ORFOLKEN DALLOT				
SPECIMEN BALLOT MACON COUNTY, ILLINOIS	PARK	LIBRARY	SCHOOLS	EDUCATIONAL SERVICE REGION
CONSOLIDATED GENERAL ELECTION	BLUE MOUND PARK DISTRICT	MT. ZION DISTRICT LIBRARY	CENTRAL A & M COMMUNITY UNIT	
APRIL 4, 2023	FOR PARK TRUSTEE	FOR LIBRARY TRUSTEE	SCHOOL DISTRICT NO. 21	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES
I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND	(For a 4-year term)	(For a 4-year term)	FOR MEMBER OF THE BOARD OF EDUCATION	(CLARK, COLES, CUMBERLAND,
CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE CONSOLIDATED GENERAL ELECTION TO BE HELD IN MACON	(VOTE FOR NOT MORE THAN TWO)	(VOTE FOR NOT MORE THAN FOUR)	BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM	DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES)
COUNTY ON TUESDAY, APRIL 4, 2023.	O ATHENA MACYER	O ALICON MENDENHALI		,
	ATHENA MOYER	ALISON MENDENHALL	(VOTE FOR ONE) Write-in	(VOTE FOR NOT MORE THAN TWO)
JOSH TANNER, COUNTY CLERK	FOR PARK TRUSTEE	MICHAEL VAN PELT		No Candidate
MACON COUNTY, ILLINOIS	(For an unexpired 2-year term)	FOR LIBRARY TRUSTEE (For an unexpired 2-year term)		FOR MEMBERS OF THE REGIONAL BOARD
MUNICIPAL	(VOTE FOR NOT MORE THAN TWO)  KELSEY SLOAN		FOR MEMBERS OF THE BOARD OF EDUCATION	OF SCHOOL TRUSTEES
CITY OF DECATUR	DECATUR PARK DISTRICT	(VOTE FOR ONE) No Candidate	TO SERVE A FULL 4-YEAR TERM	(DEWITT, LIVINGSTON, LOGAN AND
FOR MAYOR	DECATOR PARK DISTRICT		0.000	MCLEAN COUNTIES)
FOR MAYOR (VOTE FOR ONE)	FOR PARK COMMISSIONER	SOUTH MACON PUBLIC LIBRARY DISTRICT	(VOTE FOR THREE)  JOSH BURGENER	(VOTE FOR NOT MORE THAN THREE)  DEBORA FORD VANHOORN
JULIE MOORE WOLFE	(VOTE FOR ONE)  SHELITH HANSBRO	FOR LIBRARY TRUSTEE	CHRISTOPHER T. JUST	LOGAN COUNTY
FOR COUNCILMAN	FRIENDS CREEK PARK DISTRICT	(VOTE FOR NOT MORE THAN FOUR)  SUSAN STRAHLE	Write-in	CHRISTOPHER D. WARE
(VOTE FOR NOT MORE THAN THREE)		DEBBIE M HERBERT		DEWITT COUNTY
O DENNIS RALPH COOPER	FOR PARK COMMISSIONER (For a 6-year term)	SALLI PRITTS	MT. PULASKI COMMUNITY UNIT SCHOOL	
KARL COLEMAN	(VOTE FOR NOT MORE THAN TWO)	SCHOOLS	DISTRICT NO. 23	FOR MEMBERS OF THE REGIONAL BOARD
LISA GREGORY	○ Write-in	ARGENTA-OREANA COMMUNITY UNIT		OF SCHOOL TRUSTEES (MACON AND PIATT COUNTIES)
PATRICK L. McDANIEL		SCHOOL DISTRICT NO. 1	FOR MEMBERS OF THE BOARD OF EDUCATION	(For a six year term)
CITY OF MACON		Instructions to voter: Membership on the board of	TO SERVE A FULL 4-YEAR TERM	(VOTE FOR NOT MORE THAN TWO)
FOR ALDERPERSON	FOR PARK COMMISSIONER (For an unexpired 4-year term)	education is restricted to a maximum of 3 members	(VOTE FOR THREE)	No Candidate
(VOTE FOR NOT MORE THAN THREE)  ODUG HUGGINS  CITIZENS	(VOTE FOR ONE)	from any congressional township.	CHRISTOPHER BROWN	
CHAD RAPPE	No Candidate	ON THE BASIS OF EXISTING BOARD	ASHLEY L. (McCORMICK) COMBS	FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES
CALEB BEASLEY	ILLINI PARK DISTRICT	MEMBERSHIP, MEMBERS MAY BE ELECTED IN	○ BLANE OLSON	(MACON AND PIATT COUNTIES)
CITY OF MAROA	FOR PARK COMMISSIONER	THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.	DECATUR PUBLIC SCHOOL	(For an unexpired four year term)
	(For a 6-year term)	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3E	DISTRICT NO. 61	(VOTE FOR NOT MORE THAN TWO)
FOR MAYOR (For an unexpired 2-year term)	(VOTE FOR NOT MORE THAN TWO)	NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E	FOR MEMBERS OF THE	No Candidate
(VOTE FOR ONE)	No Candidate	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 3E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 4E	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	FOR MEMBERS OF THE REGIONAL BOARD
JAMES RYAN WILKEY	FOR PARK COMMISSIONER	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 3E		OF SCHOOL TRUSTEES
	(For an unexpired 4-year term)		(VOTE FOR THREE)	(MACON AND PIATT COUNTIES)
FOR ALDERPERSON WARD ONE	(VOTE FOR NOT MORE THAN TWO)	FOR MEMBERS OF THE BOARD OF EDUCATION	JACOB JENKINS  MARK A. REYNOLDS	(For an unexpired two year term)
(For a 4-year term)	No Candidate  NIANTIC PARK DISTRICT	BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	MARK A. REYNOLDS     BILL CLEVENGER	(VOTE FOR NOT MORE THAN TWO)  No Candidate
(VOTE FOR ONE)	NIANTIC PARK DISTRICT		WILL WETZEL	
○ JEREMIAH GRIDER	FOR PARK COMMISSIONER	(VOTE FOR A TOTAL OF FOUR) TOWNSHIP 17N RANGE 3E	MISTY FRONK	FIRE ARGENTA-OREANA FIRE
FOR ALDERDERSON	(For a 6-year term)	O TODD ARMSTRONG	HANNAH WOLFE	PROTECTION DISTRICT
FOR ALDERPERSON WARD ONE	(VOTE FOR NOT MORE THAN TWO)  No Candidate	SUSAN DALEY	O DATRICE WEATHERS	
(For an unexpired 2-year term)	140 Carialdate	CHRISTINE SAMPLE	JALYNN WALKER	FOR TRUSTEE
(VOTE FOR ONE)	FOR PARK COMMISSIONER (For an unexpired 4-year term)	TOWNSHIP 18N RANGE 3E	CERRO GORDO COMMUNITY UNIT SCHOOL	(VOTE FOR ONE)  LOREN G HISER
MONTY J. GREUTMAN	(VOTE FOR ONE)	○ JEFFREY SCHROETLIN	DISTRICT NO. 100	CERRO GORDO FIRE PROTECTION DISTRICT
FOR ALDERPERSON	No Candidate	MAROA-FORSYTH COMMUNITY UNIT SCHOOL		
WARD TWO (For a 4-year term)	WHITMORE PARK DISTRICT	DISTRICT NO. 2	FOR MEMBERS OF THE BOARD OF EDUCATION	FOR TRUSTEE (VOTE FOR ONE)
(i oi a 4-year term)		Instructions to voter: Membership on the board of	TO SERVE A FULL 4-YEAR TERM	○ WAYNE CLARKSON
(VOTE FOR ONE)	FOR PARK COMMISSIONER (VOTE FOR NOT MORE THAN TWO)	education is restricted to a maximum of 3 members	(VOTE FOR FOUR)	DORA TOWNSHIP FIRE
BLAKE WEST	AMY RAINEY	from any congressional township.	ANGELA MILLER	PROTECTION DISTRICT
FOR ALDERPERSON	○ Write-in	ON THE BASIS OF EXISTING BOARD	JUSTIN HOWELL	FOR TRUCTEE
WARD TWO (For an unexpired 2-year term)		MEMBERSHIP, MEMBERS MAY BE ELECTED IN	O DEBORAH GREENWOOD	FOR TRUSTEE (VOTE FOR ONE)
	LIBRARY	THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.	OKAW VALLEY COMMUNITY UNIT SCHOOL	JACK THOMAS
