

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
APRIL 3, 2018  
CAMDEN COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Camden on Tuesday, April 3, 2018 as certified to this office by the participating entities of Camden County. The ballot for the Election shall be in substantially the following form.

CLIMAX SPRINGS R-IV  
SCHOOL DISTRICT

Choose Two (2) candidates who shall serve as members of the Board of Education of Climax Springs R-IV School District for the term of three (3) years ea

Vote For TWO

☐ ASHLEY BUTTERFIELD

☐ RASHELL BURKE

☐ BONNIE DANNER

☐

WRITE IN

☐

WRITE IN

SCHOOL OF THE OSAGE

Proposition:  
To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote For TWO

☐ JAMES CLINTON EDWARDS

☐ AMBER FRANZ

☐ KATHLEEN (KATHY) VANCE

☐

WRITE IN

☐

WRITE IN

SCHOOL OF THE OSAGE

QUESTION

Shall School of the Osage issue its general obligation bonds in the amount of \$23,000,000 for the purposes of improving safety and security and furnishing, equipping, renovating and constructing building additions to school facilities, including (1) constructing a new Early Childhood Center; (2) improving safety and security by reconfiguring traffic access, renovating office space, installing a secured entry and making general improvements at the Upper Elementary School; (3) renovating the auditorium, kitchen, locker rooms, music classrooms and constructing new classrooms at the High School; (4) renovating the existing fieldhouse at the High School to improve the concessions, locker rooms and a restroom area; (5) constructing a new fieldhouse at the High School which will also act as a storm shelter and will contain additional locker rooms, a training room, additional classroom space and a community room; (6) renovating the existing practice facility at the Middle School to provide for a competition soccer facility including outdoor seating and fieldhouse; and (7) enlarging the playground area and installing a service elevator at the Heritage Elementary School?

If this question is approved, the District's debt service property tax levy is estimated to increase by \$0.15 from \$0.549 to \$0.699 per one hundred dollars of assessed valuation of real and personal property.

☐ YES

☐ NO

STOUTLAND R-II  
SCHOOL DISTRICT

QUESTION

Shall the Board of Education of Stoutland R-II School District of Camden County, Missouri, be authorized to eliminate fully the reduction in the operating tax levy for school purposes as provided in Section 164.013, RSMo, as amended (Proposition C rollback)?

☐ YES

☐ NO

MID COUNTY FIRE  
PROTECTION DISTRICT

PROPOSITION

Shall the Board of Directors of the Mid County Fire Protection District be authorized to levy an additional tax of not more than nineteen cents on the one hundred dollars assessed valuation to provide funds for the hiring of additional firefighters and for the support of the district?

☐ FOR THE PROPOSITION

☐ AGAINST THE PROPOSITION

NORTHWEST FIRE  
PROTECTION DISTRICT

Proposition No. 1  
To choose by ballot two Board Members who shall serve as a member of the Board of Directors of said Fire District for the term specified.

SIX YEAR TERM

Vote For TWO

☐ ROGER LEAS

☐ JOHN D. MONTEMAYOR

☐ MIKE KLOSSNER

☐

WRITE IN

☐

WRITE IN

NORTHWEST FIRE PROTECTION DISTRICT

QUESTION #1

Shall the Northwest Fire Protection District of Camden, Benton, and Hickory Counties, Missouri be authorized to levy an additional tax of not more than 23 cents on the one hundred dollars assessed valuation to provide funds for the support of the District, including without limitation operational and personnel costs and ongoing maintenance, improvements, and acquisitions?

☐ YES

☐ NO

QUESTION #2

Shall the Northwest Fire Protection District of Camden, Benton, and Hickory Counties, Missouri be authorized to levy an additional tax of not more than 37 cents on the one hundred dollars assessed valuation to provide funds for the support of the District, including without limitation the repair, renovation, replacement, construction and equipping of facilities and the acquisition, installation and equipping of fire engines, tankers and other equipment and apparatus, until the full payment of any obligations issued to provide financing or refinancing therefor has occurred, or until the end of tax year 2037, whichever occurs first?

