PUBLIC NOTICES

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a Resolution adopted on August 5, 2019 by the Board of Commissioners of Fire Protection District No. 11 of the Parish of Livingston, State of Louisiana (the "*Governing Authority*"), acting as the governing authority of Fire Protection District No. 11 of the Parish of Livingston, State of Louisiana (the "*District*"), NOTICE IS HEREBY GIVEN that a special election will be held in the District on SATURDAY, NOVEMBER 16, 2019, and that at said election there will be submitted to all registered voters of the District, qualified in and entitled to vote at said election under the Constitution and laws of the State of Louisiana and the Constitution of the United States, the following proposition, to wit:

PROPOSITION
(SERVICE CHARGE RENEWAL)

Shall Fire Protection District No. 11 of the Parish of Livingston, State of Louisiana (the "District") be authorized to renew an annual service charge of not to exceed Thirty-Two Dollars ($32.00) from persons owning residential or commercial structures, whether occupied or unoccupied, located wholly or partly within the boundaries of the District, (an estimated $12,500.00 is reasonably expected at this time to be collected from the levy of the service charge for an entire year), for a period of ten (10) years beginning with the year 2021 and ending the year 2030, for the purpose of paying the costs of fire protection services in and for the District, and for purposes of assessing and collecting said service charge, owners shall be assessed a service charge for each such structure which they own, each residential or commercial unit and each housing unit within a multiple dwelling structure shall be considered a separate structure and a mobile home, as defined in R.S. 9:1149.2(3)?

The special election will be held at the following polling places situated in the District, and which polls will open at 7:00 a.m. and close at 8:00 p.m. on SATURDAY, NOVEMBER 16, 2019, in compliance with the provisions of Section 541 of Title 18 of the Louisiana Revised Statutes of 1950, as amended (La. R.S. 18:541). The Commissioners-in-Charge and the Commissioners authorized to be selected by the Parish Board of Election Supervisors at the special election on SATURDAY, NOVEMBER 16, 2019, are hereby designated as the Commissioners-in-Charge and the Commissioners to serve at the following described polling places designated for this election, to-wit:

WARD/PRECINCT	POLLING PLACE
00/09 (PART OF)	Fire District No 11 Station, 33815 LA Hwy 43, Independence

The polling places set forth above and situated in the District, be and the same are hereby designated as the polling places at which to hold the special election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

A portion of the monies collected from the Service Charge may be remitted to certain State and statewide retirement systems in accordance with the provisions of Subtitle 1 of Title 11 of Louisiana Revised Statutes of 1950, as amended (La. R.S. 11:82).

The special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority as applicable thereto, and the officers appointed to hold the election, or such substitutes therefor as may be selected and designated in compliance with law, will make due returns thereof to the District, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet on Monday, December 2, 2019 at 9:00 a.m. at 33815 LA Highway 43, Independence, Louisiana, and will then and there, in open and public session, proceed to examine and canvass the returns and declare the result of the special election. All registered voters residing in the District are entitled to vote at the special election and voting machines will be used in connection therewith.

THUS DONE AND SIGNED at Independence, Louisiana, on this, the 5th of August, 2019.

/s/ Charles Whiddon
Charles Whiddon, Chairman

Public Hearing

"The Mayor and the Board of Alderman for the Town of Springfield will hold a public hearing at 7:00 P.M. on September 18, 2019 to hear public comment to adopt Ordinance 254 for Orders & Directives for the Springfield Police Department. This meeting will be held at the office of the Town of Springfield, located at 27378 Highway 42, Springfield, LA 70462. It was introduced at the July 17, 2019 meeting.

The Mayor and Board of Alderman for the Town of Springfield will hold a public hearing on Wednesday, September 18, 2019 to hear public comment to adopt Ordinance for Springfield Police Department Policy and Procedures. This public hearing will be held in the Springfield Municipal Building located at 27378 Highway 42, Springfield, LA 70462 and will begin at 7pm. The Ordinance was introduced at the meeting held June 19, 2019.

Copy of all Ordinances can be seen at the Springfield Town Hall.

Regular Meeting
August 21, 2019

The regular meeting of the Mayor and the Board of Aldermen for the Town of Springfield was held Wednesday, August 21, 2019 in the boardroom of the Springfield Municipal Building at 7 p.m. Those present were Mayor Tommy Abels, Alderman Marty Starkey, Greg Hill, Mildred Cowsar, Charles Martin and Chad Maurello. The Town Attorney Brian Abels was also present.

Motion by Greg Hill seconded by Chad Maurello to accept the minutes from the

regular meeting held Wednesday, August 21, 2019.

Yays: Starkey, Hill, Martin, Maurello
Nays: None
Absent: Cowsar

Motion by Charles Martin seconded by Greg Hill to accept the financial statements as submitted for the General Fund, Springfield Wastewater Account, Springfield Solid Waste Fund, Springfield Cemetery Account, Springfield Team City and TOS Sewer Construction Account for the month of August 2019

Yays: Starkey, Hill, Martin, Maurello
Nays: None
Absent: Cowsar

Motion by Charles Martin seconded by Chad Maurello to enter into engagement with Kolder, Slaven & Company, for 2018/2019 fiscal audit for the Town of Springfield.

Yays: Starkey, Hill, Cowsar, Martin, Maurello
Nays: None
Absent: None

Motion by Chad Maurello seconded by Charles Martin to adopt the 2018/2019 Louisiana Compliance Questionnaire.

Yays: Starkey, Hill, Cowsar, Martin, Maurello
Nays: None
Absent: None

Motion by Greg Hill seconded by Charles Martin to enter into engagement letter with Phil Hebert, CPA, LLC.

Yays: Starkey, Hill, Cowsar, Martin, Maurello
Nays: None
Absent: None

Motion by Greg Hill seconded by Chad Maurello to accept the compilation report from Phil Hebert. CPA, LLC.

Yays: Starkey, Hill, Cowsar, Martin, Maurello
Nays: None
Absent: None

Motion by Charles Martin seconded by Greg Hill to introduce Ordinance 254 for Orders & Directives for the Springfield Police Department.

Yays: Starkey, Hill, Cowsar, Martin, Maurello
Nays: None
Absent: None

Motion by Greg Hill seconded by Chad Maurello to adjourn.

Yays: Starkey, Hill, Cowsar, Martin, Maurello
Nays: None
Absent: None

_____
Marie Kreutzer, Town Clerk

LIVINGSTON PARISH SEWER DISTRICT

The following resolution was offered by Tony Achord and seconded by Larry Tarver:

RESOLUTION

A resolution authorizing Livingston Parish Sewer District to proceed with the issuance of its not to exceed Four Million Five Hundred Thousand Dollars ($4,500,000) of Revenue Refunding Bonds, in one or more series; providing certain terms of said Bonds; making application to the State Bond Commission for approval of said Bonds; appointing Bond Counsel, Independent Registered Municipal Advisor and Placement Agent/Underwriter; and providing for other matters in connection therewith.

WHEREAS, Livingston Parish Sewer District, previously known as "Sewerage District No. 2 of Livingston Parish, Louisiana" (the "*District*"), has heretofore issued its $4,625,000 Revenue Refunding Bonds, Series 2014, of which approximately $4,045,000 is currently outstanding (the "*Series 2014 Bonds*"); and

WHEREAS, in order to provide debt service savings, the District, acting through its governing authority, the Board of Commissioners of Livingston Parish Sewer District (the "*Governing Authority*"), is authorized to and believes it to be in its best interest to currently refund all or a portion of the outstanding Series 2014 Bonds pursuant to the provisions of Chapter 14-A of Title 39 of the Louisiana Revised Statutes of 1950, as amended (the "*Refunding Act*") and other constitutional and statutory authority, through the issuance of its refunding bonds; and

WHEREAS, pursuant to the Refunding Act, and subject to the approval of the Parish Council of the Parish of Livingston, State of Louisiana (the "*Parish Council*") and the Louisiana State Bond Commission, the District desires to accomplish the refunding through the issuance of not to exceed $4,500,000 of its Revenue Refunding Bonds, in one or more series (the "*Refunding Bonds*"), to be secured by and payable from an irrevocable pledge and dedication of the income and revenues derived from the operation of the District's sanitary sewer system (the "*System*"), after provision has been made for payment therefrom of the reasonable and necessary expenses of administering, operating and maintaining the System (the "*Net Revenues*"); and

WHEREAS, the Refunding Bonds will be secured by Net Revenues on a parity with the District's (i) outstanding Revenue Refunding Bonds, Series 2012 originally issued in the principal amount of $572,000 and currently outstanding in the amount of $261,000 (the "*Series 2012 Refunding Bonds*"); (ii) outstanding Revenue Bonds, Series 2012 originally issued in the principal amount of $15,900,000 and currently outstanding in the amount of $13,455,000 (the "*Series 2012 Bonds*"); (iii) outstanding Sewer Revenue Refunding Bonds, Series 2016 originally issued in the principal amount of $2,200,000 and currently outstanding in the principal amount of $2,145,000 (the "*Series 2016 Refunding Bonds*"); and (iv) outstanding Revenue Bonds, Series 2018 originally issued in the principal amount of $10,315,000 and currently outstanding in the principal amount of $10,315,000 (the "*Series 2018 Bonds*" and together with the Series 2012 Refunding Bonds, the Series 2012 Bonds and the Series 2016 Refunding Bonds, the "*Parity Obligations*").

