

Public Notice

March 23, 2026  
**Board of County Commissioners Regular Meeting**  
 Agenda was posted March 19, 2026, 12:00 PM on the door of the Courthouse Annex and at exit doors of the Courthouse.

Present: Commissioners David Magee, Mike Mayes and Stacy Rushing; Minutes by County Clerk First Deputy Meagan Wilson; Sheriff Andy Cumberledge, Chad McMillan, Bryan Reick, Darrell Holland, Trent Barrick, Dianna Dandridge-Fystrom, Carol Wolfe, Assessor Missy Tunnell, Jenny Williams.

Called to order by Chairman Mike Mayes.

Quorum Call. Present Magee, Mayes and Rushing.

Board approved minutes and proceedings of Board of County Commissioners March 16, 2026, meeting. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved the purchase of 2026 Chevrolet 4WD 1500 Crew Cab with 5.5' bed and upfit equipment for Emergency Management: \$73,127.25. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved revised and signed NG911 GIS Maintenance and Addressing Proposal September 29, 2025, with Spatial Data Research, Inc for Love County E911. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Transfer of Appropriations within General Government Fund for Sheriff Office, from 0001-2-0400-2005 M&O to 0001-2-0400-4110 Capital Outlay, \$13,000.00 to upfit new Tahoe's. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Transfer of Appropriations within SHST Fund, from 1319-2-8004-2005 M&O to 1319-2-8004-4110 Capital Outlay, \$22,000.00 to upfit new Tahoe's. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Transfer of Appropriations within General Government Fund for Emergency Management, from 0001-2-2700-4110 Capital Outlay to 0001-2-2700-2005, \$1000.00, for operating expenses. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board approved Falconhead Fire Department dba Red River VFD Receiving Officers for remaining FY 2025-2026. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-10A For Disposing of Equipment Assessor's Office: Copier/Printer, traded with Standley System, \$400.00 toward new equipment. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-12 Declaration of Surplus for County Clerk's Office: Tripp-Lite Computer Rack, acquired 8/29/2013, \$2531.69; HP Server, SN: MXQ94403889, acquired 11/25/2020, \$9125.02; HP Work Station, SN:2UA5512K3C acquired 11/02/2016, \$1159.67; Purchase Order Pro Software Program, acquired 4/8/1993, \$1499.00; Netware Novel Network, acquired 7/16/1997, \$995.00; Art Metal Roller Shelves, unknown of acquired date or amount; Software Program, acquired 6/30/1993, \$500.00; Computer Program Microsoft Word Version, acquired 4/19/1996, \$1140.00. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-12A For Disposing of Equipment County Clerk's Office: Tripp-Lite Computer Rack and HP Server, disposed with KellPro, 101 South 15th ST, Duncan, OK; HP Work Station, Purchase Order Pro Software Program, Netware Novel Network, Art Metal Roller Shelves, Software Program, and Computer Program Microsoft Word Version disposed at Marietta Transfer Site, 408 West Chickasaw, Marietta, OK 73448. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Board adopted Resolution #2026-13 Chickasaw Nation Department of Commerce Donation to the Sheriff Office, \$1000.00, to be used for Sheriff's Office supplies/maintenance and general maintenance/operation of Sheriff's vehicles. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Requisition—Purchase Order—Claims presented for payment the week of 3/12 – 3/19, 2026 were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

911 Phone #89, AT&T, 450.06, service #90, AT&T, 795.29, service

#91, ACTIVE 911 INC, 166.50, subscription;

**Extension-ST #63, OKLAHOMA COOPERATIVE EXTENSION SERVICE**, 6666.66, contract;

**General #1369, WILSON, CHERRI**, 90.00, labor #1370, **ANDY CUMBERLEDGE**, 73.95, mileage #1371, **DEPARTMENT OF PUBLIC SAFETY**, 321.50, contract #1372, **CULLIGAN OF ARDMORE**, 16.75, water #1373, **AMAZON BUSINESS**, 563.53, supplies #1374, **AMAZON BUSINESS**, 81.43, supplies #1375, **ROBINSONS WINDOW TINTING**, 580.00, service #1376, **PCS SOLUTIONS LLC**, 89.09, service #1377, **TURNKEYHEALTHCLINICS LLC**, 8226.01, service;

