

City of Livingston and Park County Compact

Compact made this _____ day of _____, 2012, by and between the City of Livingston, a municipal corporation and political subdivision of the State of Montana, hereinafter referred to as the City, and the County of Park, a political subdivision of the State of Montana, hereinafter referred to as the County.

Whereas, the City and County are local governmental units of the State of Montana which from time to time have entered into Interlocal Agreements pursuant to 7-11-101 Montana Code Annotated (MCA) *et seq.*; and

Whereas, said Interlocal Agreements have been entered into on an "as needed" basis, between the City and County with each entity recording and maintaining a separate registry for said agreements; and

Whereas, to facilitate establishing and amending Interlocal Agreements, the parties believe that a single, all inclusive compact setting forth the duties and responsibilities of each party in respect to specified services, infrastructure and/or facilities provided by each would be in the best interests of the residents; and

Whereas, the City and County believe that in addition to each entity's public records, a single document consisting of all such agreements would be in the best interests of each unit of local government and their respective residents and which will facilitate creating and amending said agreements as well as providing the public with a single source to review such agreements.

NOW THEREFORE IT BE AGREED by the City of Livingston and the County of Park as follows:

Preamble

It is the purpose of this Compact to permit the City and County to make the most efficient use of their powers by enabling them to cooperate with each other on a basis of mutual advantage and thereby to provide services and facilities in a manner and pursuant to forms of governmental organization that will accord best with geographic, economic, population, and other factors influencing the needs and development of local communities.

1. That there is hereby established this Compact between the City and County which shall set forth all interlocal cooperation agreements between the City and County, and except for the separate chapters established hereby, establishes the general terms and conditions applicable to all such Chapters.
2. That the areas in which the City and County routinely cooperate are hereinafter identified as Chapters, and may include, but not limited to:
 - a. Roads, bridges (culverts)
 - b. Sanitation/Health
 - c. Ambulance
 - d. Law enforcement
 - e. Fire
 - f. Dispatch services
 - g. Solid waste
 - h. Emergency/disaster (10-3-401)
 - i. Library
 - j. GIS
 - k. IT
 - l. Planning/Zoning
 - m. City-County building
 - n. Quarterly transfers of all sums of money due and owing from one entity to the other
3. General terms and conditions applicable to all chapters:
 - (1) **Duration.** All interlocal agreements shall be for a maximum term of 5 years with actual term to coincide with expiration of the Compact. A chapter will not automatically renew unless such renewal is specifically set forth in the chapter.
 - (2) **Organization.** If applicable, the precise organization, composition, and nature of any separate legal entity created by the contract will be specified in the applicable chapter.
 - (3) **Purpose.** The purpose or purposes of the interlocal contract will be specified in the applicable chapter.
 - (4) **Financing.** The manner of financing the joint or cooperative undertaking and establishing and maintaining a budget for the undertaking will be specified in each applicable chapter.

(5) **Goals and Termination**. the permissible method or methods to be employed in accomplishing the partial or complete termination of the agreement and, if applicable, for disposing of property upon a partial or complete termination will specified in each chapter.

(6) **Board membership**. Provision for an administrator or a joint board responsible for administering the joint or cooperative undertaking, including representation of the contracting parties on the joint board will be specified in the applicable chapter.

(7) **Property**. if applicable, the manner of acquiring, holding, and disposing of real and personal property used in the joint or cooperative undertaking will be specified in the applicable chapter.

(8) **Employment records**. The contracting party responsible for reports and payment of retirement system contributions pursuant to 19-2-506 M.C.A will be specified in the applicable chapter.

(9) **Professional contracts**. If applicable, the manner of sharing the employment of a professional person licensed under Title 37 will be specified in the applicable chapter.

(10) **Termination**. Any Chapter covered by this Compact may be terminated upon giving the other party written notice at least 6 months prior to any automatic renewal period.

(11) **Nondiscrimination**. In signing (and in any performance of) this Compact or chapter, County and the City will hire on the basis of merit and qualifications. In awarding (and in any performance of) this Compact or chapter, the City or the County will not discriminate on the basis of race, color, religion, creed, political ideas, sex, age, marital status, physical or mental handicap, or national origin. In accepting (and in any performance of) this Compact or chapter, the City or the County, will hire on the basis of merit and qualifications. In signing (and in any performance of) this Compact or chapter, City and County will not discriminate on the basis of race, color, religion, creed, political ideas, sex, age, marital status, physical or mental handicap, or national origin.