WHEREAS, pursuant to the Refunding Act, it is now the desire of the District to adopt this Resolution giving preliminary approval for the issuance of the Refunding Bonds for the purpose of (i) refunding all or a portion of the Series 2014 Bonds; (ii) funding a Reserve Fund, if necessary; and (iii) paying the costs of issuance of the Refunding Bonds; and

WHEREAS, the District desires to authorize the filing of an application with the Louisiana State Bond Commission (the "*Commission*") requesting that the Commission grant approval to the issuance of the Refunding Bonds in accordance with the Refunding Act; and

WHEREAS, the District recognizes, finds and determines that a real necessity exists for the employment of Bond Counsel, Independent Registered Municipal Advisor and Placement Agent/Underwriter for the Refunding Bonds; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Livingston Parish Sewer District, that:

SECTION 1. Authorization. Pursuant to the provisions of the Refunding Act, the District does hereby authorize the issuance of not to exceed $4,500,000 of its Revenue Refunding Bonds, in one or more series. The form and details of the Refunding Bonds, the exact principal amounts and interest rates thereof shall be established pursuant to a subsequent resolution of the District, provided that the interest rate on the Refunding Bonds will not exceed five percent (5.00%) per annum with the final maturity date no later than March 1, 2044. The Refunding Bonds will be issued only as fully registered bonds, in minimum denominations of no less than $5,000. The Refunding Bonds will be sold at private sale in accordance with the provisions of the Refunding Act.

SECTION 2. Employment of Bond Counsel. A real necessity is hereby found for the employment of special counsel in connection with the issuance of the Refunding Bonds, and accordingly Butler Snow LLP, Bond Counsel, is hereby employed and requested to do and perform comprehensive legal and coordinate professional work with respect to the issuance of the aforesaid bonds of the District for the purposes stated hereinabove. Said Bond Counsel shall prepare and submit to this Governing Authority for adoption all of the proceedings incidental to the authorization, issuance, sale and delivery of the bonds, shall counsel and advise this Governing Authority as to the issuance and sale of the bonds, and shall furnish their opinion covering the legality of the issuance thereof. The fee of special bond counsel in connection with the issuance of the aforesaid bonds of the District is hereby fixed at a sum not to exceed the maximum fee allowed by the Attorney General's fee guidelines for comprehensive legal and coordinate professional services in the issuance of bonds, based on the amount of said bonds actually issued, sold, delivered and paid for, plus "out-of-pocket" expenses. Bond Counsel fees may be paid from the proceeds of the Refunding Bonds and shall be contingent upon the issuance, sale and delivery of said bonds. A certified copy of this Resolution shall be submitted to the Attorney General of the State of Louisiana for his written approval of said employment and of the fee herein designated. No compensation will be due unless and until the Refunding Bonds are delivered.

SECTION 3. Employment of Independent Registered Municipal Advisor. A real necessity is hereby found for the employment of a financial advisor to the Governing Authority in connection with the issuance of the aforesaid bonds and therefore the firm of Government Consultants, Inc. is hereby engaged. The fee to be paid for such services may be paid from the proceeds of the Refunding Bonds and shall be in an amount agreed to by the Governing Authority. No compensation will be due unless and until the Refunding Bonds are delivered.

SECTION 4. Designation of Placement Agent/Underwriter. Crews & Associates, Inc. is hereby designated as Placement Agent/Underwriter in connection with the issuance, sale and delivery of the Refunding Bonds.

SECTION 5. State Bond Commission. Application is hereby made to the Louisiana State Bond Commission, Baton Rouge, Louisiana (the "*Commission*"), for approval of the issuance and sale of the Refunding Bonds and for consent and authority to proceed with the issuance and sale of the Refunding Bonds as provided above, and Bond Counsel is directed to make application to the Commission in accordance with the foregoing on behalf of the District. By virtue of the District's application for, acceptance and utilization of the benefits of the Commission's approval resolved and set forth herein, it resolves that it understands and agrees that such approval is expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "*State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc.*", adopted by the Commission on July 20, 2006 (the "*Policy*"), as to the borrowing and other matters subject to the approval, including subsequent application and approval under said Policy of the implementation or use of any swap or other products or enhancements covered thereby.

SECTION 6. Parish Council. The Governing Authority hereby formally approves the making of application to the Parish Council requesting that, in accordance with Article VI, Section 15 of the Constitution, the Parish Council grant its approval to the issuance by the District of the Refunding Bonds. A certified copy of this Resolution shall be submitted to the Parish Council by the representatives of the Governing Authority or Bond Counsel to the District, with a request of prompt consideration and approval.

SECTION 7. Prescriptive Period. A copy of this Resolution shall be published immediately after its adoption in one (1) issue of the official journal of the District. For thirty (30) days after the date of publication, any person in interest may contest the legality of this Resolution, any provision of the Refunding Bonds, the provisions herein made for the security and payment of the Refunding Bonds and the validity of all other provisions and proceedings relating to the authorization and issuance of the Refunding Bonds. After the said thirty (30) days, no person shall have any cause of action to test the regularity, formality, legality or effectiveness of this Resolution, and the provisions hereof, for any cause whatever. Thereafter, it shall be conclusively presumed that every legal requirement for the issuance of the Refunding Bonds has been compiled with. No court shall have the authority to inquire into any of these matters after the said thirty (30) days.

SECTION 8. Authorized Officers. The Chairman and the Administrative Secretary of the District are hereby authorized, empowered and directed to execute such documents, certificates and instruments as they may deem necessary to effect the transactions contemplated by this Resolution.

SECTION 9. Effective Date. This Resolution shall become effective immediately.

THE FOREGOING RESOLUTION having been submitted to a vote, the vote thereon was as follows:

YEAS: Mike Dougay, Harry Wells, Asa Faulkner, Larry Tarver, Tony Achord
NAYS: None
ABSENT: None

WHEREUPON, this Resolution was declared to be adopted by the Governing Authority on this 26th day of August, 2019.

/s/ Randall Smith
Randall Smith, Administrative Secretary

/s/ Mike Dougay
Mike Dougay, Chairman

STATE OF LOUISIANA
PARISH OF LIVINGSTON

I, the undersigned Administrative Secretary of the Board of Commissioners of Livingston Parish Sewer District, acting as the governing authority of Livingston Parish Sewer District (the "*Governing Authority*") do hereby certify that the foregoing constitutes a true and correct copy of a Resolution adopted by the Governing Authority on August 26, 2019, authorizing Livingston Parish Sewer District to proceed with the issuance of its not to exceed Four Million Five Hundred Thousand Dollars ($4,500,000) of Revenue Refunding Bonds, in one or more series; providing certain terms of said Bonds; making application to the State Bond Commission for approval of said Bonds; appointing Bond Counsel, Independent Registered Municipal Advisor and Placement Agent/Underwriter; and providing for other matters in connection therewith.

IN FAITH WHEREOF, witness my official signature on this 26th day of August, 2019.

/s/ Randall Smith
Randall Smith, Administrative Secretary

Special Meeting
July 8, 2019

The Special meeting of the Mayor and the Board of Aldermen for the Town of Springfield was held Monday, July 8, 2019 in the boardroom of the Springfield Municipal Building at 7 p.m. Those present were Mayor Tommy Abels, Alderman Greg Hill, Mildred Cowsar and Chad Maurello. Alderman Charles Martin was absent. The Town Attorney Brian Abels was also present.

Motion by Greg Hill seconded by Mildred Cowsar to give the Mayor authorization to sign H Davis Cole Engineering Contract for the OCD-DRU Cullom Road Sewer Project.

Yays: Greg Hill, Mildred Cowsar, Chad Maurello
Nays: None
Absent: Charles Martin

Motion by Greg Hill seconded by Chad Maurello to appoint Ronald Starkey as Alderman for the Town of Springfield.

Yays: Greg Hill, Mildred Cowsar, Chad Maurello
Nays: None
Absent: Charles Martin

Motion by Greg Hill seconded by Mildred Cowsar to Call special election that will be called and held with the special primary election date October 12, 2019 and the special general election date set November 16, 2019 with qualifying dates set for August 6, 7, & 8, 2019.

Yays: Greg Hill, Mildred Cowsar, Chad Maurello
Nays: None
Absent: Charles Martin

Motion by Greg Hill seconded by Chad Maurello to adjourn.

Yays: Greg Hill, Charles Martin, Chad Maurello
Nays: None
Absent: Charles Martin

Marie Kreutzer
Marie Kreutzer, Town Clerk

Regular Meeting
July 17, 2019

The regular meeting of the Mayor and the Board of Aldermen for the Town of Springfield was held Wednesday, July 19, 2019 in the boardroom of the Springfield Municipal Building at 7 p.m. Those present were Mayor Tommy Abels, Alderman Greg Hill, Charles Martin and Chad Maurello. Alderman Mildred Cowsar was absent. The Town Attorney Brian Abels was also present.

