FLOYD COUNTY CHRONICLE AND TIMES

CLASSIFIEDS

PHONE: (800) 539-4054
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MAIL: P.O. Box 802 • Pikeville, KY 41502
FAX: (606) 437-4246

Deadline is Friday @ 3PM

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All major credit cards accepted

To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

Legals

Betsy Layne High School Softball Field

REQUEST FOR LETTERS OF INTEREST

Architectural/ Engineering Services

Floyd County Schools, in accordance with 702 KAR 4:160, is soliciting Letters of Interest from qualified Architectural/Engineering firms to provide consulting and design services for the proposed construction of a softball field at Betsy Layne High School.
Interested firms shall submit a one-page Letter of Interest outlining their qualifications and experience relevant to the project. Letters of Interest shall be submitted to:

Kevin O'Quinn
Floyd County Schools
442 KY Rte. 550
Eastern, KY 41622

Letters of Interest must be received no later than 12:00 p.m. on Wednesday, July 8, 2026.
Floyd County Schools reserves the right to reject any or all submissions and to waive informalities in the selection process as permitted by law.

Child Find for Children with Disabilities in Need of Special Education or 504 Services Child Find

The Floyd County School District keeps educational records in a secure location in each school and Board office.
The Floyd County School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.
For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Floyd County School District may destroy the educational records of a child without parent request seven years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Floyd County School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.
Children eligible for Special Education include those children with disabilities who have autism, deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairment need Special Education services.
Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to be substantially limited.
Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%.
Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.
The Floyd County School District has an ongoing "Child Find" system, which is designed to locate, identify and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be need Special Education or 504 services. This includes children who are not in school; those who are in public, private, or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services. The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services.
The Floyd County School District will make sure any child enrolled in its district who qualifies for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child.
Parents, relatives, public and private agency employees, and concerned citizens are urged to help the Floyd County School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address, and phone number(s) of the parents or guardian; the possible disability; and other information to determine if Special Education or 504 services are needed.
Letters and phone calls are some of the ways the Floyd County School District collects the information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services.
If you know of a child who lives within the boundaries of the Floyd County School District, who may have a disability, and may need but is not receiving Special Education or 504 services, please call (606) 886-2354, or send the information to:

Director of Special Education/ Section 504 Coordinator
Floyd County Schools
442 KY RT 550
Eastern, KY 41622
Phone (606) 886-2354

If you know of a child who attends a private or home school within the boundaries of the Floyd County School District, who may have a disability, and may need but is not receiving Special Education services, please call (606) 886-2354, or send the information to:

Director of Special Education
Floyd County Schools
442 KY RT 550
Eastern, KY 41622
Ph. (606) 886-2354

"Child Find" activities will continue throughout the school year. As part of these efforts the Floyd County School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially.

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Director of Special Education
Floyd County Schools
442 KY RT 550, Eastern KY 41622 Ph. (606) 886-2354

The District office is open Monday through Friday, from 8:00 a.m. to 4:00 p.m.
The Floyd County School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent feasible.
If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for Floyd County Schools.

INVITATION TO BID

Floyd County Schools
442 KY RT 550
Eastern, KY 41622

Exterior Painting of South Floyd Elementary

The Floyd County Board of Education is requesting sealed bids for the exterior painting of South Floyd Elementary. All sealed bids must be submitted using the official bid form and clearly marked on the exterior of the envelope: "Exterior Painting of South Floyd Elementary." Only bids submitted on official bid forms obtained from the district will be accepted.

Project Scope

This project will include, but is not limited to, the preparation, painting, caulking, and cleaning of the exterior surfaces of South Floyd Elementary. Contractors will be responsible for proper surface preparation and cleanup associated with the project. All work shall be completed in a professional manner and in accordance with industry standards.
To obtain copies of the official bid forms, this request for sealed bids, and to schedule site visits, contact Kevin O'Quinn, Chief Facilities Officer, at 442 KY RT 550, Eastern, KY 41622, or by phone at 606-874-9569 between the hours of 6:30 a.m. and 3:00 p.m., Monday through Friday, prior to the time and date specified for bid opening.
Sealed bids may be mailed or hand-delivered to:

Kevin O'Quinn
Chief Facilities Officer
442 KY RT 550
Eastern, KY 41622

Sealed bids will be accepted until 12:00 p.m. on July 8, 2026, and will be publicly opened at 3:00 p.m. on July 9, 2026, in the Maintenance Office Conference Room located at the address listed above.
All bids must be received by the designated time stated in this invitation. No bids received after that time will be considered. The Floyd County Board of Education assumes no responsibility for delays caused by mail delivery services. Bids will be opened and read aloud at the time and location stated above. Interested parties are invited to attend the bid opening.
The Floyd County Board of Education will tabulate all bids received that meet all specifications, conditions, and provisions of this invitation to bid and may award the project to the best evaluated bidder(s), whichever is deemed to be in the best interest of the Floyd County Board of Education.
The Floyd County Board of Education reserves the right to reject any and/or all bids.

LEGAL NOTICE

B.D. Nunnery, Attorney at Law, 268 East Friend Street, Suite 103, P.O. Box 510, Prestonsburg, Kentucky 41653, has been appointed Warning Order Attorney by the Floyd Circuit Court to notify Unknown Spouse of Monta Gail Burkett of the nature and pendency of a certain lawsuit filed on or about June 16, 2026 in which Monta Gail Burkett was named as a Defendant. Said suit has been filed in the Floyd Circuit Court and is represented by Civil Action No. 26-CI-00359. The Unknown Spouse of Monta Gail Burchett shall have fifty (50) days from the date of the Warning Order to file an Answer with the Floyd Circuit Court Clerk if he desires to do so. If he does not appear in the suit and defend it, a Judgment will be entered at the discretion of the Court.Anyone having information concerning the Unknown Spouse of Monta Gail Burkett, please contact B.D. Nunnery at (606) 886-1515.

B.D. Nunnery
Moak & Nunnery
268 East Friend Street,
Suite 103
P.O. Box 510
Prestonsburg, Kentucky 41653

LEGAL NOTICE

IN RE: Vivian Stratton Mullins - Right of First Refusal

Vivian Stratton Mullins

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner.
For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. EQUAL HOUSING OPPORTUNITY

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. EQUAL HOUSING OPPORTUNITY

CITY OF ALLEN
ORDINANCE NO. 2026-06
ANNUAL BUDGET FOR FISCAL YEAR
7-1-2026 THROUGH 6-30-2027
ESTIMATING REVENUES AND RESOURCES
APPROPRIATION FUNDS FOR THE OPERATION OF THE CITY GOVERNMENT

Whereas an annual budget proposal has been prepared and delivered to the City Council; and

Whereas, the City Council has reviewed such budget proposals and made necessary modifications,

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF ALLEN,

SECTION 1: That the annual budget for the fiscal year beginning July 1, 2026, and ending June 30, 2027, is hereby adopted as follows:

GENERAL FUND AND ARPA
Resources Available:

Fund Balance Carried Forward:	$ 50,000.00
Estimated Insurance Tax:	$ 70,000.00
Property Tax:	$ 6,000.00
Franchise Tax:	$ 30,000.00
Omitted Tangibles:	$ 1,250.00
Severance Tax:	$ 1,700.00
Base Court Revenue:	$ 75.00
Miscellaneous:	$ 1,200.00
Municipal Road Fund:	$ 3,500.00
Appropriation: Total Resources Available	$ 163,725.00

Appropriations:
General Government

Employment Payroll:	$71, 024.00
Insurance:	$14,000.00
Utilities/Telephone	$16,150.00
Maintenance: (Vehicles & Building)	$1,250.00
Office Supplies	$3,000.00
Employment Taxes:	$5,000.00
Street/Sidewalks Repair:	$3,500.00
Police Department:	$18,000.00
Professional Fee:	$12,200.00
Administrative Expense	$5,170.00
Total Appropriations:	$ 163,725.00
Contingency Fund:	$ 14,431.00
Estimated Fund Balances End of Fiscal Year	$0.00

SECTION 2: That this ordinance shall be of effect on July 1, 2026, First day of the Fiscal Year.

