

PHONE: (800) 539-4054

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FAX: (606) 437-4246

Deadline
is
Friday
@ 3PM

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Page 4B • September 1-7, 2026

To Our Readers	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the paper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

PUBLIC NOTICE

The Floyd County Extension District Boards most recent audit and adopted budget can be viewed anytime on the Department for Local Governments Public Portal website. If you would like to view our most recent financial statement, please

visit us at our home office located at 3490 KY Route 321, Prestonsburg, KY, during our normal office hours of 8:00am-12:00pm or 1:00-4:30pm. This ad was paid for by Floyd County Cooperative Extension Service dollars. [Http://kydglgweb.ky.gov/](http://kydglgweb.ky.gov/) Per KRS 65A.080(2)

ADVERTISEMENT FOR BIDS

Sealed Bids for the Mountain Arts Center Bid Set #2, New Emergency Lights, will be received and opened at **2:30 PM, Thursday September 10th, 2026**. The bids will be received by the City of Prestonsburg at 200 North Lake Drive, Prestonsburg, KY 41653. A Pre-Bid Meeting will not be required. The bid is to furnish all necessary labor, materials, tools, machinery, and all other items required to meet the plans and specifications.

No bid may be withdrawn for a period of 90 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashiers check, irrevocable letter of credit, or surety company bond made payable to the City of Prestonsburg. If the bid amount is over \$40,000, a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and material bond from an acceptable surety in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required. The contract documents have been prepared by Summit Architectural Services, 160 Lank Branch, Pikeville, KY 41501. For additional information or questions, send email inquiries to kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents

may be picked up at Summit Architects + Engineers, Pikeville Office at 160 Lank Branch, Pikeville, KY 41501. The owner reserves the right to waive any informality or to accept any bid which is deemed most favorable. The owner also reserves the right to reject any or all bids. This is a Buy American Domestic Procurement Preference Project, see the Information for Bidders section of the Project Specifications for more information. City of Prestonsburg Equal Opportunity Employer

ADVERTISEMENT FOR BIDS

Sealed Bids for the Mountain Arts Center Bid Set #3, HVAC Repair, will be received and opened at **3:00 PM, Thursday September 10th, 2026**. The bids will be received by the City of Prestonsburg at 200 North Lake Drive, Prestonsburg, KY 41653. A Pre-Bid Meeting will not be required. The bid is to furnish all necessary labor, materials, tools, machinery, and all other items required to meet the plans and specifications. No bid may be withdrawn for a period of 90 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashiers check, irrevocable letter of credit, or surety company bond made payable to the City of Prestonsburg. If the bid amount is over \$40,000, a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required. The contract documents have been prepared by Summit Architectural Services, 160 Lank Branch, Pikeville, KY 41501. For additional information or questions, send email inquiries to kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents

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ADVERTISEMENT FOR BIDS

Sealed Bids for the Mountain Arts Center Bid Set #1, Re-Roof, will be received and opened at **2:00 PM, Thursday September 10th, 2026**. The bids will be received by the City of Prestonsburg at 200 North Lake Drive, Prestonsburg, KY 41653. A Pre-Bid Meeting will not be required. The bid is to furnish all necessary labor, materials, tools, machinery, and all other items required to meet the plans and specifications. No bid may be withdrawn for a period of 90 days after the opening. Each bid must include a bid security in the amount of 10% of the total bid in the form of a certified check, cashiers check, irrevocable letter of credit, or surety company bond made payable to the City of Prestonsburg. If the bid amount is over \$40,000, a bid security in the amount of 5% of the full bid amount is submitted with the bid, the successful bidder will be required to furnish a performance bond and labor and material bond from an acceptable surety in the amount of 100% of the full contract amount. If a bid guaranty bond in the amount of 100% of the total bid is submitted with the bid, no additional performance and labor and material bond will be required. The contract documents have been prepared by Summit Architectural Services, 160 Lank Branch, Pikeville, KY 41501. For additional information or questions, send email inquiries to kgilliam@summit-ae.com or phone 606-432-1447, ext. 322. Copies of the documents

