

Legals

Public Notice

January 12, 2026  
Board of County Commissioners  
Regular Meeting

Agenda was posted January 8, 2026 12:00 PM on the door of the Courthouse Annex and at exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Minutes by County Clerk Shelly Russell; Sheriff Andy Cumberledge, Chad McMillan, Bryan Rieck, Darrell Hollan, Trent Barrick, Dianna Dandridge-Rystrom, Carol Wolfe, Assessor Missy Tunnell, Richard Delano, Jerrod Carpenter, Grant Owen, Bill Owen, Shannon Williams, Josh Schoenborn, Thomas Seidel.

Called to order by Chairman Mike Mayes.

Quorum Call. Magee, Mayes and Rushing.

Board tabled quotes for add-on to maintenance shop at Greenville County Property; until three quotes could be received. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Minutes and proceedings of Board of County Commissioner’s January 5, 2026 meeting were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Love County Detention Center 2025 Board of Prisoner Report was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Love County Detention Center 2025 Commissary Report was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved to proceed with the purchase of property located at 105 South 3rd Ave, Marietta, OK; property to be purchased for County Government Building. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Agreement with Love County E911 Board for the repayment to Love County General Government. Love County E911 to receive a 100% reimbursable grant from State E911 for the purchase of upgraded equipment for addressing and mapping, as per new mandated regulations. Love County General Government to purchase equipment, when grant is received by Love County E911, funds to be deposited into General Government. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

County Clerk, Fair Board and Health Department’s Officer’s Monthly Reports for December were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Transfer within Rural Fire Fund OR VFD, from M&O 1321-2-8208-2005 to Capital Outlay 1321-2-8208-4110, \$10,000.00, for the purchase of equipment was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Resolution 2026-2 declaration of Surplus for Sheriff Office;

2019 Dodge Charger, VIN:2C3CDXKT5KH600729, acquired 04/29/2019, \$22,500.00, was adopted. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

ODOT Form 324-A to Southern Oklahoma Water Corp., Pay Request for Water Line Relocation, Hickory Creek, Love County, Oklahoma, District 3, was approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Open Bid #2025-3, Sale of Medic 9 Ambulance. Bid received from Terry Redmon, \$1000.00. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Requisition–Purchase Order-Claims presented for payment the week of 12/31/25 – 1/8/26 were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

2025-2026

**911 Phone #54**, AT&T MOBILITY, 47.41, service #55, MILLER OFFICE EQUIPMENT, 72.05, service #56, LANGUAGE LINES SERVICES, 119.47, subscription;

**County Clerk-ST #92**, STANDLEY SYSTEMS, 70.15, contract #93, KELLPRO, 700.50, software #94, PITNEY BOWES, 186.54, postage;

**EMP #1**, SHIPMAN RADIO COMMUNICATION, 2805.00, radio;

**General #934**, LEAF, 147.82, contract #935, QUILL, 155.17, supplies #936, SABER TRANSPORTATION SUPPORT, 80.00, tests #937, JASON HILLTOP GROCERY, 28.81, fuel #938, AF3 TECHNICAL SOLUTIONS, 2405.97, tablet #939, REA, 2592.95, utility #940, REA, 37.33, service #941, SOWC, 53.70, service #942, SOWC, 45.00, service #943, BURTON TIRE COMPANY, 20.00, repair #944, PCS SOLUTIONS LLC, 625.00, materials #945, PCS SOLUTIONS LLC, 74.69, service #946, OTAPLATE PAY, 17.55, tolls #947, TRANSLUNION RISK AND ALTERNATIVE DATA SOLUTIONS, INC, 120.00, service #948, COMDATA FLEET FUEL CARD, 3112.73, fuel #949, PCS SOLUTIONS LLC, 81.89, oil change #950, SOLLEYS COLLISION CENTER, 3204.50, repair #951, SUMNERONE INC, 22.06, contract #952, CBJ TIRE & ALIGNMENT NR INC, 677.28, tires #953, SHIPMAN RADIO COMMUNICATION, 19545.00, lights #954, JASON HILLTOP GROCERY, 129.88, fuel #955, J C AUTO PARTS LLC, 28.86, parts #956, BENCHMARK GOVERNMENT SOLUTIONS LLC, 12268.56, service;