(12) **Interpretation**. This Compact or chapter shall be governed by and interpreted according to the laws of the State of Montana. Section headings are for convenience only and are not intended to define or limit the scope of any provision of this Compact or chapter.

(13) **Severability**. The Chapters set forth in this Compact are independent and severable and the invalidity, partial invalidity or unenforceability of anyone of the provisions, or any portion thereof, shall not affect the validity or enforceability of any other provision.

(14) **Hold Harmless**. The parties hereto agree to release, defend, indemnify and hold harmless the other party, its officers, employees, elected officials, agents and assigns from any and all actions, claims, liabilities, demands or assertions of liability, causes of action, losses, costs and expenses including, but not limited to, reasonable attorneys fees, involving or relating to any harm, injury or damage, suffered or sustained by any parties employees, elected officials, agents and representatives, or any third party which in any manner may arise or be alleged to have arisen, or resulted or alleged to have resulted from the performance of the terms and conditions of any chapter of this Compact.

(15) **Insurance**. Each party will maintain liability insurance in compliance with 2-9-101 M.C.A., *et seq.*, naming each other as an additional insured.

(16) **Entire Agreement**. This Agreement is the entire agreement between the parties. No alteration, amendment, modification, or addition shall be binding unless reduced to writing and signed by the parties.

(17) **Binding Arbitration**. Any dispute arising out of this Compact shall be settled by binding arbitration with an arbitrator to be selected from a list of five (5) qualified commercial arbitrators of the American Arbitration Association, with each party striking two names from said list. The rules of the American Arbitration Association apply. Each party shall pay fifty percent of the costs of arbitration.

(18) **Filing of Agreement**. Pursuant to Section 7-11-107 MCA this agreement shall be filed with the County Clerk and Recorder and the Montana Secretary of State.

(19) **Miscellaneous**. Any other necessary and proper matters will be specified in the applicable chapter.

(a) A template for the "Chapter" is attached as Exhibit A and all subsequently approved "Chapters" to this Compact shall follow this format.

* * * * *

DATED this _____ day of _____, 2012.

CITY OF LIVINGSTON

COUNTY OF PARK

Ed Meece – City Manager

Park County Commissioner

Park County Commissioner

Park County Commissioner

ATTEST:

ATTEST:

DAVID FINE – Recording Secretary

DENISE NELSON
Park County Clerk and Recorder

APPROVED AS TO FORM:

APPROVED AS TO FORM:

Bruce Becker
Livingston City Attorney

Shannan M. Piccolo
Deputy Park County Attorney

Chapter Outline

1. Emergency Services Communication Center & 911 Communications
(Approved 2/2012)
2. Information Technology Services (Approved 2/2012)
3. Geographic Information System Services (Approved 2/2012)
4. Library (Approved 2/2012)
5. City/County Health Board (Approved 2/2012)

Appendix Outline

1. Acronyms
2. City & County Commission Legislation approving City-County Compact 2012
3. Bylaws City/County Board of Health

Chapter 1 - Emergency Services Communication Center & 911 Communications

History/Origin: May 2008; expiring June 30, 2011

Duration: To coincide with the City/County Compact, approved February 2012.

Statutory Authority: 7-11-101 M.C.A; 7-11-107 M.C.A

Purpose: The City of Livingston and Park County desire to partner for the continued operation and funding of a joint Emergency Services Communications Center (ESCC), to the benefit of the Park County Sheriff, Livingston Police, Park County Rural Fire District, Livingston Fire and Emergency Medical Department, and all other fire departments and affiliated emergency responders within Park County, Montana. Toward this end, the Chief of Police and Sheriff pledge to share all law enforcement related information that by its inherent nature or particular content is of importance to one or both entities.

