

**RESOLUTION NO. 2025-55****RESOLUTION BY THE FINANCE AND HUMAN RESOURCES COMMITTEE AUTHORIZING A MULTI-YEAR AGREEMENT WITH RICOH FOR RACINE COUNTY'S PRINTING & SERVICES DIVISION WITHIN THE FINANCE DEPARTMENT FOR A TOTAL OF \$1,000,200**

To the Honorable Members of the Racine County Board of Supervisors:

**BE IT RESOLVED** by the Racine County Board of Supervisors that the fiscal note as set forth in Exhibit "A," that is attached hereto, is authorized and approved; and

**BE IT FURTHER RESOLVED** by the Racine County Board of Supervisors that a multi-year agreement with Ricoh for Racine County's Printing & Services Division within the Finance Department for a total of \$1,000,200, as set forth in Exhibit "B" which is attached hereto is authorized and approved for the period of January 1, 2026 through December 31, 2030, subject to any changes deemed necessary and appropriate by the Corporation Counsel and the Finance Director; and

**BE IT FURTHER RESOLVED** by the Racine County Board of Supervisors that any two of the County Clerk, the County Executive and/or the County Board Chairman are authorized to execute any contracts, agreements, amendments, or other documents necessary to carry out the intent of this resolution.

Respectfully submitted,  
**FINANCE AND HUMAN RESOURCES COMMITTEE**

Donald J. Trottier, Chairman

Robert N. Miller, Vice-Chairman

Jody Spencer, Secretary

John A. Wisch

Brett Nielsen

Q.A. Shakoor, II

Melissa Kaprelian

**\*NOVEMBER-11-2025\***

**FISCAL NOTE RESOLUTION NO: 2025-55**

Fiscal Year: **2026**

ACCOUNT NAME	ACCOUNT NUMBER	CURRENT BUDGET	CURRENT BALANCE
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**2026 - 2030 BUDGET YEARS\***

**DESCRIPTION:** Contract with Ricoh from 1/01/2026-12/31/2030

	<u>Amount per Year</u>	<u>% Increase</u>
Total Year 1 - 2026	200,040	
Total Year 2 - 2027	200,040	0.00%
Total Year 3 - 2028	200,040	0.00%
Total Year 4 - 2029	200,040	0.00%
Total Year 5 - 2030	200,040	0.00%
<b>Total:</b>	<b>1,000,200</b>	