

**NOTICE  
TOWN OF WEST  
MARSHLAND**

**MONTHLY MEETING  
Thurs., Dec. 11, 2025  
6 p.m.**

Agenda: call to order, Pledge of Allegiance, clerk report, treasurer report, equipment fund, road report, fire hall report, chairman/supervisor report, water committee report, appoint Election Inspectors, old business, new business, bills, closed session under Wisc. Stats S19.85(1)(c)-employee review, adjourn in closed session.

WNAXLP

Kerri Harter, Clerk