Through the ESCC, the City shall provide Dispatch services for the County Sheriff's Office, and all County Fire Departments, EMS, Public Safety, and County entities, twenty-four hours per-day, 365 days per year, to include:

- ALL CJIN/NCIC services, including administrative messages/teletype services;
- System maintenance, monthly validations, audits, etc, for CJIN/NCIC;
- Entry of warrants into CJIN/NCIC;
- Entry and retrieval of other CJIN/NCIC information, as requested;
- Conduct CJIN/NCIC criminal history checks;
- Assist Detention Center with MANS numbers;
- Maintenance of Arrest Warrant Files;
- Maintenance of Arrest Files;
- Accept Bond Monies for the Detention Center – during 'off' hours;
 - County shall provide receipt books and pickup funds daily (M-F)
- Maintenance of Fingerprint Cards; according to federal, state, and court mandates;
- Preparation and entry of all complaints and call logs into the computerized records mgt system;
- Preparation and distribution of Press Releases, as authorized by the Sheriff's Office;
- Maintenance of radio logs utilizing the CAD system;
- Maintenance of Burn Permits Log (issued by County);
- Maintenance of 9-1-1 recordings (phone and radio transmissions), providing copies to Sheriff's Office and County Attorney as requested;
- Emergency Medical Dispatch services, as required in the course of operations;
- Maintenance of computerized records mgt system, including entry of offenses, criminal history records, and all required information for completion of Incident Reports and ensure compliance with NIBRS and MUCR.

- City and County will submit their own crime reporting data to the State of Montana,
- Detention Center will be responsible for entering Arrest Violations into computerized records mgt system.
- All Officers are responsible for entering their narratives pursuant to Incident Reports and Investigative Reports.

This includes serving as the Public Safety Answering Point for all County public safety departments.

Governance: The ESC-Board, as an Advisory Committee, will be responsible for making recommendations to the County Commission and City Commission, regarding operations and planning of the Emergency Services Communications Center (ESCC). The ESCC Board will meet on a regular basis, and appoint a Chairperson from its membership. The Dispatch Communications Coordinator will provide primary logistical and staff support to the operation of the ESC-Board.

The ESCC is a division of the Livingston Police Department, with the Dispatch Communications Coordinator and all other ESCC staff serving as municipal employees within the City of Livingston, and under the ultimate direction of the City Manager.

Board Membership: Park County and the City of Livingston will each appoint four (4) members to the 'Emergency Services Communications Board' (ESC-Board). All ESCC-Board appointees will serve until resignation; or removal by their appointing authority.

Finances: The City of Livingston will provide all necessary accounting, auditing, budgetary control and monitoring, as well as financial management oversight of the Emergency Services Communication Center; which will be operated as a division of the Livingston Police Department. The City and County shall each pay fifty percent (50%) of the annual operating costs of the ESCC, after any 'agreed upon' expenditures of 911 Fund monies for the same purpose. The ESCC budget will be negotiated between the City and County, by June of each year.

The County shall pay its fifty percent (50%) of the annual budget, to the City, on a quarterly basis.

As part of the budgetary process, the ESCC will be subject to the same 'Administrative Cost Allocation' methodology that is utilized among all other City departments.

Property: In addition to other sections of the City/County compact dealing with the ownership of property – any equipment purchased by the ESCC will be considered property of the City of Livingston. However, Park County shall retain a right to 50% of any value received at the time of such property's sale or other disposal.

Security: Access to the ESCC is RESTRICTED to ESCC personnel, Senior Communication Coordinator, Police Chief, Sheriff, Officers and Deputies, County Attorney, Probation Officers, and their designees. Any exceptions must be approved by the Communications Coordinator.

Contract Administration: All purchases, payroll, etc related to the normal daily operations of the ESCC will be handled as routine business of the City of Livingston.

Staff Relationships: All ESCC personnel are employees of the City of Livingston, and ultimately under the supervision, hiring/firing, discipline, direction, etc., of the City Manager.

Employment Records: Refer to opening language of City/County Compact, Section 3(8).

Professional Contracts: Refer to opening language of City/County Compact, Section 3(9).

Reporting: The City of Livingston will provide quarterly financial reports to Park County government, for those joint-effort agencies/departments/etc., for which the City provides accounting and financial management services; this includes the ESCC.

Chapter 2- Information Technology Services

History/Origin: 29th of June 2009

Duration: To coincide with the City/County Compact, approved February 2012.

