

Legals

Public Notice

STATE OF OKLAHOMA
DEPARTMENT OF TRANSPORTATION
Advertisement to Contractors
February 19, 2026 – 10:30 A.M. Bid Opening

Plans and proposals for this bid opening will be available on January 22, 2026. No bidding proposals will be issued to any Contractor after February 18, 2026 10:30 A.M. The cost for each bidding proposal is \$50.00 + tax. State Standard Specifications may be purchased by contacting ODOT Business Services Center Branch (405) 521-4509. No refunds will be made for bidding documents or specification books purchased.

Sample proposals, preliminary plans, long form and short form notices, order forms, bid tabs and awards, can be accessed on ODOT's Website: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>

Bids must be prepared in accordance with the State Standard Specifications. Unless otherwise specified, bids for all projects must be submitted over the internet to Bid Express (<https://www.bidx.com>) using AASHTOWare Project Bids. Instructions for using Bid Express, Project Bids, and the electronic bidding process are available from the Office Engineer Division. When written bids are allowed, sealed proposals may be delivered directly to the Office Engineer Division prior to the scheduled bid opening. For written bids, do not disassemble the bidding proposal in any way.

Any firm bidding a project as a joint venture, that has not been previously approved by the department, must complete the 'Request for Joint Venture' form, which is posted on the ODOT website, prior to bidding.

Unless otherwise specified in the proposal, all bids must be submitted with a proposal guaranty equal to 5% of the bid total.

Questions and comments regarding the February 19, 2026 bid opening will be accepted until January 30, 2026. Please submit your questions through the ODOT pre-bid email address: ODOT-Prebid.Question@odot.org. Responses will be posted to the "Pre-bid Questions and Answers" section of the ODOT Contracts & Proposals webpage as they are received. It is recommended that interested contractors visit the "Pre-Bid Questions and Answers" link regularly in order to stay informed of the latest information: <https://oklahoma.gov/odot/business-center/contracts-and-proposals.html>.

Unless otherwise noted in the proposal, upon award of the contract to the successful bidder, the contract will be completely and correctly executed by the contractor and returned to the Department within ten (10) working days from the date of award. The Department will have fourteen (14) working days from the date of award to complete its execution of the contract.

The Oklahoma Department of Transportation (ODOT) and the Oklahoma Turnpike Authority (OTA) ensures that no person or groups of persons shall, on the grounds of race, color, sex, religion, national origin, age, disability, retaliation or genetic information, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any and all programs, services, or activities administered by ODOT or OTA, their recipients, sub-recipients, and contractors. To request an accommodation please contact the ADA Coordinator at (405) 521-4140 or the Oklahoma Relay Service at 1-800-722-0353. If you have any ADA or Title VI questions email ODOT-adatitlevi@odot.org.

Description of work and location of project:
SSR-243C(056)SR JP NO. 35185(04) Call Order: 220
US-77 LOVE

RESURFACE (ASPHALT)
US-77: FROM 1.00 MILES SOUTH OF THE SH32 JCT,
EXTEND NORTH NEAR MARIETTA.

STATE OF OKLAHOMA,
OKLAHOMA DEPARTMENT OF TRANSPORTATION
- By: TIM J. GATZ, Director. LPXLP

Published in the Marietta Monitor on January 23 and 30, 2026.

Public Notice

NOTICE TO SELL COUNTY PROPERTY
(ACQUIRED AT RESALE)

Notice is hereby given, pursuant to the receipt of bid, that I, Karla Smith, County Treasurer of Love County, Oklahoma, will on the 10th day of February, 2026, beginning at 9 a.m. at my office in the Courthouse at Marietta, Oklahoma, sell separately the hereinafter described tracts, parcels, or lots of land, all situated in Love County, Oklahoma and heretofore acquired by said county at the resale authorized by 68 O.S. § 3125. Following the description of each property separately offered for sale is the name of the bidder and the amount bid as follows:

Description	Bidder	Amount Bid
PH 2 UN 9 BLK 5 LOT 10 FALCONHEAD	CLIFFORD FRANKLIN HANSEN II	\$145.57
PH 2 UN 9 BLK 5 LOT 11 FALCONHEAD	CLIFFORD FRANKLIN HANSEN II	\$169.16

The said properties will be separately sold to the highest competitive bidder, for cash in hand, or to the original bidder at the amount bid if there be no higher bid offered, subject to the approval of the Board of County Commissioners. The apportioned cost of advertisement and other expense incident to the said sale shall be paid by the purchaser, in addition to the amount bid upon said properties.