(VOTE FOR ONE)  TONI ANN STOUTENBOROUGH	ARGENTA-OREANA PUBLIC	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E	DISTRICT NO. 302	HARRISTOWN FIRE PROTECTION DISTRICT
MARK A. HUNTER	LIBRARY DISTRICT	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E	FOR MEMBERS OF THE	FOR TRUSTEE
	FOR LIBRARY TRUSTEE	NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 3E	BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	(For a 6-year term)
FOR ALDERPERSON WARD THREE	(VOTE FOR NOT MORE THAN TWO)	NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E	TO SERVE AT SEE 4 TEAR TERM	(VOTE FOR ONE) Write-in
(VOTE FOR ONE)	C MATTHONNOLD		(VOTE FOR THREE)	Witte III
MATTHEW RILEY	MATT HONNOLD	FOR MEMBER OF THE	TIMOTHY J. ROTHROCK  KYLE PIERCE	
VILLAGE OF ARGENTA	BARCLAY PUBLIC LIBRARY DISTRICT	BOARD OF EDUCATION	Write-in	FOR TRUSTEE
FOR WILL A OF TRUCTER	FOR LIBRARY TRUSTEE	TO SERVE AN UNEXPIRED 2-YEAR TERM		(For an unexpired 4-year term)
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	(For a 4-year term)	THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL	CLINTON COMMUNITY UNIT SCHOOL	(VOTE FOR ONE)  Write-in
JAMES BERRY INDEPENDENT	(VOTE FOR NOT MORE THAN THREE)  JEAN MUNSON	UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.	DISTRICT NO. 15	
MICHAEL RYAN INDEPENDENT	LAURA PHILIPS	(VOTE FOR A TOTAL OF ONE)	Instructions to voter: Membership on the board of	MAROA COUNTRYSIDE FIRE
KEVIN METSKER INDEPENDENT		No Candidate	education is restricted to a maximum of 3 members	PROTECTION DISTRICT
VILLAGE OF BLUE MOUND	FOR LIBRARY TRUSTEE (For an unexpired 2-year term)		from any congressional township.	
FOR VILLAGE TRUSTEE	(VOTE FOR ONE)	FOR MEMBERS OF THE BOARD OF EDUCATION	ON THE BASIS OF EXISTING BOARD	FOR TRUSTEE (For a 6-year term)
(VOTE FOR NOT MORE THAN THREE)	No Candidate	TO SERVE A FULL 4-YEAR TERM	MEMBERSHIP, MEMBERS MAY BE ELECTED IN	(VOTE FOR ONE)
- MCHAND WOWA	BLUE MOUND MEMORIAL LIBRARY DISTRICT	(VOTE FOR A TOTAL OF FOUR)	THE FOLLOWING NUMBERS FROM EACH	ANTHONY D. NORTON
DETITIONEER	EOD LIDDADY TRUCTES	TOWNSHIP 18N RANGE 2E	CONGRESSIONAL TOWNSHIP.  NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 1E  NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 2E	FOR TRUCTES
VILLAGE OF FORSYTH	FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN FOUR)	SUSAN "SUSIE" CONWAY	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 19N RANGE 3E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 1E	FOR TRUSTEE (For an unexpired 4-year term)
FOR VILLAGE TRUSTEE	MARY ANNE BYARD	JONATHAN MICHAEL WINTERMEYER	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 3E	(VOTE FOR ONE)
(VOTE FOR NOT MORE THAN THREE)  JEFF LONDON  INDEPENDENT	NANCY GORDEN	TOWNSHIP 19N RANGE 3E	NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 4E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20-21N RANGE 2E NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E	JASON D. BRELSFOARD
