

ISWNE Kentucky 2022

INTERNATIONAL SOCIETY OF WEEKLY NEWSPAPER EDITORS

Conference Registration Forms

July 20-24 on the campus of the University of Kentucky, Lexington, and other sites in the Bluegrass
Hosted by Al Cross and the Institute for Rural Journalism and Community Issues

\$550 per person if paid by May 15 | \$595 after May 15 | Deadline June 15

1st Registrant

(COPY FORM AS NEEDED TO REGISTER MORE THAN 2 PEOPLE)

Name: _____

Affiliation: _____

Address 1: _____

Address 2: _____

City, State, Zip: _____

Email: _____ Phone: (____) _____

T-Shirt Size: ☐ S ☐ M ☐ L ☐ XL ☐ XXL

CELL # PREFERRED

☐ Full Registration \$450/child \$550/adult

☐ Extra Night \$50/night (Mon./Tue.; specify)

☐ Weekender (3 nights) \$300

☐ Saturday Banquet \$75 Only

Private suite: ADD
\$35 per night

Subtotal for first registrant: \$

2nd Registrant

Name: _____

Newspaper or College: _____

Address 1: _____

Address 2: _____

City, State, Zip: _____

Email: _____ Phone: (____) _____

T-Shirt Size: ☐ S ☐ M ☐ L ☐ XL ☐ XXL

☐ Full Registration \$450/child \$550/adult

☐ Extra Night(s) \$50/night (Mon./Tue.; specify)

☐ Weekender (3 nights) \$300

☐ Saturday Banquet \$75 Only

Total Due: \$

TO PAY, TURN THE PAGE

Full Registration includes four nights (Wednesday night through Saturday night) in a dormitory room, all meals and meetings.

Extra Night adds Monday and/or Tuesday night in dorm room.

Weekender: Lodging Thursday-Saturday night; Friday breakfast, lunch and activity; and Saturday breakfast, lunch and banquet.

Saturday Banquet Only is for the Awards Banquet and does not include any other services.

Your home away from home

The standard dorm room is a two-bedroom suite with full beds, shared bathroom and refrigerator. If two people are registered on this form, they will share a room unless otherwise noted. To have a suite to yourself, use the "Private dorm suite" option above. If you are traveling solo and want to share a suite with another solo traveler, please name that person.

I want to share a suite with:



Dormitory suite



Thoroughbred mares and foals at Claiborne Farm, the first stop on our first field trip

Conference registration and payment deadline is June 15

For questions, email conference host Al Cross al.cross@uky.edu or phone (859) 257-3744

Total Amount Due: \$_____ (Attach **ALL** registration forms with your checks or credit card payment.)

If you want to pay by check, mail it and these forms in an envelope to the address below.
If you want to pay by credit card, please provide the following information:

☐ VISA ☐ MasterCard ☐ American Express

Name on Credit Card: _____

Address: _____

Credit Card Number: _____

Expiration year/month: _____ CVC number on back of card: _____

How many ISWNE conferences have you attended? _____

Please return this page along with the registration pages and critique registration information to:

Al Cross - ISWNE Conference 2022

Institute for Rural Journalism and Community Issues

University of Kentucky, BLD #217

Lexington KY 40506-0012

OR, scan and email to heather.chapman@uky.edu

ISWNE 2022 Editorial Critique Session Registration

Fill out this form to participate in Saturday's editorial critique. Copy as needed.

Name: _____ Title: _____

Name of Newspaper or Institution you represent: _____

☐ I WILL bring newspaper to editorial critique ☐ I WILL NOT bring newspaper to editorial critique

Address, City, State, ZIP _____

Email: _____ Phone: (_____) _____

Other people from your organization who will participate (include emails) ☐ in same group ☐ in different group

Newspaper Circulation: _____ ☐ Free ☐ Paid | Population of the area you cover: _____

Is your paper: ☐ Rural ☐ Suburban ☐ Exurban ☐ Urban | How old is your newspaper: _____

Is your newspaper: ☐ Group-Owned ☐ Individual-Owned | Frequency: ☐ 2X per Week (or More)
Group name _____ ☐ Weekly ☐ Monthly

What is the size of your staff, news/editorial and total? _____

Tell us more about your newspaper: _____

If you don't represent a newspaper, tell us about the institution you represent: _____

Tell us about your personal professional background: _____

Instructions and group assignments will be sent to you in late June.