Motion by Charles Martin seconded by Chad Maurello to accept the minutes from the regular meeting held Wednesday, June 19, 2019, with amended minutes to include PEC as Administrative Services and H Davis Cole as Engineering services for the FY 2020/2021 LCDBG for the Town of Springfield.

Yays: Ronald Starkey, Greg Hill, Charles Martin, Chad Maurello
Nays: None
Absent: Mildred Cowsar

Motion by Charles Martin seconded by Greg Hill to accept the financial statements as submitted for the General Fund, Springfield Wastewater Account, Springfield Solid Waste Fund, Springfield Cemetery Account, Springfield Team City and TOS Sewer Construction Account for the month of June 2019

Yays: Ronald Starkey, Greg Hill, Charles Martin, Chad Maurello
Nays: None
Absent: Mildred Cowsar

Motion by Charles Martin seconded by Greg Hill to introduce Ord 254 for the new Police Policy and Procedures for the Springfield Police Department.

Yays: Greg Hill, Charles Martin, Chad Maurello
Nays: None
Absent: Tim Hutchinson, Mildred Cowsar

Motion by Greg Hill seconded by Chad Maurello to hire Virgil Worthington as part-time police officer at $12.00 an hour.

Yays: Ronald Starkey, Greg Hill, Charles Martin, Chad Maurello
Nays: None
Absent: Mildred Cowsar

Motion by Chad Maurello seconded by Greg Hill to adjourn.

Yays: Ronald Starkey, Greg Hill, Charles Martin, Chad Maurello
Nays: None
Absent: Mildred Cowsar

_____
Marie Kreutzer, Town Clerk

CITY OF WALKER
COUNCIL MEETING
MINUTES

August 12, 2019 6:00PM

The regular meeting of the Walker Mayor and City Council was held at the Walker Freshman High School Auditorium on Monday, August 12, 2019 at 6:00 p.m. Present were Mayor Jimmy Watson, David Clark, Gary Griffin, Scarlett Major and Richard Wales. Council Member Eric Cook was absent.

Mr. Gary Griffin made a motion, seconded by Mr. Richard Wales, to adopt the minutes from the July 8, 2019 council meeting as presented.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

Mr. David Clark made a motion, seconded by Mr. Gary Griffin, to adopt the minutes from the July 22, 2019 special meeting as presented.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

Mr. Mike Cotton, Finance Director, presented the monthly financial reports to the Council.

Mr. Richard Wales made a motion, seconded by Mrs. Scarlett Major, to table the condemnation proceedings for Mr. George Perkins until the September 9th meeting.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

Mrs. Scarlett Major introduced an ordinance to be set for a public hearing at the September 9, 2019 meeting for budget amendment, # 6 – Police Grant for LCLE/NCS-X Project.

Mrs. Scarlett Major made a motion, seconded by Mr. Richard Wales, to adopt a resolution declaring the following vehicles as Surplus Property;

2010 Ford Explorer	2005 Jeep Liberty
2011 Ford F-350	2011 Ford Truck
2011 Chevy Tahoe	2004 Dodge Ram 2500
2011 Ford F-250	2008 Ford F-150
2013 Ford F-150	2009 Ford F-350
2015 Ford Explorer	2009 Chevy 3500

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

Mr. Gary Griffin made a motion, seconded by Mrs. Scarlett Major, to adopt a resolution for approving access servitude between LCTCS Facilities and the City of Walker.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

Mr. David Clark made a motion, seconded by Mr. Richard Wales, to adopt a resolution for approving utilities servitude between LCTCS Facilities and the City of Walker.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

Mr. Richard Wales made a motion, seconded by Mr. Gary Griffin, to adopt a resolution for the approving utility servitude between Livingston Parish School Board and the City of Walker.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

Mr. Jamie Etheridge delivered a presentation regarding the drainage issue within the Walker area. The presentation which lasted about two (2) hours, consisted of a slid show of maps showing the water ways that flow into, through and out of the Walker area. There was discussion of unfunded gravity districts and the effects that has on an area where flooding is a concern. Water sheds were also explained and discussed as well as 100- and 500-year floods. Congressman, Garrett

Grave, OEP Director, Mark Harrell and Meteorologist, Jay Grimes were all present to explained what their agencies were doing to minimize the impact of flooding and/or answer questions regarding flooding. Following the presentation, the citizens were given the opportunity to ask questions regarding their concerns. Mayor Watson indicated if the individual's question had not been answered to their satisfaction, please leave their information and someone would be in touch with them.

Mrs. Scarlett Major made a motion, seconded by Mr. Richard Wales, to promote Officer Blake Bryant to Corporal at Chief Addison's request.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

Mr. Richard Wales made a motion, seconded by Mrs. Scarlett Major, to hire Mr. Cecil McGraw as a Crossing Guard for the City of Walker at Chief Addison's request.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

There being no additional comments or no new business to discuss, a motion was made by Mr. Richard Wales, seconded by Mrs. Scarlett Major to adjourn.

Yeas: Clark, Griffin, Major and Wales

Nays: None

Absent: Cook

RESPECTFULLY SUBMITTED

/s/ Jimmy Watson
_____
MAYOR JIMMY WATSON

ATTEST:
/s/ Myra Streeter
_____
Myra Streeter, Clerk
MMC; CMA; CAA

PROCEEDINGS OF THE LIVINGSTON PARISH SCHOOL BOARD TAKEN AT SPECIAL SESSION HELD AT THE LIVINGSTON PARISH SCHOOL BOARD OFFICE, SCHOOL BOARD OFFICE CONFERENCE ROOM, 13909 FLORIDA BLVD., LIVINGSTON, LOUISIANA, ON THURSDAY, AUGUST 15, 2019.

The Livingston Parish School Board met in special session in the School Board Office Conference Room, 13909 Florida Blvd., Livingston, Louisiana, on Thursday, August 15, 2019, at seven o'clock PM pursuant to the following notice:

August 9, 2019

There will be a special meeting of the Livingston Parish School Board at the School Board Office, 13909 Florida Blvd., Livingston, Louisiana, on **THURSDAY, AUGUST 15, 2019**, at **SEVEN O'CLOCK PM** for the following purpose and to take whatever action is necessary:

1. Call to order
2. Approval of the minutes of the School Board Meeting held on August 1, 2019
3. Discussion and action on naming a "Professional of Record" for CABS Center in Holden – Superintendent Alan Murphy
4. Authority to advertise for bids for CABS Center in Holden – Superintendent Alan Murphy
5. Approval of Notice of Substantial Completion for classroom additions, Albany High School – Ziler ~~& Associates~~, Architects, "Professional of Record"; Blount General Contractors, LLC, Contractor – Jim Ziler
6. Discussion and action on report of Budget/Goals Committee meeting, Item A, held on July 30, 2019 – Chairperson Buddy Mincey
7. Public Hearing on the proposed 2019-2020 Annual Operating Budget - Business Manager Terry Hughes
8. Discussion and adoption of 2019-2020 Annual Operating Budget and Resolution - Business Manager Terry Hughes
9. Discussion and action on report of Athletic/Staff Committee meeting held on August 14, 2019 – Chairperson Bo Graham
10. Approval of contract for the following position:
    - Assistant Principal - Juban Parc Junior High School
11. Approval of payment of invoices
12. Superintendent's comments and announcements
13. Motion to adjourn

ADDENDUM

14. Approval of Change Order No. 4 for baseball and softball complex, Live Oak High School – Gasaway, Gasaway, Bankston, "Professional of Record"; Blount General Contractors, LLC, Contractor – Chris Bankston

(The Livingston Parish School Board reserves the right to enter into an Executive Session, if needed, in accordance with LSA-R.S. 42:17 et seq. to review matters of litigation strategy and settlement negotiations.)

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Debra Sawyer of the LPPS Special Education office at (225) 686-4248. Notification 48 hours prior to the meeting will enable the LPPS to make reasonable arrangements to ensure accessibility to this meeting.

BY ORDER OF THE PRESIDENT,

Sincerely,

Alan Murphy, Superintendent
and Ex-Officio Secretary

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1. The meeting was called to order by President Buddy Mincey, and upon roll call, the following members were present:

PRESENT: Mr. Brad Sharp, Ms. Kellee Dickerson, Ms. Jan Benton, Mr. Bradley Harris, Mr. Jeff Cox, Mr. David Graham, Mr. Frank Parrino, Mr. Devin Gregoire, Mr. Buddy Mincey, Jr.
ABSENT: None

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2. A motion was offered by Ms. Benton, seconded by Mr. Harris to approve the minutes of the Livingston Parish School Board meeting held on August 1, 2019.

The President declared the motion carried unanimously.

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3. A motion was offered by Mr. Cox, seconded by Mr. Parrino to appoint Alvin Fairburn & Associates as "Professional of Record" for CABS (Center for Academic and Behavioral Support) Center in Holden.

The President declared the motion carried unanimously.

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4. A motion was offered by Mr. Harris, seconded by Ms. Benton to grant the Superintendent authority to advertise for bids for CABS (Center for Academic and Behavioral Support) Center in Holden – Alvin Fairburn & Associates, "Professional of Record".