JEREMY SHAW INDEPENDENT	O DIANA KUPISH	LINDSEY WISE	NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 3E	MT. PULASKI RURAL FIRE
LAUREN YOUNG INDEPENDENT	O DANI J. NOLAND	TOWNSHIP 17N RANGE 2E		PROTECTION DISTRICT
VILLAGE OF HARRISTOWN	HARRISTOWN PUBLIC LIBRARY DISTRICT	<ul><li>─ WILLIAM "JR" PARKER</li><li>─ PAUL LIDY</li></ul>	FOR MEMBERS OF THE	FOR TRUSTEE
	FOR LIBRARY TRUSTEE	GINA TAYLOR	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	(VOTE FOR ONE)
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	(For a 4-year term)	MT. ZION COMMUNITY UNIT SCHOOL		C RAUL A FANNING
LESLIE P. JENKINS INDEPENDENT	(VOTE FOR NOT MORE THAN THREE)  STACY MARKSBERRY	DISTRICT NO. 3	(VOTE FOR A TOTAL OF FOUR) TOWNSHIP 19N RANGE 2E	PAUL A. FANNING
KEVIN VESSELS INDEPENDENT	KARLA SULLIVAN	Instructions to voter: The board of education shall	WESLEY A. COTHERN	PROPOSITION SOUTH WHEATLAND
JEFF ELLER INDEPENDENT		be composed of members from both the	TOWNSHIP 20N RANGE 2E	FIRE PROTECTION DISTRICT
VILLAGE OF LONG CREEK	FOR LIBRARY TRUSTEE (For an unexpired 2-year term)	incorporated and the unincorporated area; not more	CHRIS HAMMER	PROPOSITION TO INCREASE ALLOWABLE TAX
FOR VILLAGE TRUSTEE	(VOTE FOR ONE)	than 5 board members shall be selected from any city, village or incorporated town.	O DAN MATTHEWS	RATE
(VOTE FOR NOT MORE THAN THREE)	No Candidate		TAMMIE ENNIS	Shall the maximum allowable tax rate for the South
DALE HANKS INDEPENDENT	HOPE WELTY PUBLIC LIBRARY DISTRICT	ON THE BASIS OF EXISTING BOARD MEMBERSHIP, NOT MORE THAN 2 MAY BE	TOWNSHIP 21N RANGE 2E	Wheatland Fire Protection District be increased from
JANET ENGLE INDEPENDENT  SAMANTHA JANVRIN INDEPENDENT		ELECTED FROM THE INCORPORATED AREAS.	◯ JENNY (HAYCRAFT) RUDAT	0.30% to 0.40% of the value of all taxable property within the District as equalized or assessed by the Department
37 (1017 (1011 17 ( 37 (100 (11)))	FOR LIBRARY TRUSTEE (For a 6-year term)		MERIDIAN COMMUNITY UNIT SCHOOL	of Revenue?
VILLAGE OF MT. ZION	(VOTE FOR NOT MORE THAN TWO)	FOR MEMBERS OF THE	DISTRICT NO. 15	○ YES
FOR VILLAGE MAYOR	MARY WEBB	FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	FOR MEMBEDS OF THE	○ NO
(VOTE FOR ONE)  LUCAS WILLIAMS  INDEPENDENT	LISA FORBES		FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM	MACON COUNTY
EGC//S WILLIAWS	_ FOR LIBRARY TRUSTEE	(VOTE FOR A TOTAL OF FOUR)	TO SERVE A FULL 4-YEAR TERM	PROPOSITION TO ELIMINATE OFFICE OF COUNTY AUDITOR
FOR VILLAGE TRUSTEE (VOTE FOR NOT MORE THAN THREE)	(For an unexpired 2-year term)	UNINCORPORATED AREA	(VOTE FOR FOUR)	
RANDY DOTY INDEPENDENT	(VOTE FOR ONE)	KENT D NEWTON	ROBERT FLACK	Shall Macon County eliminate the office of County
NATHAN PATRICK INDEPENDENT	○ LYN COLEMAN	JEFFREY D SAMS INCORPORATED AREA	AMANDA D MANON	Auditor, effective December 1, 2024?
VILLAGE OF NIANTIC	ILLIOPOLIS/NIANTIC PUBLIC LIBRARY DISTRICT	► KRISTI NILES	BRADLEY HUNT	○ YES
	FIDIANT DISTRICT		SANGAMON VALLEY COMMUNITY LINIT	O NO

