

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

**PRE-PAY
AND
SAVE!**

ALL MAJOR
CREDIT CARDS
ACCEPTED!



Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

May 12-14, 2026 • Page 5B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

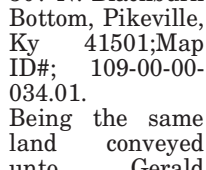


LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION -I ACTION NO.: 22-CI-00415
Weaver Tax Link LLC PLAINTIFF
VS.
Gerald M. Hunt
Christa L. Hunt a/k/a Christa Louise Smith
Unknown Spouse of Gerald M. Hunt, Unknown spouse of Christa L. Hunt a/k/a Christa Louise Smith, Mid-South Capital Partner, LP,
Community Trust Bank, Pike County, Kentucky
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit

LEGALS

Court, entered November 05, 2025 and Order entered November 25, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 27, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, any purchaser who does not pay cash in full, shall be required to execute a surety bond, with approved surety, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$7,083.95, plus interest from October 1, 2025, fees and cost, owed to Plaintiff, by Defendant, Gerald M. Hunt, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
Property Address; 307 N. Blackburn Bottom, Pikeville, Ky 41501; Map ID#: 109-00-00-034.01.
Being the same land conveyed unto Gerald Matthew Hunt and Christa Louise Hunt from Billy Lee Hunt, by deed dated October 16, 2000, and recorded in Deed Book 794 page 310, in the office of the Pike County Clerk. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments for public improvements levied against the property. Bidders will have to promptly comply with these terms. Any announce-



LEGALS

ments made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 21st day of April 2026.
Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemastercommissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION -II ACTION NO.: 24-CI-01162
Carrington Mortgage Services, LLC PLAINTIFF
VS.
Unknown Spouse, if any of Eddie Kay Charles
LVNV Funding, LLC, Midland Funding, United State of America, Secretary of Housing and Urban Development
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 16, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 27, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force

LEGALS

and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$216,054.35 plus interest from February 16, 2026, fees and cost, owed to Plaintiff, by Defendant, Unknown Spouse if any of Eddie Kay Charles, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
Property Address; 147 Thompson Br. Pikeville, Ky 41501; Map ID#: 078-00-00-046.00.
Being the same property conveyed to David Lee Charles and Eddie Kay Charles, husband and wife, from David Lee Charles and Eddie Kay Charles f/k/a Kay Charles, husband and wife, by Deed dated 08/06/2014, recorded 08/29/2014, Deed Book 1016 Page 736, Document 326147, Pike County Clerks Records and being known as 147 Thompson Br. Pikeville, Ky 41501. The said David Lee Charles died December 17, 2020, Eddie Kay Charles thus became the sole vested title-holder in fee simple by right of survivorship of the property in question. Subsequently Eddie Kay Charles died on July 7, 2024. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property;

LEGALS

any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to promptly comply with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 21st day of April 2026.
Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemastercommissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I

LEGALS

ACTION NO.: 24-CI-00165
Community Trust Bank Inc. PLAINTIFF
VS.
Terri Lemaster, Terri Hanner, Unknown Spouse of Terri Lemaster, DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered, June 20, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Kentucky, to the highest bidder at public auction on Wednesday, May 27, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the

LEGALS

deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for

LEGALS

enforcement of liens in the amount of \$47,717.08, plus interest at a rate of 8.75%, from April 18, 2025, fees and cost, owed to Plaintiff, by Defendant, Terri Lemaster aka Terri Hanner, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
The real property address is 22 Varney Road Church House Hollow, Belfry, KY 41214; Map #: 167-00-00-093.02.
BEING THE SAME PROPERTY conveyed to Terri Lemaster by Deed dated May 30, 2003 from Oliven Varney, widow and recorded May 30, 2003 in Deed Book 832, Page

LEGALS

336 in Deed Book 832, Page 336 in the Pike County Clerks Office Pikeville, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; current year taxes; and any assessments for public improvements levied against the property. Bidders will have to promptly comply with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter

LEGALS

enforcement of liens in the amount of \$47,717.08, plus interest at a rate of 8.75%, from April 18, 2025, fees and cost, owed to Plaintiff, by Defendant, Terri Lemaster aka Terri Hanner, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
The real property address is 22 Varney Road Church House Hollow, Belfry, KY 41214; Map #: 167-00-00-093.02.
BEING THE SAME PROPERTY conveyed to Terri Lemaster by Deed dated May 30, 2003 from Oliven Varney, widow and recorded May 30, 2003 in Deed Book 832, Page

**UNITED STATES DISTRICT COURT
EASTERN DISTRICT OF KENTUCKY
SOUTHERN DIVISION AT LONDON**

HBKY, LLC,
Plaintiff,
Civ. No. 6:21-cv-00101-GFVT-HAI
v.
KINGDOM ENERGY RESOURCES, LLC, ET AL.,
Defendants.

