 40.50, contract #135, PCS SOLUTIONS LLC, 388.50, starter #136, SOTC, 4600.00, training #137, J C AUTO PARTS LLC, 4.71, parts #138, OG&E, 525.33, service #139, ARBUCKLE SUPPLY COMPANY, 1998.78, balance;

General Gov't-ST #51, STANDLEY SYSTEMS INC., 69.19, service #52, TUNNELL, MELISSA D., 241.31, travel #53, TELCO SUPPLY COMPANY, 947.65, supplies #54, TERMINIX PROCESSING CENTER, 176.00, service #55, AT&T MOBILITY, 561.54, service #56, AMAZON BUSINESS, 239.89, supplies #57, SMITH, KARLA M., 700.00, reimbursement #58, OESC, 88.96, collections #59, AMAZON BUSINESS, 108.10, cones #60, JERRYS GUN SHOP, 149.99, light;

Health #12, SANGOMA, 26.99, fees #13, REA, 111.60, service;

Highway #129, ROPERS TRASH SERVICE, 30.00, service #130, REA, 263.80, service #131, STANDLEY SYSTEMS INC., 25.63, contract #132, hospital C AUTO PARTS hospital, 88.03, parts #133, J C AUTO PARTS LLC, 41.25, parts #134, HOGANS JIF-E-LUBE, 84.95, service #135, PREMIER TRUCK GROUP, 103.99, switch #136, ELLIOTT HYDRAULICS, 26.04, parts #137, J C AUTO PARTS LLC, 133.56, battery #138, COUNTY BUILDING CENTER, 13.66, batteries #139, ODOT, 684.51, lease #140, ODOT, 1447.34, lease #141, JUST TRASH'N, 30.00, service #142, PAVING MATERIALS, 2437.11, materials #143, ECONO SIGNS LLC, 354.20, signs #144, REA, 201.81, service #145, REA, 71.36, service #146, MARTIN PETROLEUM INC., 1750.00, gas #147, COUNTY BUILDING CENTER, 13.66, batteries #148, ODOT, 1420.01, payment #149, ROPERS TRASH SERVICE, 30.00, fees #150, OVERLAND MATERIALS & MFG, INC, 1254.00, materials #151, WARREN CAT INC., 628.50, parts #152, DIRECT DISCOUNT TIRE, 1500.00, tire #153, DOLESE, 4934.39, materials #154, STANDLEY SYSTEMS INC., 25.63, contract #155, REA, 337.03, service #156, STANDLEY SYSTEMS INC., 82.31, contract #157, AMAZON BUSINESS, 1346.39, tool #158, WARREN CAT INC., 126.14, service #159, DOLESE, 180.28, screenings #160, CAVALRY MOBILE DIESEL & TIRE REPAIR, 1080.00, repair #161, WARREN CAT INC., 329.93, supplies #162, COUNTY BUILDING CENTER, 13.66, batteries #163, SECURITY NATIONAL BANK, 3210.27, payment #164, ODOT, 1598.92, payment #165, ODOT, 3441.53, payment;

Hospital-ST #2, LOVE COUNTY HEALTH CENTER, 189300.00, payroll;

RM&P #1, KOFILE, 1033.31, service;

Rural Fire-ST #9, REA, 53.73, service #10, REA, 38.81, service #11, REA, 14.38, service #12, REA, 231.33, service #13, ENVILLE VFD, 0.00, service #14, REA, 96.89, service #15, OG&E, 73.21, service #16, REA, 110.23, service #17, CASCO INDUSTRIES INC, 575.00, boots #18, OG&E, 121.43, service #19, REA, 295.71, service #20, REA, 224.97, service #21, BURTON TIRE COMPANY, 1392.00, service #22, REA, 170.57, service #23, OG&E, 194.37, service #24, REA, 245.02, service #25, REA, 154.37, service;

SH Svc Fee #9, AMAZON BUSINESS, 118.72, supplies #10, MILLER OFFICE EQUIPMENT, 124.66, supplies #11, WAGNER SUPPLY COMPANY, 441.76, supplies;

SR Cit-ST #9, REA, 483.07, service

Board approved Minutes and Proceedings of the 8/10/2026 Board of County Commissioners meeting. Motion Magee Second Mayes. Abstain Rushing. Vote Yes – Magee and Mayes.

