

SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
APRIL 3, 2018  
MORGAN COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Morgan on Tuesday, April 3, 2018 as certified to this office by the participating entities of Morgan County. The ballot for the Election shall be in substantially the following form.

**THE JUNIOR COLLEGE DISTRICT OF  
SEDALIA, MISSOURI**

To elect two (2) trustees at large from the Junior College District of Sedalia, Missouri (also known as State Fair Community College), consisting of the Sedalia School District 200; Pettis County R-IV LaMonte; Pettis County R-V Northwest; Pettis County R

-VI Smithton; Pettis County R-VIII Green Ridge; Pettis County R-XII; Benton County R-I Cole Camp; Benton County R-II Lincoln; Benton County R-IX Warsaw; and Cooper County R-VI Otterville in compliance with The Junior College District Law, Sections 178.770 to 178.891 inclusive, Revised Statutes of Missouri.

**FOR STATE FAIR COMMUNITY  
COLLEGE TRUSTEE**

Vote For TWO

☐ PATTY WOOD

☐ JIM PAGE

☐ DIANA SADLER MARTIN

☐ CYNTHIA ANN GRAY

☐

WRITE IN

☐

WRITE IN

**MORGAN COUNTY R-II SCHOOL  
DISTRICT**

To choose by ballot two board members who shall serve as members of the Board of Education of said school district for a term of three years each.

Vote For TWO

☐ VERONICA DOBBINS

☐ APRIL M. BOICOURT

☐ CHAD COURTER

☐

WRITE IN

☐

WRITE IN

**SMITHTON R-VI SCHOOL DISTRICT**

**Proposition No. 1**

To elect by ballot Two Directors who shall serve as members of the Board of Education for said school district for a term of three years each.

Vote For TWO

☐ CURT W. TAGTMAYER

☐ STACEY DAWAYNE LUTTRELL

☐ KYLE RICHARD ASBURY

☐

WRITE IN

☐

WRITE IN

**OTTERVILLE R-VI SCHOOL DISTRICT**

**PROPOSITION NO. 1**

To elect by ballot two Directors who shall serve as members of the Board of Education for said school district for a term of three years each.

Vote For TWO

☐ DAVID MORRISON

☐ BRIAN J. AGGELER

☐ JOHN MEYER

☐ BEN KROEGER

☐ WILMA WATRING

☐

WRITE IN

☐

WRITE IN

**SCHOOL OF THE OSAGE**

**Proposition**

To choose by ballot two directors who shall serve as members of the Board of Education of said School District for a term of three years each.

Vote For TWO

☐ JAMES CLINTON EDWARDS

☐ AMBER FRANZ

☐ KATHLEEN (KATHY) VANCE

☐

WRITE IN

☐

WRITE IN

**SCHOOL OF THE OSAGE**

**QUESTION**

Shall School of the Osage issue its general obligation bonds in the amount of \$23,000,000 for the purposes of improving safety and security and furnishing, equipping, renovating and constructing building additions to school facilities, including (1) constructing a new Early Childhood Center; (2) improving safety and security by reconfiguring traffic access, renovating office space, installing a secured entry and making general improvements at the Upper Elementary School; (3) renovating the auditorium, kitchen, locker rooms, music classrooms and constructing new classrooms at the High School; (4) renovating the existing fieldhouse at the High School to improve the concessions, locker rooms and a restroom area; (5) constructing a new fieldhouse at the High School which will also act as a storm shelter and will contain additional locker rooms, a training room, additional classroom space and a community room; (6) renovating the existing practice facility at the Middle School to provide for a competition soccer facility including outdoor seating and fieldhouse; and (7) enlarging the playground area and installing a service elevator at the Heritage Elementary School?

If this question is approved, the District's debt service property tax levy is estimated to increase by \$0.15 from \$0.549 to \$0.699 per one hundred dollars of assessed valuation of real and personal property.