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



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ADVERTISEMENT FOR BIDS

For the Project Titled: PRESTONSBURG WATER SYSTEM IMPROVMENTS
The City of Prestonsburg will receive sealed bids

for the "Prestonsburg Water System Improvements" project, until 11:00 a.m., Local Time, September 23, 2026, at the Prestonsburg City Hall, 200 North Lake Drive, Prestonsburg, KY 41653. **PROJECT DESCRIPTION** The project consists of all work and materials necessary for approximately 130 feet of construction of a 4' X 8' concrete box culvert with wing-walls and head-wall, chain-link-fencing and gate. This work also includes but is not limited to demolition, excavation, site grading, traffic control, erosion and sediment control and pavement restoration. See Summary of

Work and Bid Package Description for a more detailed description of the project. A pre-bid meeting will be held on September 14, 2026 at 11:00 a.m. local time, at the City Council meeting room located at City Hall, 200 North Lake Drive, Prestonsburg, KY 41653. All bids shall be accompanied by a Bid Bond of not less than 5% of the amount of the total bid. A 100% Performance Bond and Payment Bond shall be required of the successful Bidder. All bonding and insurance requirements are contained in the Instructions to Bidders and/or the General and Supplementary Conditions of the

Contract. Bids must be submitted, in duplicate originals, on the Bid Form included in the Project Manual. Mailed Bids shall be addressed to City of Prestonsburg, Attention: City Clerk, 200 North Lake Drive, Prestonsburg, KY 41653. If submitting a bid by mail the Bid Form must be in an interior sealed envelope with the Project Name and Contractor name marked clearly on the outside of the envelope. Submission of a bid shall be construed as confirmation that the bidder has visited the site and is satisfied as to the extent of work required. No changes to the contract will be considered based

on misunderstandings of the scope of the work if such misunderstandings could have been addressed by a site visit. Any bid received later than the time specified for receipt of bids or any bid which is not submitted in the proper form, shall not be considered. Prevailing Wages do not apply to this project. Prospective bidders may purchase "Plan sets and bid documents" at the office of Bocook Engineering, Inc., 259 North Arnold Avenue, Prestonsburg, KY 41653, for a non-refundable fee of \$100.00. The bid will be awarded to the lowest most responsive and responsible bidder.