The President declared the motion carried unanimously.

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5. Approval of Notice of Substantial Completion for classroom additions, Albany High School – Ziler Architects, "Professional of Record"; Blount General Contractors, LLC, Contractor, was deleted from the agenda.

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6. President Buddy Mincey presented the report from the Budget/Goals Committee meeting, Item A, held on July 30, 2019, stating that the purpose of the meeting was for discussion and action on the following: (A copy of the Budget/Goals Committee meeting report is hereby attached and becomes a part of these minutes.)

   A. All budgets of the Livingston Parish Public Schools System for the 2019-2020 School Year

   The Committee voted unanimously to present to the full board for approval the recommendation to accept the 2019-2020 original budget as presented. A motion was offered by Mr. Parrino, seconded by Mr. Cox to accept the Budget/Goals Committee report as presented.

The President declared the motion carried unanimously.

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7. A public hearing was called on the proposed budgets for all funds of the Livingston Parish Public Schools System for the Fiscal Year 2019-2020. Thereupon, comments from any member of the public who wished to speak were heard.

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8. A motion was offered by Mr. Gregoire, seconded by Mr. Sharp to accept the proposed budget and adopt the following Budget Resolution for all funds of the Livingston Parish Public Schools System for the Fiscal Year 2019-2020 as presented by Business Manager Terry Hughes:

BUDGET RESOLUTION

A resolution adopting, finalizing and implementing the General Fund, Second Sales Tax Fund, 7 Mill Maintenance Fund, Sinking Fund, Construction Fund, School Food Service Fund, Disaster Fund, Federal Fund and State Fund Budgets, hereafter referred to as General Fund and Special Revenue Fund Budgets, of the Livingston Parish School Board for the fiscal year beginning July 1, 2019 and ending June 30, 2020.

WHEREAS, Alan Murphy, in his capacity as Chief Administrative Officer of the Livingston Parish School Board, prepared, with the assistance of Terry Hughes, Business Manager, the proposed General Fund and Special Revenue Fund Budgets for the fiscal year beginning July 1, 2019 and ending June 30, 2020, which was accompanied by a budget adoption resolution; and

WHEREAS, the proposed General Fund and Special Revenue Fund Budgets as shown in the Annual Operating Budget document after the budget resolution shows the revenues itemized by source and the expenditures itemized by function as required by Louisiana R.S. 39:1305; and

WHEREAS, the accompanying budget adoption instrument has been submitted to this School Board for review and consideration; and

WHEREAS, notice of a public hearing on the proposed General Fund and Special Revenue Fund Budgets and notice of the availability of the proposed budgets for review have been timely published in the Livingston Parish News; and

THEREFORE BE IT RESOLVED by the School Board that the proposed General Fund and Special Revenue Fund Budgets are hereby approved, adopted, and finalized subject to the following changes (if any).

1.

2.

BE IT FURTHER RESOLVED, that the Secretary-Treasurer of the School Board, Alan Murphy, or his successor, is hereby authorized and in his sole discretion, to make such changes within the various budget classifications as he may deem necessary provided that any reallocation of funds affecting in excess of five percent (5%) of the projected revenue collections must be approved in advance by action of the School Board at a meeting duly noticed and convened.

BE IT FURTHER RESOLVED, that the Superintendent of the School Board, Alan Murphy, or his successor, in his capacity as Chief Administrative Officer of the School Board, is hereby directed to advise the School Board in writing when:

1. Total revenue collections & other sources plus projected revenues & other sources for the remainder of the year, within a fund, are failing to meet total budgeted revenues by five percent (5%) or more, or

2. Total expenditures & other uses plus projected expenditures & other uses for the remainder of the year, within a fund, are exceeding the total budgeted expenditures & other uses by five percent (5%) or more, or

3. The actual beginning fund balance, within a fund, fails to meet the estimated beginning fund balance by five percent (5%) or more, and the fund balance is being used to fund current year expenditures.

BE IT FURTHER RESOLVED, that the Secretary-Treasurer of the School Board, Alan Murphy, or his successor, shall certify completion of all actions required by Louisiana R. S. 39:1306 by publishing a notice of the minutes of the meeting in the Livingston Parish News.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: Ms. Dickerson, Ms. Benton, Mr. Harris, Mr. Mincey, Mr. Cox, Mr. Graham, Mr. Parrino, Mr. Gregoire, Mr. Sharp
NAYS: None
ABSTAINED: None
ABSENT: None

CERTIFICATE

I hereby certify that the foregoing is a true and exact copy of the resolution adopted at the board meeting held on August 15, 2019, at which meeting a quorum was present and voting.

Livingston, Louisiana, this 16th day of August 2019.

Alan Murphy
Alan Murphy, Superintendent and Ex-Officio Secretary

The President declared the motion carried unanimously.

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9. Chairperson Bo Graham presented the report from the Athletic/Staff Committee meeting held on August 14, 2019, stating that the purpose of the meeting was for discussion and action on the following: (A copy of the Athletic/Staff Committee meeting report is hereby attached and becomes a part of these minutes.)

   A. Implementation of Legislative enacted pay increases – Superintendent Joe Murphy

   The Committee voted unanimously to present to the full board for approval the recommendation to index the current pay increase and all future pay increases. A motion was offered by Mr. Graham to accept the recommendation of the Committee and upon being submitted to a vote, the vote thereon was as follows:

YEAS: Ms. Dickerson, Ms. Benton, Mr. Harris, Mr. Graham, Mr. Parrino, Mr. Gregoire, Mr. Mincey
NAYS: None
RECUSE: Mr. Sharp, Mr. Cox
ABSENT: None

The President declared the motion carried unanimously.

---

10. A motion was offered by Ms. Benton, seconded by Mr. Harris to approve the contract for the following position:

    A. Assistant Principal, Juban Parc Junior High School – Ms. Robin Howard - performance-based contract effective August 16, 2019 – June 30, 2022

The President declared the motion carried unanimously.

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11. The payment of invoices was approved upon motion offered by Ms. Dickerson, seconded by Ms. Benton.

The President declared the motion carried unanimously.

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14. Change Order No. 4 for baseball and softball complex, Live Oak High School – Gasaway, Gasaway, Bankston Architects, "Professional of Record"; Blount General Contractors, LLC, Contractor was approved upon motion offered by Ms. Dickerson, seconded by Mr. Harris as follows: The Contract Sum will be increased by this Change Order in the amount of $15,387.72. The Contract Time will be increased by seventy-six (76) days.

The President declared motion carried unanimously.

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12. Superintendent Murphy's announcements:

- Successful school beginning with 26,300 students currently enrolled in LPPS
- Reported the progress for the reconstruction of the three schools destroyed by the flood
- Announced new programs available to students

---

13. A motion was offered by Mr. Harris, seconded by Ms. Benton to adjourn the meeting, and the President declared the motion carried. The meeting adjourned at 7:24 PM until Thursday, September 5, 2019.

/s/ Alan Murphy
Alan "Joe" Murphy, Superintendent
and Ex-Officio Secretary

/s/ Albert Mincey, Jr.
Albert "Buddy" Mincey, Jr.
President

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the time of the special meeting of the Livingston Parish School Board scheduled for Thursday, September 19, 2019, has been changed from 7:00PM to 4:00PM.

Publication dates:
Thursday, September 12, 2019
Sunday, September 15, 2019

PUBLIC NOTICE

The following properties are in violation of the Denham Springs Code of Ordinances, Section 42-27, under which property owners are required to cut and remove overgrown weeds, grass, brush and underbrush:

- 2310 S Woodcrest Avenue
- 208 Hickory Street

This property must be cut by Monday, September 25, 2019. Failure to do so will result in the City bringing the property into compliance and placing a lien on the property for the associated costs.

Publish: September 12, 2019 & September 15, 2019

NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of a Resolution adopted on July 16, 2019 by the Board of Commissioners of Fire Protection District No. 9 of the Parish of Livingston, State of Louisiana (the "*Governing Authority*"), acting as the governing authority of Fire Protection District No. 9 of the Parish of Livingston, State of Louisiana (the "*District*"), NOTICE IS HEREBY GIVEN that a special election will be held in the District on SATURDAY, NOVEMBER 16, 2019, and that at said election there will be submitted to all registered voters of the District, qualified in and entitled to vote at said election under the Constitution and laws of the State of Louisiana and the Constitution of the United States, the following proposition, to wit:

PROPOSITION
(SERVICE CHARGE RENEWAL)

Shall Fire Protection District No. 9 of the Parish of Livingston, State of Louisiana (the "District"), be authorized to renew an annual service charge of not to exceed Thirty-Two Dollars ($32.00) (an estimated $72,000.00 is reasonably expected at this time to be collected from the levy of the service charge for an entire year) from persons owning residential or commercial structures, whether occupied or unoccupied, located wholly or partly within the boundaries of the District, for a period of ten (10) years beginning with the year 2021 and ending with the year 2030, for the purpose of paying the costs of fire protection services in and for the District and assessing and collecting said service charge, owners shall be assessed a service charge for each such structure which they own, each residential or commercial unit and each housing unit within a multiple dwelling structure shall be considered a separate structure and a mobile home, as defined in R.S. 9:1149.2(3), shall be considered a structure?