Witness my hand this 20TH day of January, 2026
/s/ Karla Smith (seal)
County Treasurer

Published in the Marietta Monitor on
January 23 and 30 and February 6, 2026.

Public Notice

NOTICE OF FILING PERIOD
FOR FAIR BOARD ELECTION
SEAT #1 FOR
LOVE COUNTY DISTRICT 1, 2 & 3

Notice is hereby given that the Election of Fair Board Directors for Commissioner District 1, 2 & 3, Seat #1; being three positions serving a three-year term shall be held Tuesday, February 17, 2026.

The filing period for said Election shall commence Monday, February 2, 2026 ending Friday, February 6, 2026 at 12:00 Noon.

Only registered voters of Love County shall be eligible to file as a candidate.

Any person so filing must reside within the Love County Commissioner District of the position they are filing for.

Those persons wishing to file shall file on the prescribed form which may be obtained from the Office of the Love County Clerk during business hours.

Published in the Marietta Monitor on January 23 and 30, 2026.

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make your community a better
place to live.

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Public Notice

IN THE DISTRICT COURT OF THE 20TH JUDICIAL DISTRICT THE
STATE OF OKLAHOMA IN AND FOR LOVE COUNTY, OKLAHOMA

RETHA COLEEN GUNTER,)	
PLAINTIFF,)	
)	
vs.)	
)	
LEO EDMOND B. WALLACE, if living and if)	CV-2025-73
deceased, the Unknown Heirs, Executors,)	
Administrators, Devises, Trustees,)	
Successors and Assigns of LEO EDMOND B.)	
WALLACE, deceased, a one-half Blood)	
Chickasaw Indian, Roll No. 4490,)	
)	
DEFENDANTS.)	

NOTICE BY PUBLICATION

THE STATE OF OKLAHOMA TO:

LEO EDMOND B. WALLACE, if living and if deceased, the Unknown Heirs, Executors, Administrators, Devises, Trustees, Successors and Assigns of LEO EDMOND B. WALLACE, deceased, a one-half Blood Chickasaw Indian, Roll No. 4490.

You are here notified that an action has been filed in the District Court in and for Love County, State of Oklahoma, in Case No. CV-2025-73, styled "RETHA COLEEN GUNTER, PLAINTIFF, vs. LEO EDMOND B. WALLACE, if living and if deceased, the Unknown Heirs, Executors, Administrators, Devises, Trustees, Successors and Assigns of LEO EDMOND B. WALLACE, deceased, a one-half Blood Chickasaw Indian, Roll No. 4490, DEFENDANTS", alleging that the Plaintiff is the owner of and in possession of the following described real property situated in Love County, Oklahoma, to-wit:

The North 19.89 acres of Lot 4 of Section 1, Township 6 South, Range 1 West of the Indian Base and Meridian (also known as the N/2 NW/4 NW/4 of Section 1, Township 6 South, Range 1 West), Love County, Oklahoma, LESS AND EXCEPT all of the oil, gas and other minerals and mineral rights (whether hydrocarbon or non-hydrocarbon), in, on or under or that may be produced therefrom (herein the "Subject Property").

said Plaintiff Petition alleges that you and each of you claim some right, title, lien, estate, encumbrance, claim, assessment or interest in and to some or all of the above-described Subject Property, adverse to the Plaintiff, which constitutes a cloud upon their title and that you have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity, in and to the said Subject Property.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiff on or before the 19th day of January, 2026, or the allegations contained in said Petition will be taken as true and Judgment entered thereon, adjudging the Plaintiff to be the owner of the above described Subject Property instated in Plaintiff Petition; in such an event, you'll be adjudged and decreed to have no any right, title, lien, estate, encumbrance, claim, assessment, or interest, either at law or in equity, in and to the said Subject Property and decree quieting Plaintiff title in and to the said Subject Property will be entered.

GIVEN under my hand and seal this 3rd day of December, 2025.

WENDY HOLLAND
Court Clerk of Love County, Oklahoma

(SEAL)

By: s/Deputy Court Clerk
Deputy Court Clerk

ATTORNEY FOR PLAINTIFF:
THOMAS K. BALDWIN, PLLC
P. O. Box 578
Ardmore, Oklahoma 73402
(580) 319-7782

Published in the Marietta Monitor on
January 23 and 30 and February 6, 2026.