Statutory Authority: 7-11-101 M.C.A; 7-11-107 M.C.A; Livingston Resolution # 4037;

Purpose: Except as specifically modified herein, the purpose of this agreement is to establish and fund a City-County IT program that provides the following services:

- Provide technical support for networks, desktops, laptops, and attached peripherals such as hard drives, printers, and other devices. Support for large copiers and other devices leased by the City and County will be the lease provider. Technical support will normally be provided during normal business hours of 7 am to 6 pm MST; after hours/weekend support staff will be available via cell phone.
- Priority assistance will be given to 911 and other city/county emergency departments (law enforcement, fire, EMS). All other assistance will be assigned on a 'first come, first serve' basis.
- Special projects, such as installation of a new server, may be contracted with an approved contract support vendor; all contracted assistance must be approved by the City or County executive staff (City Manager or County Commission).
- Administer all City and County software programs, including Microsoft Office -- including all operating systems found on networks, desktops, and laptops.
- Purchase additional software, hardware, and peripheral devices needed by City and County departments, with funds provided by the appropriate department.
- Install Microsoft Operating System, with appropriate licensure, and Office Professional on all computers purchased through the IT/GIS department.
- Purchase, with funds provided by appropriate City or County department, and support, on a case-by-case basis, specialty software used by City and County departments.
- IT/GIS staff will determine whether support needs to be elevated for either hardware or software. If a determination is made in favor of external support, as support program will be supplied.

Governance: The County IT/GIS Manager will manage IT/GIS operations, under direction of the County Commission.

Board Membership: None. The City will provide a representative to meetings of the County 'IT Committee' for the purpose of enhancing communications between the two organizations.

Finances:

- A. A fee will be assessed per 'in service' computer, per month, to City Departments.
- B. Fees will be deposited in a separated account for use by the County IT/GIS Department.
- C. The fee will be \$75.00 a month for each computer. This fee includes the licensing and installation of Microsoft Operating System and Microsoft Office Pro on purchased computers; and the annual purchase of five (5) new computers for the City of Livingston.
- D. An additional charge of \$5.00 a month per City handset or extension number that is included in the City/County building consolidated phone infrastructure.
- E. Computer and phone charges will be re-evaluated every calendar year and adjusted up or down to meet necessary expenditures.
- F. IT budget shall be presented to both the City and County Commission; with final approval by the County Commission (only).
- G. The City will reimburse the County for computer services provided by the County IT/GIS department on a quarterly basis; phone charges will be paid on a monthly basis.
- H. Services requested, beyond those identified in the "Purpose" section above, shall be on a time and materials basis (with a quote from County IT/GIS prior to commencement of work).
- I. If the City of Livingston requests IT assistance, which requires the use of IT/GIS staff (or their contractors), either after hours or on a weekend, which was not otherwise scheduled or planned for those times by IT/GIS (or their contractors), the City shall compensate the County according to any necessary cost differentials for such work.

Contract Administration: The County IT/GIS Department will be responsible for maintaining, and overseeing, all vendor contracts necessary to their successful completion of this agreement.

Staff Relationships: Staff of the IT/GIS Department will be employees of the County.

Reporting: None.

Chapter 3 – Geographic Information Services

Date of Approval: 17th of June 2002 (Expiration: 30th of June 2005)

Duration: To coincide with the City/County Compact, approved February 2012.

Statutory Authority: 7-11-101 M.C.A; 7-11-107 M.C.A

Purpose: The purpose of this agreement is to provide the framework for on-going operation of a City/County Geographic Information System (GIS), with the following priorities:

- *Rural addressing:* Locations identified using Global Positioning Systems to improve accuracy of the Master Street Address Guide to allow for enhanced 911 response county-wide.
- *Road descriptions and location:* Identify roads, streets, alleys, bridges, culverts, cattle guards, and other important transportation features county-wide.
- *Growth Management Plan:* Store and report data necessary for the update of both City and County plans.
- *Growth Management Area:* Coordination of annexation plans, infrastructure expansion plans, existing utility services, bike-pedestrian-trail plans, etc.
- *Emergency Response Mapping:* All hazards, resources, and risks necessary for response activities.
- *Ancillary Activities:* Coordination of additional City and/or County services, as may be enhanced through the use of GIS technology – such as Weed Control, Floodplain Management, etc.

Governance: The GIS/IT Manager will manage operations of the GIS Department, with the assistance of a GIS Advisory Committee.

