



Another Love County Free Fair in the books

The 2026 Love County Free Fair has come to a close and the winners walked away proud of their exhibits and prizes.

In the top left photo is Seth Reed. Seth was the Dutch Oven Champion.

In the top right photo is Lainey Hogue with her Grand Champion Mini Hereford Bull.

In the photo directly at right is Mary Thompson showing off her first place buckle which she won for her homemade ice cream.

Love County Free Fair Livestock Results

BEEF CATTLE	Delaware Rooster: Reserve
Mini Hereford Heifer: Grand Champion-Lainey Hogue	Grand Champion, Bransen Robinson
Mini Hereford Steer: Grand Champion-Lainey Hogue	FANCY DIVISION
Mini Hereford Bull: Grand Champion-Lainey Hogue	LARGE FOWL
	Lavender Hen: Grand Champion, Bransen Robinson
	Golden Laced Chochin Hen: Reserve Grand Champion, Bransen Robinson
POULTRY	Red Laced Chochin Hen: Grand Champion, Bransen Robinson
STANDARD DIVISION	Americana Hen: Reserve
LARGE FOWL	
Rhode Island Red Rooster: Grand Champion, Bransen Robinson	

Grand Champion, Bransen Robinson	Champion, Kendall Lisle
	Florida White Doe: Third, Kendall Lisle
RABBITS	FANCY RABBIT BREEDS
MEAT RABBIT BREEDS	Lynx Mini Satin Doe: First & Grand Champion, Kendall Lisle
Champaign D'Argent Buck: First & Grand Champion, Kendall Lisle	Mini Lop Buck: Second & Reserve Grand Champion, Kendall Lisle
Champaigne D'Ardent Doe: Second & Reserve Grand	

Public Notice

IN THE DISTRICT COURT IN AND FOR LOVE COUNTY
STATE OF OKLAHOMA

CITIGROUP MORTGAGE LOAN TRUST 2021-RP6;

Plaintiff,

vs.

ROBERT PAUL CARLILE A/K/A ROBERT P. CARLILE; et al.

Defendants.

NOTICE OF SALE OF LAND UNDER EXECUTION

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Notice is hereby given that on the 28th day of October, 2026, at 10 o'clock A.M., (location at Courthouse or Room#), East Door, of the Love County Courthouse in Marietta, Oklahoma, the undersigned Sheriff will offer for sale and sell for cash to the highest and best bidder, subject to real estate ad valorem taxes, superior special assessments and all interests of record, if any, except the Mortgage and interests foreclosed herein on the following described real property, to-wit:

Lot Seventeen (17), of Block Two (2), in UNIT 9, PHASE 1 FALCONHEAD, DIAMONDHEAD PROPERTIES, Incorporated to Burneyville, Love County, Oklahoma, according to the recorded Plat thereof, commonly known as 17 Magnolia Avenue f/k/a 130 Magnolia Avenue, Burneyville, OK 73430 (the "Property")

Sale will be made pursuant to a Special Execution and Order of Sale issued out of the office of the Court Clerk in and for Love County, Oklahoma, and pursuant to said judgment reserving the right of Plaintiff to recall said execution by oral announcement and/or order of the Court, prior to the sale, said judgment entered in the District Court in and for said County, State of Oklahoma, in Case No. CJ-2025-62, entitled Citigroup Mortgage Loan Trust 2021-RP6, Plaintiff, vs. Robert Paul Carlile a/k/a Robert P. Carlile, et al., Defendants, to satisfy:

FIRST: The costs of said action accrued and accruing;

SECOND: The judgment and first lien of the Plaintiff, Citigroup Mortgage Loan Trust 2021-RP6, in the sum of \$50,496.13 with interest thereon at the rate of 3.875% per annum, as adjusted, if applicable, from June 1, 2025, until paid; advances for taxes, insurance and preservation expenses, accrued and accruing; abstracting expenses, accrued and accruing; bankruptcy fees and costs, if any; and an attorney's fee, plus costs, with interest thereon at the same rate, until paid.

Persons or other entities having interest in the property, including those whose actual addresses are unknown and persons or other entities who have or may have unknown successors and such unknown successors are hereby notified are: Robert Paul Carlile a/k/a Robert P. Carlile; Spouse of Robert Paul Carlile a/k/a Robert P. Carlile a/k/a Tina Carlile; Occupants of the Premises; Falconhead Property Owners Association, Inc.