LIBRARY DISTRICT FOR LIBRARY TRUSTEE (For a 6-year term)

INDEPENDENT

INDEPENDENT

INDEPENDENT

INDEPENDENT

INDEPENDENT

INDEPENDENT

INDEPENDENT

INDEPENDENT

INDEPENDENT

FOR VILLAGE TRUSTEE

(VOTE FOR NOT MORE THAN THREE)

**VILLAGE OF OREANA** 

**FOR VILLAGE TRUSTEE** 

(For a 4-year term)

(VOTE FOR NOT MORE THAN THREE)

FOR VILLAGE TRUSTEE (For an unexpired 2-year term)

(VOTE FOR NOT MORE THAN TWO)

**VILLAGE OF WARRENSBURG** 

FOR VILLAGE TRUSTEE

(VOTE FOR NOT MORE THAN THREE)

**TOWNSHIP** 

**AUSTIN TOWNSHIP** 

FOR TOWNSHIP LAND COMMISSIONER

(VOTE FOR ONE)

TYLER LYON

AMY WEBB

STEFEN PUCKETT

ANGELA WARD

LORI CREAMER

No Candidate

PAMELA S. HOOD

BRIAN NETHERTON

LELAND HACKL

No Candidate

V. YVONNE THOMPSON

AARON P. DONATH

(VOTE FOR NOT MORE THAN THREE) KIMBERLY L. BRAMEL SARAH N. LUNA CASEY PRATT

FOR LIBRARY TRUSTEE (For an unexpired 2-year term) (VOTE FOR ONE) SARAH ADAMS

JENNIFER MATHESON CHERYL FLOOD MAROA PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (For a 6-year term)

MARROWBONE PUBLIC LIBRARY DISTRICT

FOR LIBRARY TRUSTEE (VOTE FOR NOT MORE THAN TWO)

(VOTE FOR NOT MORE THAN THREE) ANGELA FOULKE ANTHONY NORTON AMBER SCOTT FOR LIBRARY TRUSTEE (For an unexpired 4-year term)

(VOTE FOR ONE)

FOR LIBRARY TRUSTEE (For an unexpired 2-year term)

(VOTE FOR ONE)

No Candidate

CINDRA MANINT MT. PULASKI PUBLIC LIBRARY DISTRICT FOR LIBRARY TRUSTEE (For a 4-year term) (VOTE FOR NOT MORE THAN THREE) MARY KATHERINE REED ANGELA CYRULIK

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR) TOWNSHIP 18N RANGE 1E NATHAN L WENTWORTH GREGORY HALE JR CLAY SELLMEYER **TOWNSHIP 17N RANGE 2E** 

MATT BEAVERS

REGAN DEERING

WAYNE TANNER

WARRENSBURG-LATHAM COMMUNITY UNIT

SCHOOL DISTRICT NO. 11

Instructions to voter: Membership on the board of

from any congressional township.

CONGRESSIONAL TOWNSHIP.

TOWNSHIP 17N RANGE 2E

ROGER J. MCKENZIE JR

O DAVID MUNSON

ON THE BASIS OF EXISTING BOARD

THE FOLLOWING NUMBERS FROM EACH

NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 18N RANGE 1E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1W

education is restricted to a maximum of 3 members

MEMBERSHIP, MEMBERS MAY BE ELECTED IN

FOR MEMBER OF THE

**BOARD OF EDUCATION** 

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 1E FOR TRUSTEES OF THE COMMUNITY NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 17N RANGE 2E NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 16N RANGE 2E **TO SERVE AN UNEXPIRED 2-YEAR TERM** THE AREA OF RESIDENCE OF THOSE ELECTED TO FILL UNEXPIRED TERMS IS TAKEN INTO CONSIDERATION IN DETERMINING THE WINNERS OF THE FULL TERMS.

(VOTE FOR A TOTAL OF ONE)

DENISE WALK ODRIS REYNOLDS MIKE SULLIVAN **DISTRICT NO. 537** 

MT. ZION FIRE PROTECTION DISTRICT PROPOSITION TO LEVY A SPECIAL TAX Shall the Mt. Zion Fire Protection District levy a special tax at a rate not to exceed .40% of the value of all taxable property within the district as equalized or assessed by the Department of Revenue for the purpose of providing an ambulance service? YES ON O

WAYNE ROSENTHAL LAKE LAND COMMUNITY COLLEGE **DISTRICT NO. 517** FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)

RICHLAND COMMUNITY COLLEGE FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE) BENJAMIN ANDREAS WAYNE DUNNING Write-in Write-in

**SANGAMON VALLEY COMMUNITY UNIT** 

**SCHOOL DISTRICT NO. 9** 

FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM

COLLEGE

LINCOLN LAND COMMUNITY COLLEGE

**DISTRICT NO. 526** 

**DISTRICT FOUR** 

**COLLEGE DISTRICT** 

TO SERVE A FULL 6-YEAR TERM

(VOTE FOR ONE)

STEPHANIE GUERRERO

MARTHA LEEPER

JEFF W. STAHL