☐ YES

☐ NO

**PUBLIC WATER SUPPLY DISTRICT #2**

**FOR DIRECTOR  
SUB DISTRICT NO. 4  
THREE YEAR TERM**

Vote For ONE

☐ DAN JOHNSON

☐

WRITE IN

**FOR DIRECTOR  
SUB DISTRICT NO. 3  
THREE YEAR TERM**

Vote For ONE

☐

WRITE IN



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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUNRISE BEACH FIRE PROTECTION DISTRICT</b>                                                                                                                                                                                                                                                                                                                                                               | <b>TOWN OF GRAVOIS MILLS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>CITY OF STOVER</b>                                                                                                                                                                                                                                                                                                         |
| <b>FOR BOARD OF DIRECTORS SIX YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> JIM BURT<br><input type="checkbox"/> BOB HEMEN<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                                                  | <b>FOR TRUSTEES TWO YEAR TERM</b><br>Vote For THREE<br><input type="checkbox"/> BARBARA NEWKIRK<br><input type="checkbox"/> MICHAEL HUDGINS<br><input type="checkbox"/> _____<br>WRITE IN _____<br><input type="checkbox"/> _____<br>WRITE IN _____<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                                                                                                                     | <b>FOR COLLECTOR TWO YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> SHARON FRY<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                 |
| <b>GOLDEN AGE NURSING HOME DISTRICT #1</b>                                                                                                                                                                                                                                                                                                                                                                  | <b>CITY OF LAURIE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>FOR ALDERMAN AT LARGE TWO YEAR TERM</b><br>Vote For TWO<br><input type="checkbox"/> KYLE ECKHOFF<br><input type="checkbox"/> CODY WORTHLEY<br><input type="checkbox"/> _____<br>WRITE IN _____<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                         |
| <b>To choose by ballot two (2) directors who shall serve as member of the Board of Directors of said nursing home district for a term of three years.</b><br>Vote For TWO<br><input type="checkbox"/> MARSHA WALTERS<br><input type="checkbox"/> HAZEL FETHKE<br><input type="checkbox"/> ANN BLACK<br><input type="checkbox"/> _____<br>WRITE IN _____<br><input type="checkbox"/> _____<br>WRITE IN _____ | <b>FOR MAYOR TWO YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> ALLEN KIMBERLING<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>PROPOSITION</b><br>Shall the city of Stover impose a city sales tax of one percent (1%) on the receipts from the sale at retail of all tangible personal property or taxable services at retail, subject to the sales tax imposed by the State of Missouri.<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO |
| <b>CITY OF BARNETT</b>                                                                                                                                                                                                                                                                                                                                                                                      | <b>FOR ALDERMAN WARD 1 TWO YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> JEFF CHORPENING<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>VILLAGE OF SUNRISE BEACH</b>                                                                                                                                                                                                                                                                                               |
| <b>FOR MAYOR TWO YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> GEOFFREY G. RICHARDSON<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                                                                                       | <b>FOR ALDERMAN WARD 2 TWO YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> HERB KECK<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>FOR TRUSTEE TWO YEAR TERM</b><br>Vote For TWO<br><input type="checkbox"/> RAY KLINE<br><input type="checkbox"/> _____<br>WRITE IN _____<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                |
| <b>FOR ALDERMAN WARD I TWO YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> MARCEL GUHR<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                                                                                        | <b>QUESTION</b><br>Shall the City of Laurie, Missouri issue its waterworks system revenue bonds in the amount of \$1,600,000 for the purpose of acquiring, constructing, extending and improving its waterworks system, the cost of operation and maintenance of said waterworks system and payment of the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its waterworks system, including all future extensions and improvements thereto?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO | <b>CITY OF SYRACUSE</b>                                                                                                                                                                                                                                                                                                       |
| <b>FOR ALDERMAN WARD II TWO YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> RUSSELL STAMM<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>FOR MAYOR FOUR YEAR TERM</b><br>Vote For ONE<br><input type="checkbox"/> DUANE DOYLE<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                                                                                   |
| <b>QUESTION</b><br>Shall the Collector be appointed by the Mayor with the approval of a majority of the Board of Aldermen?<br><input type="checkbox"/> YES<br><input type="checkbox"/> NO                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>FOR ALDERMAN TWO YEAR TERM</b><br>Vote For TWO<br><input type="checkbox"/> LANNIE WINELAND<br><input type="checkbox"/> _____<br>WRITE IN _____<br><input type="checkbox"/> _____<br>WRITE IN _____                                                                                                                         |



CITY OF VERSAILLES

**FOR ALDERMAN-NORTH WARD  
FOUR YEAR TERM**

Vote For ONE

☐ DONNY HIBDON

☐

WRITE IN

**FOR ALDERMAN-SOUTH WARD  
FOUR YEAR TERM**

Vote For ONE

☐ JOANN MAYOR

☐

WRITE IN

**QUESTION**

Shall the municipality of Versailles,  
Missouri impose a sales tax of one-  
quarter of one percent on all retail sales  
for the purpose of providing revenues  
for the operation of the Versailles City  
Fire Department?

☐ YES

☐ NO