

LEGAL NOTICE

TENTATIVE BUDGET

Ada County Commissioners held a public hearing for comment and feedback on June 10th, 2026, at 5:00 p.m.; they also met on July 21st, at 6:00 p.m. in the Public Hearing Room of the Ada County Courthouse for the purpose of presenting the Ada County Tentative Budget for all departments and districts under their authority which includes the Pest Extermination District. After review of the tentative budget the Commissioners will present a Proposed Final Budget at another public hearing. The Commissioners will meet in the Commissioners' Conference Room, 3rd floor of the Ada County Courthouse Complex, 200 W. Front Street at the hour of **9:00 a.m. on August 18th, 2026**, for the purpose of considering and fixing the final budget and making appropriations to the Pest Extermination District for the fiscal year 2026-2027. In addition, a resolution will be considered to take \$8,875 in forgone for maintenance and operations. At this time any taxpayer may appear and be heard upon any part or parts of said tentative budget. To submit questions please email [**budget@adacounty.id.gov**](mailto:budget@adacounty.id.gov).

The two classifications of "Salaries and Benefits" and "Other Expenses" together with the amounts expended (rounded to the nearest dollar) under these classifications during the two previous years to date, are as follows:

FY2026-2027

PEST EXTERMINATION DISTRICT BUDGET

<u>Special Taxing District - Ada County</u>	<u>2026-2027 Expenditure Budget</u>	<u>2026-2027 Revenue Budget</u>	<u>Shared Revenue</u>	<u>Use of Fund Balance</u>	<u>2026-2027 Projected Property Tax</u>	<u>2025-2026 Expenditure Budget</u>	<u>2024-2025 Expended</u>	<u>2023-2024 Expended</u>
Pest Extermination								
Salaries and Benefits	355,434					338,889	306,350	341,417
Other Expenses	1,327,579					1,076,842	548,600	448,888
Total	1,683,013	107,059	0	696,478	879,476	1,415,731	854,950	790,305

Auxiliary aids or services for persons with disabilities are available upon request. Please call 287-7100/287-7979 (TDD) by 5:00 P.M. three (3) days prior to this public hearing so that arrangements can be made.

Dated the 4th day of August 2026

Trent Tripple, Clerk of the District Court/ Auditor and Recorder
Clerk of the Board of Ada County Commissioners

August 4, 2026

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