**General Gov’t-ST #321**, LEXIS NEXIS, 200.00, service #322, QUILL, 245.48, supplies #323, BANC FIRST, 87.50, fuel #324, SOUTHWEST MSP LLC, 980.00, service #325, SABER TRANSPORTATION SUPPORT, 486.00, service #326, JASON HILLTOP GROCERY, 379.57, fuel #327, MID-WEST PRINTING, 695.82, supplies #328, PAYNE PROPANE, 780.00, propane #329, FRIENDLY AND FAIRLAWN CARE, 350.00, lawn

care #330, OESC - EMPLOYERS QUARTERLY ADJUSTMENT REPORT, 1762.90, payment;

**Health #87**, TAMMY YOUNG, 124.60, travel #88, AT&T MOBILITY, 40.54, service #89, SANGOMA, 193.51, service #90, SANGOMA, 26.91, chargers #91, AMAZON BUSINESS, 248.82, supplies #92, WORKABLE PROGRAMS AND SYSTEMS INC, 555.34, service;

**Highway #835**, THACKERVILLE WATER & SEWAGE, 25.98, service #836, MBR SERVICES INC, 67.00, fees #837, P & K EQUIPMENT INC, 1168.28, equipment #838, BECKER SAFETY & SUPPLY, 2369.93, supplies #839, ROPER, SHEILA, 25.00, service #840, REA, 184.91, service #841, JCAUTO PARTS LLC, 106.63, filters #842, ODOT, 684.51, lease #843, ODOT, 1447.34, lease #844, HUGHES NETWORK, 1.40, service #845, MBR SERVICES INC, 67.00, fees #846, J R THOMPSON INC, 2174.93, materials #847, UNITED AG & TURF, 1134.14, supplies #848, ELLIOTT HYDRAULICS, 135.79, pump #849, ARBUCKLE TRUCK DRIVING SCHOOL INC, 5800.00, training #850, ODOT, 1420.01, lease #851, WELCH STATE BANK, 1547.04, payment #852, LEASE SERVICING CENTER INC, 1178.49, payment #853, MBR SERVICES INC, 66.00, fees #854, SOWC, 56.04, service #855, ROPER, SHEILA, 25.00, service #856, REA, 425.80, service #857, ODOT, 3441.53, lease #858, ODOT, 1598.92, lease #859, SECURITY NATIONAL BANK, 3210.27, lease #860, SECURITY STATE BANK, 2416.66, lease;

**Jail Debt Payments #9**, LOVE COUNTY JUSTICE AUTHORITY, 62583.33, bond;

**Law Library #3**, ADMINISTRATIVE OFFICE OF THE COURTS, 2928.87, report;

**ML Fee #27**, WALKER COMPANIES, 105.50, notary;

**Rural Fire-ST #212**, REA, 116.38, service #213, SOWC, 47.28, service #214, REA, 37.93, service #215, SOWC, 54.04, service #216, REA, 14.27, service #217, REA, 89.36, service #218, REA, 53.52, service #219, REA, 105.15, service #220, REA, 120.94, service #221, SHIPMAN RADIO COMMUNICATION, 692.45, supplies #222, SOWC, 49.74, service #223, REA, 159.36, service #224, REA, 167.57, service #225, REA, 126.36, service #226, REA, 196.22, service;

**SH Commissary #12**, BENCHMARK GOVERNMENT SOLUTIONS LLC, 98.35, supplies #13, BENCHMARK GOVERNMENT SOLUTIONS LLC, 427.34, supplies #14, PRODIGY SOLUTIONS INC, 903.17, service #15, BENCHMARK GOVERNMENT SOLUTIONS LLC, 3428.01, service;

