```
all students" due to those reeling lost/disconnected and expressed gratitude for teachers who care for students throughout the District. Newcomer moved, LaTondresse seconded, to approve the agenda as presented. Carried. Adams moved, LaTondress seconded, to approve the Consent Calendar as presented: a) Approval of Minutes-Regular Meeting & Executive Session, Conducted on December 18, 2018; b) Human Resources-Personnel Updates; c) Policies in Second Reading [510, 521, 530, 531, 603]; d) Acceptance of Gifts-July-December, 2018; e) Bids-Kitchen Remodel/Cafeteria Expansion at Hopkins High School; f) Revision to 2019-20 School Year Calendar; and g) Resolution of Intent to Issue Long-Term Facility Maintenance Bonds for a February 19, 2019 Sale. Carried.

Treasurer Adams moved, La-Tondresse seconded, to approve disbursements in the amount of $8,047,898.35 for the period of December 8, 2018 through December 27, 2018. Carried.

Officers to be named include the Chair, Vice Chair, Treasurer, nominated
                             19 & 2020: Steve Adams, wcomer-alternate
— Minnesota State High School ague (MSHSL): Dave Larson
— Cities/Board Steering Com-
  Chris La Iondresse

— Educational Services Advisory
Committee (ESAC): Jen Bouchard
Kris Newcomer-alternate

— Special Education Advisory
Committee (SEAC): Dave Larson
Jen Bouchard-alternate
                                                                                                                                         Audit Committee, Chris LaTondresse
                                                                              vcomer
gislative Action
.C): Steve Adams,
Chris LaTondresse
and Strategic
             Ahmed, Chris La Iondresse

—Visioning and Strategic Plan
ing: Jen Bouchard, Chris LaTon
lresse, Kris Newcomer

—Teaching & Learning — Re
nove from Board Committees

—Student Board Represen
atives: Jen Bouchard, Fartur
  tatives: Jen Bouchard, Farti
Ahmed–alternate
— Human Resources Boa
Committee: Wendy Donovan, Da
  The Citizens Financial Advisory Committee (CFAC), in conjunction with District administration, provides annual budget parameters for Board consideration. These parameters are in the form of recom-
  mendations to develop the 2019-20
budget, and to develop projections
for the future and preliminary plan-
  ring purposes. Toop was joined by CFAC members Rick Ellingson and Luke Jacobson to present the report, review the recommendations, and respond to Board member superiors.
  and respond to Board member questions.

CFAC's budget recommendations — by consensus — include:

State per student funding in the projection years of FY20 and FY21 to increase at 2% each year;

Projected decrease in enrollment of 61 students or -90% over a 5-year period from end of FY18

Projected decrease in enrollment of 61 students or -.90% over a 5-year period from end of FY18 through end of FY23;
3% annual increase in FY20 and 3% increase in FY21 in total salaries and wages adjusted for teacher replacement savings;
Fringe benefits to increase at 3% for FY20 and 3% for FY21;
All other costs to increase at 2% on an annual basis except utilities to increase at 4%;
General Fund Unassigned fund balance to remain at or near

                                                    General Fund Unassi
balance to remain at or
  Newcomer moved, Larson onded, to approve the Citi. Financial Advisory Committee
  Financial Advisory Committee Report. Carried.

• Chair Donovan provided a brief summary surrounding the mid-year performance review of Superintendent Rhoda Mhiripiri-Reed conducted in Executive Session on December 18, 2018.

• Roard members reported on

    Board members reported on cent educational activities/events which they have participated.

Adams moved, Newcomer seconded, to accept the Incidental accept the Medical Company of the Company of th
  Adams moved, Newcomer seconded, to accept the Incidental Reports: A) Financial Comparisons Among Neighboring Districts; and B) Title I and Homeless Student Update. Carried.

Newcomer moved, Larson seconded, to adjourn the meeting at 8:38 p.m. Carried.
Clerk
As per M.S. 123B.09 Subd. 10,
section 331A.01, subdivision
10, this is only a summary. For
a complete copy of the meeting
minutes, visit https://www.
hopkinsschools.org/about-us/
school-board/board-meeting-
minutes/school-board-meeting-
minutes-2018-19 or request a
copy by emailing bobbi.mclaird@
hopkinsschools.org
hopkinsschools.org
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February 28, 2019
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