Board approved the purchasing equipment for the new vehicle from the donation account #1235-2-2700-2005 LCHC Donation to EMS. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved the Ardmore/Carter County PSAP Boundary Change Form to Love County E911 for Map Topology Correction: Alignment of county boundaries between Carter and Love Counties. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Love County Health Center July Officer Monthly Report was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Resolution #2026-61 Declaration of Surplus for the Treasurer Office: Battery Backup, SN: AS1418213, $459.00; (4) White Battery Backup, MN: 4B1236P3, $109.00 each; Battery Backup, SN: 4M-5575-0829-780E, $495.00; Printer, SN: VNB3531601, $650.00; Printer, SN: VNB3531602, $650.00; Printer, SN: VNB3531600, $650.00; Printer, SN: VNB3531598, $650.00; Compaq Monitor, SN: CNC251NRW5; Monitor, SN: 3CQ30803DC, $219.00; Monitor, SN: CN444400113, $219.00; Monitor, $535.00; Computer, SN: MXL2370V3C, $900.00; Computer, SN: MXL2370V4H, $900.00; Computer, SN:MXL2370HHS, $900.00; Computer, SN: 26A8301ZCY, $929.61; Computer, SN: 2UA8301ZD6, $929.61; HP Tower, $1095.00; Computer, SN: 2UA8301ZD0, $929.61; Fujitsu Scanner, SN: 742817, $1130.08; Fujitsu Scanner, SN: 761388, $1130.08; Fujitsu Scanner, SN: 757860, $1130.08; Fujitsu Scanner, SN: 761683, $1130.08, was adopted. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Transfer of Appropriations for Emergency Management, from 0001-2-2700-4110 Civil Defense Capital Outlay to 0001-1-2700-1310 Civil Defense Travel, $500.00 for fuel, was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Treasurer's Transcript of Proceedings on Sale of County Property Acquired at Resale and County Deed on Property Acquired at Resale to Jon and Carrie Nelson; property described as Phase 2 Unit 10 Block 1 Lot 1, Falconhead, Love County, Oklahoma, was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Blanket Purchase Orders were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Recess Board of County Commissioners' meeting until 1:00 PM. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

1:00 PM Reconvene Board of County Commissioners' meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Work on FY 26/27 General Government Estimate of Needs (Budget) $4,037,463.95 and submit recommendations to the Excise Board. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Approved this 24th day of August 2026

BOARD OF COUNTY COMMISSIONERS
/s/ Mike Mayes
Chairman
/s/ Stacy Rushing
Member
/s/ David Magee
Member

(SEAL)
ATTEST:
/s/ Shelly Russell
Shelly Russell, County Clerk

Published in the Marietta Monitor on August 28, 2026.

Public Notice

IN THE DISTRICT COURT OF THE 20th JUDICIAL DISTRICT OF THE STATE OF OKLAHOMA IN AND FOR LOVE COUNTY, OKLAHOMA

SUN STATE BUSINESS VENTURES, LLC, an Oklahoma Limited Liability Company

Plaintiffs,

vs.

THE UNKNOWN AND KNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS, IMMEDIATE AND REMOTE OF MRS. J.R. SEITZ AND J.R. SEITZ; STATE OF OKLAHOMA, ex rel. THE OKLAHOMA TAX COMMISSION; THE BOARD OF COUNTY COMMISSIONERS, LOVE COUNTY, OKLAHOMA,

Defendants.

Case No. CV-2026-66

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO:

THE UNKNOWN AND KNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, SUCCESSORS AND ASSIGNS, IMMEDIATE AND REMOTE OF MRS. J.R. SEITZ AND J.R. SEITZ; STATE OF OKLAHOMA, ex rel. THE OKLAHOMA TAX COMMISSION; THE BOARD OF COUNTY COMMISSIONERS, LOVE COUNTY, OKLAHOMA.

TAKE NOTICE that you, and each of you, have been sued by the above named Plaintiffs in the above styled and numbered cause in the District Court of Love County, Oklahoma, with said Plaintiff alleging that SUN STATE BUSINESS VENTURES, LLC, as more fully set forth in the Petition of Plaintiff on file in the above entitled cause, is the owner of and in possession of the following described property situated in Carter County, Oklahoma, to-wit:

SURFACE ONLY: A parcel of land in the East 12.00 feet of the Southeast Quarter (SE/4) of the Southwest Quarter (SW/4) of the Southeast Quarter (SE/4) of Section Thirteen (13), Township Nine (9) South, Range One (1) East, Indian Meridian, Love County, Oklahoma, being more particularly described as follows:

Beginning at the Southeast corner of the SW/4 SE/4; Thence S89°57'05"W, along the South line of the SE/4, a distance of 12.00 feet; Thence N00°07'39"W, parallel with the East line of the SW/4 SE/4, a distance of 40.00 feet; Thence N00°28'21"E, a distance of 620.84 feet to a point on the North line of the SE/4 SW/4 SE/4; Thence N89°56'22"E, along the North line of the SE/4 SW/4 SE/4, a distance of 5.50 feet to the Northeast corner thereof; Thence S00°07'39"E, along the East line of the SE/4 SW/4 SE/4, a distance of 660.82 feet to the POINT OF BEGINNING having an area of 0.14 Acres, More or Less. Basis of Bearings are from Record Deed as filed in Book 370 at Page 361 in the office of the Love County Clerk. Said being described by Jared A. Wiley, LPLS No. 1820 on June 9, 2026, (sometimes referred to herein, as the "Subject Property").

and that you and each of you claim some right, title, lien, estate, encumbrance, claim, assessment or interest in and to the Subject Property, adverse to the Plaintiff, which constitutes a cloud on the title of Plaintiff, and that you have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity, in and to the Subject Property described above.