Jones & Associates CPAs, PSC Certified Public Accountants 121 Prosperous Place, Suite 2A, Lexington, KY 40509 (859) 687-0303				
To the Mayor and City Commissioners of City of Prestonsburg, Kentucky				
Independent Auditor's Report				
Report on the Audit of the Financial Statements				
Opinion				
We have audited the accompanying financial statements of the governmental activities, business-type activities, each major fund, the aggregate remaining fund information, and the discretely presented component units of the City of Prestonsburg, Kentucky, as of and for the year ended June 30, 2024, and the related notes to the financial statements, which collectively comprise the City of Prestonsburg, Kentucky's basic financial statements as listed in the table of contents.				
In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, the aggregate remaining fund information, and the discretely presented component units of the City of Prestonsburg, Kentucky as of June 30, 2024, and the changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.				
Basis for Opinion				
We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in <i>Government Auditing Standards</i> , issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the City of Prestonsburg, Kentucky and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.				
Emphasis-of-Matter – Correction of a Material Misstatement in Previously Issued Financial Statements (Single-Period Financial Statements)				
As discussed in Note 19 to the financial statements, the City of Prestonsburg has restated the beginning net position, fund balance, and fund net position as of June 30, 2023 for the governmental activities, the business type activities, and each major fund to correct material misstatements in the financial statements for the year ended June 30, 2023. Our opinion is not modified with respect to this matter.				
Responsibilities of Management for the Financial Statements				
Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.				
City of Prestonsburg Budgetary Comparison - Major Governmental Fund For the Year Ended June 30, 2024				
Revenues	General Fund			
	Budgeted Amounts Original	Final	Actual Amounts (Budgetary Basis)	Variance with Final Budget Positive (Negative)
Taxes				
Property	\$ 821,000	\$ 821,000	\$ 884,600	\$ 63,600
Franchise	145,000	145,000	152,537	7,537
Occupational	2,600,000	2,600,000	3,003,214	403,214
Insurance premium	900,000	900,000	1,155,149	255,149
Intergovernmental	391,000	391,000	400,240	9,240
Fines and forfeits	21,000	21,000	24,539	3,539
Licenses and permits	705,000	705,000	570,912	(134,088)
Charges for services	1,579,500	1,579,500	1,662,191	82,691
Interest	1,000	1,000	29,040	28,040
Miscellaneous	302,000	302,000	614,747	312,747
Total revenues	\$ 7,465,500	\$ 7,465,500	\$ 8,497,169	\$ 1,031,669
Expenditures				
General government	\$ 1,676,700	\$ 1,676,700	\$ 2,066,622	\$ (389,922)
Public safety				
Police	1,582,500	1,582,500	1,667,666	(105,166)
Fire	1,024,750	1,024,750	1,088,265	(63,515)
Dispatch	745,000	745,000	828,695	(83,695)
Public works	908,000	908,000	980,960	(72,960)
Streets and roads	97,000	97,000	30,038	66,962
Parks and recreation	201,550	201,550	214,542	(12,992)
Tourism	8,000	8,000	8,594	(594)
Capital outlay	509,000	509,000	628,407	(119,407)
Debt service	203,000	203,000	250,080	(47,080)
Total expenditures	\$ 6,935,500	\$ 6,935,500	\$ 7,763,869	\$ (828,369)
Excess (deficiency) of revenues over expenditures	\$ 530,000	\$ 530,000	\$ 733,300	\$ 203,300
Other financing sources (uses)				
Transfers in	\$ -	\$ -	\$ 274,441	\$ 274,441
Transfers out	(530,000)	(530,000)	(654,688)	(124,688)
Debt proceeds			316,071	316,071
Total other financing sources (uses)	\$ (530,000)	\$ (530,000)	\$ (64,176)	\$ 465,824
Net change in fund balance	\$ -	\$ -	\$ 669,124	\$ 669,124
Fund balance - Beginning			2,785,652	2,785,652
Fund balance - Ending	\$ -	\$ -	\$ 3,454,776	\$ 3,454,776
A copy of the complete audit report, including statements and supplemental information, is on file at city hall and is available for public inspection during normal business hours. KRS 91A.040(9)(c) Any citizen may obtain a copy of the complete auditor's report for their personal use, including financial statements and supplemental information, and that the citizen will be charged for duplication costs at the rate that shall not exceed twenty-five cents (\$.25) per page. KRS 91A.040(9) (d) and (e). Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost at the business of the address of the officer responsible for preparation of the statement. KRS 91A. 040(9) (f).				

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Floyd County

DFM PROCESSING LLC 8365691 MI 1 7/1/2026
LIBERTY MANAGEMENT LLC 8365673 MI 5 7/22/2026
RECKONING RECLAMATION LLC 8984726 SU 7 7/17/2026
VILLAM LAND, LLC 8368087 AM 1 7/27/2026

LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS	LEGALS
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The City of Prestonsburg reserves the right to reject any and all bids or to waive any formalities in the bidding. Bids received after the scheduled closing time of the receipt of bids will be returned unopened to the bidders. No bid may be withdrawn for a period of 30 days subsequent to the opening of bids without consent of the City of Prestonsburg .

END OF ADVERTISEMENT FOR BIDS

LEGAL NOTICE ACCEPTING BIDS

The City of Wheelwright will be accepting sealed bids for repairs to damaged sidewalks. There will be markings where they are to be repaired. Bids will be received by the City of Wheelwright at City Hall, 1479 KY Rt. 306, Wheelwright, KY 41669. Bids will be received from 8 a.m. - 4 p.m., Monday - Friday, until September 15, 2026. The City of Wheelwright reserves the right to reject any or all bids and to waive any informalities awarding of bids shall be on basis of best value.

