

# GENERAL PRIMARY ELECTION • MARCH 17, 2026 • COLES COUNTY, ILLINOIS

## POLLING PLACES

**Charleston**  
Pct. 1: CUSD #1 School Administration Office, 410 West Polk

Pct. 2: St. Charles Catholic Church, 921 Madison Avenue

Pct. 3: HOME Church, 2350 Madison Avenue

Pct. 4: St. Charles Catholic Church, 921 Madison Avenue

Pct. 5: HOME Church, 2350 Madison Avenue

Pct. 6: Masonic Temple, 651 W. Lincoln Avenue

Pct. 8: Masonic Temple, 651 W. Lincoln Avenue

Pct. 10: First Baptist Church, 2800 University Drive

Pct. 11: First Baptist Church, 2800 University Drive

Pct. 12: CUSD #1 School Administration Office, 410 West Polk

Pct. 13: HOME Church, 2350 Madison Avenue

Pct. 14: Newman Catholic Center, 500 Roosevelt Avenue

Pct. 15: Newman Catholic Center, 500 Roosevelt Avenue

Pct. 16: University Union, Bridge Lounge, Eastern Illinois University

Pct. 17: University Union, Bridge Lounge, Eastern Illinois University

Pct. 18: Newman Catholic Center, 500 Roosevelt Avenue

Pct. 19: Newman Catholic Center, 500 Roosevelt Avenue

## Mattoon

Pct. 3 Broadway Christian Church, 1205 South 9th Street

Pct. 4 Broadway Christian Church, 1205 South 9th Street

Pct. 5 East Side Nazarene Church, 2129 South 9th Street

Pct. 6 Burgess-Osborne Auditorium, 1701 Wabash Avenue

Pct. 8 East Side Nazarene Church, 2129 South 9th Street

Pct. 10 Burgess-Osborne Auditorium, 1701 Wabash Avenue

Pct. 12 Grace Fellowship Church, 2220 Western Avenue

Pct. 13 Grace Fellowship Church, 2220 Western Avenue

Pct. 16 First Southern Baptist Church, 3521 Dewitt Avenue

Pct. 17 First Southern Baptist Church, 3521 Dewitt Avenue

Pct. 18 Salvation Army Citadel, 1300 Richmond Avenue

Pct. 19 Salvation Army Citadel, 1300 Richmond Avenue

Pct. 21 First Southern Baptist Church, 3521 Dewitt Avenue

Pct. 22 First Southern Baptist Church, 3521 Dewitt Avenue

**ASHMORE:** Ashmore Community Center, 211 South Illinois, Ashmore

**EAST OAKLAND:** City Hall, 301 East State Highway 133, Oakland

**HUMBOLDT:** Town Hall, Commercial Street, Humboldt

**HUTTON:** Hutton Fire Protection District, 21049 Westfield Road, Charleston

**LAFAYETTE 1:** First Presbyterian Church, 10 Charleston Avenue, Mattoon

**LAFAYETTE 2:** Lafayette Township Building, 9421 Old State Road, Mattoon

**LAFAYETTE 3:** First Presbyterian Church, 10 Charleston Avenue, Mattoon

**LAFAYETTE 4:** First Presbyterian Church, 10 Charleston Avenue, Mattoon

**MORGAN:** Morgan Township Building, 1500 North Street, Bushton

**NORTH OKAW:** Cooks Mills Fire Protection District, 14210 Circle Drive, Humboldt

**PARADISE:** Paradise Town Hall, South of Intersection Co. Rds. 250N & 200E, Mattoon

**PLEASANT GROVE:** Lincoln Fire Protection District, 305 Main Street, Lerna

**SEVEN HICKORY:** Seven Hickory Town Hall, 14377 Onyx Street, Fairgrave

The polls of said General Primary Election shall be open continuously from 6:00 a.m. to 7:00 p.m. on Tuesday, March 17, 2026

## Voter notice

Check Voter Registration Card for precinct and polling site location changes at [colesco.illinois.gov/co/clerk/elections/](http://colesco.illinois.gov/co/clerk/elections/)

OR

State Board of Elections: [www.elections.il.gov](http://www.elections.il.gov)

## NOTICE

### COLOR OF PRIMARY BALLOTS

Announcement is hereby made that the color(s) of the official General Primary Election ballots to be used by the respective political parties at the

GENERAL PRIMARY ELECTION

to be held on Tuesday, March 17, 2026, in Coles County, Illinois will be as follows:

Republican Party: Purple Ballot

Democratic Party: Green Ballot

Nonpartisan: White Ballot

Dated: February 14, 2026



Julie Coe  
Coles County Clerk

### DEMOCRATIC SPECIMEN BALLOT COLES COUNTY, ILLINOIS GENERAL PRIMARY ELECTION MARCH 17, 2026

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL PRIMARY ELECTION TO BE HELD IN COLES COUNTY ON TUESDAY, MARCH 17, 2026.