YOU MUST ANSWER the Petition of Plaintiff filed herein on or before the 16th day of October, 2026, or said Petition will be taken as true and Judgment will be rendered in favor of Plaintiff and against the Defendants, and each of them, and quieting the title of the Plaintiff in and to the Subject Property, and barring and enjoining the Defendants, and each of them, and those claiming by or through the Defendants, from asserting any right, title, lien, estate, encumbrance, claim, assessment, or interest, either in law or in equity, in and to the Subject Property.

DATED this 25th day of August 2026.

WENDY HOLLAND
Court Clerk of Love County, Oklahoma

(SEAL)

By: /s/ Kim Chavarria
Deputy Court Clerk

ATTORNEYS FOR PLAINTIFF:
THOMAS K. BALDWIN, ESQ.
Thomas K. Baldwin, PLLC
P. O. Box 578
Ardmore, Oklahoma 73402-0578
(580) 319-7782

Published in the Marietta Monitor on August 28, September 4 and 11, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY STATE OF OKLAHOMA

JOHNNY UNERFUSSER AND DEANNA UNERFUSSER,

Plaintiffs,

1. THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, AND ASSIGNS OF BILLY W. JOHNSTON, DECEASED;
2. UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, AND ASSIGNS OF CALLIE M. JOHNSTON, DECEASED;
3. JINCO, LLC;

Defendants.

Case No. CV-2026-64

SERVICE OF SUMMONS BY PUBLICATION NOTICE

STATE OF OKLAHOMA TO: THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, AND ASSIGNS OF BILLY W. JOHNSTON, DECEASED; THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, AND ASSIGNS OF CALLIE M. JOHNSTON, DECEASED; AND JINCO, LLC.

You are hereby notified that an action has been filed in the District Court in and for Love County, State of Oklahoma, in Case No. CV-2026-64, styled "Johnny Unerfusser and Deanna Unerfusser, Plaintiffs, vs. the unknown heirs, executors, administrators, devisees, trustees, and assigns of Billy W. Johnston, deceased; the unknown heirs, executors, administrators, devisees, trustees, and assigns of Callie M. Johnston, deceased; and JINCO, LLC, Defendants" alleging that the Plaintiffs are the sole and only record owners and in possession of the following described real property situated in Love County, Oklahoma, State of Oklahoma, to wit:

Surface Rights Only:

Lots Nine (9), Ten (10), and Eleven (11), Block Eight (8), Unit Eleven (11), Phase Two (2), Falconhead, Diamondhead Properties, Incorporated, Burneyville, Love County, Oklahoma, according to the recorded plat thereof.

Plaintiffs' Petition alleges that you and each of you claim some right, title, lien, estate, encumbrance, claim, assessment or interest in and to some or all of the above described real property adverse to the Plaintiffs, which constitutes a cloud on Plaintiffs' title and that you have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity in and to the said real property.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiffs on or before the 8th day of October, 2026, or the allegations contained in said Petition will be taken as true and judgment entered thereon, adjudging the Plaintiffs to be the owner of the above described real property as stated in Plaintiffs' Petition; and, in such event, you will be adjudged and decreed to have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity in and to the said real property and a decree quieting Plaintiffs title in and to the said real property will be entered.

Given under my hand and seal this 21st day of August, 2026.

WENDY HOLLAND, COURT CLERK
LOVE COUNTY, OKLAHOMA

By: /s/ Kim Chavarria
Deputy Court Clerk

S. Brent Bahner, OBA #414
S. Brent Bahner, PLLC
100 "E" Street SW, Suite 200
Post Office Box 1766
Ardmore, Oklahoma 73402-1766
580/223-4321
Attorney for Plaintiffs

Published in the Marietta Monitor on August 28, September 4 and 11, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY STATE OF OKLAHOMA

NATHAN BRUCE and JAMI BRUCE,

Plaintiffs,

V.

PAUL WAYNE BARBER, Deceased,

Unknown heirs, successors and assigns of PAUL WAYNE BARBER, Deceased,

LISA COPELAND BARBER, individual and as spouse and surviving joint tenant of Paul Wayne Barber, Deceased,

JOHN BARBER, PHILLIP BARBER and JENNY STEPHENS, all individually and as heirs of the Estate of Paul Wayne Barber, Deceased,

DEWAYNE MURRAY, Deceased,

Unknown heirs, successors and assigns of DEWAYNE MURRAY, Deceased,

JEANETTE D. REED,

Defendants.

