



**City of Racine**  
Meeting Minutes - Final  
Common Council  
Alder Malik Frazier  
Alder Tyler Townsend  
Alder Olivia Turquoise-Davis  
Alder David Maack  
Alder Jens Jorgensen  
Alder Sandy Weidner  
Alder Maurice Horton  
Alder Cinthia Esqueda  
Alder Grace Allen  
Alder Sam Peete  
Alder Mary Land  
Alder Henry Perez  
Alder Renee Kelly  
Alder Mario Harmon  
Alder Nathan Pabon

City Hall  
730 Washington Ave.  
Racine, WI 53403  
www.cityofracine.org

**Tuesday, December 16, 2025** **6:00 PM** **City Hall, Room 205**

**A. Call To Order**

**PRESENT:** 14 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon

**EXCUSED:** 1 - Kelly

**B. Pledge of Allegiance To The Flag**

Mayor Mason led the council in the Pledge of Allegiance to the Flag

**C. Approval of Journal of Council Proceedings Minutes December 2, 2025**

A motion was made by Alder Horton, seconded by Alder Maack to Approve the Minutes. The motion PASSED by the following vote:

**AYES:** 14 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon

**EXCUSED:** 1 - Kelly

**D. Public Comments**

The following people appeared to speak before the Common Council:

James Voss

Zhaugguo Chen

Saleh Bazzar

Lorna Revere

Heather Norotng

Scott McCouley

Ed Schereling

Kelly Kruse

Mark Levine

Michael Godfrey

Bryanna Santiago

Ricco DeMark

Ebony Cunningham

Oscar Saiaa

**E. Communications introduced to Council**

**Referred to Public Works and Services by Ald. Maack**

**Subject:** Communication sponsored by Alder Jorgensen, Alder Maack, Alder Harmon, Alder Allen and Alder Pabon an overview of the City of Racine snow and ice-removal manual.

**Staff Recommendation:** To be referred to Public Works and Services Committee

**Attachments:** 2025-26 Snow and Ice Manual Complete

A motion was made by Alder Maack, seconded by Alder Pabon to Refer this Communication to the Public Works and Services Committee. The motion PASSED by the following vote:

**AYES:** 14 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon

**EXCUSED:** 1 - Kelly

**F. Committee Reports**

**Finance and Personnel Committee Report, by Ald. Land**

**Subject:** Communication sponsored by Alder Land and Mayor Mason, on behalf of Police Chief Ramirez requesting permission to enter into a 60-month contract with Axon Enterprise Inc. for a contract which includes TASER 7, Body Worn Cameras, Fleet Cameras, Interview Room cameras, AXON Standards software, and related software and training.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor and City Clerk be authorized and directed to execute a contract with Axon Enterprise Inc. for the purchase of Axon equipment as described and its supporting software, services, and training.

**Attachments:** #1260-25 Resolution

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communications from Alder Horton, on behalf of the fire department, requesting permission to waive formal bidding for firefighting protective equipment (PPE) and award the bid to Conway Shield, Inc.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Assistant Fire Chief be directed to waive formal bidding and purchase structural firefighting gear through Conway Shield, Inc.

**Attachments:** ABM Sole Source Fire Gear 010126

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Mayor Mason and Alder Horton requesting a retention bonus for all 2026 seasonal Lifeguards and Supervisors.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** To approve a retention bonus for all 2026 seasonal Lifeguards and Supervisors. Eligible employees who remain employed through August 16, 2026 and work 240 hours or more during the season will receive a \$400 retention bonus, paid on their final paycheck. Part-time Lifeguards who work fewer than 240 hours during the same period will be eligible for a \$200 retention bonus.

Funded by the Recreation Part-Time Salaries account 15003-50200 budgeted in 2026.

**Attachments:** Lifeguard Bonus agenda brief 26

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Mayor Mason, to apply for a grant with the Wisconsin Economic Development Corporation (WEDC) in the amount of \$250,000 to apply for the Make My Move Program.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor, Finance Director, City Clerk, City Attorney or their designees be authorized to enter into a contract with TMAP, LLC DBA MakeMyMove to spend \$49,900 from City Development Professional Service Account.

**Attachments:** abm-MakeMyMove

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Mayor Mason wishing to apply and accept a grant in the amount of up to \$25,000 from the U.S.-Japan Foundation for Sister City activities. (Grant Control #00692)

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** To Approve.

