

# LEGAL NOTICE

## NOTICE TO CREDITORS CASE NO. CV01-26-07772

NOTICE IS HEREBY GIVEN under **Idaho Code** section 15-3-801 that, in connection with the foregoing case number in the Ada County District Court, KAREN L. DRAKE has been appointed Personal Representative of the joint probate estate of CHARLES URBAN HINDMAN and JEANETTE RUTH HINDMAN, deceased. All persons having claims against the decedent or the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned attorney at number 101 Eagle Glen Lane, Eagle, Idaho 83616, and filed with the Clerk of the Court.

DATED this 28th day of April, 2026.

/s/ Matt Hunter  
Matt Hunter  
Attorney at Law

Published: May 2, 9, 16,  
2026 739634