No. CV-2026-62

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO: Dewayne Murray, Deceased, and his unknown heirs, successors and assigns

DEFENDANTS ARE HEREBY NOTIFIED that plaintiffs above named have filed in the District Court of Love County, State of Oklahoma, in the above-entitled cause of action a Petition against you alleging that plaintiffs are the owners of the real property described as:

Surface Only:
A tract of land located in part of the NW/4 SW/4 SW/4 of Section 20, Township 7 South, Range 2 East, Love County, State of Oklahoma, and being more particularly described as follows, to-wit: Beginning at the SW corner of the NW/4 SW/4 SW/4 of Section 20, T7S, R2E; thence East 1 95.00 feet for the point of beginning; thence North 178.00 feet; thence East 125.00 feet; thence South 178.00 feet; thence West 125.00 feet to the point of beginning.

and further requesting that the Court adjudge you, or your heirs, have no right, title, interest or claim in or to said real property described hereinabove.

YOU MUST ANSWER the Petition filed herein by plaintiffs on or before the 1st day of October 2026, or said Petition will be taken as true, and a Decree quieting plaintiffs' title in and to the real property described hereinabove against each of you will be entered by this Court. You are hereby referred to the Petition on file herein for all further particulars.

GIVEN UNDER MY HAND AND SEAL of office this 11th day of August, 2026.

(seal)

WENDY HOLLAND, COURT CLERK
By: /s/ Kim Chavarria
Deputy

David 0. Blankenship OBA #861
Attorney for Plaintiffs
10 W. Main, Suite 301
Ardmore, OK 73401
(580) 226-5412

Published in the Marietta Monitor on August 14, 21 and 28, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF ANDY LEROY MERRIMAN, DECEASED

No. PB-2026-18

NOTICE TO CREDITORS

All creditors having claims against the estate of Andy Leroy Merriman, Deceased, are required to present the claims, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claims, to the named Personal Representative, Barbara Darlene Sims, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main Street, Marietta, Oklahoma 73448, on or before the following presentment date: October 21, 2026, or the same will be forever barred.

Dated: August 17, 2026.

/s/ Richard A. Cochran, Jr.
Richard A. Cochran, Jr. OBA# 1747
Richard A. Cochran, Jr., P.C.
P.O. Box 262
309 West Main Street
Marietta, Oklahoma 73448
Attorney for Personal Representative

Published in the Marietta Monitor on August 21 and 28, 2026.

Public Notice

IN THE DISTRICT COURT FOR THE TWENTIETH JUDICIAL DISTRICT MARIETTA, LOVE COUNTY OKLAHOMA

In the Matter of the Estate of HENRY CLAY ALEXANDER, Deceased

Case No. PB-2026-30

ALIAS NOTICE TO CREDITORS

TO THE CREDITORS OF HENRY CLAY ALEXANDER:

All creditors having claims against HENRY CLAY ALEXANDER, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, TRACY LEIGH ALEXANDER, c/o Alexa Stumpff White, P.O. Box 66, Ardmore, Oklahoma 73402, on or before the following presentment date: **October 19, 2026**, or same will be forever barred.

DATED this 18th day of August, 2026.

ALEXA STUMPFF WHITE, OBS#33056
P.O. Box 66
Ardmore, OK 73402
(580) 226-6270
alexa@ardmorelawyers.com
ATTORNEY FOR PERSONAL REPRESENTATIVE

Published in the Marietta Monitor on August 21 and 28, 2026.

Public Notice

IN THE DISTRICT COURT FOR LOVE COUNTY STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATES OF BARBARA JEAN MARTIN, DECEASED, and MITZI ARNELL HALE, DECEASED

Case No. PB-2026-20

NOTICE TO CREDITORS

All creditors having claims against the estate of Barbara Jean Martin, Deceased, or the estate of Mitzi Arnell Hale, Deceased, or both estates, are required to present the claims, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claims, to the named Personal Representative, Reta F. McLelland, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main Street, Marietta, Oklahoma 73448, on or before the following presentment date: September 23, 2026, or the claims will be forever barred.

Dated: August 17, 2026.

/s/ Richard A. Cochran, Jr.
Richard A. Cochran, Jr. OBA# 1747
Richard A. Cochran, Jr. P.C.
P.O. Box 262
309 West Main Street
Marietta, Oklahoma 73448
Telephone (580) 276-5111
Fax (580) 276-5121
Attorney for Personal Representative

Published in the Marietta Monitor on August 21 and 28, 2026.