



## **County Commission Agenda**

**Tuesday - April 7, 2026 9:00 AM**  
**Community Room located in the City County Complex**  
**414 E. Callender Street.**

**ACCESS INFORMATION** - *The public may opt to call in by dialing, 1-571-748-4021, ID3047645#, and/or opt to participate virtually at, <https://gomeet.com/parkcountycommission>.*  
**PLEASE MUTE YOUR PHONE UNLESS YOU ARE SPEAKING, DIAL \*6 to UNMUTE**

**9:00 AM**

**ROLL CALL**

**PUBLIC HEARING**

**SCHEDULED PUBLIC COMMENT**

Livingston Ice Skating Association (L.I.S.A) - 2025-2026 ice skating season recap

**PUBLIC COMMENT FOR ITEMS NOT ON AGENDA**

**ACTION ITEMS**

Old Yellowstone Trail South Repair Bid Opening

Bid Opening Cooke City Snow Removal

Bid Opening Mag Chloride Application

Bid Opening Gravel Procurement and Hauling

Discussion/ Decision to designate Matt Whitman as County representative to the URA (Urban Renewal Agency) Board.

Discussion/Decision on appointing Post Election Audit Committee for the 2026 Federal Primary Election.

[Post Election Audit Committee 2026\\_P.docx](#)

Discussion/decision on appointing road viewing committee for the abandonment of unidentified alley off of Darling St and E Clark St in Wilsall.

[Petition03.02.2026.pdf](#)

Discussion Decision to approve Health Department to submit application for a Montana Public Health Institute (MTPHI) Capacity Enhancing Grant.

Discussion/Decision on Signing Letter of Support for TPL T-Mobile Hometown Grant Application

**Suggested Action: The letter is to support an application prepared by Trust for Public Land for funding assistance toward the Emigrant Section of the Yellowstone Heritage Trail. This request will meet T-Mobile priorities by strengthening the rural community of Emigrant by enhancing visitor experiences with amenities, improving tourism assets and fostering economic growth. The impact to the Park County and Emigrant communities will be meaningful and support cultural heritage. There is no financial request of Park County.**

[LOS TPL TMobile.pdf](#)

Discussion/Decision to sign Master Contract for the Provisions of Public Health Services with Park County

[Master County Contract Template 3.13 26 AP ParkCounty.docx](#)

Discussion/Decision on Submittal of MT Opioid Abatement Trust Grant Application

**Suggested Action: See attached.**

[MOAT App Information.pdf](#)

Discussion/Decision on SE-10-26 Indendi Family Transfer

[SE-10-26 Staff Report \\_3.17.26.docx](#)

[SE-10-26 COS.pdf](#)

[SE-10-26 Application Packet\\_.pdf](#)

Discussion/Decision on Probationary Completion and Wage Adjustment for Health Department Director

[Probationary Completion and Increase for Health Department Director.pdf](#)

## **PARK COUNTY BOARD RECOMMENDATIONS**

Discussion/Decision to approve recommendation to appoint Mallory Peterson to the Board of Health.

[Board of Health \(19\).pdf](#)

## **COUNTY DEPARTMENT UPDATES**

## **CURRENT COUNTY PROJECT UPDATES**

## **PUBLIC COMMENTS FOR ABOVE DISCUSSED PROJECTS**

## **MEETING MINUTES**

March 24, 2026 Meeting Minutes

## **CONSENT ITEMS - REVIEW DAILY CORRESPONDENCE, PUBLIC COMMENTS AND DETERMINE ACTION PLAN**

## **COMMISSIONER COMMENTS**

**ADJOURN**