



# Montana Opioid Abatement Trust

Abatement Region 4  
Chaired by the Park City-County  
Health Department

Online meeting only  
March 26, 2026 2-4 pm

**Join:** <https://teams.microsoft.com/meet/27654987515195?p=mozWcuvNenfdBwLUa9>

Meeting ID: 276 549 875 151 95

Passcode: vw6mJ26M

- I. INTRODUCTIONS
- II. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA.
- III. BYLAW DISCUSSION
  - A. ADD LINE ITEM TO ALLOW ATTENDANCE BY PROXY

PROPOSED VERBIAGE:

**Attendance and Participation by Proxy**

A member of the Board who is unable to attend a meeting may designate another Board member to attend and act on their behalf by proxy. A proxy holder may participate in discussion and cast votes on behalf of the absent member, subject to the following conditions:

1. **Minimum Members Present:** Proxy representation is permitted only when at least four (4) board members are physically or virtually present at the meeting.
2. **Limit on Proxy Representation:** No more than two (2) proxy designations may be exercised at any meeting.

Chairperson – Travis Horton, Park County  
Vice-Chairperson – Emilie Saylor, Madison County  
Secretary – Lauren Bolton, Anaconda-Deer Lodge County

3. **One Proxy Per Member:** No board member may hold more than one (1) proxy designation at a time.
4. **Designation of Proxy:** The absent member must designate their proxy prior to the meeting through written or electronic notice to the Chair or Secretary.

IV. DISCUSSION AND APPROVAL OF ABATEMENT REGION 4 APPLICATIONS

- A. MONTANA METH PROJECT FENTANYL PREVENTION, EDUCATION AND OUTREACH
- B. ROAD TO SUCCESS (RTS) FOR MONTANA STATE PRISON MSP
- C. MEDICATION ASSISTED TREATMENT (MAT) FOR MONTANA STATE PRISON (MSP)
- D. MONTANA HUMAN TRAFFICKING HOTLINE REGIONAL LIAISON-REGION 4
- E. DRIVE HOPE ACROSS MONTANA: GRANITE COUNTY-REGION 4
- F. AEDS IN EVERY LIBRARY MOAT – REGION 4
- G. PEER SUPPORT SPECIALIST (.5 FTE) SERVICES FOR MOBILE CRISIS RESPONSE TEAM
- H. BATTLING FENTANYL IN ABATEMENT REGION 4
- I. STRENGTHENING RURAL FAMILIES

V. DISCUSSION FOR NEXT MEETING, DETERMINING A NOTICE OF FUNDING OPPORTUNITY.

VI. PUBLIC COMMENT FOR ABOVE DISCUSSED ITEMS

VII. ADJOURN