☐ YES

☐ NO

OSAGE BEACH FIRE PROTECTION DISTRICT

PROPOSITION

Shall the Board of Directors of the Osage Beach Fire Protection District be authorized to levy an additional tax of not more than fifteen cents on the one hundred dollars assessed valuation to provide funds for the support of the district?

☐ FOR THE PROPOSITION

☐ AGAINST THE PROPOSITION

SUNRISE BEACH FIRE PROTECTION DISTRICT

FOR BOARD OF DIRECTORS SIX YEAR TERM

Vote For ONE

☐ JIM BURT

☐ BOB HEMEN

☐

WRITE IN

SOUTHWEST CAMDEN COUNTY FIRE PROTECTION DISTRICT

FOR BOARD MEMBER FOUR YEAR TERM

Vote For ONE

☐ KIRK STITES

☐

WRITE IN

FOR BOARD MEMBER FIVE YEAR TERM

Vote For ONE

☐

WRITE IN

GOOD SHEPHERD NURSING HOME DISTRICT SUB-DISTRICT #1

To elect one (1) Director from Sub-District #1, who shall serve as a member of the Board of Directors of the Good Shepherd Nursing Home District for a term of three (3) years.

Vote For ONE

☐ MICHELE M. HAGGERTY

☐ DALIA SHAMBURG

☐

WRITE IN

CITY OF LAURIE

FOR MAYOR TWO YEAR TERM

Vote For ONE

☐ ALLEN KIMBERLING

☐

WRITE IN

FOR ALDERMAN WARD 1 TWO YEAR TERM

Vote For ONE

☐ JEFF CHORPENING

☐

WRITE IN

QUESTION

Shall the City of Laurie, Missouri issue its waterworks system revenue bonds in the amount of \$1,600,000 for the purpose of acquiring, constructing, extending and improving its waterworks system, the cost of operation and maintenance of said waterworks system and payment of the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its waterworks system, including all future extensions and improvements thereto?

☐ YES

☐ NO

CITY OF CAMDENTON

FOR ALDERMAN WARD ONE ONE YEAR TERM

Vote For ONE

☐ ERIC FAES

☐

WRITE IN

FOR ALDERMAN WARD ONE TWO YEAR TERM

Vote For ONE

☐ BONNIE (BLANKENSHIP) BLACK

☐

WRITE IN

|                                        |              |
|----------------------------------------|--------------|
| CITY OF CAMDENTON                      |              |
| FOR ALDERMAN WARD TWO<br>TWO YEAR TERM |              |
| Vote For ONE                           |              |
| <input type="checkbox"/>               | SANDY GENTRY |
| <input type="checkbox"/>               |              |
| WRITE IN                               |              |

|                                          |               |
|------------------------------------------|---------------|
| FOR ALDERMAN WARD THREE<br>TWO YEAR TERM |               |
| Vote For ONE                             |               |
| <input type="checkbox"/>                 | GARY SHEPHERD |
| <input type="checkbox"/>                 |               |
| WRITE IN                                 |               |

|                    |  |
|--------------------|--|
| CITY OF LAKE OZARK |  |
|--------------------|--|

|                                         |                |
|-----------------------------------------|----------------|
| FOR ALDERMAN, WARD III<br>TWO YEAR TERM |                |
| Vote For ONE                            |                |
| <input type="checkbox"/>                | GERRY MURAWSKI |
| <input type="checkbox"/>                |                |
| WRITE IN                                |                |

