

**PUBLIC NOTICE  
SECTION A  
ADVERTISEMENT FOR BIDS**

Bids will be received by Public Utility District No. 1 of Kittitas County (the "District") at the office of the District at 1400 Vantage Highway, Ellensburg, Washington 98926, and by email at [bids@kittitaspud.com](mailto:bids@kittitaspud.com) on or before **January 23, 2026 until 4:00 p.m.**, at which time they will be opened for the furnishing of the following:

**25-005 Annual Financial Statement Audit and  
Annual Accountability Audit**

Complete plans and specifications and contract documents are on file at the office of the District and copies may be obtained by interested bidders by contacting [bids@kittitaspud.com](mailto:bids@kittitaspud.com).

1. All bidders must be registered on the MRSC vendor list prior to submitting proposals. Visit the website at <https://mrscrosters.org/businesses/business-membership/> to register.

No bidder may withdraw its bid after the hour set for the opening thereof or before contract award unless the award is delayed for a period exceeding thirty (30) days.

All proposals must be made on the District's Bid Proposal form and in accordance with the Instructions to Bidders. Bids shall be identified on the email subject line as

**BID NO. 25-005 OPENING DATE: January 23rd,  
2026, at 4:00 p.m.**

The District reserves the right to reject any or all bids, to waive all informality or immaterial irregularity in the bidding. The District reserves the right to accept and split the award on an item basis to one or more bidders if the District determines that doing so will be most advantageous to the District (price and other factors considered). The District also reserves the right to accept the bid from the lowest responsible bidder, or to the "best bidder" in accordance with RCW 54.04.080, even if such lowest responsible bidder or best bidder is not the lowest bidder, and bidders by submitting bids agree to this condition.

Dated this 22nd day of December, 2025.

PUBLIC UTILITY DISTRICT NO.1  
OF KITTITAS COUNTY  
Matt Boast, General Manager

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January 6 & 13, 2026/ LEGAL #: 703687