

**GEM COUNTY COMMISSIONERS
AGENDA
EMMETT, IDAHO**

DATE: Monday, September 22, 2014

8:00-9:30 A.M.	ADMINISTRATIVE TIME
9:30-9:45 A.M.	SHADOW BUTTE INDUSTRIAL PARK LOT DISCUSSION
9:45-10:00 A.M.	JAIL ROOF REPAIR DISCUSSION
10:00-10:30 A.M.	GROUND WATER ADVISORY COMMITTEE FORMATION DISCUSSION
10:30-11:00 A.M.	FISCAL YEAR 2014 BUDGET ADJUSTMENT PUBLIC HEARING
11:00-11:30 A.M.	GROUND WATER BASELINE STUDY DISCUSSION
11:30-12:00 A.M.	INDIGENT APPLICATIONS
12:00 NOON	LUNCH
1:15-2:00 P.M.	CONSENT AGENDA
	A. RATIFICATION OF THE U.S. ARMY CORPS OF ENGINEERS APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT FOR WETLANDS AT THE SHADOW BUTTE INDUSTRIAL PARK
	B. U.S. DEPARTMENT OF THE INTERIOR BLM RIGHT-OF-WAY GRANT SERIAL NUMBER IDI-20930
	C. TECCON ONE YEAR MAINTENANCE SERVICES FOR VIDEO ARRAIGNMENT EQUIPMENT
	D. CERTIFICATE OF RESIDENCY FOR MARIA SOTELO-DOMINGUEZ, GRAHAM MORRIS, DANIEL RAMIREZ, NATALIE MARTIN AND BRYCE HAFEN
	E. SQUAW CREEK SOIL CONSERVATION DISTRICT REQUEST FOR SUPPORT FOR YOUTH NATURAL RESOURCE CONSERVATION PROGRAMS
	F. GEM SOIL AND WATER CONSERVATION DISTRICT REQUEST

- FOR SUPPORT FOR YOUTH NATURAL RESOURCE
CONSERVATION PROGRAMS
- G. MEDICARE APPLICATION TO CHANGE OWNERSHIP INTEREST
AND/OR MANAGING CONTROL FROM GEM COUNTY
 - H. RATIFICATION OF J.B.'S ROOFING, INC. AGREEMENT FOR
JAIL ROOF LEAK IDENTIFICATION

MINUTES

- 2:00-3:30 P.M. CLAIMS
- 3:30-5:00 P.M. ADMINISTRATIVE TIME

DATE: Tuesday, September 23, 2014

- 8:00-9:30 A.M. ADMINISTRATIVE TIME
- 9:30-10:00 A.M. SHADOW BUTTE INDUSTRIAL PARK LOT DISCUSSION
- 10:00-11:00 A.M. PUBLIC WALK-IN
- 11:00-12:00 A.M. PROSECUTING ATTORNEY MATTERS
- 12:00 NOON LUNCH
- 1:15-2:00 P.M. ADMINISTRATIVE TIME
- 2:00-3:00 P.M. LOCAL HIGHWAY TECHNICAL ASSISTANCE COUNCIL ROADMASTER
- 3:00-5:00 P.M. AMNESTY ORDINANCE WORKSHOP

OTHER MEETINGS:

A COMMISSIONER WILL BE AVAILABLE ON THURSDAY TO ASSIST DEPARTMENT HEADS, RETURN TELEPHONE CALLS AND HANDLE OTHER ADMINISTRATIVE ISSUES AS NEEDED.

EXECUTIVE SESSIONS WILL BE ADDED AS NEEDED

ADDITIONS WILL BE PLACED ON THE AGENDA AS TIME ALLOWS

If handicap provisions are needed for anyone wishing to attend these meetings, please call the Clerk's office at 365-4561 before the date of the meeting.