The special election will be held at the following polling places situated in the District, and which polls will open at 7:00 a.m. and close at 8:00 p.m. on SATURDAY, NOVEMBER 16, 2019, in compliance with the provisions of Section 541 of Title 18 of the Louisiana Revised Statutes of 1950, as amended (La. R.S. 18:541). The Commissioners-in-Charge and the Commissioners authorized to be selected by the Parish Board of Election Supervisors at the special election on SATURDAY, NOVEMBER 16, 2019, are hereby designated as the Commissioners-in-Charge and the Commissioners to serve at the following described polling places designated for this election, to-wit:

WARD/PRECINCT	POLLING PLACE
00/16	Maurepas School New Gym, 25125 LA Highway 22, Maurepas
00/17	Fire District No 9 Station No 2, 20368 LA Highway 22, Maurepas

The polling places set forth above and situated in the District, be and the same are hereby designated as the polling places at which to hold the special election, and the Commissioners-in-Charge and Commissioners, respectively, shall be those persons designated according to law.

A portion of the monies collected from the Service Charge may be remitted to certain State and statewide retirement systems in accordance with the provisions of Subtitle 1 of Title 11 of Louisiana Revised Statutes of 1950, as amended (La. R.S. 11:82).

The special election will be held in accordance with the applicable provisions of Chapter 5 and Chapter 6-A of Title 18 of the Louisiana Revised Statutes of 1950, as amended, and other constitutional and statutory authority as applicable thereto, and the officers appointed to hold the election, or such substitutes therefor as may be selected and designated in compliance with law, will make due returns thereof to the District, and NOTICE IS HEREBY FURTHER GIVEN that the Governing Authority will meet on Wednesday, December 11, 2019 at 6:00 p.m. at 23634 Highway 22, Maurepas, Louisiana, and will then and there, in open and public session, proceed to examine and canvass the returns and declare the result of the special election. All registered voters residing in the District are entitled to vote at the special election and voting machines will be used in connection therewith.

THUS DONE AND SIGNED at Maurepas, Louisiana, on this, the 16th of July, 2019.

/s/ Dwayne Brown
Dwayne Brown, Chairman

PARISH COUNCIL OF THE PARISH OF LIVINGSTON, STATE OF LOUISIANA

The following resolution was offered by Jeff Averett and seconded by Jeff Ard:

L.P. RESOLUTION NO. 19-267

A Resolution authorizing the Parish of Livingston, State of Louisiana to proceed with a not to exceed $17,000,000 financing through the Louisiana Local Government Environmental Facilities and Community Development Authority; requesting the Louisiana Local Government Environmental Facilities and Community Development Authority to issue its Taxable Revenue Refunding Bonds to allow it to refund all or a portion of its $17,865,000 Revenue Bonds (Livingston Parish Courthouse Project), Series 2011; employing Bond Counsel, Independent Registered Municipal Advisor and Underwriter; authorizing an application to the State Bond Commission; and otherwise providing with respect thereto.

WHEREAS, Chapter 10-D of Title 33 of the Louisiana Revised Statutes of 1950, as amended, comprised of La. R.S. 33:4548.1 through 33:4548.16, inclusive, is known as the Louisiana Local Government Environmental Facilities and Community Development Authority Act (the "*Act*"); and

WHEREAS, it is the purpose of the Louisiana Local Government Environmental Facilities and Community Development Authority (the "*Authority*") to encourage public infrastructure and public works of all types, and to assist political subdivisions in constructing public works and in financing and refinancing the construction of public infrastructure and public works; and

WHEREAS, the Parish of Livingston, State of Louisiana (the "*Parish*") is a participating political subdivision of the Authority in accordance with the Act; and

WHEREAS, the Authority has previously issued its $17,865,000 Revenue Bonds (Livingston Parish Courthouse Project), Series 2011 (the "*Series 2011 Bonds*"), the proceeds of which were loaned to the Parish and used to construct, acquisition, equip and furnish a building to serve as the Livingston Parish Courthouse; and

WHEREAS, in order to achieve cash flow savings in the upcoming calendar years, the Parish Council of the Parish of Livingston, State of Louisiana desires to request the issuance of the Authority's not to exceed $17,000,000 Taxable Revenue Refunding Bonds (Livingston Parish Courthouse Project), in one or more series (the "*Bonds*") for the purpose of: (i) refunding all or a portion of the outstanding Series 2011 Bonds; (ii) funding a reserve fund, if necessary; and (iii) paying the costs of issuance of the Bonds, including the cost of bond insurance premium.

NOW THEREFORE, BE IT RESOLVED by the Parish Council, as the governing authority of the Parish, that:

SECTION 1. The Parish hereby requests the Louisiana Local Government Environmental Facilities and Community Development Authority (the "*Authority*") to authorize and deliver the Authority's Taxable Revenue Refunding Bonds (Livingston Parish Courthouse Project), in one or more series (the "*Bonds*"), in an aggregate principal amount not to exceed $17,000,000.

SECTION 2. The proceeds of the Bonds will be loaned by the Authority to the Parish pursuant to a Loan Agreement by and between the Authority and the Parish, such loan to be repaid from revenues generated by filing charges and recordation fees imposed by Act No. 20 of the 2011 Regular Session of the Louisiana Legislature (the "*Pledged Revenues*") and if such Pledged Revenues are insufficient, from Lawfully Available Funds of the Parish. The proceeds of the Bonds will be used by the Parish for the purpose of: (i) refunding all or a portion of the Series 2011 Bonds; (ii) funding a reserve fund, if necessary; and (iii) paying the costs of issuance of the Bonds, including the cost of bond insurance premium. The Bonds shall mature not later than September 1, 2041 and shall bear interest at a rate not to exceed five percent (5.00%) per annum.

SECTION 3. It is recognized, found and determined that a real necessity exists for the employment of special counsel in connection with the proposed financing as described herein, and, accordingly, the firm of Butler Snow LLP ("*Bond Counsel*"), is hereby recommended as bond counsel to the Authority to do and to perform comprehensive, legal and coordinate professional work with respect to the proposed financing.

SECTION 4. The selection of Government Consultants, Inc. as Independent Registered Municipal Advisor in connection with the issuance and sale of the Bonds, is hereby authorized.

SECTION 5. Crews & Associates, Inc. is hereby authorized and approved as Underwriter in connection with the issuance, sale and delivery of the Bonds.

SECTION 6. The Authority is hereby requested to take all actions necessary to issue and sell the Bonds.

SECTION 7. By virtue of the Authority's application for, acceptance and utilization of the benefits of the Louisiana State Bond Commission's (the "*Commission*") approval, the Parish hereby resolves that it understands and agrees that such approval is expressly conditioned upon, and it further resolves that it understands, agrees and binds itself, its successors and assigns to, full and continuing compliance with the "*State Bond Commission Policy on Approval of Proposed Use of Swaps, or other forms of Derivative Products Hedges, Etc.*", adopted by the Commission on July 20, 2006 (the "*Policy*"), as to the borrowing and other matters subject to the approval, including subsequent application and approval under said Policy of the implementation or use of any swap or other products or enhancements covered thereby.

SECTION 9. The Parish President, the Parish Council Chairman and the Council Clerk (the "*Authorized Officers*") are hereby authorized and directed to do any and all things necessary and incidental to carry out the provisions of this resolution and to assist the Authority in carrying out its functions in connection with the financing, and the application to the Louisiana State Bond Commission by the Authority is hereby approved.

SECTION 10. The Authorized Officers are further authorized and directed to execute an amendment in the form approved by Bond Counsel, to the Cooperative Endeavor Agreement dated as of September 1, 2011 by and among the Parish, the Twenty-First Judicial District Court and the Livingston Parish Clerk of Court regarding the collection of Pledged Revenues (the "*CEA*"), to acknowledge the issuance of the Bonds.

This Resolution having been submitted to a vote, the vote thereon was as follows:

YEAS: MR. ARD, MR. KEEN, MR. GIRLINGHOUSE, MR. TALBERT, MR. MACK, MR. LOBELL, MR. HARRIS, MR. AVERETT
NAYS: NONE
ABSENT: MR. WASCOM
ABSTAIN: NONE

WHEREUPON, this Resolution was declared to be adopted by the Parish Council of the Parish of Livingston, State of Louisiana, on this, the 22nd day of August, 2019.

/s/ Sandy C. Teal
Sandy C. Teal, Council Clerk

/s/ Shane Mack
Shane Mack, Council Chairman

STATE OF LOUISIANA
PARISH OF LIVINGSTON

I, the undersigned Clerk of the Parish Council of the Parish of Livingston, State of Louisiana (the "*Parish Council*") do hereby certify that the foregoing constitutes a true and correct copy of a Resolution adopted by the Parish Council on August 22, 2019 authorizing the Parish of Livingston, State of Louisiana to proceed with a not to exceed $17,000,000 financing through the Louisiana Local Government Environmental Facilities and Community Development Authority; requesting the Louisiana Local Government Environmental Facilities and Community Development Authority to issue its Taxable Revenue Refunding Bonds and authorizing the borrowing by the Parish of Livingston of the proceeds from the sale thereof to allow it to refund all or a portion of its $17,865,000 Revenue Bonds (Livingston Parish Courthouse Project), Series 2011; employing Bond Counsel, Independent Registered Municipal Advisor and Underwriter; authorizing an application to the State Bond Commission; and otherwise providing with respect thereto.