Board Membership: The membership of the GIS Advisory Committee shall be made up of the following members:

Representative of the City Police (Livingston)
Representative of the Park County Sheriff
Representative of the City Fire Department (Livingston)
Park County Fire Warden
Representative of the City Planning Office (Livingston)
Representative of the County Planning Office
Representative of the County Extension Office
A County Commissioner
City Manager (Livingston)

Finances: The annual operating and capital costs of the GIS Department shall be shared by the City and County, on a 50%/50% basis. The City will reimburse the County for its portion of the GIS budget on a quarterly basis. The GIS budget shall be negotiated between the City and County, by June of each year. The County will provide all necessary accounting, auditing, budgetary control and monitoring, as well as financial management oversight of the GIS Department. However, funding hereunder shall be reviewed quarterly to take into consideration any additional sources of funding which may be obtained which may be used to offset the parties obligations hereunder.

Contract Administration: The County IT/GIS Department will be responsible for maintaining, and overseeing, all vendor contracts necessary to the successful operation of a GIS.

Staff Relationships: Staff of the IT/GIS Department will be employees of the County.

Reporting: N/A

Chapter 4 - Library

History/Origin: November 5th, 2001

Duration: The terms of this agreement shall coincide with the terms of the City - County Compact, approved February 2012.

Statutory Authority: Joint Operation of a City County Library, 22-1-316 MCA; Mill Levy, 15-10-420 MCA; Special Tax 22-1-304 MCA

Purpose: Contract for the joint operation of the Livingston-Park County Public Library.

Governance: The joint City-County Public Library shall continue to be known as the Livingston-Park County Public Library. The principal building and facilities for the public library shall continue to be located within the City of Livingston at 228 West Callender Street. The operation of the public library shall be governed by a Board of Trustees of five (5) members who shall be appointed and hold office in the manner and for the terms described herein.

Board Membership: The City Commission shall appoint two (2) residents of the City who shall serve for a term of five (5) years. The County Commissioners shall appoint two (2) residents of the County who shall serve for five (5) years. The four (4) trustees so appointed will appoint the fifth member who shall serve for a term of five (5) years. No trustee shall serve more than two full terms in succession. All terms of office will begin on July 1 and end on June 30 of the appropriate year. The staggered terms of the trustees as initially established shall continue.

VACANCIES AND SALARY OF BOARD. Vacancies on the Board of Trustees for unexpired terms shall be filled as soon as possible in the manner in which members of the Board are regularly chosen. A trustee shall not receive a salary or other compensation for services as a trustee, but necessary expenses of the trustees actually incurred shall be paid from the library fund. A trustee may be removed for cause by vote of the City Commission or County Commission, depending upon which of those bodies appointed the trustee for a particular term, and the fifth trustee appointed by the Board may be removed for cause by a majority vote of both the City Commission and the County Commission.

POWERS OF THE BOARD OF TRUSTEES. The Board of Trustees shall have the powers and duties set forth in Title 22, Chapter 1, part 3 of the Montana Code Annotated, which by this reference is incorporated herein. The Board shall select one of its members as chairman, and such other officers as they deem necessary, for a one-year term.

The Library Director shall attend all Board meetings and shall be Secretary to the Board of Trustees.

All employees of the library shall be hired and discharged by the Board of Trustees and shall be employees of the City-County Library Board. The City Attorney shall be the legal advisor for the Board.

Finances: The Board of Trustees shall prepare the annual operating budget, indicating what support and maintenance of the public library will be required from public funds, for submission to the governing bodies of the City and County. A separate budget request shall be submitted for new construction or for capital improvement of existing library property. The budget shall not, however, exceed the limit that could be raised by a tax levy as established by State Law for a city-county library (22-1-301 MCA et seq.).

The library will be funded from tax revenues by the City continuing to levy 7 mills and the County a 5 mill levy. Based on the requested budget, the City/County may choose to levy additional money.

The Board of Trustees shall review and approve all bills submitted for the operation of the Library and the bills may then be paid from the City-County Library Special Revenue Fund.

Old library books may be sold on behalf of the Board by the Friends of the Library at their annual Friends of the Library Book Sale with the understanding that the proceeds from said book sales belong to the public library.

Property: All real or personal property acquired during this agreement for library purposes shall be held and owned by the City and County as tenants in common with the City holding 50% interest and the County holding 50% interest. Should the parties mutually agree to terminate this agreement, all property, both real and personal, acquired during joint operation of the City-County Library shall be sold and the proceeds applied to the indebtedness incurred by the City and County in building, operating, and maintaining the Library. In the event there are any excess proceeds they shall be divided between the City and County in accordance with their respective ownership interests.