The property has been duly appraised in the sum of \$45,000.00.

WITNESS MY HAND this 8th day of September, 2026.

Andy Cumberledge
By: /s/ Debbie Wilhite Deputy

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY
STATE OF OKLAHOMA

MIREYA MENDOZA, NOW LEYVA

Plaintiff,

vs.

THE UNKNOWN HEIRS, SUCCESSORS AND HEIRS OF CORNELIUS THOMPSON, A FULL BLOOD CHOCTAW INDIAN, ROLL NO. 15749, DECEASED,

Defendants.

SERVICE OF SUMMONS BY PUBLICATION NOTICE

STATE OF OKLAHOMA TO: The Unknown Heirs, Successors and Heirs of Cornelius Thompson, a Full Blood Choctaw Indian, Roll No. 15749, Deceased.

You are hereby notified that an action has been filed in the District Court in and for Love County, State of Oklahoma, in Case No. CV-2026-69, styled "Mireya Mendoza, now Leyva, Plaintiff, vs. The Unknown Heirs, Successors and Heirs of Cornelius Thompson, a Full Blood Choctaw Indian, Roll No. 15749, Deceased, Defendants" alleging that the Plaintiff is the sole and only record owner and in possession of the following described real property situated in Love County, Oklahoma, State of Oklahoma, to wit:

Surface Rights Only: A parcel of land in the Northeast Quarter (NE/4) of Government Lot One (1) of Section Eighteen (18), Township Nine (9) South, Range Two (2) East, Love County, State of Oklahoma, being more particularly described as follows: Commencing at the Northwest corner of the NW/4; Thence S89°40'53"E, along the North line of the NW/4, a distance of 644.02 feet to the True Point of Beginning, said being the Northwest corner of the NE/4 Government Lot One (1); Thence continuing S89°40'53"E, along the North line of the NW/4, a distance of 444.02 feet to a point 200.00 feet West of the Northeast corner of Government Lot One (1); Thence S00°05'03"W, parallel with the East line of the NE/4 of Government Lot One (1), a distance of 435.60 feet; Thence S89°40'53"E, parallel with the North line of the NW/4, a distance of 200.00 feet to the East line of Government Lot One (1); Thence S00°06' 21"W, along the East line of Government Lot One (1), a distance of 224.57 feet to the Southeast corner thereof; Thence N89°43'03"W, along the South line of the NE/4 of Government Lot One (1), a distance of 643.82 feet to the Southwest corner thereof; Thence N00°04' 28"E, along the West line of the NE/4 of Government Lot One (1), a distance of 660.58 feet to a to the True Point of Beginning.

Plaintiff's Petition alleges that you and each of you claim some right, title, lien, estate, encumbrance, claim, assessment or interest in and to some or all of the above described real property adverse to the Plaintiff, which constitutes a cloud on Plaintiff's title and that you have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity in and to the said real property.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the **22nd of October, 2026**, or the allegations contained in said Petition will be taken as true and judgment entered thereon, adjudging the Plaintiff to be the owner of the above described real property as stated in Plaintiff's Petition; and, in such event, you will be adjudged and decreed to have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity in and to the said real property and a decree quieting Plaintiff title in and to the said real property will be entered.

Given under my hand and seal this 3rd day of September, 2026.

WENDY HOLLAND, COURT CLERK
LOVE COUNTY, OKLAHOMA
By: /s/ Wendy Holland (seal)

S. Brent Bahner, OBA #414, of
S. Brent Bahner, PLLC
100 E@ Street SW, Suite 200
P. O. Box 1766
Ardmore, Oklahoma 73402-1766
(580) 223-4321
bbahner@fischculplaw.com
Attorney for Plaintiff

Published in the Marietta Monitor on September 11, 18 and 25, 2026.

