

**SPECIMEN BALLOT
DOUGLAS COUNTY, ILLINOIS
GENERAL ELECTION
NOVEMBER 5, 2024**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN DOUGLAS COUNTY ON TUESDAY, NOVEMBER 5, 2024



JUDI POLLOCK, COUNTY CLERK
DOUGLAS COUNTY, ILLINOIS

**STATEWIDE ADVISORY QUESTIONS
ELECTION WORKER PROTECTION AND
CANDIDATE ACCOUNTABILITY REFERENDUM**

"Should any candidate appearing on the Illinois ballot for federal, State, or local office be subject to civil penalties if the candidate interferes or attempts to interfere with an election worker's official duties?"

- Yes
 No

**PROPERTY TAX RELIEF AND FAIRNESS
REFERENDUM**

"Should the Illinois Constitution be amended to create an additional 3% tax on income greater than \$1,000,000 for the purpose of dedicating funds raised to property tax relief?"

- Yes
 No

**ASSISTED REPRODUCTIVE HEALTH
REFERENDUM**

"Should all medically appropriate assisted reproductive treatments, including, but not limited to, in vitro fertilization, be covered by any health insurance plan in Illinois that provides coverage for pregnancy benefits, without limitation on the number of treatments?"

- Yes
 No

FEDERAL

**FOR PRESIDENT AND VICE PRESIDENT
OF THE UNITED STATES**

- (Vote for one)**
- | | |
|--|-------------|
| <input type="radio"/> (Kamala D. Harris (Tim Walz | DEMOCRATIC |
| <input type="radio"/> (Donald J. Trump (JD Vance | REPUBLICAN |
| <input type="radio"/> (Robert F. Kennedy Jr. (Nicole Shanahan | INDEPENDENT |
| <input type="radio"/> Write-in _____ | |

CONGRESSIONAL

**FOR REPRESENTATIVE IN CONGRESS
FIFTEENTH CONGRESSIONAL DISTRICT**

- (Vote for one)**
- | | |
|--------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Mary E. Miller | REPUBLICAN |
| <input type="radio"/> Write-in _____ | |

REPRESENTATIVE

**FOR REPRESENTATIVE IN THE
GENERAL ASSEMBLY
ONE HUNDRED AND FIRST
REPRESENTATIVE DISTRICT**

- (Vote for one)**
- | | |
|---------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Chris G. Miller | REPUBLICAN |

**FOR REPRESENTATIVE IN THE
GENERAL ASSEMBLY
ONE HUNDRED AND SECOND
REPRESENTATIVE DISTRICT**

- (Vote for one)**
- | | |
|---------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Adam M. Niemerg | REPUBLICAN |

COUNTY

**FOR STATE'S ATTORNEY
(Vote for one)**

- | | |
|---------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Robert E. Kosic | REPUBLICAN |

**FOR CIRCUIT CLERK
(Vote for one)**

- | | |
|-------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Nathan Burton | REPUBLICAN |

**FOR CORONER
(Vote for one)**

- | | |
|---------------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Lisa M. Edwards | REPUBLICAN |

COUNTY BOARD

**FOR MEMBER OF THE COUNTY BOARD
DISTRICT ONE**

- (Vote for one)**
- | | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Travis L. Wilson | REPUBLICAN |

**FOR MEMBER OF THE COUNTY BOARD
DISTRICT TWO**

- (Vote for one)**
- | | |
|---|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Mary E. (Bibby) Appleby | REPUBLICAN |

**FOR MEMBER OF THE COUNTY BOARD
DISTRICT THREE**

- (Vote for one)**
- | | |
|--|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Thomas Hettinger | REPUBLICAN |

COUNTY BOARD

**FOR MEMBER OF THE COUNTY BOARD
DISTRICT SEVEN**

- (Vote for one)**
- | | |
|---------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Gary Luth | REPUBLICAN |

JUDICIAL

**FOR JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT
DOUGLAS COUNTY
(To fill the vacancy of the
Hon. Richard L. Broch, Jr.)**

- (Vote for one)**
- | | |
|-----------------------------------|------------|
| No Candidate | DEMOCRATIC |
| <input type="radio"/> Kate Watson | REPUBLICAN |

JUDICIAL RETENTION

**BALLOT FOR JUDICIAL CANDIDATES SEEKING
RETENTION IN OFFICE**

Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his or her present office.

APPELLATE COURT JUDGE

**SHALL
Robert J. Steigmann
be retained in office as
JUDGE OF THE APPELLATE COURT
FOURTH JUDICIAL DISTRICT?**

- Yes
 No

CIRCUIT COURT JUDGE

**SHALL
Thomas E. Griffith
be retained in office as
JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT?**

- Yes
 No

**SHALL
Roger B. Webber
be retained in office as
JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT?**

- Yes
 No

**SHALL
Randy Rosenbaum
be retained in office as
JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT?**

- Yes
 No

**SHALL
Jeremy Richey
be retained in office as
JUDGE OF THE CIRCUIT COURT
SIXTH JUDICIAL CIRCUIT?**

- Yes
 No

PROPOSITION

**TUSCOLA CUSD NO. 301 BOARD MEMBERSHIP
AT LARGE PROPOSITION**

Shall members of the Board of Education of Tuscola Community Unit School District No. 301, Douglas and Champaign Counties, Illinois, be elected in 2025 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that no more than four (4) shall be selected from the congressional township 16N Range 8E and 3 to be elected from the remaining congressional township?

- Yes
 No

**ARCOLA CUSD 306 BOARD MEMBERSHIP AT
LARGE PROPOSITION**

Shall members of the Board of Education of Arcola Community Unit School District No. 306, Coles and Douglas Counties, Illinois, be elected in 2024 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?

- Yes
 No

**ARTHUR COMMUNITY UNIT SCHOOL
DISTRICT NO. 305 PROPOSITION TO ISSUE
\$24,600,000 SCHOOL BUILDING BONDS**

Shall the Board of Education of Arthur Community Unit School District Number 305, Douglas, Moultrie, Coles, Piatt and Champaign Counties, Illinois, improve the site of, build and equip an addition to and alter, repair and equip the Arthur-Lovington-Atwood-Hammond High School Building, including replacing heating and ventilation systems, adding air conditioning to classrooms and other spaces, constructing secured entryways, renovating space for educational and vocational programs and improving accessibility under the Americans with Disabilities Act, and issue bonds of said School District to the amount of \$24,600,000 for the purpose of paying the costs thereof?

- Yes
 No