LEGAL NOTICE TO BID

COPIER SERVICES

The Floyd County Board of Education is now accepting bids for copier leases. PROPOSALS MUST BE SUBMITTED IN

PERSON OR BY MAIL PRIOR TO THE DEADLINE. LATE ACCEPTANCE WILL NOT BE PERMISSABLE, AND ANY LATE PROPOSALS WILL BE RETURNED UNOPENED. PROPOSALS SHOULD BE DELIVERED IN A SEALED ENVELOPE WITH "COPIER PROPOSAL" CLEARLY WRITTEN ON THE FRONT OF ENVELOPE. The proposals will be opened on September 14th at 1:00 P.M. Interested parties are welcome to attend, but no immediate decision will be made concerning the proposals submitted. Copies of the proposals will not be available until after they have been submitted to the Floyd County Board of Education for the September meeting. The Floyd County Board of Education meets on the last Monday of each month. At the September meeting, it is expected that the Board of Education will approve a copier proposal that has been submitted. Contact Person: Wesley Turner Email: wesley.turner@floyd.kyschools.us Floyd County Board of Education 442 KY Route 550 Eastern KY, 41622

dressess, loading drivers on all end-users' desktops, and end-users training on the use of the equipment.

- Floyd County Board of Education is tax exempt and as such will not pay any sales, use or property tax.
- The bid will be for a one-year term, renewable at the option of both parties for an additional four years before new bids must be sought. No price increases will be allowed.
- Vendor may only place new equipment as part of this bid.
- Each location is to receive a separate invoice listing the total number of copies from each machine and the total amount due.
- Any locations currently under a lease contract will transition to winning Vendor and Vendor agrees as part of this proposal to provide same services and equipment. If current leases do not end during this awarded Vendor term the winning Vendor has option to buy out and include that as part of cost allocation for location.
- Support and training of District IT staff (as applicable) will be included in the proposal pricing.
- The selected Vendor will have exclusive rights, notwithstanding donated machines or existing machines leased/ owned by the

Board, to place machines in all facilities maintained by the Floyd County Board of Education.

- If volume count is needed, the vendor is responsible for obtaining that information with permission of the school district, and in time to provide the district with the most competitive proposal.

FLOYD COUNTY BOARD OF EDUCATION COPIER LEASE PROPOSALS DUE DATE: September 14, 2026/10:00AM

Vendor must agree to a minimum 98% uptime for equipment. Uptime is defined as the percentage of time the machine is on-site, operating according to specifications and fully available for use by the customer during the hours of 7:00 a.m. to 5:00 p.m. Monday through Friday. It does not include time the machine is not operational because of a key operator's failure to clear simple feeding errors or to load normal supplies such as toner or paper. A qualified technician must arrive on-site with adequate tools, parts and equipment to perform the anticipated repairs within four (4) business hours of time of call. Loaner equipment must be made available should equipment be down for more than twelve (12) business hours. If

equipment is continuously having service problems, vendor must exchange equipment, at its expense, with a comparable device. Sufficient supplies will be left at each location to ensure that machines will not be idle due to lack of supplies (including staples). Vendor must guarantee absolute customer satisfaction or replace the machine upon written request. Vendor is responsible for providing software which will capture monthly meter readings on each multi-function device unit in such a way that no end-user intervention is required. In addition, software must have the ability to print reports to show volume as vendor will work with the Board of Education using these reports to help identify over/under utilized equipment. Bidders acknowledge that the Floyd County Board of Education must approve invoices prior to payment. This process can sometimes result in payments being mailed in excess of 30 days from date of invoice. No late charges will be allowed. Vendor must have all units installed with copying functionality in reasonable amount of time from award date. Awarded vendor will contact current supplier and