I further certify that this Resolution has not been amended or rescinded.

IN FAITH WHEREOF, witness my official signature and the impress of the official seal of said Parish Council of the Parish of Livingston, State of Louisiana on this 22nd day of August, 2019.

/s/ Sandy C. Teal
Sandy C. Teal, Council Clerk

L.P. ORDINANCE 19-13

AN ORDINANCE TO CREATE THE "LIVINGSTON PARISH FIRE PROTECTION DISTRICT NO.4 FIRE PREVENTION BUREAU" BY ADDING SECTION 6-96 "FIRE PREVENTION BUREAU,"TO CHAPTER 6, "FIRE PREVENTION AND PROTECTION", ARTICLE II DIVISON 5, BY ESTABLISHING THE BUREAU'S DEFINITION, INTENT, AND REGULATIONS PURSUANT TO R.S. 40:1563IN ADDITION TO, THE ADOPTION OF THE CODE OF THE MOST RECENT STATE OF LOUISIANA ADOPTED VERSION OF THE NATIONAL FIRE PROTECTION AGENCY LIFE SAFTEY CODE AND, AS A MAINTENANCE CODE , THE STATE OF LOUISIANA UNIFORM FIRE PREVENTION CODE AS DEFINED IN R.S. 40:1578.7.

BE IT ORDAINED by the Village of Port Vincent Board of Aldermen, that:

WHEREAS, on September 3, 2019 the Village of Port Vincent adopted L.P. Ordinance 19-13 which was effective immediately; AN ORDINANCE TO CREATE THE "THE LIVINGSTON PARISH FIRE PROTECTION DISTRICT NO. 4 FIRE PREVENTION BUREAU" BY ADDING SECTION 6-96 " FIRE PREVENTION BUREAU", TO CHAPTER 6, " FIRE PREVENTION AND PROTECTION", ARTICLE II DIVISON 5, BY ESTABLISHING THE BUREAU'S DEFINITION, INTENT, AND REGULATIONS PURSUANT TO R.S. 40:1563 IN ADDITION TO, THE ADOPTION OF THE CODE OF THE MOST RECENT STATE OF LOUISIANA ADOPTED VERSION OF THE NATIONAL FIRE PROTECTION AGENCY LIFE SAFETY CODE AND, AS A MAINTENANCE CODE, THE STATE OF LOUISIANA UNIFORM FIRE PREVENTION CODE AS DEFINED IN R.S. 40:1578.7.

NOW, THEREFORE BE IT ORDAINED that the provisions of this ordinance shall become effective immediately upon adoption.

Said Ordinance having been introduced on September 3rd, 2019 by Alderman Dickson, notice of public hearing having been published, said public hearing having been held, the title having been read and the Ordinance considered, on motion by Alderman Dickson seconded by Alderman Brady to adopt the Ordinance, a record vote was taken and the following result was had:

YEAS: Crowell, Dickson, Brady
NAYS:
ABSENT:

And the above ordinance was declared adopted on the 3rd day on September, 2019.

Johnnie Page, Mayor

ATTEST:
Lacy Karpinski

SECTION 00 0004 – ADVERTISEMENT FOR BIDS

CITY OF DENHAM SPRINGS
CITY OF DENHAM SPRINGS – CITY HALL RENOVATION

Separate sealed bids for the City of Denham Springs – City Hall Renovation, will be received by the City of Denham Springs at the Denham Springs City Hall, 116 North Range Ave., Denham Springs, Louisiana 70726 until 2:00 P.M. on Thursday, October 10, 2019 and then at said office publicly opened and read aloud. The Instructions to Bidders, Bid Form, Agreement Between Owner and Contractor, Forms of Bid Bond, Performance and Payment Bonds, Drawings and Specifications, and other Contract Documents may be examined at the following location:

Grace Hebert Curtis Architects, APAC
501 Government St., Suite 200
Baton Rouge, Louisiana 70802
225-338-5569

Complete bidding Documents shall be available thru electronic distribution and may be obtained at http://login.projecttrek.com/BiddingLogin.aspx via the ProjectTrek Public/Private bidding module. If you are not currently a subscriber, you will need to apply for "Free Access". Access to the project is without charge and without deposit and will allow you to view, download or send bid documents to a printer.

Prospective bidders desiring further information or interpretations of the Drawings and/or Specifications shall request such data electronically via www.projecttrek.com. Answers to all questions, inquiries and requests for additional information will be issued in the form of Addenda to the Drawings and Specifications and copies of each addendum will be posted on www.projecttrek.com to all prospective bidders. Refer to Instructions to Bidders.

Bids for this project may be submitted online at www.projecttrek.com. Pursuant to Louisiana Revised Statues 38:2212(A)(1)(f) and 38:2212.1 (A)(1)(f)(vii) bidders now have the option to submit their bids, and bond, electronically. To view bidding documents, download and receive bid notices by e-mail, your company will need to register at www.projecttrek.com.

The OWNER reserves the right to reject any or all bids for just cause.

Each Bidder must deposit with his Bid, security in the amount, form, and subject to the conditions provided in the Instructions to Bidders.

Sureties used for obtaining Bonds must appear as acceptable on the Department of Treasury Circular 570.

No Bidder may withdraw his bid within six (60) days after the actual date of the opening thereof; except as prescribed in R.S. 38:2215B.

As a requirement under Louisiana Revised Statutes 37:2156.2, this project is classified as Building Construction, (R.S. 37:2156.2.

In accordance with R.S. 38:2212 (a)(1)(b), the provisions and requirements stated in the Advertisement for Bids and those required on the Bid Form shall not be considered as informalities and shall not be waived.
The attention of bidders is called particularly to the requirements for conditions of employment to be observed and minimum wage rates to be paid under the Contract, Section 3, Segregated Facilities, Section 109, Executive Order 11246, and all applicable laws and regulations of the Federal government and State of Louisiana and bonding and insurance requirements.

A Mandatory Pre-Bid Conference shall be held Monday, September 30, 2019, at 10:00 AM, at the Project Job Site, 116 N. Range Avenue, Denham Springs, Louisiana 70726.

Any person with disabilities requiring special accommodations must contact the City of Denham Springs no later than seven (7) days prior to bid opening.

CITY OF DENHAM SPRINGS
BY: H. GERALD LANDRY, MAYOR

Published Dates: September 12, 2019, September 19, 2019, and September 26, 2019

PUBLIC NOTICE
GENERATOR BID
GENERATOR PURCHASING

The Parish of Livingston is requesting sealed bids from professionals for the purchasing of one generator for the Livingston Parish Town of Albany Generator project.

Bid information may be obtained by contacting Mrs. Sarah Allen at 225-686-3987, via email sallen@lpgov.com or by pickup from the Livingston Parish Office of Homeland Security & Emergency Preparedness (LOHSEP) Suite D at 20355 Government Boulevard, Livingston, LA 70754 or mailing a written request to P.O. Box 1060, Livingston, LA 70754 with ATTN: Mrs. Sarah Allen.

Sealed bids will be accepted from State of Louisiana licensed Electrical contractors only. Requirements for the bid can also be found in the packet.

A mandatory site visit is scheduled for Wednesday October 2, 2019 at 10:00A.M. at 29856 S. Montpelier Road Albany, LA 70711.

The bid opening will be scheduled for Thursday October 3, 2019 at 2:00P.M. at 20355 Government Boulevard Livingston, LA 70754, Suite D.

Electronic Bidding is available at https://www.centralauctionhouse.com/main.php.

Livingston Parish Government reserves the right to reject any and all bids for just cause.

PUBLIC NOTICE

REQUEST FOR QUALIFICATIONS
ADVERTISEMENT
Architectural/engineering services
Utilizing Disaster Recovery CDBG
and FEMA funds (via GOHSEP)
First Baptist Church Denham Springs
FEMA DR #4277; PW #1263

First Baptist Church Denham Springs is soliciting qualification statements for architectural/engineering services to assist with preliminary engineering, design engineering, and inspections in compliance with Public Assistance and Disaster Recovery CDBG Program requirements. Payment terms to be negotiated with the selected offeror.

The SCOPE OF SERVICES consists of two phases. Phase one is the demolition of buildings at 308 N. River RD. Denham Springs, LA and Phase two consists of the addition of new buildings, upgrades of existing buildings, adding asphalt to existing parking space, and the addition of a power generator. Some or all of the subprojects in Phase two are subject to change including deletion and will only be implemented as funds become available.

Submittal packets are due on Friday, **September 13, 2019 at 3:00 p.m. Central Standard Time** to Russell Coleman, First Baptist Church, 27735 LA HWY 16, Denham Springs, LA 70726. Please contact Russell Coleman at 225-268-1037 or (russellcoleman@cox.net) in order to obtain a full copy of this RFQ advertisement.

