

Legals**Public Notice****January 12, 2026
Board of County Commissioners
Regular Meeting**

Agenda was posted January 8, 2026 12:00 PM on the door of the Courthouse Annex and at exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Minutes by County Clerk Shelly Russell; Sheriff Andy Cumberledge, Chad McMillan, Bryan Rieck, Darrell Hollan, Trent Barrick, Dianna Dandridge-Rystrom, Carol Wolfe, Assessor Missy Tunnell, Richard Delano, Jerrod Carpenter, Grant Owen, Bill Owen, Shannon Williams, Josh Schoenborn, Thomas Seidel.

Called to order by Chairman Mike Mayes.

Quorum Call. Magee, Mayes and Rushing.

Board tabled quotes for add-on to maintenance shop at Greenville County Property; until three quotes could be received. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Minutes and proceedings of Board of County Commissioner's January 5, 2026 meeting were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Love County Detention Center 2025 Board of Prisoner Report was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Love County Detention Center 2025 Commissary Report was approved Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved to proceed with the purchase of property located at 105 South 3rd Ave, Marietta, OK; property to be purchased for County Government Building. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Agreement with Love County E911 Board for the repayment to Love County General Government. Love County E911 to receive a 100% reimbursable grant from State E911 for the purchase of upgraded equipment for addressing and mapping, as per new mandated regulations. Love County General Government to purchase equipment, when grant is received by Love County E911, funds to be deposited into General Government. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

County Clerk, Fair Board and Health Department's Officer's Monthly Reports for December were approved Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Transfer within Rural Fire Fund Orr FVD, from M&O 1321-2-8208-2005 to Capital Outlay 1321-2-8208-4110, \$10,000.00, for the purchase of equipment was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Resolution 2026-2 declaration of Surplus for Sheriff Office;

2019 Dodge Charger, VIN: 2C3CDXKT5KH600729, acquired 04/29/2019, \$22,500.00, was adopted. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

ODOT Form 324-A to Southern Oklahoma Water Corp., Pay Request for Water Line Relocation, Hickory Creek, Love County, Oklahoma, District 3, was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Open Bid #2025-3, Sale of Medic 9 Ambulance. Bid received from Terry Redmon, \$1000.00. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Requisition–Purchase Order-Claims presented for payment the week of 12/31/25 – 1/8/26 were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

2025-2026

911 Phone #54, AT&T MOBILITY, 47.41, service #55, MILLER OFFICE EQUIPMENT, 72.05, service #56, LANGUAGE LINE SERVICES, 119.47, subscription;

County Clerk-ST #92, STANLEY SYSTEMS, 70.15, contract #93, KELLPRO, 700.50, software #94, PITNEY BOWES, 186.54, postage;

EMP #1, SHIPMAN RADIO COMMUNICATION, 2805.00, radio;

General #934, LEAF, 147.82, contract #935, QUILLY, 155.17, supplies #936, SABER TRANSPORTATION SUPPORT, 80.00, tests #937, JASON HILLTOP GROCERY, 28.81, fuel #938, AF3 TECHNICAL SOLUTIONS, 2405.97, tablet #939, REA, 2592.95, utility #940, REA, 37.33, service #941, SOWC, 53.70, service #942, SOWC, 45.00, service #943, BURTON TIRE COMPANY, 20.00, repair #944, PCS SOLUTIONS LLC, 625.00, materials #945, PCS SOLUTIONS LLC, 74.69, service #946, OTAPLATE PAY, 17.55, tolls #947, TRANSLATION RISK AND ALTERNATIVE DATA SOLUTIONS, INC, 120.00, service #948, COMDATA FLEET FUEL CARD, 3112.73, fuel #949, PCS SOLUTIONS LLC, 81.89, oil change #950, SOLLEYS COLLISION CENTER, 3204.50, repair #951, SUMNERONE INC, 22.06, contract #952, CJB TIRE & ALIGNMENT NR INC, 677.28, tires #953, SHIPMAN RADIO COMMUNICATION, 19545.00, lights #954, JASON HILLTOP GROCERY, 129.88, fuel #955, J C AUTO PARTS LLC, 28.86, parts #956, BENCHMARK GOVERNMENT SOLUTIONS LLC, 12268.56, service;

General Gov't-ST #321, LEXIS NEXIS, 200.00, service #322, QUILLY, 245.48, supplies #323, BANCFIRST, 87.50, fee #324, SOUTHWEST MSP LLC, 980.00, service #325, SABER TRANSPORTATION SUPPORT, 486.00, service #326, JASON HILLTOP GROCERY, 379.57, fuel #327, MID-WEST PRINTING, 695.82, supplies #328, PAYNE PROPANE, 780.00, propane #329, FRIENDLY AND FAIR LAWN CARE, 350.00, lawn

care #330, OESC - EMPLOYERS QUARTERLY ADJUSTMENT REPORT, 1762.90, payment;