NOTICE OF SALE & APPOINTMENT OF APPRAISERS

Comes the undersigned, Court appointed Special Master, and gives notice that pursuant to the Order of Sale [Doc# 1152] entered in the above-captioned case on March 30, 2026 he will on **JUNE 11, 2026 at 1:00 P.M.** at the door of the Harlan County Courthouse facing Central St., in Harlan, Kentucky, offer for sale at public auction and outcry to the highest and best bidder the hereinafter described real property in Harlan and Bell Counties, more particularly described in the Order of Sale (the "Realty"):

FORMER BLACK STAR LAND & MINING PROPERTY

**KENTUCKY HIGHWAY 72, BLACKSTAR
HARLAN COUNTY PVA MAP #s 037-00-00-001.00; 037-00-00-001_01;
036-00-00-001.00**

**KENTUCKY HIGHWAY 72, BLACKSTAR, IN RELATION TO CERTAIN MINERAL INTERESTS IN WHOLE OR IN PART ONLY
HARLAN COUNTY PVA MAP #s 025-00-00-001.00; 027-00-00-001; 027-00-00-002**

**CHUNKLINK SPUR, PATHFORK
HARLAN COUNTY PVA MAP #049-00-00-001.00**

**CATRONS CREEK
HARLAN COUNTY PVA MAP #062-00-00-001.00**

**KY 987 BLAKESNAKE
BELL COUNTY PVA MAP # 179-00-00-020.00**

The Realty is being sold to pay the principal judgment of \$45,260,810.90, plus interest, costs, and fees and in accordance with the Order of Sale and terms therein, and subject to [Doc #335], including those terms related to credit bidding. **GENERAL SALE TERMS:** (1) A minimum bid which is greater than or equal to 67% of the appraised value of the Realty will be required in order to bid (the "Minimum"), with the Minimum to be paid to the undersigned by certified check or cashier's check made payable to the "United States District Court for the Eastern District of Kentucky" by a bidder before any bid will be accepted (i.e., **a bidder must pay the Minimum in order to bid at the sale**), which shall be held by the undersigned until the sale has concluded and refunded to any unsuccessful bidder within 10 days of the sale; (2) the balance of any bid in excess of the Minimum shall be paid to the undersigned within 20 days after the sale, by a certified or cashier's check payable to the "United States District Court for the Eastern District of Kentucky"; and (3) if the successful bidder fails to timely pay the balance due, the certified or cashier's check for the Minimum shall be forfeited and shall be applied to cover the expenses of the sale, including any commissions due, with any amount remaining remitted to the Plaintiff and applied to reduce the Plaintiff's aforesaid judgment, and the Realty shall then be offered again for sale.

The Realty will be appraised by Kevin Bisceglia and Jonathan Evans, two disinterested, intelligent housekeepers actively engaged in or having at least one year of experience in the field of real estate. Their appraisals will be filed in the record once received by the undersigned and may be obtained from the undersigned.

Respectfully submitted,

/s/C. BISHOP JOHNSON
C. BISHOP JOHNSON
C. BISHOP JOHNSON, PLLC
PO Box 128
Pineville, KY 40977
Phone: (606) 337-6500
Fax: (606) 337-6100
Email: cbishopjohnson@bellsouth.net

*Note that the Realty is subject to an Order of the Court (R. 1081) with regard to remaining interests in a certain oil and gas Lease as described therein and as such Order is recorded in the Harlan County Clerk's Office at MC51 PG 230.

CARL D. PERKINS
Rent based on 30% of adjusted income.
Elderly admission preference.

Utilities Included in Rent
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes
• 24-Hr Emergency Maintenance
• Controlled Access Entry • On-Site Laundry
• Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE
Call Today! (606) 639-8280
TTY: 1-800-648-6056
200 Douglas Parkway • Pikeville, KY 41501

LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS LEGALS

contained herein. This the 27th day of April 2026.
Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner@gmail.com

