



County Commission Agenda

Tuesday - April 14, 2026 9:00 AM
Community Room located in the City County Complex
414 E. Callender Street.

ACCESS INFORMATION - *The public may opt to call in by dialing, 1-571-748-4021, ID 3047645#, and/or opt to participate virtually at, <https://gomeet.com/parkcountycommission>.*
PLEASE MUTE YOUR PHONE UNLESS YOU ARE SPEAKING, DIAL *6 TO UNMUTE

9:00 AM

ROLL CALL

PUBLIC HEARING

SCHEDULED PUBLIC COMMENT

PUBLIC COMMENT FOR ITEMS NOT ON AGENDA

ACTION ITEMS

Discussion/Decision signing Notice to Proceed and Agreement for Horse Creek Bridge
[Notice To Proceed.pdf](#)
[Agreement.pdf](#)

Discussion/Decision to post and hire Solid Waste Equipment Operator in the Refuse Department
[Solid Waste Driver Class A_April 2026.pdf](#)

Discussion/Decision to post and hire Detention Captain position in the Sheriff's Office
[Detention-Captain-Job-Description 2026.04.pdf](#)

Discussion Decision to sign letter to DNRC, Land Use Board and Governor
[Letterhead Commission Letter Of Opposition April 2026 .docx](#)
[Letterhead Commission Letter Of Opposition April 2026 .docx](#)

Discussion/Decision signing letter to Forest Service for Authorization to Construct Temporary Detour on Main Boulder Road
[Main Boulder Road FS Request.pdf](#)

Discussion/Decision on Tage First Minor Subdivision " Final Plat Application
[Tage - Final Plat - Coleman signed 4-6-26.pdf](#)

[Whitman Final Review Email.pdf](#)
[Final Plat - Tage Minor.pdf](#)
[Signed Park County Weed Management Plan_01.22.2026.pdf](#)
[01 - Tage Minor - Final-Plat-Application-Updated_Notorized.pdf](#)
[03 - Response to Conditions Letter - Tage Minor_Notorized.pdf](#)
[IV.D Condition 6_Tage - Mill Creek Invoice 1-22-26 for Reseeding.pdf](#)
[05 - Old Republic Subdivision Guarantee 3796.pdf](#)
[07 - Tage Subdivision Covenants_2026_Notorized.pdf](#)
[08 - Tage Minor DEQ 241572Approval.pdf](#)
[10 - Grading and Drainage Plan - Stamped_Notorized.pdf](#)
[11 - Fire Protection Plan and Map - Stamped_Notorized.pdf](#)

[Discussion / Decision to post and hire short term and seasonal Fairgrounds & Parks Crew Staff 26' PCFP FG_Park Crew_Grounds_Job Description.pdf](#)

[Discussion/Decision on Probationary Completion and Wage Increase Consideration “ Human Resources Probationary Completion and Wage Increase Consideration.pdf](#)

[Discussion/Decision on Bachmeier-Talvi Family Transfer SE-26-25 COS for SE-26-25.pdf](#)
[Complete Application for SE-26-25.pdf](#)
[Staff Report for SE-26-25_4.9.26.docx](#)

[Discussion Decision to approve Termination of Brookstone Major Subdivision CCRs Request for Park County Approval of CCRs Termination \(Sheep Mtn\) 02.26.2026.pdf](#)

PARK COUNTY BOARD RECOMMENDATIONS

COUNTY DEPARTMENT UPDATES

CURRENT COUNTY PROJECT UPDATES

BUDGET UPDATES

PUBLIC COMMENTS FOR ABOVE DISCUSSED PROJECTS

MEETING MINUTES

Meeting Minutes for April 7, 2026

CONSENT ITEMS - REVIEW DAILY CORRESPONDENCE, PUBLIC COMMENTS AND DETERMINE ACTION PLAN

COMMISSIONER COMMENTS

ADJOURN