Health #87, TAMMY YOUNG, 124.60, travel #88, AT&T MOBILITY, 40.54, service #89, SANGOMA, 193.51, service #90, SANGOMA, 26.91, chargers #91, AMAZON BUSINESS, 248.82, supplies #92, WORKABLE PROGRAMS AND SYSTEMS INC, 555.34, service;

Highway #835, THACKERVILLE WATER & SEWAGE, 25.98, service #836, MBR SERVICES INC, 67.00, fees #837, P & K EQUIPMENT INC, 1168.28, equipment #838, BECKER SAFETY & SUPPLY, 2369.93, supplies #839, ROPER, SHEILA, 25.00, service #840, REA, 184.91, service #841, JCAUTO PARTS LLC, 106.63, filters #842, ODOT, 684.51, lease #843, ODOT, 1447.34, lease #844, HUGHES NETWORK, 1.40, service #845, MBR SERVICES INC, 67.00, fees #846, J R THOMPSON INC, 2174.93, materials #847, UNITED AG & TURF, 1134.14, supplies #848, ELLIOTT HYDRAULICS, 135.79, pump #849, ARBUCKLE TRUCK DRIVING SCHOOL INC, 5800.00, training #850, ODOT, 1420.01, lease #851, WELCH STATE BANK, 1547.04, payment #852, LEASE SERVICING CENTER INC, 1178.49, payment #853, MBR SERVICES INC, 66.00, fees #854, SOWC, 56.04, service #855, ROPER, SHEILA, 25.00, service #856, REA, 425.80, service #857, ODOT, 3441.53, lease #858, ODOT, 1598.92, lease #859, SECURITY NATIONAL BANK, 3210.27, lease #860, SECURITY STATE BANK, 2416.66, lease;

Jail Debt Payments #9, LOVE COUNTY JUSTICE AUTHORITY, 62583.33, bond;

Law Library #3, ADMINISTRATIVE OFFICE OF THE COURTS, 2928.87, report;

MLFee #27, WALKER COMPANIES, 105.50, notary;

Rural Fire-ST #212, REA, 116.38, service #213, SOWC, 47.28, service #214, REA, 37.93, service #215, SOWC, 54.04, service #216, REA, 14.27, service #217, REA, 89.36, service #218, REA, 53.52, service #219, REA, 105.15, service #220, REA, 120.94, service #221, SHIPMAN RADIO COMMUNICATION, 692.45, supplies #222, SOWC, 49.74, service #223, REA, 159.36, service #224, REA, 167.57, service #225, REA, 126.36, service #226, REA, 196.22, service;

SHCommissary #12, BENCHMARK GOVERNMENT SOLUTIONS LLC, 98.35, supplies #13, BENCHMARK GOVERNMENT SOLUTIONS LLC, 427.34, supplies #14, PRODIGY SOLUTIONS INC, 903.17, service #15, BENCHMARK GOVERNMENT SOLUTIONS LLC, 3428.01, service;

SH Svc Fee #106, SABER TRANSPORTATION SUPPORT, 120.00, service #108, GALLS INC, 343.40, supplies #109, AMAZON BUSINESS, 811.33, supplies #110, BOB BARKER CO., INC., 372.45,

supplies #111, COMDATA FLEET FUEL CARD, 1556.36, fuel;

SR Cit-ST #27, REA, 191.58, service;

Use-ST #89, HOGANS JIF-E-LUBE, 79.95, maintenance

Recess Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

1:00 PM Reconvene Board of County Commissioners Meeting for interviews with Construction Management Candidates of the Love County Health Department. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

1:00-2:00 PM - Fenix Constructors interview with G Owen, B Owen and Carpenter. B Owen introduced his company and gave its history. He outlined completed projects they have done, similar to what is asked to be built. He provided information and answered questions from Architect and BOCC in regard to settlement of disagreements with sub-contractors, what is used to maintain project on schedule, how to receive bidders and keep them engaged in the project, what sub-contractors are needed for the project and how to stay within budget and time schedule outlines. No Board Action.

2:00-3:00 PM – Mid-Plains Construction interview with Thomas Seidel. Seidel introduced his company and gave its history. He outlined completed projects they have done, similar to what is asked to be built. He provided information and answered questions from Architect and BOCC in regard to settlement of disagreements with sub-contractors, what is used to maintain project on schedule, how to receive bidders and keep them engaged in the project, what sub-contractors are needed for the project and how to stay within budget and time schedule outlines. No Board Action.

Board to request Fenix Constructors, Inc to submit proposal and agreement for the Construction Manager of the Love County Health Department. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Approved this 20th day of January, 2026.