**General Gov't-ST #422, SMITH, KARLA M.**, 181.25, mileage #423, **SABER TRANSPORTATION SUPPORT**, 892.00, drug test #424, **VINSON ELECTRIC LLC**, 800.00, service #425, **AMAZON BUSINESS**, 375.45, supplies #426, **BRADY WELDING & MACHINE SHOP**, 2765.00, service #427, **AMAZON BUSINESS**, 130.44, supplies #428, **LOCKE SUPPLY CO**, 171.00, supplies #429, **COMMUNITY CARE EAP**, 82.80, service #430, **BARRICK, TRENTON**, 50.81, reimbursement;

**Health #127, SAMUEL CECENAS FLORES**, 475.00, service;

**Highway #1170, J C AUTO PARTS LLC**, 259.82, supplies #1171, **DOLESE**, 3993.23, materials #1172, **STANDLEY SYSTEMS INC.**, 25.63, service #1173, **STANDLEY SYSTEMS INC.**, 82.31, service #1174, **MARIETTA TRANSFER FACILITY**, 5.03, trash #1175, **MARIETTA TRANSFER FACILITY**, 9.90, service #1176, **PAVING MATERIALS**, 3056.40, materials #1177, **J & I MANUFACTURING**, 5802.00, supplies #1178, **JACS LLC**, 436.00, chain #1179, **RED RIVER VALLEY HEALTH**, 40.00, supplies #1180, **UNITED AG & TURF**, 613.64, parts #1181, **SECURITY NATIONAL BANK**, 1998.31, lease #1182, **UNITED AG & TURF**, 10560.42, cutter #1183, **UNITED AG & TURF**, 10560.42, cutter #1184, **MAYES, MICHAEL O.**, 114.12, travel #1185, **J C AUTO PARTS LLC**, 386.14, supplies #1186, **P&KSTONE LLC**, 4500.63, materials #1187, **OSU COUNTY TRAINING PROGRAM**, 65.00, training #1188, **MARTIN PETROLEUM INC.**, 3790.00, fuel #1189, **C L BOYD INC**, 65.96, supplies #1190, **RED RIVER VALLEY HEALTH**, 240.00, supplies #1191, **WARREN CAT INC.**, 477.49, part #1192, **WARREN CAT INC.**, 49.63, supplies #1193, **STANDLEY SYSTEMS INC.**, 25.63, service #1194, **AMAZON BUSINESS**, 71.94, supplies #1195, **RED RIVER VALLEY HEALTH**, 160.00, supplies #1196, **MARTIN PETROLEUM INC.**, 3447.00, fuel #1197, **RODS FLAT FIXIN**, 650.00, tire #1198, **DOLESE**, 4513.91, gravel;

**ML Fee #33, PITNEY BOWES BANK INC PURCHASE POWER**, 76.33, late fee;

**Rural Fire-ST #316, ARBUCKLE COMMUNICATIONS INC.**, 236.97, service #317, **ACTIVE 911 INC**, 199.80, active 911 #318, **ARBUCKLE COMMUNICATIONS INC.**, 64.84, service #319, **ARBUCKLE COMMUNICATIONS INC.**, 64.84, service #320, **AMAZON BUSINESS**, 286.66, supplies #321, **ARBUCKLE COMMUNICATIONS INC.**, 145.39, service #322, **J C AUTO PARTS LLC**, 287.01, #323, **ARBUCKLE COMMUNICATIONS INC.**, 64.84, service #324, **AMAZON BUSINESS**, 432.45, supplies #325, **AUGUST INDUSTRIES INC**, 1177.53, service;

**SH Svc Fee #153, CULLIGAN OF ARDMORE**, 48.50, supplies #154, **DEPARTMENT OF PUBLIC SAFETY**, 207.50, contract #155, **AMAZON BUSINESS**, 244.85, supplies #156, **AT&T**, 790.04, service;

**Use-ST#103,AMAZONBUSINESS**, 326.39, supplies.

Blanket Purchase Orders were approved. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Adjourn. Motion Rushing Second Magee. Vote Yes – Magee, Mayes and Rushing.