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|---------------------|--|
| CITY OF OSAGE BEACH |  |
|---------------------|--|

|                            |               |
|----------------------------|---------------|
| FOR MAYOR<br>TWO YEAR TERM |               |
| Vote For ONE               |               |
| <input type="checkbox"/>   | JOHN OLIVARRI |
| <input type="checkbox"/>   |               |
| WRITE IN                   |               |

|                                |             |
|--------------------------------|-------------|
| FOR COLLECTOR<br>TWO YEAR TERM |             |
| Vote For ONE                   |             |
| <input type="checkbox"/>       | LEE SCHUMAN |
| <input type="checkbox"/>       |             |
| WRITE IN                       |             |

|                                      |              |
|--------------------------------------|--------------|
| FOR ALDERMAN WARD I<br>TWO YEAR TERM |              |
| Vote For ONE                         |              |
| <input type="checkbox"/>             | KEVIN RUCKER |
| <input type="checkbox"/>             |              |
| WRITE IN                             |              |

|                                       |                |
|---------------------------------------|----------------|
| FOR ALDERMAN WARD II<br>TWO YEAR TERM |                |
| Vote For ONE                          |                |
| <input type="checkbox"/>              | PHYLLIS MAROSE |
| <input type="checkbox"/>              |                |
| WRITE IN                              |                |

|                                        |            |
|----------------------------------------|------------|
| CITY OF OSAGE BEACH                    |            |
| FOR ALDERMAN WARD III<br>TWO YEAR TERM |            |
| Vote For ONE                           |            |
| <input type="checkbox"/>               | TOM WALKER |
| <input type="checkbox"/>               |            |
| WRITE IN                               |            |

|                  |  |
|------------------|--|
| CITY OF RICHLAND |  |
|------------------|--|

|                                      |                   |
|--------------------------------------|-------------------|
| FOR ALDERMAN WARD I<br>TWO YEAR TERM |                   |
| Vote For ONE                         |                   |
| <input type="checkbox"/>             | ROY M. HOLLER, SR |
| <input type="checkbox"/>             | JACOB GORMLEY     |
| <input type="checkbox"/>             |                   |
| WRITE IN                             |                   |

|                   |  |
|-------------------|--|
| CITY OF STOUTLAND |  |
|-------------------|--|

|                            |                 |
|----------------------------|-----------------|
| FOR MAYOR<br>TWO YEAR TERM |                 |
| Vote For ONE               |                 |
| <input type="checkbox"/>   | DUSTIN BRITZMAN |
| <input type="checkbox"/>   |                 |
| WRITE IN                   |                 |

|                                 |               |
|---------------------------------|---------------|
| FOR COUNCILMAN<br>TWO YEAR TERM |               |
| Vote For TWO                    |               |
| <input type="checkbox"/>        | KRISTIN BRENT |
| <input type="checkbox"/>        | MARIE BROWN   |
| <input type="checkbox"/>        |               |
| WRITE IN                        |               |
| <input type="checkbox"/>        |               |
| WRITE IN                        |               |

|                          |  |
|--------------------------|--|
| VILLAGE OF SUNRISE BEACH |  |
|--------------------------|--|

|                              |           |
|------------------------------|-----------|
| FOR TRUSTEE<br>TWO YEAR TERM |           |
| Vote For TWO                 |           |
| <input type="checkbox"/>     | RAY KLINE |
| <input type="checkbox"/>     |           |
| WRITE IN                     |           |
| <input type="checkbox"/>     |           |
| WRITE IN                     |           |

|                              |                  |
|------------------------------|------------------|
| VILLAGE OF FOUR SEASONS      |                  |
| FOR TRUSTEE<br>TWO YEAR TERM |                  |
| Vote For THREE               |                  |
| <input type="checkbox"/>     | ARNOLD SANDBOTHE |
| <input type="checkbox"/>     | JIM HOLCOMB      |
| <input type="checkbox"/>     | LUANNE RUCK      |
| <input type="checkbox"/>     |                  |
| WRITE IN                     |                  |
| <input type="checkbox"/>     |                  |
| WRITE IN                     |                  |
| <input type="checkbox"/>     |                  |
| WRITE IN                     |                  |