

**SPECIMEN BALLOT  
COLES COUNTY, ILLINOIS  
GENERAL ELECTION  
NOVEMBER 5, 2024**

I HEREBY CERTIFY THAT THIS SPECIMEN BALLOT IS A TRUE AND CORRECT COPY OF THE OFFICES AND CANDIDATES TO BE VOTED IN THE GENERAL ELECTION TO BE HELD IN COLES COUNTY ON TUESDAY, NOVEMBER 5, 2024



JULIE COE, COUNTY CLERK  
COLES COUNTY, ILLINOIS

**STATEWIDE ADVISORY QUESTIONS**

**ELECTION WORKER PROTECTION AND CANDIDATE ACCOUNTABILITY REFERENDUM**

"Should any candidate appearing on the Illinois ballot for federal, State, or local office be subject to civil penalties if the candidate interferes or attempts to interfere with an election worker's official duties?"

- Yes
- No

**PROPERTY TAX RELIEF AND FAIRNESS REFERENDUM**

"Should the Illinois Constitution be amended to create an additional 3% tax on income greater than \$1,000,000 for the purpose of dedicating funds raised to property tax relief?"

- Yes
- No

**ASSISTED REPRODUCTIVE HEALTH REFERENDUM**

"Should all medically appropriate assisted reproductive treatments, including, but not limited to, in vitro fertilization, be covered by any health insurance plan in Illinois that provides coverage for pregnancy benefits, without limitation on the number of treatments?"

- Yes
- No

**FEDERAL**

**FOR PRESIDENT AND VICE PRESIDENT OF THE UNITED STATES**

**(Vote for one)**

- (Kamala D. Harris (Tim Walz) DEMOCRATIC
- (Donald J. Trump (JD Vance) REPUBLICAN
- (Robert F. Kennedy Jr. (Nicole Shanahan) INDEPENDENT
- ( Write-in \_\_\_\_\_ )

**CONGRESSIONAL**

**FOR REPRESENTATIVE IN CONGRESS TWELFTH CONGRESSIONAL DISTRICT**

**(Vote for one)**

- Brian Roberts DEMOCRATIC
- Mike Bost REPUBLICAN

**FOR REPRESENTATIVE IN CONGRESS FIFTEENTH CONGRESSIONAL DISTRICT**

**(Vote for one)**

- No Candidate DEMOCRATIC
- Mary E. Miller REPUBLICAN
- Write-in \_\_\_\_\_

**REPRESENTATIVE**

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND FIRST REPRESENTATIVE DISTRICT**

**(Vote for one)**

- No Candidate DEMOCRATIC
- Chris G. Miller REPUBLICAN

**FOR REPRESENTATIVE IN THE GENERAL ASSEMBLY ONE HUNDRED AND SECOND REPRESENTATIVE DISTRICT**

**(Vote for one)**

- No Candidate DEMOCRATIC
- Adam M. Niemerg REPUBLICAN

**COUNTY**

**FOR STATE'S ATTORNEY**

**(Vote for one)**

- No Candidate DEMOCRATIC
- Jesse Danley REPUBLICAN

**FOR CIRCUIT CLERK**

**(Vote for one)**

- No Candidate DEMOCRATIC
- Melissa J. Hurst REPUBLICAN

**FOR CORONER**

**(Vote for one)**

- No Candidate DEMOCRATIC
- J. Edward "Ed" Schniers REPUBLICAN

**COUNTY BOARD**

**FOR MEMBER OF THE COUNTY BOARD DISTRICT TWO**

**(Vote for one)**

- Jordan Eubank DEMOCRATIC
- Michael (Mike) Clayton REPUBLICAN

**FOR MEMBER OF THE COUNTY BOARD DISTRICT THREE**

**(Vote for one)**

- Michael Watts DEMOCRATIC
- No Candidate REPUBLICAN

**FOR MEMBER OF THE COUNTY BOARD DISTRICT FOUR**

**(Vote for one)**

- No Candidate DEMOCRATIC
- Jeremy B. Doughty REPUBLICAN

**COUNTY BOARD**

**FOR MEMBER OF THE COUNTY BOARD DISTRICT SIX**

**(Vote for one)**

- Douglas Fagan DEMOCRATIC
- Thomas W. Royal REPUBLICAN

**FOR MEMBER OF THE COUNTY BOARD DISTRICT EIGHT**

**(Vote for one)**

- No Candidate DEMOCRATIC
- Rick Shook Shooky REPUBLICAN

**FOR MEMBER OF THE COUNTY BOARD DISTRICT TEN**

**(Vote for one)**

- No Candidate DEMOCRATIC
- Tad Freezeland REPUBLICAN

**JUDICIAL RETENTION**

**BALLOT FOR JUDICIAL CANDIDATES SEEKING RETENTION IN OFFICE**

"Vote on the Proposition with respect to all or any of the Judges listed on this ballot. No Judge listed is running against any other Judge. The sole question is whether each Judge shall be retained in his or her present office."

**APPELLATE COURT JUDGE**

**SHALL**

**Robert J. Steigmann  
be retained in office as  
JUDGE OF THE APPELLATE COURT  
FOURTH JUDICIAL DISTRICT?**

- Yes
- No

**CIRCUIT COURT JUDGE**

**SHALL**

**Craig DeArmond  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT?**

- Yes
- No

**SHALL**

**Brien J. O'Brien  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT?**

- Yes
- No

**SHALL**

**Charles "Charlie" Hall  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT?**

- Yes
- No

**SHALL**

**Mark E. Bovard  
be retained in office as  
JUDGE OF THE CIRCUIT COURT  
FIFTH JUDICIAL CIRCUIT?**

- Yes
- No

**PROPOSITION**

**SULLIVAN CUSD NO. 300 PROPOSITION TO ELECT BOARD MEMBERS AT LARGE**

Shall members of the Board of Education of Sullivan Community Unit School District No. 300, Coles, Moultrie and Shelby Counties, Illinois, be elected in 2025 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?

- Yes
- No

**ARCOLA CUSD NO. 306 PROPOSITION TO ELECT BOARD MEMBERS AT LARGE**

Shall members of the Board of Education of Arcola Community Unit School District No. 306, Coles and Douglas Counties, Illinois, be elected in 2024 and thereafter, at large and without restriction by area of residence within the district instead of the current restriction that not more than three (3) members on the board of education may be selected from one (1) congressional township in the school district?

- Yes
- No

**CITY OF MATTOON REFERENDUM TO ADOPT THE MANAGERIAL FORM OF MUNICIPAL GOVERNMENT**

"Shall the city of Mattoon adopt the managerial form of municipal government?"

- Yes
- No

**ARTHUR COMMUNITY UNIT SCHOOL DISTRICT NUMBER 305 PROPOSITION TO ISSUE \$24,600,000 SCHOOL BUILDING BONDS**

Shall the Board of Education of Arthur Community Unit School District Number 305, Douglas, Moultrie, Coles, Piatt and Champaign Counties, Illinois, improve the site of, build and equip an addition to and alter, repair and equip the Arthur-Lovington-Atwood-Hammond High School Building, including replacing heating and ventilation systems, adding air conditioning to classrooms and other spaces, constructing secured entryways, renovating space for educational and vocational programs and improving accessibility under the Americans with Disabilities Act, and issue bonds of said School District to the amount of \$24,600,000 for the purpose of paying the costs thereof?

- Yes
- No