will coordinate transition without any lapse in service. The winning bidder agrees that at the end of this bidding process, they will cooperate with any other vendor in future transitions in the same manner. Upon termination or non-renewal of any lease agreement or contract, vendor will remove their machines from the property controlled by the Floyd County Board of Education within 10 business days of the expiration of the lease. There shall not be any return or shipping fees assessed or paid by the Floyd County Board of Education. The lease accepted by the Floyd County Board of Education must meet the acceptability of our legal counsel. Additionally, leases above a certain threshold must be reviewed and approved by the KY Dept of Education, which could extend the dates stated above, cause the Floyd County Board of Education from entering into the lease agreement, or subject the agreement to change. The district currently utilizes multiple machines. Konica Minolta, Lexmark, HP, Toshiba, Xerox

The number of leased machines that should be included in the proposed amounts are:

ALLEN ELEMENTARY - 4 (Should include 1 color machine)

BETSY LAYNE ELEMENTARY - 5 (should include 1 color machine)

BETSY LAYNE HIGH - 4 (should include 1 color machine)

DUFF-ALLEN CENTRAL ELEM - 4 (should include 1 color machine)

FLOYD CENTRAL HIGH - 3 (should include 1 color machine)

JAMES D. ADAMS MIDDLE - 2 (should include 1 color machine)

JOHN M. STUMBO ELEM - 6 (should include 1 color machine)

MAY VALLEY ELEMENTARY - 2 (should include 1 color machine)

• Vendor installs new digital and network connected copy machines meeting specifications described above, including print controllers compatible with our network environment and infrastructure. Network connectivity includes installation, assigning IP addresses, loading drivers on all end-users' desktops, and training end-users on use of devices.

• Consumable Supplies will be included for all prints, and pricing fixed for the term of the lease. Bid/Proposal forms may be picked up by contacting The Floyd County Board of Education central office at 442 KY Route 550 Eastern KY, 41622, or by contacting Wesley Turner Email: wesley.turner@floyd.kyschools.us The Floyd County Board of Education reserves the right to reject any/all bids submitted. Equal Opportunity Employer.

NOTICE OF BOND RELEASE Pursuant to Application Number 836-5673

In accordance with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100 has applied for Phase II and III Bond Release on Permit Number 836-5673 which was last issued on January 22, 2018. The application covers an area of approximately 18.40 surface acres and approximately 1739.70 underground acres. The permit is located approximately 0.50 miles north-

east of Hippo in Floyd County. The operation is located approximately 0.50 miles northwest of Ky Route 850's junction with Brush Creek County Road and located northwest of Hicks Fork. The operation is located on the Martin U.S.G.S. 7 ½ minute quadrangle map. The bonds now in effect is a surety bond in the amount of \$38,600, of which one hundred (100%) percent of the bond is being requested for release. Reclamation work performed includes: backfilling, grading, seeding, mulching and planting of trees completed in the winter of 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Hazard, Kentucky 41701. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. **This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date.**

PUBLIC NOTICE

The second reading of a proposed ordinance regarding the Fifteen-Mile-Per-Hour Speed Limit on Slick Rock Road in Floyd County, Kentucky will be held on September 16th, 2026 at 11 a.m. A copy of the proposed ordinance with full text is available for public inspection at the office of the Floyd County Judge Executive during normal business hours.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5697 Amendment #2