Mayor, City of Allen Ernestine Hall Date: 6-8-2026

First Reading: 6-1-2026
Second Reading: 6-8-2026

Attest: Rhonda Damron 6-8-2026
City Clerk or Commissioner Date:

Legals

("Mullins") died a resident of Ivel, Kentucky.
Mullins' Will is recorded at Will Book M, Page 431 in the records of the Floyd County Clerk's Office. Pursuant to the Will, Mullins devised to her niece, Sharon Kay Goble, for her life with remainder to her grandnieces, Stacey Dawn Goble and Kristi Lee Goble, an undivided interest in the property known as the J.K. Stratton Farm (the ? Property?). The undivided interest in the Property is currently owned by Stacey Dawn Goble and Kristi Lee Goble. Mullins devised the property subject to a condition that Stacey Dawn Goble and Kristi Lee Goble shall give Mullins' nieces, nephews, great-nieces, great-nephews or great, great-nieces and great, great-nephews (the "Class") the right of first refusal to purchase the Property. Notice is hereby given by Stacey Dawn Goble and Kristi Lee Goble that each has received a bona fide offer to purchase the Property. Any member of the Class who wishes to make an offer to purchase the Property should come forward and make an offer or be forever barred. Anyone person meeting the definition of the Class who wishes to make an offer to purchase the Property should contact Stacey Dawn Goble and Kristi Lee Goble, n/k/a Kristi Goble Hammond, within fifteen (15) days at the following addresses:

Stacey Dawn Goble
105 Stratton Street
P.O. Box 22
Ivel, Kentucky 41642

Kristi Goble Hammond
121 Sunningdale Drive
Georgetown, Kentucky 40324

Legal Notice of Destruction of Special Education Records

Attention Parents/Guardians, Former Students, Eligible (Adult) Students:

Special Education records which have been collected by the Floyd County School district related to the identification, evaluation, educational placement, or the provision of Special Education in the district, must be maintained under state and federal laws for a period of seven (7) years after Special Education services have ended for the student. Special Education services end when the student no longer is eligible for services, graduates, completes his or her educational program at age twenty-one (21), or moves from the district. This notification is to inform parent, guardians, and former students of the School District that these records will be destroyed in accordance with state and federal law unless the parent/guardian or adult student notifies the district otherwise. After seven (7) years, the records are no longer useful to the district, but they may be useful to the parent/guardian or former student in applying for Social Security benefits, rehabilitation services, college entrance, etc. The parent/guardian or eligible (adult) student may request a copy of the records in writing or in person at the following address:

Cinda Francis
Chief of Special Education/
Section 504 Coordinator
Floyd County Schools
442 KY RT 550
Eastern, KY 41622
(606) 886-2354

If making the request in writing, please make sure that your contact information is in the request.

LEGAL NOTICE

Thomas W. Moak, Attorney at Law, 268 East Friend Street, Suite 103, P.O. Box 510, Prestonsburg, Kentucky 41653, has been appointed Warning Order Attorney by the Floyd Circuit Court to notify Unknown Spouse of Herbert G. Salisbury of the nature and pendency of a certain lawsuit filed on or about June 16, 2026 in which Herbert G. Salisbury was named as a Defendant. Said suit has been filed in the Floyd Circuit Court and is represented by Civil Action No. 26-CI-00359. The Unknown Spouse of Herbert G. Salisbury shall have fifty (50) days from the date of the Warning Order to file an Answer with the Floyd Circuit Court Clerk if he desires to do so. If he does not appear in the suit and defend it, a Judgment will be entered at the discretion of the Court.Anyone having information concerning the Unknown Spouse of Monta Gail Burkett, please contact Thomas W. Moak at (606) 886-1515.

