

**ORDER TO SHOW CAUSE  
IN PROCEEDINGS  
SUBSEQUENT TO INITIAL  
REGISTRATION OF LAND**

STATE OF MINNESOTA  
COUNTY OF ANOKA  
DISTRICT COURT  
TENTH JUDICIAL DISTRICT  
District Court File No.  
02-CV-18-1172

In the Matter of the Petition of  
U.S. BANK TRUST, N.A., AS  
TRUSTEE FOR LSF9 MASTER  
PARTICIPATION TRUST,  
In relation to Certificate of Title  
No. 134518 issued for land in the  
County of Anoka and State of Min-  
nesota and legally described on the  
attached Exhibit A:

TO: Parties in Possession;  
Thomas J. Pususta; Kathy Esch  
Pususta; and JPMorgan Chase  
Bank, National Association, regis-  
tered owner.

Upon receiving and filing the  
Report of the Examiner of Titles in  
the above-entitled matter, IT IS OR-  
DERED, that you, and all persons  
interested, appear before this Court  
on the 31st day of May, 2018, at  
1:00 PM in Room 715 of the Anoka  
County Government Center, 2100  
3rd Avenue, Anoka, MN 55303 and  
then, or as soon thereafter as said  
matter can be heard, show cause, if  
any there be, why this Court should  
not enter an Order as follows:

That the Registrar of Titles, upon  
the filing of a certified copy of this  
Order, cancel Certificate of Title No.  
134518 and enter a new certificate  
of title for the property described  
therein, in favor of U.S. Bank Trust,  
N.A., as trustee for LSF9 Master  
Participation Trust, whose address  
is c/o Caliber Home Loans, 3701  
Regent Blvd, Irving, TX 75063,  
subject to the existing recital, but  
free from all memorials appearing  
on the present certificate through  
the memorial of Document No.  
545474.001, and also free from the  
memorial of this Order.

ATTENDANCE IS REQUIRED  
ONLY BY THOSE WHO WISH TO  
OBJECT TO THE ENTRY OF THE  
ABOVE-DESCRIBED ORDER.

IT IS FURTHER ORDERED, that  
this Order be served:

(a) at least 10 days prior to such  
hearing upon the above-named  
parties residing in this State in the  
manner provided by law for the ser-  
vice of Summons in a civil action;

(b) at least 14 days prior to such  
hearing upon any of the above-  
named nonresidents by sending a  
copy of this Order to such nonresi-  
dents at his/her post office address,  
by registered or certified mail, with  
a return receipt requested;

(c) upon any party who cannot  
be found by two weeks published  
notice and by sending a copy of  
this Order at least 14 days prior to  
the hearing by First Class mail to  
such party at his/her last known  
address and by sending another  
copy of this Order at least 14 days  
prior to the hearing by First Class  
mail to his/her address as stated on  
the Certificate of Title, if an address  
is so stated.

(d) upon a dissolved, withdrawn  
or revoked business entity gov-  
erned by Minn. Stat., Chp. 302A,  
303, 317A, 322A, 322B or 323 in  
the manner provided by Minn. Stat.  
5.25. (Note: return date on the Or-  
der to Show Cause must be at least  
30 days after the date of mailing by  
the Secretary of State).

EXHIBIT A

The Northerly 660 feet of Gov-  
ernment Lot 1, Section 27, Town-  
ship 33, Range 23, Anoka County,  
Minnesota.

AND

That part of the Northeast Quar-  
ter of the Southeast Quarter of  
Section 27, Township 33, Range  
23, Anoka County, Minnesota, lying  
South of the Centerline of County  
State Aid Highway No. 22 as now  
laid out and constructed, excepting  
therefrom the following described  
tract:

That part of the Northeast Quar-  
ter of the Southeast Quarter of  
Section 27, Township 33, Range  
23, Anoka County, Minnesota, de-  
scribed as follows: Beginning at a  
point on the centerline of County  
State Aid Highway No. 22 distant  
510 feet Northwesterly of the in-  
tersection of the East line of said  
Section 27 with the centerline of  
said road as now laid out and con-  
structed; thence South and parallel  
with the East line of said Section  
27 a distance of 280 feet; thence  
Northwesterly and parallel with the  
centerline of said County State Aid  
Highway No. 22 to its intersection  
with the West line of said Northeast  
Quarter of the Southeast Quarter;  
thence North along said West line  
to its intersection with the center-  
line of said County State Aid High-  
way No. 22; thence Southeasterly  
along said centerline to the point of  
beginning.

Dated: April 5, 2018

/s/ Barry A Sullivan

Judge of the District Court

Dated: April 4, 2018

The foregoing is approved as to  
form.

By: /s/ Dulcie M. Brand

DULCIE M. BRAND

EXAMINER OF TITLES

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