Approved this 30th day of March 2026.

BOARD OF COUNTY COMMISSIONERS  
 /s/ Mike Mayes  
 Chairman  
 /s/ Stacy Rushing  
 Member  
 /s/ David Magee  
 Member

(SEAL)  
 ATTEST:  
 /s/ Shelly Russell  
 Shelly Russell, County Clerk

Published in the Marietta Monitor on April 3, 2026.

Public Notice

APRIL- FAIR HOUSING MONTH

The Love County Commissioners have designated the month of April as Fair Housing Month and encourages each citizen to implement the provisions of those acts. Chairperson Mike Mayes has been designated as the Fair Housing Activities Coordinator and requests that any person or group of persons, planning activities to promote Fair Housing to inform the coordinator of said activities.

The County of Love would like to recognize those persons or groups who best create an awareness of the need for Fair Housing practices or otherwise promotes Fair Housing practices.

Fair Housing - refers to any transaction relating to rental, buying, permits, etc. (realtor, landlord, etc.)

Board of County Commissioners

/s/ Mike Mayes  
 Mike Mayes, Chariman

/s/ Stacy Rushing  
 Stacy Rushing, Vice-Chairman

/s/ David Magee  
 David Magee, Member

Published in the Marietta Monitor on April 3, 2026.

Public Notice

The City of Marietta is accepting sealed bids for the sale of the following property:

2019 Dodge Charger  
 2015 Chevrolet Silverado

Persons interested should visit City Hall located at 700 S. Hwy for more information. Deadline to submit Bids is 3:00 P.M. Friday, April 10, 2026.

Published in the Marietta Monitor on April 3, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY STATE OF OKLAHOMA

TINKER FEDERAL CREDIT UNION )  
 Plaintiff, )  
 vs. ) Case No. CJ-2026-11

JOHN D. BESSETTE AND DARLA J. BESSETTE, )  
 Defendants. )

NOTICE OF PUBLICATION

To the above-named Defendant: JOHN D. BESSETTE AND DARLA J. BESSETTE

You are hereby notified that an action has been filed in the District Court, of Love County, State of Oklahoma, Case No. CJ-2026-11, styled "Tinker Federal Credit Union, Plaintiff v. John D. Bessette and Darla J. Bessette, Defendants". The action alleges that Defendants are indebted to Tinker Federal Credit Union in the amount of \$31,742.75 as of December 26, 2025.

You and/or your unknown successors are hereby notified that you have been sued in this action and must answer the Petition filed by Plaintiff on or before MAY 27, 2026 or the facts contained in said Petition will be taken as true and judgment will be entered in favor of Tinker Federal Credit Union.

Issued March 27, 2026.

WENDY HOLLAND, COURT CLERK

By: /s/ Kim Chavarrria  
 Deputy Court Clerk

(SEAL)  
 Attorney for Plaintiff:  
**JEFFERY S. LUDLAM, OBA #17822 HALL & LUDLAM, PLLC**  
 210 Park Ave, Suite 3001  
 Oklahoma City, OK 73102  
 (405) 600-9500 - Telephone  
 (405) 871-5403 - Facsimile

Published in the Marietta Monitor on April 3, 10 and 17, 2026.

Public Notice

NOTICE OF FILING PERIOD FOR ELECTION OF DISTRICT DIRECTOR

TO ALL PERSONS INTERESTED:

Notice is hereby given that any person who is a registered voter and a resident of the Love County Conservation District and has entered into or will enter into a Cooperator Agreement with the Directors of said District, may have their name placed on the official ballot of the District Director Election of said District for Position Number 1 by filing a Notification and Declaration of Candidacy with said District located at 8263 U.S. Highway 77, Marietta, Oklahoma 73448, between the dates of May 1st - May 14<sup>th</sup> 2026. Notification and Declaration of Candidacy forms may be obtained at the above location or on the Oklahoma Conservation Commission website. Completed forms must be returned to the above district location before close of business on the last day of the filing period. The Election will be held on June 2<sup>nd</sup> 2026.