At the time of this agreement, the City of Livingston owns the West ½ of Lots 23 – 27; City and County own Lot 28 of Block 60 OT

All property acquired after the establishment of the City-County Library shall be stamped or otherwise marked 'City-County Library'.

Should either party to this agreement give the other notice of its intention to terminate this agreement, the other party shall have the option of operating the Library and shall receive full title to all property, real or personal, used for Library purposes under control of the Board of Trustees of the Library. All real and personal property owned by the City prior to the joint operation of the Library shall remain City property.

Old Library books may be sold on behalf of the Board by the Friends of the Library at their annual Friends of the Library Book Sale, with the understanding that the proceeds from said book sales belong to the Library.

Contract Administration: The City/County Library Board, and its staff.

Reporting: The City of Livingston will provide quarterly financial reports to Park County government, for those joint-effort agencies/departments/etc. for which the City provides accounting and financial management services; this includes the City/County Library.

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February 2012

Chapter 5 – City/County Health Department

History/Origin: N/A

Duration: To coincide with the City/County Compact, approved February 2012.

Statutory Authority: Section 50-2-101, MCA, et seq; Bylaws (Attached as Appendix 3, City/County Compact)

Purpose: This section is to set forth the City and County's policy with regards to the City/County Board of Health. The City/County Board of Health and its appointed Local Health Officer perform the following services which include, but not limited to, inspections and regulation of:

- 1) Public accommodations;
- 2) Waste water;
- 3) Day care facilities;
- 4) Chickens; and other animal permitting;
- 5) Retail food services;
- 6) In-door smoking ban enforcement;
- 7) Pools;
- 8) Tattoo parlors;
- 9) Trailer courts;
- 10) Group homes
- 11) General public health complaints; and
- 12) General environmental health issues – mold, chemical exposure, water testing, asbestos, hazardous spills, etc.

The Director of Environmental Health acts as the Sanitarian who provides septic permits and inspections, site evaluations, water and sewer approvals within the city water and sewer district and contract with Department of Environmental Quality to perform sanitation review.

Governance: As the Director/Department Head the Director of Environmental Health will be in charge of their employees and the day-to-day operations of the City/County Health Department.

Board Membership: The Director of Environmental Health will work with the Park County Board of Health which is authorized to enforce the Park County Onsite Wastewater Treatment Regulations. See City-County Board of Health Bylaws (attached as an Appendix to this chapter; and Section 50-2-101, MCA, et seq).

Finances: The City will pay the County an amount equal to 17% of the City/County Health Department budget as set forth above; the City will pay on a quarterly basis.

The County will be otherwise in charge of and be responsible for the budget of the Local Health Officer through the Environmental Health Department.

Contract Administration: The County is responsible for all legal aspects of the City/County Health Department. This includes, but is not limited to, contracting, grants, legal representation, and administration.

Staff Relationships: The Director of Environmental Health will have the authority as the Director/Department Head of the Environmental Health Department to direct personnel as needed. The County is responsible for all Environmental Health employees, which include compensation, insurance, other benefits, personnel policies, and retention.

Employment Records: Refer to opening language of City/County Compact, Section 3(8).

Professional Contracts: All professional contracts necessary for operation of the City/County Health Department will be acquired and managed by the Park County Commission, and its staff. The Local Health Officer will be the Director/Department Head of the Park County Environmental Health Department. However, the Local Health Officer will work under the authority of the Park County Commission.

Reporting: The Director of Environmental Health will provide regular updates/reports to the City and County Commission, as deemed helpful and necessary.

**City of Livingston – Park County, Montana
City / County Compact 2012**

APPENDIX I. ACRONYMS

(This list of acronyms is not intended to replace any statutory, or regulatory, meaning. It is simply for the purpose of assisting the reader's comprehension of important topics in the City/County Compact.)

1. CAD: Computer Assisted Dispatching
2. CJIN: Criminal Justice Information Network
3. GIS: Geographic Information System
4. IT: Information Technology
5. MANS: Montana Arrest Numbering System
6. MCA: Montana Code Annotated
7. MUCR: Montana Uniform Criminal Reporting
8. NCIC : National Crime Information Center
9. NIBRS: National Incident Based Reporting System

**City of Livingston – Park County, Montana
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**APPENDIX II. City & County Legislation *Approving* City-County
Compact 2012**

- I. City of Livingston, Resolution #4262 (2-7-12)
- II. Park County Commission, Resolution # _____