**Attachments:** #1239-25 Resolution

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Mayor Mason, to apply for a grant with the Wisconsin Economic Development Corporation (WEDC) in the amount of \$25,000 to apply for the Make My Move Program.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor, Finance Director, City Clerk, City Attorney or their designees be authorized to enter into a contract with TMAP, LLC DBA MakeMyMove to spend \$49,900 from City Development Professional Service Account.

**Attachments:** abm-MakeMyMove

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Mayor Mason wishing to apply and accept a grant in the amount of up to \$25,000 from the U.S.-Japan Foundation for Sister City activities. (Grant Control #00692)

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** To Approve.

**Attachments:** #1239-25 Resolution

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Mayor Mason, on behalf of the Director and Deputy Director of the Community Development Authority (CDA) seeking to utilize funds in Tax Increment District (TID) 14 to purchase property at 90 Reichter Court.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor, Finance Director, Clerk, City Attorney or their designees be authorized to utilize up to \$500,000.00 from TID 14 for the acquisition of 90 Reichter Court and execute any necessary documents to expend these funds for the acquisition of the property by the CDA.

**Attachments:** ABM-90-reichter

#1241-25 Resolution

A motion was made by Alder Land, seconded by Alder Pabon, that this Communication be Approved. The motion FAILED by the following vote:

**AYES:** 3 - Peete, Land and Harmon

**NOES:** 11 - Frazier, Townsend, Turquoise-Davis, Maack, Jorgensen, Weidner, Horton, Esqueda, Allen, Perez and Pabon

**EXCUSED:** 1 - Kelly

**1223-25 Subject:** Communication sponsored by Mayor Mason, on behalf of the Director and Deputy Director of the Community Development Authority (CDA) seeking to utilize funds from the Intergovernmental (IG) Fund to purchase property at 1229 and 1230 6th Street.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor, Finance Director, Clerk, City Attorney or their designees be authorized to utilize up to \$55,000.00 from the IG Fund for the acquisition of 1229 and 1230 6th Street and execute any necessary documents to expend these funds for the acquisition of the property by the CDA.

**Attachments:** ABM-1229-1230-6th-street

A motion was made by Alder Land, seconded by Alder Horton, that this Communication be Approved. The motion PASSED by the following vote:

**AYES:** 12 - Frazier, Townsend, Maack, Jorgensen, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon

**NOES:** 2 - Turquoise-Davis and Weidner

**EXCUSED:** 1 - Kelly

**1242-25 Subject:** Communication sponsored by Mayor Mason, on behalf of the Director and Deputy Director of the Community Development Authority (CDA) seeking to utilize funds from the Intergovernmental (IG) Fund to purchase property at 1229 and 1230 6th Street.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the Mayor, Finance Director, Clerk, City Attorney or their designees be authorized to utilize up to \$55,000.00 from the IG Fund for the acquisition of 1229 and 1230 6th Street and execute any necessary documents to expend these funds for the acquisition of the property by the CDA.

**Attachments:** ABM-1229-1230-6th-street

A motion was made by Alder Land, seconded by Alder Horton, that this Communication be Approved. The motion PASSED by the following vote:

**AYES:** 12 - Frazier, Townsend, Maack, Jorgensen, Horton, Esqueda, Allen, Peete, Land, Perez, Harmon and Pabon

**NOES:** 2 - Turquoise-Davis and Weidner

**EXCUSED:** 1 - Kelly

**1247-25 Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Erie Insurance on behalf of their insured Ann-Louise (Ahn) Peterson for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** Disallowance Memo-Erie Ins.(Peterson)

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Erie Insurance on behalf of their insured Ann-Louise (Ahn) Peterson for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** ABM-Padilla-Benhumea

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Julia Palmer for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** ABM-Vazquez

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Arturo Vazquez for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** ABM-Vazquez

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Patricia Caldwell on behalf of Queen's Corner Store for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** ABM-Peterson

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Ann-Louise (Ahn) Peterson for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** Disallowance Memo-Peterson

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Arturo Vazquez for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** Disallowance Memo-Vazquez

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Patricia Caldwell on behalf of Queen's Corner Store for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** Disallowance Memo-Caldwell

A motion was made that this Communication be Approved as Presented. The motion was APPROVED on a Voice Vote in Consent.

**Subject:** Communication sponsored by Alder Land, on behalf of the City Attorney's Office, submitting the claim of Arturo Vazquez for consideration for disallowance.

**Recommendation of the Finance and Personnel Committee on 12-08-2025:** That the claim be disallowed.

**Attachments:** Disallowance Memo-Vazquez

A motion was