Board of Directors Representative: Larry Taliaferro

Attest: **Brandan Hicks**  
 Published in the Marietta Monitor on April 3 and 17, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of )  
 PATTI MARIE McMILLIN, Deceased ) PB-2026-14  
 NOTICE TO CREDITORS TO PRESENT CLAIMS

All creditors having claims against PATTI MARIE McMILLIN, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative at the Delashaw Law Office to Katlyn M. Lantrip, 204 W. Chickasaw, P.O. Box 328, Marietta, OK, 73448, on or before the following presentment date: the 13<sup>th</sup> day of June 2026, or the same will be forever barred.

DATED this 26<sup>th</sup> day of March 2026.

/s/ Timothy Gene Richter  
 TIMOTHY GENE RICHTER, Personal Representative of the Estate of PATTI MARIE McMILLIN, deceased

Delashaw Law Office  
 Katlyn M. Lantrip OBA #36470  
 Attorney for Petitioner  
 204 W. Chickasaw  
 P.O. Box 328  
 Marietta, OK 73448  
 (580) 276-3136

Published in the Marietta Monitor on April 3 and 10, 2026.

Public Notice

IN THE DISTRICT COURT IN AND FOR THE TWENTIETH JUDICIAL DISTRICT MARIETTA, LOVE COUNTY, STATE OF OKLAHOMA

ETHAN PARKER, LLC., )  
 a Texas limited liability company, )  
 Plaintiff, )

vs. ) Case No. CJ-2025-00020

MYKIM HOANG, VINCENT HOANG, UNKNOWN OCCUPANTS, THE COUNTY TREASURER OF LOVE COUNTY, STATE OF OKLAHOMA and THE BOARD OF COUNTY COMMISSIONERS OF LOVE COUNTY, STATE OF OKLAHOMA, )  
 Defendants. )

NOTICE OF SALE

NOTICE is hereby given that on the 13<sup>th</sup> day of May, 2026 at 10 o'clock a.m. at the District Court of Love County 405 West Main, Marietta, Love County, State of Oklahoma, the undersigned Sheriff of said county will offer for sale and sell for cash or terms made, prior to sale, at public auction to the highest and best bidder, with appraisement, all that said real and personal property in Love County, State of Oklahoma, described as follows, to-wit:

**SURFACE RIGHTS ONLY:**  
**The North Half(N/2) of the North Half(N/2) of the North Half(N/2) of the Northwest Quarter (NW/4) of Section Thirty-Two (32), Township Eight (8) South, Range Two (2) East, Love County, Oklahoma.**

**The real property or its address is commonly known as 16855 Tabler Rd., Marietta, Oklahoma 73448.**

Sale will be made pursuant to an Execution issued upon a judgment entered on the 3rd day of February 2026, in the District Court of Love County, State of Oklahoma, in Case Number CJ-2025-20, wherein Ethan Parker, LLC, is Plaintiff, and Mykim Hoang, Vincent Hoang, Unknown Occupants, The County Treasurer of Love County, State of Oklahoma, and the Board of County Commissioners of Love County, State of Oklahoma, are Defendants, to satisfy said judgments of Plaintiff rendered in its favor as against the Defendant, Mykim Hoang, which is in the total sum of \$474,044.74 as of April 23, 2025, plus pre-judgment and post-judgment interest accrued and accruing at the contractual rate, until satisfied, all costs incurred herein including a reasonable attorney fee to be determined by the Court.

Said lands and tenements have been appraised according to law at \$500,000.

Pursuant to Title 12 O.S. § 764 (C), the successful purchaser at Sheriff's Sale is required to post cash or certified funds in the sum of 10% of the amount bid for the property within 24 hours of the sale.

WITNESS my hand this 23rd day of March 2026.