AMENDED NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - II ACTION NO.: 25-CI-00716
 Community Trust Bank Inc. PLAINTIFF VS. Cecil Howell, Patsy Howell, UNIFUND CCR, LLC DEFENDANTS
 By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 16, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, May 27, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be re-

quired to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior to the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$69,037.53 plus interest at a rate of 10.75000% from August 1, 2025 on Count I and \$81,753.55 plus interest at a rate of 6.75000% from August 1, 2025 on Count II, together with fees and cost, owed to Plaintiff, by Defendants, Cecil Howell and Patsy Howell, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
 The real property address is 3195 Island Creek Road, Pikeville, KY 41501.
 A certain tract of property lying in Pike County, Kentucky, on Island Creek being

more particularly described as follows:
 Beginning at the back right hand corner fence post of the cemetery, thence running along the hillside, down Island Creek, 195 feet; thence right handed, and running perpendicular to the first line, 100 feet; thence, right handed, and running perpendicular to the second line, and parallel to the first line, 195 feet; thence right handed to the point of the beginning.
 There is also conveyed herewith an easement of access across the lands of the grantor, which easement shall be 20 feet in width and shall run parallel to the right side of the hollow, (ascending) from Island Creek Road to the property conveyed herein.
 This easement shall be used for all normal and legitimate purposes of access for residential purposes. The construction, maintenance and upkeep of any driveways build across and along said easement shall be the sole responsibility of the grantee herein.
 This being a part of the same property conveyed to party of the first part by deed dated December 17, 1966, and recorded at Deed Book 477, page 316, Pike County Clerks Office.
 By fee simple deed from Newberry Howell and Pearl Howell, his

wife as set forth in Deed Book 684, Page 718 dated 11/16/1993 and recorded 11/29/1993, Pike County Records, Commonwealth of Kentucky.
 and The real property address is 3235 & 3195 Island Creek Road, Pikeville, KY 41501.
 Tract No. I One tract of land lying in Pike County, Kentucky, on Island Creek, a tributary of Big Sandy River, described as follows, to-wit: (right hand fork): Bounded on the lower end by the lands of G.C. Ratliff and Ioma Ratliff, his wife, and on the upper end by land of G.C. Ratliff and Ioma Ratliff, which was formerly owned by John A. Sword and on opposite side of Island Creek by Harry Damron.
 Tract No. II One tract of land lying in Pike County, Kentucky, on right hand fork of Island Creek, described as follows, to-wit: Beginning at a stone at the creek line of tract of land owned by Lydia Sword at a point where a mulberry corner formerly stood, thence running with her line to a marked stone on top of the point, thence leaving the top of the point and down with the line of the tract laid off to John H. Sword to a beech at the back of bottom, thence across the bottom to a mul-

berry at the creek, thence across the creek and with the line of Harry Damron to a white oak, thence around the hill to the line of Allard McCown and with his line to the top of the point to a big rock, thence down the point with the line of Logan Damron, and continuing down the point with line of Lydia Sword and continuing with her line to the beginning.
 Tract No. III One tract of land lying in Pike County, Kentucky, on right hand of Island Creek, described as follows, to-wit: Lying on the right hand side of Island Creek on the line of the point of land laid off to Dan Sword and at Harry Damrons line, thence with the line of Dan Sword across the bottom and up the hill with the line of Dan Sword tract to a stone on top of the point, thence leaving the top of the point and down the hill with the line of Enos Sword to the creek, and with the creek down to the beginning, so as to include all land of to John H. Sword.
 Tract No. IV One tract of land lying on Island Creek, a tributary of Big Sandy River, described as follows, to-wit: Beginning on a hickory on top of hill back of the house, thence down the hill to a white oak, thence

down the point to a hickory on a cliff, thence to the left down to a white oak tree, thence down to a sourwood, thence to the bottom to a beech; thence up the hill another beech; thence up the hill to a sourwood on top of the hill; thence a straight line to Rebecca Johnsons line; thence with Rebecca Johnsons line to the beginning.
 Less and except the lands conveyed by Deed Book 551, page 578.
 Less and except the lands conveyed by Deed Book 562, page 335.
 Less and except the lands conveyed by Deed Book 684, page 718.
 This being the same property conveyed to Cecil Howell, by probate from the Estate of Pearl Howell, deceased, dated 12/23/1998 and recorded on 12/30/1998 in Will Book HH, Page 351, in the Pike County Records Office.
 The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property.
 Bidders will have to comply promptly with these terms.
 Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
 This the 21st day of April 2026.

Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner@gmail.com

ADVERTISE- MENT FOR BIDS
 THE PIKE COUNTY FISCAL COURT IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF THE FOLLOWING:
BITUMINOUS HOT MIX HARDWARE ITEMS & SMALL TOOLS
OFF-ROAD DIESEL ON-ROAD DIESEL OFFICE SUPPLIES CONCRETE