RFQ bid documents may also be obtained at www.centralbidding.com. Electronic bids may be placed at www.centralbidding.com. For questions related to the electronic bid process please call Central Bidding at 225-810-4814.

ADVERTISEMENT FOR SEALED BIDS

COMPETITIVE SEALED BIDS WILL BE RECEIVED BY THE CITY OF DENHAM SPRINGS, LOUISIANA, AT 116 RANGE STREET, DENHAM SPRINGS, LOUISIANA. AT THE BELOW TIME AND PLACE IN THE DESIGNATED MEETING ROOM, BIDS WILL BE PUBLICLY OPENED AND READ ALOUD. SPECIFICATIONS AND BID FORMS ARE ON FILE IN THE FINANCE OFFICE OF THE CITY OF DENHAM SPRINGS AND ARE AVAILABLE UPON REQUEST, AT THE DENHAM SPRINGS MUNICIPAL BUILDING. BIDS MUST BE SUBMITTED ON THE FORM PROVIDED. THE MAYOR AND BOARD RESERVE THE RIGHT TO REJECT ANY AND ALL BIDS. BID KITS MAY BE PICKED UP FROM THE PURCHASING AGENTS OFFICE, AT 116 RANGE STREET, DENHAM SPRINGS, LOUISIANA. BIDS ARE TO BE IN A SEALED ENVELOPE.

COMPETITIVE SEALED BIDS TO BE RECEIVED:

UNTIL: SEPTEMBER 23, 2019 10:00 A.M.

FOR: STREET SWEEPER

VACUUM TRUCK

CITY OF DENHAM SPRINGS, LOUISIANA
THE HONORABLE GERARD LANDRY, MAYOR

AD DATES:

SEPTEMBER 5, 2019 & SEPTEMBER 12, 2019

PER STATUTE 38:2212.

REQUEST FOR PROPOSALS "STUN GUN" TECHNOLOGY
LEGAL ADVERTISEMENT

The City of Walker will receive proposals for "stun gun" technology, devices, training and consulting. Proposals from providers are due by **October 8, 2019** at 2:00 p.m. and will be received electronically only by registering with LaMATS/EASiBUY e-Auction Services https://lamats.eauctionservices.com. Providers must register to download the full specifications and to submit their proposals. The solicitation and specifications may also be obtained by emailing Dee-dee Ockman at deedee.ockman@walker-la.gov or in-person by visiting City Hall at 10136 Florida Blvd., Walker LA 70785. Electronically received proposals will be opened publicly and read aloud at Walker City Hall, 10136 Florida Blvd., Walker, LA 70785. Proposers do not have to be present at the opening to be considered. Questions regarding this RFP should be directed to Dee-dee Ockman, Walker Purchasing Agent, deedee.ockman@walker-Ia.gov.

PUBLIC MEETING

The City of Walker Planning and Zoning Commission will hold a public hearing at 10136 Florida Blvd. at 6:00 P.M. September 16, 2019 for the following purposes:

- **Public Hearing Request for Mr. Rufus Heyse 0.25 Acre Tract on Burgess Avenue Walker, LA 70785 for Variance to the setbacks to build.**

Public Notice Announcing the Availability of an Environmental Assessment

DEPARTMENT OF AGRICULTURE

Rural Development

South Alexander Development I, LLC: Notice of Availability of an Environmental Assessment

AGENCY: Rural Development, USDA

ACTION: Notice of Availability of an Environmental Assessment

SUMMARY: Notice is hereby given that the Rural Development, as required by the National Environmental Policy Act, is issuing an environmental assessment (EA) in connection with possible impacts related to a project proposed by South Alexander Development I, LLC (SAD I), of New Orleans, LA. The proposal is for construction of a 6.7 MW dc single axis tracking solar photovoltaic project. The subject property consists of approximately 58 acres of wooded land located on George White Road near Springfield, Livingston Parish, Louisiana (Figures 1 – 3). Approximately 38 acres (Project Site) within the boundaries of the subject property will be disturbed as a result of the construction activities associated with this project. SAD, I, LLC has submitted an application to USDA Rural Development for funding of the proposal.

FOR FURTHER INFORMATION CONTACT: Matt Seaton, BCP Specialist, USDA Rural Development, 3727 Government Street, Alexandria, LA 71302, 318-473-7960, matthew.seaton@usda.gov.

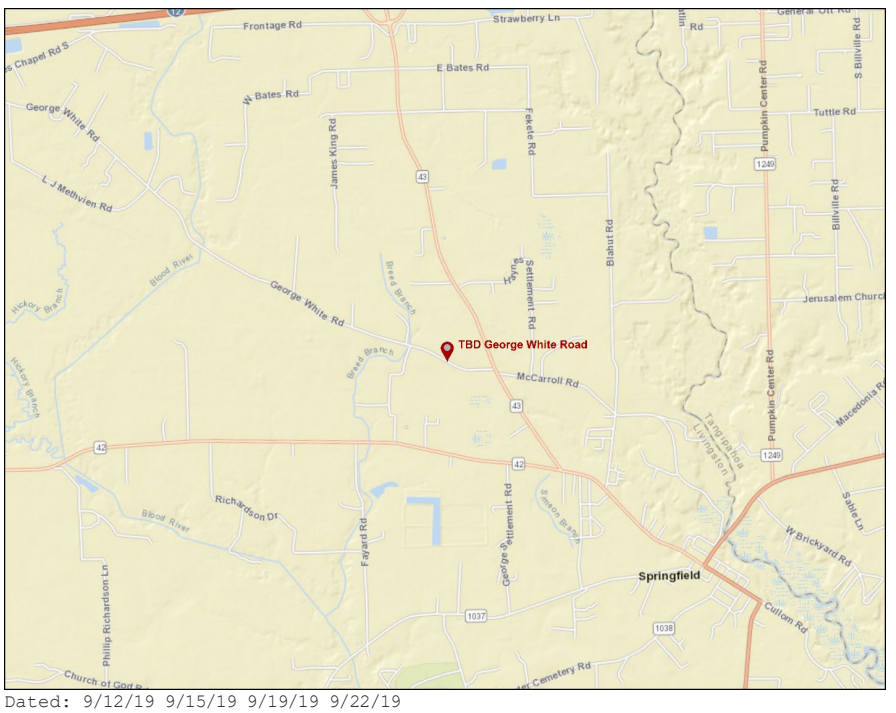
SUPPLEMENTARY INFORMATION: South Alexander Development I, LLC proposes to construction, operation, and maintenance of a 6.7 MWdc single axis tracking solar photovoltaic project.

Castilaw Environmental Services, LLC, an environmental consultant, prepared an environmental assessment for Rural Development that describes the project, assesses the proposed project's environmental impacts, and summarizes as applicable any mitigation measures used to minimize environmental effects. Rural Development has conducted an independent evaluation of the environmental assessment and believes that it accurately assesses the impacts of the proposed project. No significant impacts are expected as a result of the construction of the project.

Questions and comments should be sent to **Rural Development** at the address provided. Rural Development will accept questions and comments on the environmental assessment for 15 days from the date of publication of this notice.

Any final action by Rural Development related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal environmental laws and regulations and completion of environmental review procedures as prescribed by 7 CFR Part 1970, Environmental Policies and Procedures.

A general location map of the proposal is shown below.



Dated: 9/12/19 9/15/19 9/19/19 9/22/19

ADVERTISEMENT FOR BID

Livingston Parish Gravity Drainage District No. 1
Pipeline Inspection Camera

Livingston Parish Gravity Drainage District No. 1 (Owner) is seeking "Sealed Bids" to purchase a Pipeline Inspection Camera device to meet or exceed the minimum specifications on file.

Proposals shall be addressed to the Livingston Parish Gravity Drainage District No. 1 and delivered to the office of the Drainage District located at 8114 Florida Blvd, Denham Springs, LA 70726 no later than September 30, 2019. Any bid received after the specified time and date will not be considered. The sealed bids will be publicly opened and read aloud at 10:00 AM on September 19, 2019 in the District Office located at 8114 Florida Blvd, Denham Springs, LA 70726.

The information for bidders, bid form, form of contract, specifications, and forms of bid bond, performance bond and payment bod and other contract documents may be examined at the Office of the Engineer for the Drainage District, Quality Engineering & Surveying, LLC located at 18320 Hwy 42, Port Vincent, LA 70706; 225-698-1600. Please contact Evgeny Khandoga with Quality Engineering & Surveying, LLC at 225-698-1600 or by email at ekhandoga@qesla.com for any clarification or information about the specifications.

Please find bid related materials and post your electronic bids at https://www.centralauctionhouse.com/rfpc10170-livingston-parish-gravity-drainage-district-no-1.html

A non-mandatory pre-bid meeting will be held at 8114 Florida Blvd, Denham Springs, LA 70726 on September 23, 2019 at 10:00 AM.

In accordance with R.S. 38:2212B (1), the provisions and requirements stated in the bidding documents shall not be considered as informalities and shall not be waived.

Each Bidder must deposit with his/her bid, security in the amount of at least five percent (5%) of the total bid price, provided on the specified form and subject to the conditions provided in the Information for Bidders. Sureties used for obtaining bonds must appear as acceptable on the U. S. Department of Treasury Circular 570.