**Andy Cumberledge, Sheriff, Love County, State of Oklahoma**

By: /s/ D Wilhite  
 Deputy

MORDY, MORDY, PFREHM & WILSON, P. C.

110 West Main Street  
 P. O. Box 457  
 Ardmore, Oklahoma 73402  
 (580) 223-4384

ATTORNEYS FOR PLAINTIFF  
 Published in the Marietta Monitor on March 25 and April 3, 2026.

Public Notice

IN THE DISTRICT COURT OF THE TWENTIETH JUDICIAL DISTRICT MARIETTA, LOVE COUNTY, STATE OF OKLAHOMA

IN THE MATTER OF THE ESTATE OF )  
 RUBEN LEE BATES, Deceased. ) PB-2026-8

NOTICE TO CREDITORS

All creditors having claims against RUBEN LEE BATES, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the named Administratrix at the law office of LORENZO T. COLLINS, P.C., 16 Stanley, S.W., P. O. Box 1781, Ardmore, Oklahoma 73402-1781, on or before the following presentment date:

May 27, 2026;  
 or the same will be nonsuited, void and forever barred.

DATED this 19<sup>th</sup> day of March, 2026.

/s/ Arawi P. Bates  
 ARAWI P. BATES, Administrator of the Estate of RUBEN LEE BATES, Deceased

LORENZO T. COLLINS, P.C.  
 16 Stanley, S.W.  
 P. O. Box 1781  
 Ardmore, OK 73402-1781  
 (580) 223-8350

Attorney for Administrator  
 Published in the Marietta Monitor on March 25 and April 3, 2026.

Public Notice

IN THE DISTRICT COURT OF LOVE COUNTY STATE OF OKLAHOMA

In the Matter of the Estate of )  
 SYDNEY MICHELLE FROSCH, Deceased ) PB-2026-15  
 NOTICE TO CREDITORS TO PRESENT CLAIMS

All creditors having claims against SYDNEY MICHELLE FROSCH, deceased, are required to present the same, with a description of all security interests and other collateral, if any, held by each creditor with respect to such claim, to the named Personal Representative of the Delashaw Law Office to Katlyn M. Lantrip, 204 W. Chickasaw, P.O. Box 328, Marietta, OK 73448, on or before the following presentment date: the 13<sup>th</sup> day of June 2026, or the same will be forever barred.

DATED this 26<sup>th</sup> day of March 2026.

/s/ Sheila Frosch  
 SHEILA FROSCH, Personal Representative of the Estate of SYDNEY MICHELLE FROSCH, deceased

Delashaw Law Office  
 Katlyn M. Lantrip OBA #36470  
 Attorney for Petitioner  
 204 W. Chickasaw  
 P.O. Box 328  
 Marietta, OK 73448  
 (580) 276-3136

Published in the Marietta Monitor on April 3 and 10, 2026.

Public Notice

IN THE DISTRICT COURT FOR THE TWENTIETH JUDICIAL DISTRICT MARIETTA, LOVE COUNTY, OKLAHOMA

In the Matter of the Estate of )  
 PATRICIA ANN ALBRECHT CLEMENTS, ) Case No. PB-2026-13  
 Deceased )

NOTICE TO CREDITORS

TO THE CREDITORS OF PATRICIA ANN ALBRECHT CLEMENTS, Deceased:

All creditors having claims against PATRICIA ANN ALBRECHT CLEMENTS, Deceased, are required to present the same with a description of all security interests and other collateral (if any) held by each creditor with respect to such claim, to the Personal Representative, LAURA ANN CLEMENTS HUELSON, c/o Alexa Stumpff White, P.O. Box 66, Ardmore, Oklahoma 73402, on or before the following presentment date: **May 27, 2026**, or same will be forever barred.

DATED this 26<sup>th</sup> day of March, 2026.

ALEXA STUMPF WHITE, OBA #33056  
 P.O. Box 66  
 Ardmore, OK 73402  
 (580) 226-6270  
 alexa@ardmorelawyers.com  
 ATTORNEY FOR PERSONAL REPRESENTATIVE

Published in the Marietta Monitor on April 3 and 10, 2026.