**SH Svc Fee #106**, SABER TRANSPORTATION SUPPORT, 120.00, service #108, GALLS INC, 343.40, supplies #109, AMAZON BUSINESS, 811.33, supplies #110, BOB BARKER CO., INC., 372.45,

supplies #111, COMDATA FLEET FUEL CARD, 1556.36, fuel;

**SR Cit-ST #27**, REA, 191.58, service;

**Use-ST #89**, HOGANS JIF-E-LUBE, 79.95, maintenance Recess Board of County Commissioners meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

1:00 PM Reconvene Board of County Commissioners Meeting for interviews with Construction Management Candidates of the Love County Health Department. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

1:00-2:00 PM - Fenix Constructors interview with G Owen, B Owen and Carpenter. B Owen introduced his company and gave its history. He outlined completed projects they have done, similar to what is asked to be built. He provided information and answered questions from Architect and BOCC in regard to settlement of disagreements with sub-contractors, what is used to maintain project on schedule, how to receive bidders and keep them engaged in the project, what sub-contractors are needed for the project and how to stay within budget and time schedule outlines. They presented a binder to the BOCC and Architect describing their qualifications, financial security, insurance and letters of testamentary. No Board Action.

2:00-3:00 PM – Mid-Plains Construction interview with Thomas Seidel. Seidel introduced his company and gave its history. He outlined completed projects they have done, similar to what is asked to be built. He provided information and answered questions from Architect and BOCC in regard to settlement of disagreements with sub-contractors, what is used to maintain project on schedule, how to receive bidders and keep them engaged in the project, what sub-contractors are needed for the project and how to stay within budget and time schedule outlines. No Board Action.

Board to request Fenix Constructors, Inc to submit proposal and agreement for the Construction Manager of the Love County Health Department. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Approved this 20<sup>th</sup> day of January, 2026.

BOARD OF COUNTY COMMISSIONERS  
/s/ Mike Mayes  
Chairman  
/s/ Stacy Rushing  
Member  
/s/ David Magee  
Member

(SEAL)  
ATTEST:  
/s/ Shelly Russell  
Shelly Russell, County Clerk

*Published in the Marietta Monitor on January 23, 2026.*

IN THE DISTRICT COURT OF THE TWENTIETH JUDICIAL DISTRICT  
MARIETTA, LOVE COUNTY, STATE OF OKLAHOMA

JOHN PATRICK DRISCOLL, II and )  
ALISON BRITZKY DRISCOLL, )  
Co-Trustees of the JOHN AND ALISON )  
DRISCOLL REVOCABLE TRUST )  
dated September 11<sup>th</sup>, 2025, )

Plaintiffs,

vs.

CV-2025-77

BOB CASTLEBERRY, SHOEMAKE )  
FAMILY PARTNERS OF )  
MISSISSIPPI, L.P., BANCORP SOUTH, )  
and HANCOCK BANK, all if living, )  
or if deceased or no longer in existence, )  
their respective UNKNOWN )  
SUCCESSORS, if any, )

Defendant(s).

NOTICE BY PUBLICATION

STATE OF OKLAHOMA TO: BOB CASTLEBERRY, SHOEMAKE FAMILY PARTNERS OF MISSISSIPPI, L.P., BANCORP SOUTH, and HANCOCK BANK, all if living, or if deceased or no longer in existence, their respective UNKNOWN SUCCESSORS, if any, Defendant(s) alleging that the Plaintiffs are the owners of and in possession of the following described real property situated in Love County, State of Oklahoma, to wit:

You are hereby notified that an action has been filed in the District Court in and for Love County, State of Oklahoma, in Case No. CV-2025-77 styled “JOHN PATRICK DRISCOLL, II and ALISON BRITZKY DRISCOLL, Co-Trustees of the JOHN AND ALISON DRISCOLL REVOCABLE TRUST dated September 11th, 2025, Plaintiffs, vs. BOB CASTLEBERRY, SHOEMAKE FAMILY PARTNERS OF MISSISSIPPI, L.P., BANCORP SOUTH, and HANCOCK BANK, all if living, or if deceased or no longer in existence, their respective UNKNOWN SUCCESSORS, if any, Defendant(s)” alleging that the Plaintiffs are the owners of and in possession of the following described real property situated in Love County, State of Oklahoma, to wit:

A tract of land in the NW/4 NW/4 SE/4 and the NE/4 NE/4 SW/4 of Section 1, Township 6 South, Range 1 East, Love County, Oklahoma, being more particularly described as follows:

Beginning at a point on the West line of the SE/4 of Section 1, said point being 1620.46 feet North of the Southwest corner of NW/4 SW/4 SE/4 of said Section 1, T6S, R1E; thence N89°54’37” E a distance of 533.82 feet to a point on the West right-of-way line of Highway #1-35 frontage road; thence N06°31’00” W a distance of 362.05 feet to a point on the North line of the NW/4 NW/4 SE/4 of Section 1, T6S, R1E, said point being 498.40 feet East of the Northwest corner of said NW/4 NW/4 SE/4; thence S89°54’37” W 498.40 feet to the Northwest corner of NW/4 NW/4 SE/4; thence continuing S89°54’37” W along the North line of the NE/4 NE/4 SW/4 of said Section 1, a distance of 30.0 feet; thence S00°05’23” E and parallel with the East line of said NE/4 NE/4 SW/4, a distance of 360.32 feet; thence N89°54’37” E a distance of 30.0 feet to the point of beginning, containing 4.52 acres more or less (hereinafter referred to as the “Property”).

Said Plaintiffs’ Petition alleges that you and each of you claim some right, title, lien, estate, encumbrance, claim, assessment or interest in and to some or all of the above described real property adverse to the Plaintiffs, which constitutes a cloud upon their title and that you have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity in and to the said real property.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiffs on or before the 2nd day of March, 2026, or the allegations contained in said Petition will be taken as true and judgment entered thereon, adjudging the Plaintiffs to be the owners of the above described real property as stated in Plaintiffs’ Petition; in such event, you will be adjudged and decreed to have no right, title, lien, estate, encumbrance, claim, assessment or interest either at law or in equity in and to the said real property and a decree quieting Plaintiffs’ title in and to the said real property will be entered.

Given under my hand and seal this 29<sup>th</sup> day of December, 2025.  
WENDY HOLLAND, COURT CLERK  
LOVE COUNTY, OKLAHOMA  
By: /s/ Hailee Hawkins (seal)  
Deputy

LORENZO T. COLLINS, P.C.  
16 Stanley, S.W.  
P. O. Box 1781  
Ardmore, Oklahoma 73402-1781  
(580) 223-8350  
Attorney for Plaintiffs

*Published in the Marietta Monitor on January 16, 23 and 30, 2026.*

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY  
STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF )  
ROBERT DEAN GOFF, SR., DECEASED ) No. PB-2025-34

NOTICE TO CREDITORS

All creditors having claims against the estate of Robert Dean Goff, Sr., Deceased, are required to present the same, with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Personal Representative, Jennifer Knudtson, c/o Richard A. Cochran, Jr., Attorney at Law, P.O. Box 262, 309 West Main, Marietta, Oklahoma 73448, on or before the following presentation date: March 12, 2026, or the same will be forever barred.

Dated: January 9, 2026.

/s/ Richard A. Cochran, Jr.  
Richard A. Cochran, Jr. OBA #1747  
P.O. Box 262  
309 West Main Street  
Marietta, OK 73448  
580-276-5111  
Fax: 580-276-5121  
Attorney for Personal Representative

*Published in the Marietta Monitor on January 16 and 23, 2026.*

Public Notice

RESOLUTION NUMBER 2026-2  
DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of Love County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and WHEREAS, the Board of County Commissioners of Love County, Oklahoma, has under its management and control the following described assets of the Sheriff office:

Description	Inventory ID#	Serial Number
Original Cost	Date Acquired	
2018-2019 2019 Dodge Charger	B-VIN 0729	2C3CDXKT5KH600729
	\$22,500.00	04/29/2019

Signature of officer requesting declaration of surplus:

/s/ Andy Cumberledge #1

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the General Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 12th day of January, 2026.  
(seal)

/s/ Shelly Russell  
County Clerk  
Love County, Oklahoma

Chairman /s/ Mike Mayes  
Member /s/ Stacy Rushing  
Member /s/ David Magee

*Published in the Marietta Monitor on January 23 and 30, 2026.*

Email public notices to:  
legals@mariettamonitor.com

LPXLXP

Public Notice

PROCLAMATION AND NOTICE OF ELECTION

Under and by virtue of Section 26, Article X of the Oklahoma Constitution and Title 70, Article XV, Oklahoma Statutes 2011, and other laws supplementary and amendatory thereto and a Resolution of the Board of Education of Independent School District Number 16 of Love County, Oklahoma, adopted on the 5th day of December, 2025, an election is hereby called to be held in said School District on the 10th day of February, 2026, for the purpose of submitting to the registered, qualified electors thereof the following proposition:

PROPOSITION

Shall Independent School District Number 16 of Love County, Oklahoma, incur an indebtedness by issuing its bonds in the sum of Three Million Eight Hundred Ninety Thousand Dollars (\$3,890,000) to be issued in one or more series to provide funds for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment and acquiring and improving school sites, and levy and collect an annual tax, in addition to all other taxes, upon all the taxable property in such District sufficient to pay the interest on such bonds as it falls due and also to constitute a sinking fund for the payment of the principal thereof when due, said bonds to bear interest not to exceed the rate of ten (10%) per centum per annum, payable semi-annually and to become due serially within ten (10) years from their date?

The ballots used at said election shall set out the proposition as above set forth and shall also contain the following words:

For the above Proposition

Against the above Proposition

The polls shall be opened at seven o’clock A.M. and remain open continuously until and be closed at seven o’clock P.M.

The number and location of the polling places and the names of the persons who shall conduct said election shall be designated by the County Election Board(s). Such officers shall also act as counters.

The specific projects for which at least eighty-five percent (85%) of the proceeds of the aforesaid Bonds shall be expended and the dollar amounts for each project shall be as follows:

to acquire and install turf at the football/soccer field	\$1,690,000.00
to construct, furnish, equip and/or acquire a basbell facility to include, but not be limited to: locker rooms, concessions and restrooms	\$2,200,000.00
TOTAL:	\$3,890,000.00

WITNESS our hands as President and Clerk of the above Board of Education and the seal of said School District this 5th day of December, 2025.

Judy Sanchez-Fernandez  
President, Board of Education

ATTEST:

Denice Halstied  
Clerk, Board of Education  
(SEAL)

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Public Notice

NOTICE OF FILING PERIOD  
FOR FAIR BOARD ELECTION  
SEAT #1 FOR  
LOVE COUNTY DISTRICT 1, 2 & 3

Notice is hereby given that the Election of Fair Board Directors for Commissioner District 1, 2 & 3, Seat #1; being three positions serving a three-year term shall be held Tuesday, February 17, 2026.

The filing period for said Election shall commence Monday, February 2, 2026 ending Friday, February 6, 2026 at 12:00 Noon.

Only registered voters of Love County shall be eligible to file as a candidate. Any person so filing must reside within the Love County Commissioner District of the position they are filing for.

Those persons wishing to file shall file on the prescribed form which may be obtained from the Office of the Love County Clerk during business hours.

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ATTORNEY FOR PLAINTIFF:  
THOMAS K. BALDWIN, PLLC  
P. O. Box 578  
Ardmore, Oklahoma 73402  
(580) 319-7782

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GIVEN under my hand and seal this 3rd day of December, 2025.

WENDY HOLLAND  
Court Clerk of Love County, Oklahoma

(SEAL)

By: s/Deputy Court Clerk

Deputy Court Clerk