Thomas W. Moak
Moak & Nunnery
268 East Friend Street,
Suite 103
P.O. Box 510
Prestonsburg, Kentucky 41653

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street, Suite 2000, Lexington, KY 40507, has applied for Phase I bond release on Increments 3 and 6 of permit number **836-0444** which was last issued on June 30, 2023. The application covers an area of approximately 413.86 acres located 0.76 miles south Printer in Floyd County.
The permit area is approximately 0.06 miles west from KY RT 122's junction with Akers Branch Road and located in the vicinity of Akers Branch.
The bond now in effect for the Increment 3 is a surety in the amount of $141,600. Approximately 60% of the original bond amount of $141,600 is included in the application for release. The bond now in effect for the Increment 6 is a surety in the amount of $152,300. Approximately 60% of the original bond amount of $152,300 is included in the application for release.
Reclamation work performed includes backfilling, grading, and seeding and/or planting to achieve the approved post mining land use(s) which was completed in June of 2024 on bothIncrement 3 and Increment 6.
Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Blvd. Frankfort, KY 40601 by August 20, 2026.
A public hearing on the application has been scheduled for August 26, 2026 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by August 20, 2026.

NOTICE OF BOND RELEASE Permit Number 836-0467

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, KY 40513, has applied for Phase III bond release on Increment Numbers 3 and 4 on Permit Number 836-0467 which was last issued on August 11, 2023. The application covers an area of approximately 365.11 acres and will underlie an additional 282.7 acres located approximately 0.80 miles southeast of Grethel in Floyd County.
The proposed operation is located approximately 0.15 miles southeast from Frasure Branch Road junction with Ky Route 979, and located in Frasure Branch of Mud Creek. The proposed operation is located on the McDowell U.S.G.S. 7-1/2-minute quadrangle map.
For Increment Number 3, one hundred (100%) percent of the remaining bond amount of $29,100 is included in the application for release.
For Increment Number 4, one hundred (100%) percent of the remaining bond amount of $26,800 is included in the application for release.
Reclamation work performed includes: Backfilling, grading, seeding and mulching that was completed during the spring of 2020.
Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, July 31, 2026.
A public hearing on the application has been scheduled for Wednesday, August 05, 2026 at 10:00 A. M. at the Department for Natural Resources, Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, July 31, 2026. **Written comments, objections, and requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571, by Friday, July 31, 2026.**

PUBLIC NOTICE

Notice is hereby given that David A. Layne, P.O. Box 605, Prestonsburg, KY 41653 has filed an application with the Energy and Environment Cabinet to construct a general merchandise retail store and fill an adjacent lot. The property is located on US Hwy 23, in the community of Stanville, Floyd County, near the intersection of the newly constructed US Hwy 23 Connector and US Hwy 23 and on the waters of Levisa Fork. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

Services

Now Open
Sassy Jo's Beauty Salon. Call 606-874-2189.

Now Open
Sassy Jo's Beauty Salon. Call 606-874-2189.

STATEWIDES

BATHROOM REMODEL
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-981-1569

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and $1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING HOUSES
We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CABLE/UTILITIES
DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, $84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DIRECTV- All your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package $84.99/mo. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR
Get Boost Infinite! Unlimited Talk, Text and Data For Just $25/mo! The Power Of 3 5G Networks, One Low Price! Call Today and Get The Latest iPhone Every Year On Us! 855-841-2894

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just $20/month. For more information, call 1-833-353-2982

DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

FOOD/ GROCERY
Omaha Steaks - World Famous Perfection! 100% guaranteed and delivered to your door! Our All-Time Grilling Faves comes with 8 FREE Omaha Steaks Classic Burgers ONLY $99.99. Call 1-877-542-1507 and mention code 81305BVA or visit www.omahasteaks.com/Savory3148

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Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only $99! 100% guaranteed. CALL NOW: 1-877-690-2326

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Safe Step Stairlifts. Enjoy greater independence and stay in the home you love. Feel safe on every level. $750 off plus FREE installation. Made in the U.S.A. Call today for a free quote. 1-855-820-2844

HOME SERVICES
Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

HOME WARRANTY
Repairing or replacing appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship Guarantee included. Terms apply. Call Cinch Home Services 1-866-384-8998

INSURANCE SERVICES
DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

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Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at $54.95. Plus, a $100 gift card when you make the switch. Call 1-833-974-4780

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We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-866-327-1782

SECURITY
HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-805-1196

TAX HELP
End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1- 855-671-3561