*Julie Coe*

JULIE COE, COUNTY CLERK  
COLES COUNTY, ILLINOIS

#### FEDERAL

##### FOR UNITED STATES SENATOR (Vote for one)

- KEVIN RYAN
- ROBIN KELLY
- JULIANA STRATTON
- RAJA KRISHNAMOORTHI
- STEVE BOTSFORD JR.
- BRYAN MAXWELL
- JONATHAN DEAN
- SEAN BROWN
- AWISI A. BUSTOS
- CHRISTOPHER SWANN
- Write-in

#### STATE

##### FOR GOVERNOR AND LIEUTENANT GOVERNOR (Vote for one)

- (JB PRITZKER  
(CHRISTIAN MITCHELL

##### FOR ATTORNEY GENERAL (Vote for one)

- KWAME RAOUL

##### FOR SECRETARY OF STATE (Vote for one)

- ALEXI GIANNOLIAS

##### FOR COMPTROLLER (Vote for one)

- KARINA VILLA
- STEPHANIE A. KIFOWIT
- HOLLY KIM
- MARGARET CROKE

##### FOR TREASURER (Vote for one)

- MICHAEL W. FRERICHS

##### CONGRESSIONAL

##### FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT

- JULIE FORTIER

##### FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT

- (Vote for one)

##### FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT

- (Vote for not more than two)

- VIVIAN ROBINSON
- CALEN CAMPANELLA

##### FOR STATE CENTRAL COMMITTEEPERSON FIFTEENTH CONGRESSIONAL DISTRICT

- (Vote for not more than two)

- TERRY C. REDMAN
- KATHERINE DANIELS

##### LEGISLATIVE

##### FOR STATE SENATOR FIFTY-FIRST LEGISLATIVE DISTRICT

- (Vote for one)

- No Candidate

##### REPRESENTATIVE

##### FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND FIRST REPRESENTATIVE DISTRICT

- (Vote for one)

- DOUGLAS FAGAN

##### FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SECOND REPRESENTATIVE DISTRICT

- (Vote for one)

- No Candidate

##### COUNTY

##### FOR COUNTY CLERK AND RECORDER (Vote for one)

- No Candidate

##### FOR COUNTY TREASURER (Vote for one)

- No Candidate

##### FOR SHERIFF (Vote for one)

- No Candidate

##### EDUCATIONAL SERVICE REGION

##### FOR REGIONAL SUPERINTENDENT OF SCHOOLS

- (CLARK, COLES, CUMBERLAND, DOUGLAS,  
EDGAR, MOULTRIE AND SHELBY COUNTIES)

- (Vote for one)

- No Candidate

##### COUNTY BOARD

##### FOR MEMBER OF THE COUNTY BOARD DISTRICT ONE

- (Vote for one)

- No Candidate

##### FOR MEMBER OF THE COUNTY BOARD DISTRICT FIVE

- (Vote for one)

- No Candidate

##### FOR MEMBER OF THE COUNTY BOARD DISTRICT SEVEN

- (Vote for one)

- No Candidate

### FOR MEMBER OF THE COUNTY BOARD DISTRICT NINE

(Vote for one)

- No Candidate

#### COUNTY BOARD

### FOR MEMBER OF THE COUNTY BOARD DISTRICT ELEVEN

(Vote for one)

- No Candidate

### FOR MEMBER OF THE COUNTY BOARD DISTRICT TWELVE

(Vote for one)

- BRISTOLE ZIMMERMAN

#### JUDICIAL

### FOR JUDGE OF THE APPELLATE COURT FIFTH JUDICIAL DISTRICT

(To fill the vacancy of the  
Hon. Thomas M. Welch)

(Vote for one)

- No Candidate

#### PRECINCT

### FOR PRECINCT COMMITTEEPERSON ASHMORE

(Vote for one)

- No Candidate