Public Notice

PROCLAMATION AND NOTICE OF ELECTION

Under and by virtue of Section 26, Article X of the Oklahoma Constitution and Title 70, Article XV, Oklahoma Statutes 2011, and other laws supplementary and amendatory thereto and a Resolution of the Board of Education of Independent School District Number 16 of Love County, Oklahoma, adopted on the 5th day of December, 2025, an election is hereby called to be held in said School District on the 10th day of February, 2026, for the purpose of submitting to the registered, qualified electors thereof the following proposition:

PROPOSITION

Shall Independent School District Number 16 of Love County, Oklahoma, incur an indebtedness by issuing its bonds in the sum of Three Million Eight Hundred Ninety Thousand Dollars (\$3,890,000) to be issued in one or more series to provide funds for the purpose of constructing, equipping, repairing and remodeling school buildings, acquiring school furniture, fixtures and equipment and acquiring and improving school sites, and levy and collect an annual tax, in addition to all other taxes, upon all the taxable property in such District sufficient to pay the interest on such bonds as it falls due and also to constitute a sinking fund for the payment of the principal thereof when due, said bonds to bear interest not to exceed the rate of ten (10%) percentum per annum, payable semi-annually and to become due serially within ten (10) years from their date?

The ballots used at said election shall set out the proposition as above set forth and shall also contain the following words:

For the above Proposition

Against the above Proposition

The polls shall be opened at seven o'clock A.M. and remain open continuously until and be closed at seven o'clock P.M.

The number and location of the polling places and the names of the persons who shall conduct said election shall be designated by the County Election Board(s). Such officers shall also act as counters.

The specific projects for which at least eighty-five percent (85%) of the proceeds of the aforesaid Bonds shall be expended and the dollar amounts for each project shall be as follows:

to acquire and install turf at the football/soccer field	\$1,690,000.00
to construct, furnish, equip and/or acquire a basbell facility to include, but not be limited to: locker rooms, concessions and restrooms	\$2,200,000.00
TOTAL:	\$3,890,000.00

WITNESS our hands as President and Clerk of the above Board of Education and the seal of said School District this 5th day of December, 2025.

Judy Sanchez-Fernandez
President, Board of Education

ATTEST:
Denice Halstied
Clerk, Board of Education
(SEAL)

Published in the Marietta Monitor on January 23 and 30, 2026.

Public Notice

IN THE DISTRICT COURT OF THE TWENTIETH JUDICIAL DISTRICT
MARIETTA, LOVE COUNTY, STATE OF OKLAHOMA

JOHN PATRICK DRISCOLL, II and)	
ALISON BRITZKY DRISCOLL,)	
Co-Trustees of the JOHN AND ALISON)	
DRISCOLL REVOCABLE TRUST)	
dated September 11 th , 2025,)	
)	
Plaintiffs,)	
)	
vs.)	CV-2025-77
)	
BOB CASTLEBERRY, SHOEMAKE)	
FAMILY PARTNERS OF)	
MISSISSIPPI, L.P., BANCORP SOUTH,)	
and HANCOCK BANK, all if living,)	
or if deceased or no longer in existence,)	
their respective UNKNOWN)	
SUCCESSORS, if any,)	
)	
Defendant(s).)	

NOTICE BY PUBLICATION

STATE OF OKLAHOMA TO: BOB CASTLEBERRY, SHOEMAKE FAMILY PARTNERS OF MISSISSIPPI, L.P., BANCORP SOUTH, and HANCOCK BANK, all if living, or if deceased or no longer in existence, their respective UNKNOWN SUCCESSORS, if any,

You are hereby notified that an action has been filed in the District Court in and for Love County, State of Oklahoma, in Case No. CV-2025-77 styled "JOHN PATRICK DRISCOLL, II and ALISON BRITZKY DRISCOLL, Co-Trustees of the JOHN AND ALISON DRISCOLL REVOCABLE TRUST dated September 11th, 2025, Plaintiffs, vs. BOB CASTLEBERRY, SHOEMAKE FAMILY PARTNERS OF MISSISSIPPI, L.P., BANCORP SOUTH, and HANCOCK BANK, all if living, or if deceased or no longer in existence, their respective UNKNOWN SUCCESSORS, if any, Defendant(s)" alleging that the Plaintiffs are the owners of and in possession of the following described real property situated in Love County, State of Oklahoma, to wit:

A tract of land in the NW/4 NW/4 SE/4 and the NE/4 NE/4 SW/4 of Section 1, Township 6 South, Range 1 East, Love County, Oklahoma, being more particularly described as follows:

Beginning at a point on the West line of the SE/4 of Section 1, said point being 1620.46 feet North of the Southwest corner of NW/4 SW/4 SE/4 of said Section 1, T6S, R1E; thence N89°54'37"E a distance of 533.82 feet to a point on the West right-of-way line of Highway #1-35 frontage road; thence N06°31'00" W a distance of 362.05 feet to a point on the North line of the NW/4 NW/4 SE/4 of Section 1, T6S, R1E, said point being 498.40 feet East of the Northwest corner of said NW/4 NW/4 SE/4; thence S89°54'37" W 498.40 feet to the Northwest corner of NW/4 NW/4 SE/4; thence continuing S89°54'37" W along the North line of the NE/4 NE/4 SW/4 of said Section 1, a distance of 30.0 feet; thence S00°05'23"E and parallel with the East line of said NE/4 NE/4 SW/4, a distance of 360.32 feet; thence N89°54'37" E a distance of 30.0 feet to the point of beginning, containing 4.52 acres more or less (hereinafter referred to as the "Property").

Said Plaintiffs' Petition alleges that you and each of you claim some right, title, lien, estate, encumbrance, claim, assessment or interest in and to some or all of the above described real property adverse to the Plaintiffs, which constitutes a cloud upon their title and that you have no right, title, lien, estate, encumbrance, claim, assessment or interest, either in law or in equity in and to the said real property.

You are hereby notified that you have been sued and must answer the Petition filed by the Plaintiffs on or before the 2nd day of March, 2026, or the allegations contained in said Petition will be taken as true and judgment entered thereon, adjudging the Plaintiffs to be the owners of the above described real property as stated in Plaintiffs' Petition; in such event, you will be adjudged and decreed to have no right, title, lien, estate, encumbrance, claim, assessment or interest either at law or in equity in and to the said real property and a decree quieting Plaintiffs' title in and to the said real property will be entered.

Given under my hand and seal this 29th day of December, 2025.

WENDY HOLLAND, COURT CLERK
LOVE COUNTY, OKLAHOMA
By: /s/ Hailee Hawkins (seal)
Deputy

LORENZO T. COLLINS, P.C.
16 Stanley, S.W.
P. O. Box 1781
Ardmore, Oklahoma 73402-1781
(580) 223-8350
Attorney for Plaintiffs

Published in the Marietta Monitor on
January 16, 23 and 30, 2026.

Public Notice

RESOLUTION NUMBER 2026-2
DECLARATION OF SURPLUS

WHEREAS, in compliance with 19 O.S. §§ 339, & 421 thru 421.2, the Board of County Commissioners of Love County, Oklahoma, are required and have power to make all orders respecting the property of the county, and to do and perform such other duties and acts as may be required by law, and WHEREAS, the Board of County Commissioners of Love County, Oklahoma, has under its management and control the following described assets of the Sheriff office:

Description	Inventory ID#	Serial Number
	Original Cost	Date Acquired
2018-2019 2019 Dodge Charger	B-VIN 0729	2C3CDXK75KH600729
	\$22,500.00	04/29/2019

Signature of officer requesting declaration of surplus:
/s/ Andy Cumberledge #1

AND, upon proper and careful consideration, find that the above equipment is obsolete and not economical to continue to use for county purposes.

The Board further directs that in accordance with 62 O.S. § 335, proceeds collected from the disposal of said property be deposited into the General Fund, which is the fund from which said property was purchased.

Passed and approved in open meeting this 12th day of January, 2026.

(seal)
/s/ Shelly Russell
County Clerk
Love County, Oklahoma
Chairman /s/ Mike Mayes
Member /s/ Stacy Rushing
Member /s/ David Magee

Published in the Marietta Monitor on January 23 and 30, 2026.

LPXLP



FIRST CHRISTIAN CHURCH
(DISCIPLES OF CHRIST)

210 North Third Avenue - Marietta

Want to talk or need counsel?

The Church is open

Monday thru Thursday • 10 a.m. to 2 p.m.

Pastor is Present

580-386-4132

Sunday Services:
Bible Study: 10:00 a.m.
Morning Worship: 10:45 a.m.
ALL ARE WELCOME



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