



IDAHO LAW ENFORCEMENT, FIREFIGHTING AND EMS MEDAL OF HONOR COMMISSION

c/o Office of the Attorney General

P.O. Box 83720

Boise, ID 83720-0010

208.334.2400

www.medalofhonor.idaho.gov

RAÚL R. LABRADOR
Attorney General
Commission Chairman

KIRK CARPENTER
Idaho Fire Chiefs
Association

February 19, 2026

JASON DAVIS
Idaho Sheriffs'
Association

VIA MAIL AND EMAIL

WAYNE DENNY
Idaho Military Division

Corporal and K-9 Handler Francisco Torres

911 N. 7th

Pocatello, Idaho 83201

ftorres@pocatello.gov

BRAD E. JOHNSON
Peace Officer Standards
and Training Council

JEREMY ENGBAUM
Idaho Chiefs of Police
Association

Re: 2026 Medal of Honor Ceremony

TIM MILLER
Idaho Peace Officers
Association

Dear Corporal Torres:

CARSON TESTER
Office of the Governor

On February 18, 2026, the Idaho Medal of Honor Commission met to review the nomination which Lieutenant Zachary Bartschi had submitted on your behalf. It is our pleasure to inform you that the Commission unanimously voted to award you the Idaho Medal of Honor.

VACANT
Idaho Prosecuting
Attorneys Association

The Commission will host a Ceremony to officially award you the medal on September 1, 2026, at 2:00 p.m. at the Lincoln Auditorium on the Garden Level of the Capitol Building, 700 W. Jefferson, Boise, Idaho. There will be reserved seating for you up front as the medal recipient, along with general seating available for your family and friends. You will be awarded two framed photos/citations (one for you and one for your agency). They are fairly large (12.75" x 26"), therefore we ask that you please make arrangements for transportation as they are yours after the ceremony.

The Idaho Medal of Honor Commission will be meeting prior to the ceremony at 1:30 p.m. in the conference room of the Attorney General's Office, room C210 on the second floor of the Capitol Building. We invite you to attend this meeting so we may meet you and go over the ceremony logistics.

"For exceptionally honorable and meritorious conduct in performing services as a law enforcement officer, firefighter or EMS provider"

Corporal Francisco Torres
February 19, 2026
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Please contact the Commission Secretary BryonAnn Green to confirm your presence for the September 1, 2026, ceremony. You may reach her at bryonann.green@ag.idaho.gov or 208-334-2400.

Thank you for your service, Corporal Torres. It is a privilege to recognize your actions and honor you with this award.

Sincerely,



RAÚL R. LABRADOR
Attorney General
Commission Chairman

RRL:bg
cc: Lt. Zachary Bartschi