No bidder may withdraw his/her bid within forty-five (45) days after the actual date of the opening thereof.

Advertisement Dates: September 5rd,12th, 19th

City of Walker LOUISIANA

City of Walker

REQUEST FOR PROPOSAL

Property Management Services for

City of Walker Rental Properties

Issue Date: **September 2, 2019**

Due Date: **October 1, 2019**

REQUEST FOR PROPOSALS

Notice is hereby given that proposals will be received by the City Walker, for:

Property Management Services for City of Walker

File with Purchasing Agent, Finance Department, 10136 Florida Boulevard, Walker, Louisiana 70785

Proposals received later than **3:00 p.m. October 2, 2019 WILL NOT** be considered.

A copy of this Request for Proposal (RFP) may be obtained from City Hall, 10136 Florida Boulevard, Walker, Louisiana or via email request to deedee.ockman@walker-la.gov

The City of Walker reserves the right to reject any and all proposals, and to waive irregularities and informalities in the submittal and evaluation process. This RFP does not obligate the City to pay any costs incurred by respondents in the preparation and submission of a proposal. Furthermore, the RFP does not obligate the City to accept or contract for any expressed or implied services.

A Service Provider response that indicates that any of the requested information in this RFP will only be provided if and when the Service Provider is selected as the apparently successful Service Provider is not acceptable, and at the City's sole discretion, may disqualify the proposal from consideration.

The City of Walker assures that no person shall, on the grounds of race, color, national origin, or sex be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity. The City of Walker further assures that every effort will be made to ensure non-discrimination in all of its programs and activities, whether those programs are federally funded or not.

In addition to nondiscrimination compliance requirements, the Service Provider(s) ultimately awarded a contract shall comply with federal, state and local laws, statutes and ordinances relative to the execution of the work. This requirement includes, but is not limited to, protection of public and employee safety and health; environmental protection; waste reduction and recycling; the protection of natural resources; permits; fees; taxes; and similar subjects.

Dated this 28th day of August, 2019

Dee-Dee Ockman
Purchasing Agent
225-791-3175

PUBLIC NOTICE

The Livingston Parish Sheriff's Office will accept sealed bids until 10:00 a.m., September 23, 2019, for the purchase of the following:

(1) 2020 ¾ TON WORK TRUCK WHITE IN COLOR,
CREW CAB, 4X4OR THE EQUIVALENT.

Exact specifications can be obtained at the Livingston Parish Sheriff's Office, Courthouse Building, Office of Jamie Felder, Livingston, Louisiana between 8:00 a.m. and 4:00 p.m., Monday thru Friday.

Bids will be opened at 10:00 a.m., Monday, September 23, 2019

THE SHERIFF RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

JASON ARD, SHERIFF
PARISH OF LIVINGSTON

Publish: September 5, 2019
September 12, 2019

Page 1/1 ALL CASE TYPES, 000000016650, Transaction Date: 07/23/2019

IN THE MATTER OF — NUMBER 16,650 DIV F

21ST JUDICIAL DISTRICT COURT

THE SUCCESSION OF — PARISH OF LIVINGSTON

CATHY MARIE ZITO — STATE OF LOUISIANA

FILED
2019 JUL 23 PM 1:59
CLERK OF COURT
PARISH OF LIVINGSTON
DEPUTY CLERK

NOTICE OF APPLICATION FOR AUTHORITY TO SELL IMMOVABLE PROPERTY AT PRIVATE SALE

NOTICE IS GIVEN that KATHRYN P. ZITO, Administrator of the SUCCESSION OF CATHY MARIE ZITO, has, pursuant to the provisions of the Louisiana Code of Civil Procedure, article 3281, petitioned this Honorable Court for authority to sell at private sale to herself, for the sum of nineteen thousand five hundred thirty-seven dollars and 00/100 ($19,537.00), the succession's interest in and to the following described property:

Naked ownership of an undivided 21.875% interest in and to a certain tract or parcel of land containing 2.51 acres of land located in Section 1, T-8-S, R-3-E, G.L.D., Livingston Parish, Louisiana, being more specifically described as follows: Start at the point where the South R/W of Andrews Road intersects with the West R/W of Walker South Road (La. 447) and go 300.0 feet S 00 degrees 21' 20" W for point of beginning; from this POB go 218.0 feet S 00 degrees 21' 20" W and corner; thence 501.73 feet N 89 degrees 40' W and corner, thence 218.0 feet N 00 degrees 30' E and corner thence 501.18 feet S 89 degrees 40'E back to point of beginning, and all as per plat of survey by Alex Theriot, Jr., dated May 24, 1974.

NOW THEREFORE, in accordance with law, notice is hereby given that KATHRYN P. ZITO, Administrator, proposes to sell the aforesaid immovable property to herself, at private sale, for the price and upon the terms aforesaid, and the heirs, legatees and creditors are required to make opposition, if any they have or can, to such sale, within seven (7) days, including Sundays and holidays, from the date whereon the last publication of this notice appears.

ATTORNEY: Catherine E. Martinez
PUBLICATION: *The Livingston Parish News* in Livingston Parish Once, and then 21 days later
ADDRESS: 6300 Corporate Blvd., Suite 120 Baton Rouge, Louisiana 70809
TELEPHONE: (225) 329-2450

Page 1/1 ALL CASE TYPES, 000000016650, Transaction Date: 07/23/2019

IN THE MATTER OF — NUMBER 16,650 DIV F

21ST JUDICIAL DISTRICT COURT

THE SUCCESSION OF — PARISH OF LIVINGSTON

CATHY MARIE ZITO — STATE OF LOUISIANA

FILED
2019 JUL 23 PM 1:59
CLERK OF COURT
PARISH OF LIVINGSTON
DEPUTY CLERK

ORDER FOR PUBLICATION OF NOTICE OF APPLICATION

Considering the foregoing petition:

Let notice of this application to sell the property described in the petition at private sale, at the price and on the conditions set forth in the petition, be published in the manner and form provided by law in Livingston Parish.

LIVINGSTON PARISH, Louisiana, this 29th day of July 2019.

JUDGE

21st JUDICIAL DISTRICT
PARISH OF LIVINGSTON, LA
A true copy of the original
this 7/29/19
Deputy Clerk Of Court

NOTICE OF CHANGE OF POLLING PLACE(S)

PRECINCTS 3 and 3B

NOTICE IS HEREBY GIVEN, in accordance with R.S. 18:534, et. seq., that the Livingston Parish Council, by vote of the majority during a regular meeting held August 22, 2019, at which a meeting quorum was present, changed the location of Voting Precincts 3 and 3B previously located at:

Friendship Fire Station
35455 Walker North Road
Walker, LA 70785

to a new location, which is declared to be:

Community Chapel
35490 Walker North Road
Walker, LA 70785

NOTICE of this **CHANGE OF POLLING PLACE(S)** is given herein. A copy of the resolution implementing this change, can be obtained from the Livingston Parish Council Office, located in the Governmental Building, 20355 Government Boulevard, Livingston, LA 70754, or by calling (225)686-3027.

\s\ Sandy C. Teal
Sandy C. Teal, Council Clerk
Livingston Parish Council

PLEASE PUBLISH:

Thursday, September 5, 2019
Sunday, September 8, 2019
Thursday, September 13, 2019
Sunday, September 15, 2019
Thursday, September 19, 2019
Sunday, September 22, 2019
Thursday, September 26, 2019
Sunday, September 29, 2019
Thursday, October 3, 2019
Sunday, October 6, 2019
Thursday, October 10, 2019
Sunday, October 27, 2019
Thursday, October 31, 2019
Sunday, November 3, 2019
Thursday, November 7, 2019
Sunday, November 10, 2019

SHERIFF SALE

SHERIFF'S SALE

TWENTY-FIRST JUDICIAL DISTRICT COURT OF LOUISIANA
IN AND FOR THE PARISH OF LIVINGSTON

CARMAX AUTO FINANCE
VERSUS NO. 163732
ELANDER MARK LACHNEY

Under and by virtue of a Writ of WRIT OF SEIZURE issued out of the above Honorable Court in the above entitled and number cause, bearing date of JULY 23 2019; and to me directed, commanding me to seize and sell CERTAIN IMMOVEABLE property belonging to:

ELANDER MARK LACHNEY

Defendants.
I have seized and taken into my official custody the property hereinafter described, and will offer to sell on:

WEDNESDAY, THE 25 DAY OF September, 2019

during legal sale hours of said day beginning at 10:00 o'clock a.m., at the principal front door of the Courthouse, in the Town of Livingston, said Parish and State, the following described property, to-wit:

2012 Nissan Titan VIN: 1N6BA0EC4CN312772

Terms of Sale for Cash to the last and highest bidder WITH the benefit of appraisement and according to law.

CASHIERS CHECK AT TIME OF SALE WITH LETTER OF CREDIT

Sheriff's Office, Livingston, Louisiana on this 14 day of August, 2019.

Attorney: SUNDMAKER LAW FIRM

Advertise: September 12, 2019 and ,

Jason Ard, Sheriff
Parish of Livingston
State of Louisiana

Deputy Sheriff