DRILLED STEEL RETAINER IN PLACE SCRAP TIRE DISPOSAL INMATE FOOD SERVICES INMATE COMMISSARY SERVICES
BIDS WILL BE ACCEPTED UNTIL 2:00 P. M., LOCAL TIME, MAY 28, 2026. THE METHOD OF AWARD WILL BE THE LOWEST BID, LOWEST EVALUATED BID OR HIGHEST PERCENTAGE OF DISCOUNT FROM LIST PRICE.
SPECIFICATIONS AND BID FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO LISA LITTLE, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501.
THE BID OPENING WILL BE MAY 28, 2026, AT 2:00 P. M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED).
COUNTY BID FORMS MUST BE USED TO SUBMIT BIDS
RAY S. JONES II
PIKE COUNTY JUDGE-EXECUTIVE

PUBLIC HEARING NOTICE JOINT PLANNING COMMISSION OF PIKEVILLE, AND ELKHORN CITY
 Notice is hereby given that the Pikeville-Pike County-Elkhorn City Joint Planning Commission will conduct a public hearing on Thursday, May 21, 2026, at 5:00 p.m. The purpose of this hearing is to consider proposed amendments to the City of Pikeville Zoning Ordinances, including proposed updates to zoning district regulations, permitted uses, residential compatibility standards, accessory dwelling unit regulations, home occupation regulations, and the official zoning map.
 The meeting will be held at: Pikeville City Commission Meeting Room 243 Main Street Pikeville, Ky 41501.
 All interested parties and citizens are invited to attend and will be given the opportunity to be heard regarding the proposed amendment. Copies of the proposed changes are available for public inspection during regular business hours at the City of Pikeville administration offices and online at <https://pikevilleky.gov/zoning2026/>.
 By order of the

PUBLIC NOTICE
 Notice is hereby given that Mountain Water District, has filed an application with the Energy and Environment Cabinet to install water lines across Buckley Creek, along U.S. 119. Any comments or objections shall be submitted via email to: Floodplain@ky.gov and must be received by June 12th, 2026. Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC NOTICE
 Notice is hereby given that Tom Wright Construction, 108 Mulberry Lane, Pikeville, KY 41501, has filed an application with the Energy and Environment Cabinet to construct a concrete wall. The property is located at 9318 US Hwy 23S. Approx. 1.3 miles from Intersection of US 23 and KY Hwy 1469 on Caney Creek.
 Any comments or objections shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502) 564-3410.

Section 106 Public Notice
 East Kentucky Network, LLC dba Appalachian Wireless is proposing to construct a telecommunications tower located at 224 Appalachian Plaza, South Williamson, Pike County, KY 41503 Parcel ID: 154-00-00-179.00 at Latitude N37° 40' 7.08", Longitude W82° 16' 33.17". The tower is proposed to be a Monopole design and 40 feet tall. East Kentucky Network seeks comments from all interested persons on the impact of the tower on any districts, sites, buildings, structures, or objects significant in American history, architecture, archaeology, engineering, or culture, that are listed or eligible for listing in the National Register of Historic Places. Specific information about the project, including the historic preservation reviews that East Kentucky Network is conducting pursuant to the rules of the Federal Communications Commission (47 C.F.R. Sections 1.1307(4)) and the Advisory Council on Historic Preservation (36 C.F.R. Part 800) will be made available to interested persons who request the information from the contact below. All questions, comments, and correspondence should be directed to Julia Klima at [DynamicEnvironmental.com](mailto:DynamicEnvironmentalAssociates, Inc., 3850 Lake Street, Suite C, Macon, GA 31204, 877-968-4787, Sec106@DynamicEnvironmental.com) within 30 days from the date of this publication. Re: 22604060



Join us this summer in the great outdoors!

Serve as an AmeriCorps Volunteer at one of our beautiful camps in Eastern Kentucky, where you will make a lifetime of impact on youth in the region. Room and board, stipend, travel reimbursement, and educational award available.

Camp counselors and *nurses needed!



SCAN QR CODE TO APPLY!

Quitting smoking was hard. Screening for lung cancer is easy.

If you smoked, you may still be at risk, but early detection could save your life.

Get [SavedByTheScan.org](https://www.savedbythescan.org)

American Lung Association

Notice is hereby given that the Pikeville-Pike County-Elkhorn City Joint Planning Commission will conduct a public hearing on Thursday, May 21, 2026, at 5:00 p.m. The purpose of this hearing is to consider proposed amendments to the City of Pikeville Zoning Ordinances, including proposed updates to zoning district regulations, permitted uses, residential compatibility standards, accessory dwelling unit regulations, home occupation regulations, and the official zoning map.
 The meeting will be held at: Pikeville City Commission Meeting Room 243 Main Street Pikeville, Ky 41501.
 All interested parties and citizens are invited to attend and will be given the opportunity to be heard regarding the proposed amendment. Copies of the proposed changes are available for public inspection during regular business hours at the City of Pikeville administration offices and online at <https://pikevilleky.gov/zoning2026/>.
 By order of the