BOARD OF COUNTY COMMISSIONERS

/s/ Mike Mayes

Chairman

/s/ Stacy Rushing

Member

/s/ David Magee

Member

(SEAL)

ATTEST:

/s/ Shelly Russell

Shelly Russell, County Clerk

Published in the Marietta Monitor

on January 23, 2026.

IN THE DISTRICT COURT OF THE TWENTIETH JUDICIAL DISTRICT MARIETTA, LOVE COUNTY, STATE OF OKLAHOMA

JOHN PATRICK DRISCOLL, II and)

ALISON BRITZKY DRISCOLL,)

Co-Trustees of the JOHN AND ALISON)

DRISCOLL REVOCABLE TRUST)

dated September 11th, 2025,)

Plaintiffs,)

)

vs.)

)

CV-2025-77

BOB CASTLEBERRY, SHOEMAKE)

FAMILY PARTNERS OF)

MISSISSIPPI, L.P., BANCORP SOUTH,)

and HANCOCK BANK, all if living,)

or if deceased or no longer in existence,)

their respective UNKNOWN)

SUCCESSORS, if any,)

)

Defendant(s))

NOTICE BY PUBLICATION

STATE OF OKLAHOMA TO: BOB CASTLEBERRY, SHOEMAKE FAMILY PARTNERS OF MISSISSIPPI, L.P., BANCORP SOUTH, and HANCOCK BANK, all if living, or if deceased or no longer in existence, their respective UNKNOWN SUCCESSORS, if any, Defendants" alleging that the Plaintiffs are the owners of and in possession of the following described real property situated in Love County, State of Oklahoma, to wit:

You are hereby notified that an action has been filed in the District Court in and for Love County, State of Oklahoma, in Case No. CV-2025-77, styled "JOHN PATRICK DRISCOLL, II and ALISON BRITZKY DRISCOLL, Co-Trustees of the JOHN AND ALISON DRISCOLL REVOCABLE TRUST", dated September 11th, 2025, Plaintiffs, vs. BOB CASTLEBERRY, SHOEMAKE FAMILY PARTNERS OF MISSISSIPPI, L.P., BANCORP SOUTH, and HANCOCK BANK, all if living, or if deceased or no longer in existence, their respective UNKNOWN SUCCESSORS, if any, Defendants" alleging that the Plaintiffs are the owners of and in possession of the following described real property situated in Love County, State of Oklahoma, to wit:

A tract of land in the NW/4 NW/4 SE/4 and the NE/4 NE/4 SW/4 of Section 1, Township 6 South, Range 1 East, Love County, Oklahoma, being more particularly described as follows:

Beginning at a point on the West line of the SE/4 of Section 1, said point being 1620.46 feet North of the Southwest corner of NW/4 SW/4 SE/4 of said Section 1, T6S, RIE; thence N89°54'37"E a distance of 533.82 feet to a point on the West right-of-way line of Highway #1-35 frontage road; thence N06°31'00" W a distance of 362.05 feet to a point on the North line of the NW/4 NW/4 SE/4 of Section 1, T6S, RIE, said point being 498.40 feet East of the Northwest corner of said NW/4 NW/4 SE/4; thence S89°54'37" W 498.40 feet to the Northwest corner of NW/4 NW/4 SE/4; thence continuing S89°54'37" W along the North line of the NE/4 NE/4 SW/4 of said Section 1, a distance of 30.0 feet; thence S00°05'23"E and parallel with the East line of said NE/4 NE/4 SW/4, a distance of 360.32 feet; thence N89°54'37" E a distance of 30.0 feet to the point of beginning, containing 4.52 acres more or less (hereinafter referred to as the "Property").

Said Plaintiffs' Petition alleges that you and each of you claim some right, title, lien, estate, encumbrance, claim, assessment or interest in and to some or all of the above described real property adverse to the Plaintiffs, which constitutes a cloud upon their title and that you have no right, title, lien, estate, encumbrance, claim, assessment or interest either at law or in equity in and to the said real property and a decree quieting Plaintiffs' title in and to the said real property will be entered.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiffs on or before the 2nd day of March, 2026, or the allegations contained in said Petition will be taken as true and judgment entered thereon, adjudging the Plaintiffs to be the owners of the above described real property as stated in Plaintiffs' Petition; in such event, you will be adjudged and decreed to have no right, title, lien, estate, encumbrance, claim, assessment or interest either at law or in equity in and to the said real property and a decree quieting Plaintiffs' title in and to the said real property will be entered.

Given under my hand and seal this 29th day of December, 2025.

WENDY HOLLAND, COURT CLERK

LOVE COUNTY, OKLAHOMA

By: /s/ Hailee Hawkins (seal)

Deputy

LORENZO T. COLLINS, P.C.

16 Stanley, S.W.

P. O. Box 1781

Ardmore, Oklahoma 73402-1781