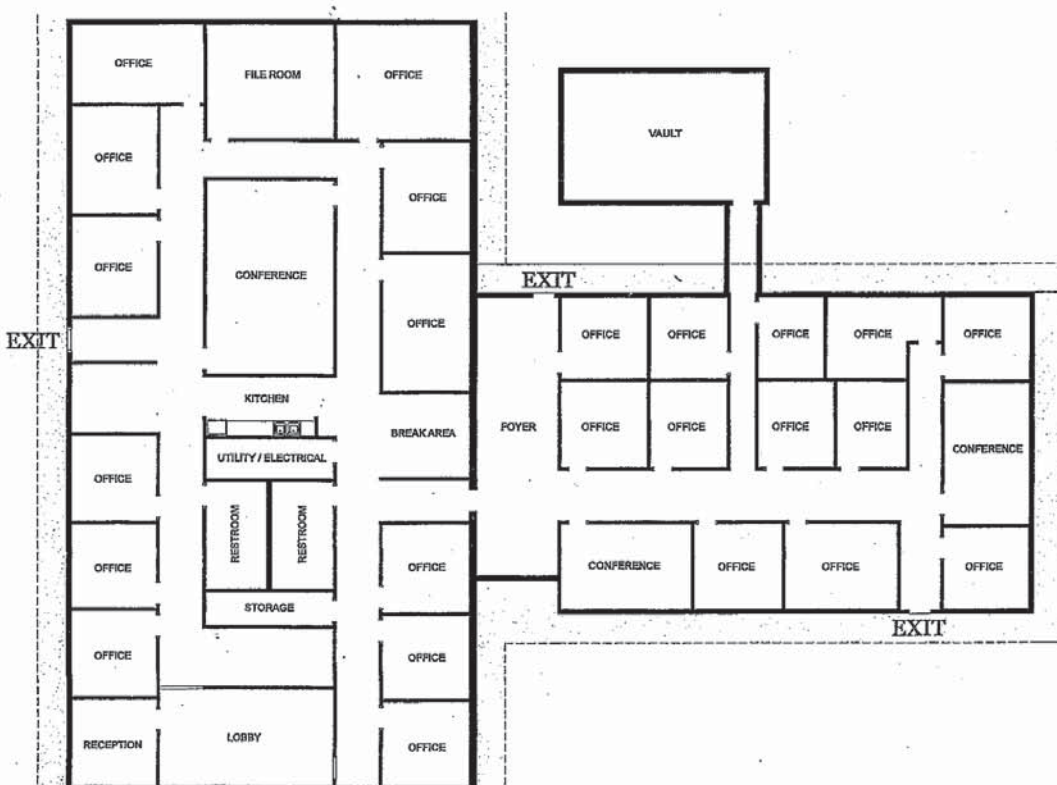
In accordance with KRS 350.070, notice is hereby given that Elk Horn Resources, LLC, 544 South Lake Drive, Prestonsburg, Kentucky 41653, has applied for an amendment to an existing underground coal mining and reclamation operation located ½ mile east of Hi Hat in Floyd County. The amendment will add 30.9 acres of surface

disturbance making a total area of 84.0 acres within the revised permit boundary. The proposed amendment is approximately ½ mile east from KY979 junction with KY122 and located 0.15 miles North of Newman Branch. The proposed amendment is located on the McDowell and Wheelwright U.S.G.S. 7.5 minute quadrangle maps. The surface area to be disturbed by the amendment is owned by The Elk Horn Coal Company, LLC and Scotty & Patricia Greene. The operation will use the contour, auger, and high wall mining method of surface mining. The amendment application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41701. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. **This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date.**

Commercial Property For Sale

in Prestonsburg, KY

- 11,000 sq ft of Immaculant Property Consisting of 28 Offices and 2 Conference Rooms
- 600 sq ft Fire Proof Vault Room
- 50 Parking Spaces
- All City Utilities
- Centrally located within 1/4 mile of KY 80 & US 23 Intersection. 25 miles to Pikeville, 12 miles to Paintsville, 21 miles to Salyersville, 48 miles to Hazard and 25 miles from Inez.
- Immeditate Availability
- Out of Flood Zone



ALSO AVAILABLE:

- 94 Acres in City of Prestonsburg with 25 House Sites already developed
- 75 Acres with 6 1/2 acres of flat, ready to build property adjacent to Rt 80 at Garret, KY, 30 miles from Hazard, 15 miles from Hindman

Contact: Terry Thornsberry terry@wlitt.com
598 Trimble Br
Prestonsburg, KY 41653
606.454.0060

“With the help of an adult education center, I finished my high school diploma, and **it changed my life.**”

Jamie, Age 26

Find free adult education centers near you at **FinishYourDiploma.org**