August 31, 2026
Board of County Commissioners Regular Meeting
Agenda was posted August 20, 2026, 12:00 AM at the door of the Courthouse Annex and exit doors of the Courthouse.
Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Commissioner Elect Jason Tipton; Minutes by County Clerk Shelly Russell; Chad McMillan, Darell Holland, Karen Riley, Trent Barrick, Treasurer Karla Smith, Carol Wolfe, Assessor Missy Tunnell, Sheriff Andy Cumberledge, Brylan Anderson, Chris Munn, Dianna Dandridge-Rystrom, Bryce McCage, Charles McCage, Mike Sneel and Lauren Minyard.
Called to order by Chairman Mayes. Quorum Call. Present Magee, Mayes and Rushing.
Unforeseen Business/ New Business not known at time of posting of agenda.
8:35 AM Board made aware and approved the Modification of Agreement with SODA for the use of the Love County Nutrition Site as the office for the Nutrition Director for all counties working within the SODA Nutrition Program. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Board adopted Resolution #2026-63 Love County Burn Ban; to be effective from August 31 – September 13, 2026. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Drought and fire occurrences are the criteria and a majority vote of fire chiefs.
Board approved Requisition–Purchase Order-Claims presented for payment the week of 8/20 – 8/27, 2026. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
2025-2026
General #2065, BURTON TIRE COMPANY, 20.00, repair #2066, AT&T MOBILITY, 188.89, service #2067, SOTC, 40.00, training; **RM&P** #12, KOFILE, 3081.44, service;
SH Drug Buy #14, AMERICAN NATION BANK VISA, 871.04, rooms; **Sheriff-ST** #55, LAKE COUNTRY PET RESORT LLC, 75.00, service **2026-2027**
911 Phone #6, AT&T MOBILITY, 47.07, service #7, AT&T, 450.06, service;
General #226, LEAF, 215.09, contract #227, PITNEY BOWES BANK INC PURCHASE POWER, 205.00, postage #228, JASON HILLTOP GROCERY, 55.47, fuel #229, MARIETTAMONITOR, 194.04, proceedings #230, MARIETTA PWA, 275.18, service #231, MARIETTAPWA, 37.11, service #232, MARIETTA PWA, 1129.91, service #233, WILHITE, DEBBIE, 238.44, training #234, FAIRFIELD INN & SUITES MARRIOTT, 348.00, rooms #235, AT&T MOBILITY, 1711.40, service #236, LAKE COUNTRY PET RESORT LLC, 75.00, service #237, SERVICE OKLAHOMA, 19.00, tags #238, TURN KEY HEALTH CLINICS LLC, 3178.20, service #239, SOTC, 80.00, classes #240, TOWN & COUNTRY PEST TURF & TERMITES LLC, 175.00, service;
General Gov't-ST #86, STANDLEY SYSTEMS INC., 79.09, contract #87, J.P. COOKE COMPANY, 213.50, stamps #88, J.P. COOKE COMPANY, 147.50, stamps #89, AMAZON BUSINESS, 177.91, supplies #90, AMAZON BUSINESS, 33.98, supplies #91, AMAZON BUSINESS, 107.79, supplies #92, WPS TECHNOLOGY SOLUTIONS, 1123.03, service;
Health #14, MARIETTAPWA, 83.98, service #15, WPS TECHNOLOGY SOLUTIONS, 558.33, service #16, SAMUEL CECENAS FLORES, 500.00, service;
Highway #214, ROPERS TRASH SERVICE, 30.00, service #215, AT&T, 515.18, service #216, JEFFS AUTO, 3370.00, repair #217, RODRIGUEZ TIRE SHOP, 400.00, tires #218, UNITED AG & TURF, 1267.43, parts #219, CITY OF MARIETTA TRANSFER SITE, 5.03, fees #220, JCAUTO PARTS LLC, 239.92, parts #221, CATERPILLAR FINANCIAL SERVICES, 2817.81, payment #222, SECURITY NATIONAL BANK, 1998.31, payment #223, MAYES, MICHAEL O., 111.11, travel #224, DOLESE, 4826.25, materials #225, AT&T, 515.18, service #226, CLBOYD INC, 679.22, batteries #227, MARTIN PETROLEUM INC., 9602.01, fuel

