

NOTICE OF PRIMARY ELECTION - May 12, 2026

OFFICES TO BE FILLED BY ELECTION AND FILING DEADLINES

I, Micki Gilfry, County Clerk/Election Commissioner in and for Dodge County, Nebraska, do hereby give notice of the offices to be filled by election and the filing deadlines of such offices in accordance with Nebraska State Statute 32-601.

The following deadlines are for the May 12, 2026, Primary Election:

February 17, 2026 - 5:00 p.m. (Incumbents)

March 2, 2026 - 5:00 p.m. (Non-Incumbents)

*****NOTE:** If you are presently holding an elected office and wish to file for your current office or another, you are considered an incumbent and **must meet** the February 17, 2026, filing deadline.

FEDERAL TICKET

U.S. Senator - **Vote for One - 6 Year Term**

Representative in Congress Dist. 1 - **Vote for One - 2 Year Term**

STATE TICKET

State Offices listed below are Vote for One and a 4 Year Term unless otherwise noted

Governor
Secretary of State
State Treasurer
Attorney General
Auditor of Public Accounts

County Ticket

County Offices listed below are Vote for One and a 4 Year Term unless otherwise noted

Clerk of District Court
Assessor
Register of
Deeds Attorney
Clerk
Sheriff
Surveyor
Treasurer
Supervisors Dist. 1
Supervisors Dist. 3
Supervisors Dist. 5
Supervisors Dist. 7

Non-Partisan Ticket

Non-Partisan Offices listed below are Vote for One and a 4 Year Term unless otherwise noted

Metropolitan Community College Board of Governors District 1
Metropolitan Community College Board of Governors At Large
Natural Resource District Board of Directors:

Lower Platte North Board of Directors Subdistricts:

Subdistricts 1, 2, 3, 4, 5, 6, 7, 8, 9 & At Large

Subdistricts 1 - **2 Year Term**

Lower Elkhorn Board of Directors Subdistricts:

Subdistricts 7

Subdistricts **At Large**

Nebraska Public Power District - Subdivision 1 - **6 Year Term**

City Ticket

City Offices listed below are Vote for One and a 4 Year Term unless otherwise noted

City of Fremont
City Council Ward 1
City Council Ward 2
City Council Ward 3
City Council Ward 4
City of Hooper
City Council - **Vote for 2**
City of
Scribner
Mayor
City Council - **Vote for 2**
City of North Bend
Mayor
City Council - **Vote for 2**

School Ticket

School Board Members listed below are a 4 Year Term unless otherwise noted Vote for number varies by School District

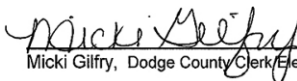
(Dodge County)
Fremont Public School Board Dist. 1 - **Vote for 3**
Scribner Snyder Community School Dist. 62 - **Vote for 3**
Logan View Public Schools Dist. 594 - **Vote for 5**
North Bend Central Public Schools Dist. 595 - **Vote for 3**
(Colfax County)
Howells Dodge Consolidated Schools Dist. 70
Ward 1 - Vote for 2 (Dodge County)
Ward 2 - Vote for 1 (Colfax County)
(Washington County)
Arlington Public School Board Dist. 24 - **Vote for 3**
(Burt County)

Oakland Craig School Dist. 14 - **Vote for 4**

Pursuant to NRS 32-606 & 32-512, the filing deadlines for Township Officers, Village Board of Trustee, Board of Educational Service Units, and Public Power Districts (that receive annual gross revenue of less than forty million dollars) that will hold an election in compliance with the Statewide General Election is July 15, 2026 at 5:00 PM for incumbents of any office and August 3, 2026 at 5:00 PM for non-incumbents.

** Any questions with regards to election matters can be directed to the County Clerk's office at (402) 727-2767. A list of candidate filings can be seen on the Dodge County website, Election Commissioner page: <https://dodgecounty.nebraska.gov>

Witness my hand and official seal this 21st day of January 2026.



Micki Gilfry, Dodge County Clerk/Election Commissioner