#228, ROPERS TRASH SERVICE, 30.00, service #229, AT&T, 515.17, service #230, MARTIN PETROLEUM INC., 5274.77, fuel #231, ELLIOTT HYDRAULICS, 25.62, fittings #232, ELLIOTT HYDRAULICS, 15.45, fittings #233, J C AUTO PARTS LLC, 267.12, battery #234, ELLIOTT HYDRAULICS, 618.53, repair #235, ELLIOTT HYDRAULICS, 199.14, parts #236, RODS FLAT FIXIN, 300.00, service #237, ERGON ASPHALT & EMULSIONS, 2933.60, oil #238, SCHIRALLI MATERIAL MANUFACTURING LLC, 13293.53, materials #239, SECURITY STATE BANK, 2416.66, lease;
Jail Debt Payments #3, DIGI SECURITY SYSTEMS INC., 18780.80, service;
OPIOID ABATEMENT SETTLEMENT #4, CARTER & LOVE COUNTY TREATMENT COURT PUBLIC TRUST, 343.75, service;
Rural Fire-ST #35, CASCO INDUSTRIES INC, 1431.00, hose #36, NAFECO, 4998.11, equipment #37, MARIETTAPWA, 65.86, service;
SH Svc Fee #17, AMERICAN NATION BANK VISA, 782.73, hotel #18, BOYD, CRYSTAL N., 867.89, travel #19, CUMBERLEDGE, SHELLEY R., 235.59, training #20, MERCY, 284.57, service #21, OU MEDICINE INC, 1649.52, service #22, OU HEALTH PARTNERS INC., 527.99, service #23, AT&T MOBILITY, 151.31, service #24, BOB BARKER CO INC, 623.70, uniforms #25, EYE SOLUTIONS INC, 110.00, glasses #26, AIREVAC, 49648.75, service;
SR Cit-ST #14, MARIETTA PWA, 49.72, service #15, SPARKLIGHT BUSINESS, 606.59, service;
Use-ST #17, AMAZON BUSINESS, 27.16, supplies #18, ULINE-ACCOUNTS RECEIVABLE, 519.05, supplies
Minutes and Proceedings of the Board of County Commissioners 8/24/2026 meeting were approved. Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Board approved American Nation Bank application for credit card for Sheriff Office use. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
County Clerk's Office Process Agreement with CSG Forte for credit card use through KellPro was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Board adopted Resolution #2026-64 Chickasaw Nation Donation to the Love County Sheriff Office, \$1000.00, to be used for Sheriff's Office supplies/maintenance and general maintenance/operation of Sheriff's vehicles. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Love County Health Department Project: Contingence Use Request #1: 1/3 Building Area Subgrade Prep was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Blanket Purchase Orders were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Recess Board of County Commissioners Meeting until 1:00 PM. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
1:00 PM Reconvene Board of County Commissioners Meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Board met with Construction Site Managers applicants, McCage Properties LLC and Mid-Plains Construction, Inc., for new OSU Extension Office building. No Board Action.
Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.
Approved this 8th day of September 2026.

BOARD OF COUNTY COMMISSIONERS

/s/ Mike Mayes Chairman

/s/ Stacy Rushing Member

/s/ David Magee Member

(SEAL)

ATTEST:

/s/ Shelly Russell

Shelly Russell, County Clerk

Published in the Marietta Monitor on September 11, 2026.

LPXL

NEWS TIPS? Call 276-3255



We would love to worship with you at
First United Methodist Church of Marietta

603 West Main Street, Marietta • 580-276-3210

Sunday School at 9:45 a.m. • Worship at 11 a.m.

Chicken Foot: 3rd Thursday

Rev. Steve Davis

Making Disciples for the Transformation of the World

Wellspring
Assembly of God
9021 Aztec Rd.

Sunday School: 9:45 a.m.

Morning Worship Service: 10:45 a.m.

You are never a stranger in your Father's house.

Join us this Sunday

Old Fashioned Singing & Bible Preaching
10:30 a.m., Sunday Morning

Shady Dale Baptist Church

12522 Shady Dale Road
2 miles south of Marietta, 1.5 mile west of Hwy. 77

Sept. 13 SUNDAY

All Faith Christian Church

961 N. Hwy. 77, Marietta

Worship: Sunday, 10:00 a.m.

Bible Study for everyone: Sunday 5:00 p.m.

Praise & Worship: Wednesday, 6:00 p.m.

“Not forsaking the assembling together, exhorting one another.” Hebrews 10:25